Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL

PUBLIC COMMENTS for Closed Session

CLOSED SESSION B CONFERENCE WITH LABOR NEGOTIATOR. Agency Negotiator: Holly Brock-

Cohn; Employee Organization: All represented groups. This Closed Session is

authorized by Government Code §54957.6.

7:00 P.M. ROLL CALL - All Present

PLEDGE OF ALLEGIANCE

PROCLAMATION B Recognition of Aaron Miles

Homeless Awareness Month, November 2004 American Recycles Day, November 15, 2004 National Family Week, November 21 - 27, 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTScOnly unagendized issues will be discussed during this time

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 12, 2004 (#301-02)

Approved

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved

Recommended Action: Motion to approve the warrants

COUNCIL CONSENT CALENDARCContinued

C. REJECTION OF CLAIMS (#704-07)

Denied

1. Cynthia Ann Northup, #04/05-1498 (stolen vehicle)

2. Shannon Owens, #04/05-1514 (civil rights, personal injury)

Recommended Action: Motion to deny the claims

D. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

E. RESOLUTION APPROVING BENEFIT CHANGES FOR THE CONFIDENTIAL UNIT (#509-03)

Reso 2004/138, 5/0

Recommended Action: Motion to adopt the resolution

F. RESOLUTION APPROVING TERMS OF AGREEMENT FOR THE ANTIOCH PUBLIC EMPLOYEES' UNION, LOCAL ONE (#509-02)

Reso 2004/139, 5/0

Recommended Action: Motion to adopt the resolution

G. RESOLUTION DECLARING INTENTION TO ORDER CONVERSION OF OVERHEAD UTILITY LINES TO UNDERGROUND ON "L" STREET BETWEEN WEST FOURTH STREET AND WEST TENTH STREET (PW 234-9) (#1201-07)

Reso 2004/140, 5/0

Recommended Action: Motion to adopt the resolution

H. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE 2004/05 SEWER AND WATER MAIN REPLACEMENT PROJECT (PW 503-10) (#1205-01)

Reso 2004/141, 5/0

Recommended Action: Motion to adopt the resolution

I. RESOLUTION APPROVING PROPERTY PURCHASE AGREEMENTS (2381 and 2385 Whitetail Drive) (#1001-03)

Reso 2004/142, 5/0

Recommended Action: Motion to adopt the resolution

END OF COUNCIL CONSENT CALENDAR

7:30 P.M. PUBLIC HEARING

2. INTERIM URGENCY ORDINANCE EXTENDING THE EFFECTIVENESS OF ORDINANCE NO. 1034-C-S, PROHIBITING APPROVAL OF CONDOMINIUM CONVERSIONS DURING STUDY PERIOD (#701-05)

Ordinance No. 1036-C-S, 5/0

END OF PUBLIC HEARING

COUNCIL REGULAR AGENDA

3. COUNCIL MEETING SCHEDULE FOR THE MONTH OF DECEMBER (#301-01)

Approved, 5/0

Recommended Action: Motion to meet on December 7th for the purposes of certifying the election

results and swearing in the City Council and again meeting on December

14th for the regularly scheduled City Council meeting

4. DISCUSSION OF POLITICAL MAILER FROM NOVEMBER 2ND ELECTION (#301-01)

Ask Grand Jury to investigate, FPPC investigate, Atty look into securing C.S. leaks

Recommended Action: Motion to provide direction to staff

END OF COUNCIL REGULAR AGENDA

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT - 8:16 p.m.