## **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

# **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:45 P.M. ROLL CALL

**PUBLIC COMMENTS** for Closed Session

CLOSED SESSION C CONFERENCE WITH LABOR NEGOTIATOR B Employee Organization: Local 1 (Maintenance). This Closed Session is authorized by Government Code '54957.6

7:00 P.M. ROLL CALL - All present

PLEDGE OF ALLEGIANCE

**PRESENTATION-** to Child Safety Faire sponsors

**PROCLAMATIONS** C Earthquake Preparedness Month, April 2006

Sexual Assault Awareness Month, April 2006

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTScOnly unagendized issues will be discussed during this time

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 21, 2006 (#301-02)

Approved

Recommended Action: Motion to approve the minutes

**B.** APPROVAL OF COUNCIL WARRANTS (#401-02)

Approved

Recommended Action: Motion to approve the warrants

## **COUNCIL CONSENT CALENDARC Continued**

**C.** REJECTION OF CLAIMS (#704-07)

Denied

- 1. John McGuffick, #05/06-1606 (water usage)
- 2. Emilia B. Anyanwu, #05/06-1603 (trip and fall)
- 3. Pacific Gas and Electric Co., #05/06-1604 (property damage)

Recommended Action: Motion to deny the claims

- **D.** LEGISLATION AND ADVOCACY (#701-04)
  - 1. RESOLUTION SUPPORTING CURRENT INITIATIVE EFFORT TO ENSURE IMPLEMENTATION OF PROPOSITION 42

Reso 2006/33, 5/0

Recommended Action: Motion to adopt the resolution

**E.** APPROVAL OF DESIGN CONSULTANT FOR COMMUNITY BUILT PLAYGROUND AT CITY PARK (PW 205-F) (#1402-03)

Approved

Recommended Action: Motion to approve the proposal from Leathers and Associates to be the design consultant for the community built playground at City Park

F. RESOLUTION ACCEPTING WORK AND DIRECTING CITY ENGINEER TO FILE A NOTICE OF COMPLETION AND AUTHORIZING FINAL PAYMENT TO W. BRADLEY ELECTRIC, INC. FOR THE BUCHANAN ROAD/MISSION DRIVE TRAFFIC SIGNAL INSTALLATION (PW 392-22TS) (#1104-02)

Reso 2006/34, 5/0

Recommended Action: Motion to adopt the resolution

**G.** RESOLUTION ACCEPTING WORK AND DIRECTING CITY ENGINEER TO FILE A NOTICE OF COMPLETION AND AUTHORIZING FINAL PAYMENT TO WILLIAM G. MCCULLOUGH CO. FOR THE WATER/SEWER MAINS/PAVEMENT REHABILITATION IN VARIOUS LOCATIONS (PW 503-9) (#1202-03)

Reso 2006/35, 5/0

Recommended Action: Motion to adopt the resolution

**H.** RESOLUTION ACCEPTING THE ENGINEER'S REPORT AND SETTING THE DATE FOR A PUBLIC HEARING FOR THE KAISER MEDICAL CENTER PUBLIC FACILITY BENEFIT DISTRICT GENERALLY LOCATED IN THE PROPERTY BOUNDED BY DEER VALLEY ROAD, SAND CREEK ROAD AND WELLNESS WAY (PW 628-BD) (#806-05)

Cont= to 4/11

Recommended Action: Motion to adopt the resolution

#### COUNCIL CONSENT CALENDARC Continued

I. RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A REIMBURSEMENT AGREEMENT BETWEEN THE CITY OF ANTIOCH AND SUNCREST HOMES 26, LLC FOR THE COST DIFFERENCE BETWEEN BURIED CONCRETE WATER TANK AND ABOVE GROUND STEEL WATER TANK LOCATED IN SIERRA VISTA SUBDIVISION, (PW 584-T) (#802-02)

Con=t to 4/11/06

Recommended Action: Motion to adopt the resolution

J. APPROVAL OF EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT - FY 2006 (#1301-01)
Approved

Recommended Action: Motion to approve the grant

**K.** RESOLUTION TO REALLOCATE UNIT DESIGNATION FOR THE POSITION OF GEOGRAPHICAL INFORMATION SYSTEM (GIS) COORDINATOR (#509-02)

Reso 2006/36, 5/0

Recommended Action: Motion to adopt the resolution

!!! END OF COUNCIL CONSENT CALENDAR!!!!

#### 7:30 P.M. PUBLIC HEARINGS

2. HILLCREST VIEW CONDOMINIUM CONVERSION/HILLCREST VIEW INVESTORS/JIM BONES, REQUESTS APPROVAL OF A MAJOR SUBDIVISION AND USE PERMIT FOR THE CONVERSION OF THE HILLCREST VIEW APARTMENTS TO RESIDENTIAL CONDOMINIUMS LOCATED AT 3001 KODIAK DRIVE. (APN 053-040-070). (File: UP-06-02, PW 656) (#202-10) (Con=t from 3/14/06) (Public Hearing Closed)

Reso 2006/37, 5/0

#40 verbiage added to insure rental units are kept to a specific %.

Annual Report in vacancy to the CD Dir

Discussion on Ballards to 4/25/06.

Recommended Action: Motion to adopt the resolution approving the application

3. THE CITY OF ANTIOCH PROPOSES TO AMEND TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (RESIDENTIAL) OF THE MUNICIPAL CODE TO BRING THE ARTICLE INTO CONFORMANCE WITH STATE OF CALIFORNIA LAW, AND TO ADDRESS APPLICATION SUBMITTAL REQUIREMENTS, PROPERTY DEVELOPMENT STANDARDS AND MINIMUM PROPERTY IMPROVEMENTS, AND HOME OWNER ASSOCIATION FORMATION, FUNDING, AND RELATED TOPICS. THE AMENDMENT WILL BE APPLICABLE CITYWIDE FOR REQUESTS TO CONVERT MULTIPLE FAMILY RENTAL UNITS TO OWNER OCCUPIED CONDOMINIUMS. ( Z-05-03) (#202-05)

Con=t to 4/11/06

Recommended Action: Motion to continue to 4/11/06

!!! END OF PUBLIC HEARINGS!!!!

### **COUNCIL REGULAR AGENDA**

**4.** URGENCY ORDINANCE DECLARING AN INTERIM STUDY PERIOD FOR AND PROHIBITING APPROVAL OF SINGLE-FAMILY RESIDENCES WITH FIVE OR MORE BEDROOMS IN AREAS ZONED PLANNED DEVELOPMENT (PD) AND IN THE R-4 AND R-6 SINGLE-FAMILY RESIDENTIAL DISTRICTS UNLESS CERTAIN CONDITIONS ARE MET (#701-05)

Failed

Recommended Action: Motion to adopt the urgency ordinance (4/5 vote required)

5. NEW STATE ETHICS LAWS: ETHICS TRAINING, EXPENSE REIMBURSEMENT POLICY AND COUNCIL MEMBER COMPENSATION (#704-01)

Direction given to staff, Training to take place in Nov.

Recommended Action: Motion to provide direction to staff

**END OF COUNCIL REGULAR AGENDA** 

**PUBLIC COMMENTS** 

STAFF COMMUNICATIONS

**COUNCIL COMMUNICATIONS** 

ADJOURNMENT - 9:00 p.m.