## **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

# **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M.. ROLL CALL for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

CLOSED SESSIONS -

- 1) CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Administrative Civil Liability Complaint No. R5-2006-0512 issued by the California Regional Water Quality Control Board Central Valley Region to the City of Antioch and Somersville-Gentry, Inc. and SPPI-Somersville, Inc. et al. v. TRC Companies, Inc. et al, Case No. C04-2648 SI, United States District Court, Northern District of California. This Closed Session is authorized by Government Code §54956.9(a)
- **2) CONFERENCE WITH LABOR NEGOTIATOR** Employee Organization: APOA (Antioch Police Officers Association). This Closed Session is authorized by Government Code : 54957.6

No reportable action

7:00 P.M. ROLL CALL - All present

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—Only unagendized issues will be discussed during this time

**COUNCIL RESPONSE TO PUBLIC COMMENTS** 

1. PRESENTATION BY CONTRA COSTA WATER DISTRICT (CCWD) BOARD MEMBERS BETTE BOATMUN AND KARL WANDRY (#1202-01)

Received

### 2. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 10, 2006 (#301-02)

**Approved** 

Recommended Action: Motion to approve the minutes

**B.** APPROVAL OF COUNCIL WARRANTS (#401-01)

**Approved** 

Recommended Action: Motion to approve the warrants

**C.** REJECTION OF CLAIMS (#704-07)

Denied

- 1. Radhakrishnan Giroh, #06/07-1679 (vehicle damage)
- 2. Kimberly LaBonté, #06/07-1682 (property damage)
- 3. Joseph/Josephine LaDuke, #06/07-1688 (water leak)

Recommended Action: Motion to deny the claims

**D.** LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

**E.** AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE LANDSCAPE IMPROVEMENTS AT VARIOUS LOCATIONS WITHIN THE CITY OF ANTIOCH (PW 225-L) (#1402-03)

Approved

Recommended Action: Motion to authorize the City Clerk to advertise for bids

F. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE LONE TREE WAY/JAMES DONLON BOULEVARD WIDENING AND MEDIAN ISLAND IMPROVEMENTS (PW 555-12) (#1102-04)

**Approved** 

Recommended Action: Motion to authorize the City Clerk to advertise for bids

G. APPROVAL OF THE CONSULTANT PROPOSAL FOR ENVIRONMENTAL SERVICES FOR ABANDONING THREE WATER WELLS AT CITY PARK AND AMENDING THE CIP BUDGET FOR THE CITY PARK RENOVATION PROJECT (PW 205-F) (#1402-03)

Approved

Recommended Action: Motion to approve the proposal and amend the CIP budget by allocating

an additional \$191,000 from the water fund budget

H. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE EAST ANTIOCH CREEK TRAIL AND MAINTENANCE ROADWAY IMPROVEMENTS (PW 555-L6) (#1402-02)

Reso 2006/110, 5/0

Recommended Action: Motion to adopt the resolution

#### COUNCIL CONSENT CALENDAR – Continued

I. APPROVE AWARD OF REBIDS FOR PURCHASE OF (11) POLICE VEHICLES AND (2) SUPERCAB PICKUP TRUCKS (#601-02)

**Approved** 

Recommended Action: Motion to approve the award of rebids for the purchase of (11) police

vehicles and (2) super cab pickup trucks to low bidder

J. RESOLUTION ESTABLISHING CLASS SPECIFICATION AND SALARY FOR THE POSITION OF DEPUTY CITY ATTORNEY (#502-02)

Reso 2006/111, 5/0;

Full time position (1/2 for code)

Recommended Action: Motion to adopt the resolution

**K.** RESOLUTION APPROVING REVISIONS TO THE CLASS SPECIFICATION OF ASSISTANT, ASSOCIATE PLANNER AND ESTABLISHING SALARY RANGE FOR JUNIOR PLANNER (#502-02)

Reso 2006/112, 5/0

Recommended Action: Motion to adopt the resolution

L. RESOLUTION AMENDING THE 2006-2007 BUDGET BY REALLOCATING ONE NETWORK ADMINISTRATOR I POSTION ASSIGNED TO THE INFORMATION SYSTEMS DEPARTMENT TO COMPUTER TECHNICIAN I/II (#509-02)

Reso 2006/113, 5/0

Recommended Action: Motion to adopt the resolution

M. RESOLUTION ESTABLISHING CLASS SPECIFICATION AND SALARY FOR THE POSITION OF PAYROLL SPECIALIST AND APPROVING RECLASSIFICATION OF ACCOUNT TECHNICAN (#502-02)

Reso 2006/114, 5/0

Recommended Action: Motion to adopt the resolution

N. RESOLUTION AMENDING THE 2006-2007 BUDGET BY REALLOCATING ONE FINANCIAL ADMINSTRATIVE ASSISTANT POSITION TO ONE ADMINSTRATIVE ANALYST II, UPDATED CLASS SPECIFICATION, AND RECLASSIFYING THE INCUMBENT TO ADMINSTRATIVE ANALYST II (#502-02)

Reso 2006/115, 5/0

Recommended Action: Motion to adopt the resolution

**O.** RESOLUTION ESTABLISHING CLASS SPECIFICATION AND SALARY FOR THE POSITION OF RECYCLING ASSISTANT (#502-02)

Reso 2006/116, 5/0

Recommended Action: Motion to adopt the resolution

#### COUNCIL CONSENT CALENDAR - Continued

#### Grant

P. LOAN AGREEMENT BY AND BETWEEN THE CITY OF ANTIOCH AND THE EL CAMPANIL PRESERVATION FOUNDATION FOR \$40,000 (#901-01)

**Approved** 

Recommended Action: Motion to approve the loan grant and authorize the City Manager to sign

all related documents

Q. APPROVE AWARD OF PROPOSAL FOR WATER AND WASTEWATER RATE AND FEE STUDY (#1202-01)

**Approved** 

Recommended Action: Motion to approve the award of the Consultant proposal for the Water

and Wastewater Rate and Fee Study to Black and Veatch Corporation.

### **END OF COUNCIL CONSENT CALENDAR**

### **PUBLIC HEARINGS**

3. ORDINANCE AMENDING SECTION 3-705 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH FIRE PROTECTION FACILITY FEES (#701-05)

Con't to date uncertain

Recommended Action: Motion to continue to a date uncertain

- **4.** SAKURAI STREET PROJECT (#1102-04)
  - a. RESOLUTIONS OF NECESSITY TO ACQUIRE ROADWAY SEWER AND PUBLIC UTILITY EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS BY EMINENT DOMAIN, SAKURAI STREET PROJECT

Recommended Action: Motion to adopt the resolutions of necessity (4/5ths vote required):

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1.	APN 051-052-101 and 051-052-107 (Bellecci et al.)	Reso 2006/117, 4/1-K
2.	APN 051-052-073 (Vineyard Business Park)	Reso 2006/118, 4/1-K
3.	APN 051-052-007 (Evangelho et al.)	Reso 2006/119, 4/1-K
4.	APN 051-052-056 (Gaylord Container Corp.)	Reso 2006/120, 4/1-K
5.	APN 051-052-006 (PG&E)	Reso 2006/121, 4/1-K
6.	APN 051-052-024 (PG&E)	Reso 2006/122, 4/1-K

b. AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE SAKURAI STREET SANITARY SEWER (PW 528-SP1)

Approved

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the Sakurai Street sanitary sewer

**PUBLIC HEARINGS – Continued** 

5. THE CITY OF ANTIOCH REQUESTS CONSIDERATION OF AMENDMENTS TO SECTIONS 2-5.201 AND 9-5.2603 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH THE MEMBERSHIP OF THE DESIGN REVIEW BOARD AND NOMINATIONS AND APPOINTMENTS TO THE BOARD (Z-06-02) (#202-05)

Recommended Action: A. Motion to introduce the ordinance by title only;

- B. Motion to introduce the ordinance rescinding and reenacting Title 2, Chapter 5, Article 2, Section 201 Nominations and Appointments; and to 11/28/06 for adoption
- C. Motion to introduce the ordinance rescinding and reenacting Title 9, Chapter 5, Article 26, Section 2603 Membership Qualifications

To 11/28/06 for adoption, with changes, Approved Option #1

## **COUNCIL REGULAR AGENDA**

6. INITIATION OF A NEIGHBORHOOD IMPROVEMENT PROGRAM (#203-04)

Direction given to staff

Recommended Action: Motion to provide direction to staff

7. AMENDMENTS TO MULTIPLE SECTIONS OF THE MUNICIPAL CODE RELATED TO PROCEDURES AND REMEDIES FOR CODE ENFORCEMENT (#701-05)

Recommended Action: A. Motion to introduce the ordinance by title only; and

B. Motion to introduce an Ordinance amending Multiple Sections of the Municipal Code related to Special Assessment Liens for Administrative Fines, Creating Uniform Appeal and Lien Procedures, Updating Penalty Provisions, Increasing Number of Alternates for Board of Administrative Appeals, Incorporating Relevant Changes in State Laws, and Other Amendments Related to Procedures and Remedies for Code Enforcement

To 11/28/06 for adoption

**8.** ENTRY SIGNAGE LOCATION PRIORITIZATION (#202-01)

Preferred sites given to staff

Recommended Action: Motion to prioritize three locations for installation of new entry signage

**PUBLIC COMMENT** 

**STAFF COMMUNICATIONS** 

**COUNCIL COMMUNICATIONS** 

ADJOURNMENT - 10:00 p.m.