

Regularly-scheduled Meetings:  
2nd and 4th Tuesday  
of each month

Agenda prepared by:  
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City Clerk  
(925) 779-7009



**ANTIOCH CITY COUNCIL**

**STUDY SESSION/  
ADJOURNED REGULAR MEETING**

City Council Chambers  
3<sup>rd</sup> and H Streets

**JUNE 7, 2005  
6:00 - 9:00 P.M.**

**6:00 P.M. ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**1. 2005-2006 BUDGET STUDY SESSION**

- A. WATER AND SEWER ENTERPRISE**
- B. NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)**
- C. MARINA**
- D. ANTIOCH DEVELOPMENT AGENCY (ADA)**
- E. ANTIOCH PUBLIC FINANCING AUTHORITY (APFA)**

**COUNCIL REGULAR AGENDA**

**2. COUNTY SUPERVISOR=S REQUEST RELATED TO THE URBAN LIMIT LINE EIR (#204-01)**

Recommended Action: Motion to discuss and direct staff, and consideration of a possible motion related to the EIR for the Urban Limit Line.

**PUBLIC COMMENTS**

**ADJOURNMENT**

The City Council meetings are accessible to those with disabilities. Auxiliary aides will be made available for persons with hearing or vision disabilities upon request in advance at (925) 779-7009 or TDD (925) 779-7081.