

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Session

**PUBLIC COMMENTS** for Closed Session

**CLOSED SESSION c CONFERENCE WITH LABOR NEGOTIATOR.** Agency Negotiator: Holly Bock-Cohn; Employee Organization: All represented groups. This Closed Session is authorized by Government Code ' 54957.6.

**7:00 P.M. ROLL CALL** - *C/M Simonsen excused*

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS c** 18<sup>th</sup> Annual East County Hunger Walk - October 1, 2005  
Shelter in Place Education Day - October 5, 2005  
Financial Planning Week - October 3 - 9, 2005  
Pacific Gas & Electric A100 Year@ Anniversary - October 10, 2005

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**ANNOUNCEMENTS OF BOARDS AND COMMISSION OPENINGS**

**PUBLIC COMMENTS***cOnly unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR JUNE 28, JULY 12, and 26, AUGUST 9, and SEPTEMBER 6, 2005 (#301-02)**

*4/0, w/ corrections to 7/26*

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

**Approved**

**COUNCIL CONSENT CALENDAR: Continued**

**C. APPROVAL OF TREASURER'S REPORT FOR AUGUST 2005 (#401-02)**

**Approved**

Recommended Action: Motion to approve the report

**D. REJECTION OF CLAIMS (#704-07)**

**Denied**

1. Danelle Johnson #05/06-1569 (vehicle damage)
2. Virginia Morton, #04/05-1546 (slip and fall)
3. Lawrence McGrath, #05/06-1589 (vehicle damage)
4. Lisa K. Behrens, #05/06-1590 (vehicle damage)
5. Deanna Roberts, #05/06-1581 (vehicle damage)

Recommended Action: Motion to deny the claims

**E. LEGISLATION AND ADVOCACY (#701-04)**

**Received**

Recommended Action: Motion to receive and file

**F. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE LONE TREE GOLF COURSE PARKING LOT IMPROVEMENTS (PW 176-12) (#1402-01)**

**Reso 2005/103, 4/0**

Recommended Action: Motion to adopt the resolution

**G. RESOLUTION DECLARING INTENTION TO ESTABLISH UNDERGROUND UTILITY DISTRICT NO. 20 ON HILLCREST AVENUE FROM THE RAILROAD CROSSING TO EAST 18TH STREET (PW 300-20) (#1201-07)**

**Reso 2005/104, 4/0 PUBLISH**

Recommended Action: Motion to adopt the resolution

**H. RESOLUTION APPROVING THE EAST 18TH STREET WIDENING PROJECT RE-APPROPRIATION OF EXPENDITURES TO THE 2005/06 CIP BUDGET AND APPROPRIATION OF ADDITIONAL EXPENDITURES TO THE 2005/06 CIP BUDGET (WILLOW AVENUE TO DRIVE-IN WAY) (PW 225-20) (#1102-04)**

**Reso 2005/105, 4/0**

Recommended Action: Motion to adopt the resolution

**I. RESOLUTION AUTHORIZING AN AGREEMENT FOR A GARAGE SALES OFFICE CONVERSION WITH ARCADIA HOMES INC, IN HIDDEN GLEN SUBDIVISION, TRACT 6909, LOTS 64 AND 87 (PW 557) (#802-02)**

**Reso 2005/106, 4/0**

Recommended Action: Motion to adopt the resolution

**COUNCIL CONSENT CALENDAR***Continued*

- J. ORDINANCE ADDING SECTIONS 3-9.03 THROUGH 3-9.08 TO THE ANTIOCH MUNICIPAL CODE, ADDING ADMINISTRATIVE PROVISIONS TO THE REGIONAL TRANSPORTATION IMPACT MITIGATION FEE ORDINANCE (#701-05)

Recommended Action: 1) Motion to introduce the ordinance by title only;

- 2) Motion to introduce the ordinance adding Sections 3-9.03 through 3-9.08 to the Antioch Municipal Code **to 10/11/05 for adoption, 4/0**

**END OF COUNCIL CONSENT CALENDAR**

**7:30 P.M. PUBLIC HEARINGS**

2. THE CITY OF ANTIOCH REQUESTS APPROVAL OF CHANGES TO THE ZONING ORDINANCE TO BRING IT INTO COMPLIANCE WITH THE GENERAL PLAN ADOPTED IN 2003. IN ADDITION, THE CORRESPONDING ZONING MAP WILL BE UPDATED TO BE CONSISTENT WITH THE GENERAL PLAN MAP PURSUANT TO STATE LAW (Z-04-02) (#202-05) (*Con=t from 7/26/05*)

**to 11/22/05**

Recommended Action: Motion to continue to 11/22/05

3. THE CITY OF ANTIOCH REQUESTS APPROVAL TO AMEND THE EXISTING APPROVED GENERAL PLAN MAP TO COMPLY WITH EXISTING PHYSICAL LAND USES AND THE GENERAL PLAN TEXT TO INCLUDE CORRECTIONS. THE PROJECT AFFECTS VARIOUS PARCELS THROUGHOUT THE CITY (GP-05-03) (#202-04)

**to 11/22/05**

Recommended Action: Motion to continue to 11/22/05

**END OF PUBLIC HEARINGS**

**COUNCIL REGULAR AGENDA**

4. APPOINTMENT TO PLANNING COMMISSION - THREE/ FOUR YEAR TERMS (#302-06)  
***Gilbert Azevedo; Nancy Brandt; Stanley Travers***

Recommended Action: Motion to appoint the candidates deemed most appropriate

5. APPOINTMENTS TO ECONOMIC DEVELOPMENT COMMISSION TO FILL FIVE TERMS (#302-04)  
***Gregg Pearson, Garry Holman, Dennis Davis, Benjamin Scinto (unexpired) Devi Lanphere, Chamber***

Recommended Action: Motion to appoint the candidate deemed most appropriate

6. APPOINTMENT TO INVESTMENT ADVISORY COMMITTEE TO FILL ONE UNEXPIRED TERM (#101-04)

***Robert Kalafate***

Recommended Action: Motion to appoint the candidate deemed most appropriate

**COUNCIL REGULAR AGENDA***cContinued*

7. APPOINTMENT TO POLICE CRIME PREVENTION COMMISSION TO FILL ONE UNEXPIRED TERM (#302-01)

**John P. Kelly**

Recommended Action: Motion to appoint the candidate deemed most appropriate

8. APPROVAL OF MASTER PLAN FOR THE CITY PARK SOCCER FIELD (PW 205-F) (#1402-03)

**Council Direction to Staff, return for approval**

Recommended Action: Motion to approve the Master Plan for the City Park soccer field

**END OF COUNCIL REGULAR AGENDA**

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT - 8:30 p.m. to Closed Session**

**CLOSED SESSION c CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION.** The Council is determining whether to initiate litigation (one potential case). This closed session is authorized by Government Code ' 54956.9.