

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL

PUBLIC COMMENTS for Closed Session

CLOSED SESSION B CONFERENCE WITH LABOR NEGOTIATOR. Agency Negotiator: Holly Brock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code '54957.6.

7:00 P.M. ROLL CALL - *All present*

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

1. **COUNCIL CONSENT CALENDAR**

A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 26, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

C. APPROVAL OF TREASURER=S REPORT FOR OCTOBER, 2004 (#401-02)

Recommended Action: Motion to approve the report

Approved

COUNCIL CONSENT CALENDAR*Continued*

D. LEGISLATION AND ADVOCACY (#701-04)

Approved

Recommended Action: Motion to receive and file

E. RESOLUTION AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENT AGREEMENT WITH BRIDGEWAY CHURCH (LIGHTHOUSE CHRISTIAN CENTER) (UP-01-19/A) (#202-10)

Reso 2004/143, 5/0

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

2. THE CITY COUNCIL WILL CONSIDER A REQUEST TO AMEND THE ENVIRONMENTAL HAZARDS SECTION OF THE GENERAL PLAN TO MODIFY THE MAXIMUM ALLOWABLE EXTERIOR NOISE LEVEL FOR SINGLE FAMILY AND MULTIPLE FAMILY RESIDENTIAL UNITS LOCATED ADJACENT TO EXISTING AND PLANNED FREEWAYS. THE CURRENT STANDARD IS 60 CNEL AND THE PROPOSED STANDARD IS 65 CNEL. A CORRESPONDING CHANGE IS ALSO PROPOSED TO THE ZONING ORDINANCE (Z-04-04) (#202-05)

Con=t to 1/11/05

Recommended Action: Motion to adopt the resolution

3. RICHLAND DEVELOPMENT REQUESTS APPROVAL OF A PLANNED DEVELOPMENT AND TENTATIVE SUBDIVISION MAP IN ORDER TO SUBDIVIDE AN APPROXIMATELY 11 ACRE SITE LOCATED AT THE NORTHEAST CORNER OF LONE TREE WAY AND BLUEROCK DRIVE INTO 86 MEDIUM DENSITY SINGLE FAMILY LOTS (APN 072-012-110). AN ADDENDUM TO THE BLUEROCK BUSINESS CENTER EIR IS PROPOSED FOR ADOPTION (PD-04-12) (#202-03)

Recommended Action: A) Motion to adopt the resolution making findings in relation to entitlements for the Renaissance at Bluerock Project;

Reso 2004/144, 5/0

B) Motion to introduce the ordinance by title only;

C) Motion to introduce the ordinance to rezone the project site from Planned Development to Planned Development; and

to 12/14/04 for adoption

D) Motion to adopt the resolution approving a Final Planned Development and Tentative Map, and adopting an Addendum to the Bluerock Business Center Environmental Impact Report for the Renaissance at Bluerock Project.

Reso 2004/145, 5/0

! ! ! **END OF PUBLIC HEARINGS** ! ! !

COUNCIL REGULAR AGENDA

4. UPDATE ON THE EAST COUNTY BASEBALL GROUP/LOS MEDANOS FIELD DEVELOPMENT (#1402-01)

Received 5/0

Recommended Action: Motion to receive and file

5. EXTENSION OF SERVICES AGREEMENT BETWEEN THE CITY OF ANTIOCH AND THE ARTS AND CULTURAL FOUNDATION OF ANTIOCH FOR SERVICES PROVIDED BY THE ARTS AND CULTURAL FOUNDATION (#1407-03)

Con=t to 12/14/04

Recommended Action: Motion to adopt the resolution approving the extension of the services agreement between the City of Antioch and the Arts and Cultural Foundation of Antioch

6. EXTENSION OF LEASE AGREEMENT BETWEEN THE CITY OF ANTIOCH AND THE ARTS AND CULTURAL FOUNDATION OF ANTIOCH FOR LEASE OF THE LYNN HOUSE LOCATED AT 809 1ST STREET (#1407-03)

Con=t to 12/14/04

Recommended Action: Motion to adopt the resolution approving the extension of the lease agreement between the City of Antioch and the Arts and Cultural Foundation of Antioch for lease of the Lynn House located at 809 1st Street

ADJOURNMENT from Council/ **ROLL CALL** for Agency

AGENCY REGULAR AGENDA

7. RESOLUTIONS APPROVING THE EXPENDITURE OF ANTIOCH DEVELOPMENT AGENCY HOUSING SET ASIDE FUNDS FOR THE PURPOSE OF THE DEVELOPMENT OF AFFORDABLE HOUSING PROJECTS (#-----)

Recommended Action: A) Motion to adopt the resolution approving the expenditure of Antioch Development Agency Low Income Housing Set Aside Funds of up to \$380,000, with conditions, to Mt. Diablo Habitat for Humanity and authorize the Executive Director to negotiate and execute an Exclusive Negotiating Rights Agreement, and all related documents;

ADA-397/ 5/0

B) Motion to adopt the resolution approving the expenditure of Antioch Development Agency Low Income Housing Set Aside of up to \$1,458,400, with conditions, to Eden Housing and authorize the Executive Director to negotiate and execute all necessary documents.

ADA-398/ 5/0, Changes to Pg 1, 8th para: 3% simple interest for 55 years@

C) Motion to adopt the resolution approving the expenditure of Antioch Development Agency Low and Moderate Income Housing Set Aside funds of up to \$550,000, with conditions, to Simpson Housing Solutions and authorize the Executive Director to negotiate and execute all necessary documents.

2/3-K,C,F

ADJOURNMENT from Agency/ **ROLL CALL** for Council

COUNCIL REGULAR AGENDA

8. CITY OF ANTIOCH=S STATE OF THE STREETS PRESENTATION (#1102-04)

Bring back in early >05

Recommended Action: Motion to receive and file

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT - 11:07 *p.m.*