

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATOR. Agency Negotiator: Holly Brock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code '54957.6.

7:00 P.M. ROLL CALL - *C/M Davis absent*

PLEDGE OF ALLEGIANCE

PROCLAMATIONS c Be A Hometown Hero
Affordable Housing Week, June 4 - 12, 2005
Philippine Heritage Day, June 12, 2005
Relay for Life, June 25 and 26, 2005

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

ANNOUNCEMENTS OF BOARDS AND COMMISSIONS

PUBLIC COMMENTS*cOnly unagendized issues will be discussed during this time*

1. PRESENTATION AND UPDATE BY DISTRICT DELTA DIABLO GENERAL MANAGER GARY DARLING (1205-02)

Received

Recommended Action: Motion to receive presentation

2. **COUNCIL CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MINUTES FOR APRIL 19 AND 26, 2005 (#301-02)

Approved 3/1 - K- abstain

Recommended Action: Motion to approve the minutes

COUNCIL CONSENT CALENDAR-Continued

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)

- Approved*
- Recommended Action: Motion to approve the warrants
- C. APPROVAL OF TREASURER'S REPORT FOR APRIL 2005 (#401-02)** *Approved*
- Recommended Action: Motion to approve the report
- D. REJECTION OF CLAIMS (#704-07)** *Denied*
1. Cherylrae Bostick, #05/06-1562 (pothole)
- Recommended Action: Motion to deny the claim
- E. LEGISLATION AND ADVOCACY (#701-04)**
1. Funding for Regional Housing Needs Allocation - SB 1102 - *send letter asking for \$1M allocation for housing*
2. Letter to Governor Schwarzenegger regarding 2005 special elections - *Letter to State saying ~~She~~ pays for election if there is one*
- Recommended Action: Motion to receive and file
- F. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE EAST ANTIOCH CREEK PATHWAY (PW 555-L6) (#1402-02)** *to 5/31/05*
- Recommended Action: Motion to authorize to advertise for bids
- G. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE BUCHANAN ROAD/MISSION DRIVE TRAFFIC SIGNAL (PW 392-22TS) (#1104-02)** *Approved*
- Recommended Action: Motion to advertise for bids
- H. PROPOSED ALLOCATION OF \$580,000 IN ROBERTI/Z'BERG/HARRIS PARK GRANT FUNDS FOR THE RENOVATION OF CITY PARK (PW 205-F) (#1402-03)** *Approved*
- Recommended Action: Motion to approve the allocation of \$580,000 in Roberti/Z'Berg/Harris grant funds for the renovation of City Park
- I. RESOLUTION APPROVING COOPERATIVE AGREEMENT WITH CALTRANS FOR IMPROVEMENTS OF STATE ROUTE 4/STATE ROUTE 4 BYPASS AND DELEGATING APPROVAL OF FUTURE PROJECTS TO THE STATE ROUTE 4 BYPASS AUTHORITY (#1102-03)** *Reso 2005/60, 4/0*
- Recommended Action: Motion to adopt the resolution

END OF COUNCIL REGULAR AGENDA

7:30 P.M. PUBLIC HEARING

- 3. LONE TREE LANDING/MILL CREEK DEVELOPMENT REQUESTS APPROVAL OF A PLANNED DEVELOPMENT AND USE PERMIT APPLICATION TO DEVELOP AN APPROXIMATELY 82,000 SQUARE**

FOOT RETAIL SHOPPING CENTER ON APPROXIMATELY 9.5 ACRES LOCATED ON THE NORTHEAST CORNER OF LONE TREE WAY AND HILLCREST AVENUE (APN 056-012-024, 025). THE CITY COUNCIL WILL ALSO CONSIDER ADOPTION OF A MITIGATED NEGATIVE DECLARATION FOR THIS PROJECT. PD-04-11, UP-04-24 (#202-03)

Con=t to 6/14/05

- Recommended Action:
- A) Motion to adopt the resolution approving a Final Planned Development, Minor Subdivision and Master Use Permit and adopting a Mitigated Negative Declaration;
 - B) Motion to introduce the ordinance by title only.
 - C) Motion to introduce the ordinance rezoning approximately 9.5 acres making up the project site to the Planned Development District (PD).

END OF PUBLIC HEARING

COUNCIL REGULAR AGENDA

4. RESOLUTION APPROVING THE CONSOLIDATED ENGINEER'S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE HILLCREST, CITYWIDE, DOWNTOWN, ALMONDRIDGE, LONE TREE, AND EAST LONE TREE LANDSCAPE MAINTENANCE DISTRICTS, AND SETTING PUBLIC HEARING (PW 500) (#806-03)

Reso 2005/61, 4/0

Recommended Action: Motion to adopt the resolution

5. VLF LICENSE FEE PROGRAM - ROUND 2 (#409-01)

3/1-K abstain - to rescind Council=s action to participate in the VLF program

Recommended Action: Motion to direct staff as to Council=s desired course of action

6. ENVIRONMENTAL GRAPHIC DESIGN PROPOSAL FROM ENGLUND DESIGNWORKS, INC. (#901-01)

Held over to 5/31/05

Recommended Action: Motion to approve the Design proposal from Englund Designworks, Inc. for the design and consultation for developing a City entry gateway sign program not to exceed \$30,000 and approve the mayor's nomination of two initial-design review subcommittee members

PUBLIC COMMENTS
STAFF COMMUNICATIONS
COUNCIL COMMUNICATIONS
ADJOURNMENT 9:00 p.m.