

Council Chambers 200 H Street Antioch, CA 94509

Closed Session - 4:00 P.M. Special Meeting/Study Session - 5:00 P.M. Regular Meeting - 7:00 P.M.

ANNOTATED AGENDA

for

MAY 14, 2019

Antioch City Council
SPECIAL AND REGULAR MEETING

Including the Antioch City Council acting as Successor Agency/
Housing Successor to the Antioch Development Agency/
Antioch Public Financing Authority

Sean Wright, Mayor Joyann Motts, Mayor Pro Tem Monica E. Wilson, Council Member Lamar Thorpe, Council Member Lori Ogorchock, Council Member

Arne Simonsen, CMC, City Clerk James D. Davis, City Treasurer

Ron Bernal, City Manager Thomas Lloyd Smith, City Attorney

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Council meetings are televised live on Comcast Channel 24

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office, City Hall, 200 H Street, Antioch, CA 94509, during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and place in the Speaker Card Tray. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

4:00 P.M. ROLL CALL - CLOSED SESSIONS - for Council Members - All Present

PUBLIC COMMENTS for Closed Sessions - None

CLOSED SESSIONS:

 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION pursuant to California Government Code section 54956.9(d)(1): <u>Contra Costa County Flood</u> <u>Control and Water Conservation District v. Gary A. Eames</u>, Contra Costa Superior Court Case No. C15-02052.

No reportable action

2) CONFERENCE WITH LABOR NEGOTIATORS – Agency designated representatives: Mayor Sean Wright and City Attorney Thomas Lloyd Smith. Unrepresented employee: City Manager Ron Bernal.

No reportable action

SPECIAL MEETING ON APRIL 30, 2019 – City Attorney Smith reported out that at the Special Meeting held on April 30, 2019, no reportable action was taken on the closed session item discussed by the City Council.

5:04 P.M. ROLL CALL - SPECIAL MEETING/STUDY SESSION - for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency/Antioch Public Financing Authority - All Present

PLEDGE OF ALLEGIANCE

STUDY SESSION

 SPECIAL REVENUE, DEBT SERVICE, CAPITAL PROJECT, ENTERPRISE, INTERNAL SERVICE, ANTIOCH PUBLIC FINANCING AUTHORITY AND SUCCESSOR AGENCY FUNDS BUDGET DEVELOPMENT 2019-21

Direction provided to staff

Recommended Action: It is recommended that the City Council provide feedback and direction

regarding the budget development information provided for fiscal years

2019-21.

STAFF REPORT

6:03 P.M. <u>ADJOURNED SPECIAL MEETING/STUDY SESSION</u>

CONTINUE SPECIAL MEETING/STUDY SESSION AFTER REGULAR MEETING – NO CONTINUATION NEEDED

7:02 P.M. ROLL CALL – REGULAR MEETING – for Council Members – All Present

PLEDGE OF ALLEGIANCE

STAFF REPORT

2. PROCLAMATIONS

STAFF REPORT

STAFF REPORT

STAFF REPORT

- In Honor of Antioch Memorial Day's 2019 Keynote Speaker Delphine Metcalf-Foster
- National Water Safety and Drowning Prevention Month, May 2019
- National Police Week, May 12 18, 2019
- National Public Works Week, May 19 25, 2019

Approved, 5/0

Recommended Action: It is recommended that the City Council approve the proclamations.

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS – Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

3. CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR APRIL 9, 2019

STAFF REPORT

Approved, 5/0

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

B. APPROVAL OF COUNCIL MINUTES FOR APRIL 23, 2019

Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes to the

next meeting.

STAFF REPORT

CONSENT CALENDAR - Continued

C. APPROVAL OF SPECIAL MEETING MINUTES FOR APRIL 30, 2019

Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Special Meeting

Minutes to the next meeting.

STAFF REPORT

D. APPROVAL OF COUNCIL WARRANTS

Approved, 5/0

Recommended Action: It is recommended that the City Council approve the warrants.

STAFF REPORT

E. REJECTION OF CLAIMS: (1) DYMOND HODGES; (2) DYNISHA HODGES; (3) VICTORIA MABRON

Rejected, 5/0

Recommended Action: It is recommended that the City Council take the following actions:

- 1) Reject the claim filed by Dymond Hodges; and
- 2) Reject the claim filed by Dynisha Hodges; and
- 3) Reject the claim filed by Victoria Mabron.

STAFF REPORT

F. RESOLUTION DESIGNATING THE CITY OF ANTIOCH REPRESENTATIVES TO THE MUNICIPAL POOLING AUTHORITY BOARD

Reso No. 2019/67 adopted, 5/0

Recommended Action:

It is recommended that the City Council adopt a resolution designating the Administrative Services Director as the City's Board Member to the Municipal Pooling Authority (MPA) of Northern California ("Authority") and the City Attorney as the Alternate Board Member.

STAFF REPORT

G. CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT MISCELLANEOUS LOCATIONS PROJECT (P.W. 507-16)

Reso No. 2019/68 adopted, 5/0

Recommended Action:

It is recommended that the City Council adopt a resolution increasing the contract with Anchor Concrete Construction, Inc. (ACCI) for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations Project in the amount of \$272,744.60 for a total contract amount of \$981.644.60.

STAFF REPORT

H. FIRST AMENDMENT TO THE CONSULTANT SERVICES AGREEMENT FOR PROFESSIONAL SERVICES WITH THE GUALCO GROUP, INC.

Reso No. 2019/69 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the

First Amendment to the Consultant Services Agreement with The Gualco

Group, Inc. (Gualco) for continued support related to permitting and funding activities for the Brackish Water Desalination Project in the amount of \$50,000 bringing the total contract amount to \$100,000.

CONSENT CALENDAR – Continued

I. AMEND THE FISCAL YEAR 2018-19 WATER DISTRIBUTION, SEWER COLLECTIONS, AND GENERAL FUND BUDGETS TO INSTALL BRIVO SECURITY SYSTEMS AND ACCESS CONTROLS

Reso No. 2019/70 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution approving an

amendment of the FY 2018-19 Budgets for General Fund, Water

Distribution and Sewer Collections to install new security systems.

STAFF REPORT

J. ROAD MAINTENANCE AND REHABILITATION ACCOUNT (RMRA)

Reso No. 2019/71 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the list

of projects that will use the funds produced by SB 1 - The Road Repair and

Accountability Act.

STAFF REPORT

K. RESOLUTION IN SUPPORT OF CONTRA COSTA COUNTY PUBLIC MANAGER'S ASSOCIATION POLICY FRAMEWORK ON EMERGING HOUSING LEGISLATION

Reso No. 2019/72 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution supporting the

Contra Costa County Jurisdictions' Housing and Policy Framework on

Housing Matters.

STAFF REPORT

PUBLIC HEARING

4. AMCAL FAMILY/SENIOR APARTMENTS (Z-18-01, UP-18-04, AR-18-06, PW-357-RA-57)

Recommended Action: It is recommended that the City Council take the following actions:

Reso No. 2019/73 adopted. 5/0

1) Adopt the resolution approving the AMCAL Family/Senior Apartments Project Initial Study/Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Project.

To 05/28/19 for adoption. 5/0

2) Introduce the Ordinance approving a rezone of the project site from Planned Development (PD-08-06) to High Density Residential (R-25) and Senior Housing Overlay District (SH).

Reso No. 2019/74 adopted with changes, 5/0

STAFF REPORT

3) Adopt the resolution approving a senior housing density bonus, lot merger, use permit, and design review for multi-family development, subject to conditions of approval.

COUNCIL REGULAR AGENDA

5. DISCUSSION OF COUNCIL MEETING SUMMER SCHEDULE

Direction to staff to cancel the July 23, 2019 Council Meeting due to no quorum (no Council Meetings scheduled in July 2019), 5/0

Recommended Action: It is recommended that the City Council discuss the summer City Council

meeting schedule and provide direction to staff.

STAFF REPORT

6. DISCUSSION AND DIRECTION ON CANNABIS RELATED ITEMS

Direction on the formation of an Ad hoc Cannabis Committee, 5/0

Recommended Action: It is recommended that the City Council discuss cannabis related items and provide direction to staff. It is also recommended that the City Council

determine whether it will form a standing or ad hoc cannabis committee and, if

appropriate, select councilmembers to serve on the committee.

STAFF REPORT

7. RESOLUTION APPROVING A NEW CLASS SPECIFICATION OF YOUTH SERVICES NETWORK MANAGER, ASSIGNING A SALARY RANGE AND HAVING THIS SALARY RANGE PLACED ON THE HOURLY CLASSIFICATIONS SALARY SCHEDULE

Reso No. 2019/75 adopted with changes, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- Approving the class specification of Youth Services Network Manager; and
- 2) Assigning the Youth Services Network Manager classification to a salary range and having this salary range placed on the hourly classifications salary schedule.

STAFF REPORT

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.

9:25 p.m. ADJOURNMENT OF REGULAR MEETING

CONTINUATION OF SPECIAL MEETING/STUDY SESSION – NO CONTINUATION NEEDED

<u>ROLL CALL - SPECIAL MEETING/STUDY SESSION</u> - for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency/Antioch Public Financing Authority

STUDY SESSION

1. SPECIAL REVENUE, DEBT SERVICE, CAPITAL PROJECT, ENTERPRISE, INTERNAL SERVICE, ANTIOCH PUBLIC FINANCING AUTHORITY AND SUCCESSOR AGENCY FUNDS BUDGET DEVELOPMENT 2019-21

Recommended Action: It is recommended that the City Council provide feedback and direction regarding the budget development information provided for fiscal years 2019-21.

PUBLIC COMMENT

ADJOURNMENT OF SPECIAL MEETING/STUDY SESSION



STAFF REPORT TO THE CITY COUNCIL

DATE: Special Meeting of May 14, 2019

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Dawn Merchant, Finance Director

REVIEWED BY: Ron Bernal, City Manager

SUBJECT: Special Revenue, Debt Service, Capital Project, Enterprise, Internal

Service, Antioch Public Financing Authority and Successor Agency

Funds Budget Development 2019-21

RECOMMENDED ACTION

It is recommended that the City Council provide feedback and direction regarding the budget development information provided for fiscal years 2019-21.

FISCAL IMPACT

The fiscal impact of this budget is outlined in this report and attachments.

DISCUSSION

The purpose of this study session is to continue the fiscal year 2019-21 budget development with a review of all remaining funds of the City: Special Revenue, Debt Service, Capital Project, Enterprise, Internal Service, Antioch Public Financing Authority and Successor Agency Funds. The budgets presented reflect adopting a two-year budget this year, which will amend the 2018-19 budget and adopt the 2019-20 and 2020-21 budgets.

Attachment A contains summary budget sheets for each of the funds in fund type categories mentioned above for review and discussion.

NEXT STEPS

Staff will incorporate any changes requested into the budget document that will be brought forth in June for adoption. The next budget meeting is scheduled for May 28th to do a final review of the General Fund that incorporates the direction given at the prior budget study session.

The final document incorporating all budgets that have been presented will be brought for Council consideration on June 25, 2019. The City must adopt a budget by June 30, 2019.

ATTACHMENTS

A. Budget packet

BUDGET

SPECIAL REVENUE, CAPITAL PROJECTS, DEBT SERVICE, ENTERPRISE, INTERNAL SERVICE, ANTIOCH PUBLIC FINANCING AUTHORITY, STUDY SESSION MAY 14, 2019 HOUSING SUCCESSOR & SUCCESSOR AGENCY FUNDS



SPECIAL REVENUE FUNDS

Account (RMRA) in the state treasury that allocates monies to cities and counties for road maintenance and repair based upon a statutory formula. This fund was created by the City to account for monies received from the State under this act and spending of those funds. RMRA FUND 209 - The Road Repair and Accountability Act of 2017 (SB 1) approved by the California legislature established a Road Maintenance and Repair

| | Statement of Re | evenues, Ex | RMRA (FUND 209) spenditures and Cl | RMRA (FUND 209) Revenues, Expenditures and Change in Fund Balance | und Balance | | | |
|---|-------------------|-------------------|---------------------------------------|---|---------------------|------------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$0 | \$0 | \$523,972 | \$523,972 | (61,549) | | \$1,039,795 | |
| Revenue Source: Revenue from Other Agencies | 0 | 526,611 | 1,914,727 | 1,792,810 | 1,871,344 | 4% | 4,401,484 | 135%1 |
| Investment Income | 0 | -2,531 | 0 | 12,000 | 12,000 | %0 | 25,000 | 108% |
| Total Revenue | 0 | 524,080 | 1,914,727 | 1,804,810 | 1,883,344 | 4% | 4,426,484 | 135% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 0 | 108 | 0 | 2,000 | 2,000 | %0 | 2,000 | %0 |
| Capital Projects | 0 | 0 | 526,611 | 526,611 | 780,000 | 48% ³ | 2,674,000 | $243\%^{3}$ |
| Transfers Out | 0 | 0 | 1,861,720 | 1,861,720 | 0 | -100% | 0 | %0 |
| Total Expenditures | 0 | 108 | 2,388,331 | 2,390,331 | 782,000 | %29- | 2,676,000 | %0 |
| Ending Balance, June 30 | \$0 | \$523,972 | \$50,368 | (\$61,549) | \$1,039,795 | | \$2,790,279 | |

¹VARIANCE: OBAG grant for Pavement Rehab project.

²VARIANCE: Transfer out in FY19 to Measure J fund to partially fund Lone Tree Way Pavement Overlay project.

³VARIANCE: FY20 project for L Street Improvements; FY21 project for Pavement Rehab.

FEDERAL ASSET FORFEITURE FUND 210 – This fund accounts for monies and property seized during drug enforcement on Federal cases. The Federal government requires a separate fund to account for these activities.

| | FEDERAL ASSET FORFEITURE (FUND 210) Statement of Revenues, Expenditures and Change in Fund Balance | AL ASSET Fues, Expend | FEDERAL ASSET FORFEITURE (FUND 210) f Revenues, Expenditures and Change in Fu | (FUND 210) Change in Fu | nd Balance | | | |
|--------------------------------------|--|-----------------------|--|----------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$15,291 | \$15,312 | \$15,352 | \$15,352 | \$5,774 | | \$5,096 | |
| Revenue Source: Investment Income | 52 | 69 | 125 | 1,000 | 50 | -95% | 50 | %0 |
| Other | 0 | 0 | 338,301 | 338,301 | 0 | -100%1 | 0 | %0 |
| Total Revenue | 52 | 69 | 338,426 | 339,301 | 20 | -100% | 20 | %0 |
| Expenditures: | 2.3 | 20 | 348 551 | 348 551 | 400 | -100% | 400 | %0 |
| Internal Services | 0 | 0 | 328 | 328 | 328 | %0 | 328 | %0 |
| Total Expenditures | 31 | 29 | 348,879 | 348,879 | 728 | -100% | 728 | %0 |
| Ending Balance, June 30 | \$15,312 | \$15,352 | \$4,899 | \$5,774 | \$5,096 | | \$4,418 | |

¹VARIANCE: City received a large allocation of asset forfeiture funds in FY19.

DELTA FAIR PROPERTY FUND 211 – This fund was created when the City sold property it owned on Delta Fair Boulevard at the City's western City limits. The property was originally purchased from the State on the condition that it would be used for park and recreation purposes. When it was decided that the property was more suitable for commercial purposes and should be sold or leased, the State gave its permission on the condition that proceeds be used for park purposes.

| Staten | DELTA FAIR PROPERTY (FUND 211) Statement of Revenues, Expenditures and Change in Fund Balance | AIR PROPE Expenditur | DELTA FAIR PROPERTY (FUND 211) | 211) nge in Fund | Balance | | | |
|--------------------------------------|---|----------------------|--------------------------------|---------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$178,780 | \$83,405 | \$137,172 | \$137,172 | \$2,982 | | \$58,292 | |
| Revenue Source: Investment Income | 1,413 | 198 | 1,500 | 2,000 | 1,500 | -25% | 1,500 | %0 |
| Current Service Charges | 53,900 | 54,100 | 53,900 | 54,300 | 54,300 | %0 | 54,300 | %0 |
| Total Revenue | 55,313 | 54,298 | 55,400 | 56,300 | 55,800 | -1% | 55,800 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 389 | 227 | 450 | 450 | 450 | %0 | 450 | %0 |
| Park Projects | 150,000 | 0 | 200,000 | 190,000 | 0 | -100%1 | 0 | %0 |
| Internal Services | 299 | 304 | 40 | 40 | 40 | %0 | 40 | %0 |
| Total Expenditures | 150,688 | 531 | 200,490 | 190,490 | 490 | -100% | 490 | %0 |
| Ending Balance, June 30 | \$83,405 | \$137,172 | (\$7,918) | \$2,982 | \$58,292 | | \$113,602 | |

¹VARIANCE: FY19 includes \$150,000 for Contra Loma Basetball Courts and \$40,000 for other park facilities upgrades.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUND 212 – This fund accounts for grant funds received from the Federal government for the purpose of developing viable urban communities.

| | COMMUNITY Statement of Rev | DEVELOPME enues, Expen | NITY DEVELOPMENT BLOCK GRANT (FUND 212) Revenues, Expenditures and Change in Fund Balance | RANT (FUND) | 212) I Balance | | | |
|---|-------------------------------|------------------------------|---|----------------------------|--------------------------|-------------|--------------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$29,811 | (\$111,414) | \$89,147 | \$89,147 | \$172,789 | | \$222,789 | |
| Revenue Source: Revenue from Other Agencies | 393,357 | 1,812,708 | 901,964 | 960,837 | 918,964 | .4% | 918,964 | %0 |
| Other Total Revenue | 21,590 414,947 | 100,039 1, 912,747 | 50,000 951,964 | 50,000 1,010,837 | 50,000 968,964 | % 4 | 50,000 968,964 | %0 |
| Expenditures: | | | | | | | | |
| Personnel Services & Supplies | 74,021 482,151 | 67,946 1.644.240 | 129,345 776.016 | 129,345 | 129,345 789.619 | 7 % | 129,345 789,619 | %0 0 |
| Total Expenditures | 556,172 | 1,712,186 | 905,361 | 927,195 | 918,964 | -1% | 918,964 | %0 |
| Ending Balance June 30 | (\$111,414) | \$89,147 | \$135,750 | \$172,789 | \$222,789 | | \$272,789 | |

GAS TAX FUND 213 – This fund accounts for revenues and related expenditures received from the State under the Streets and Highway Code Sections 2103, 2105, 2106, 2107, and 2107.5. The allocations must be spent for street maintenance or construction and a limited amount for engineering.

| Statement of R | G t of Revenues, I | SAS TAX FUNExpenditures | GAS TAX FUND (FUND 213) Expenditures and Change | GAS TAX FUND (FUND 213) evenues, Expenditures and Change in Fund Balance | ınce | | | |
|---|-----------------------|-------------------------|--|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,188,689 | \$1,559,969 | \$1,816,117 | \$1,816,117 | \$1,949,205 | | \$2,050,939 | |
| Revenue Source: Revenue from Other Agencies | 2,205,161 | 2,403,972 | 2,542,980 | 2,333,659 | 2,965,504 | 27%1 | 2,850,000 | 4 % |
| Investment Income | 1,675 | 9,242 | 30,000 | 25,000 | 25,000 | %0 | 25,000 | %0 |
| Transfers In | 2,800,000 | 9 0 | 0 | 0 | 00 | %0 | 00 | %0 |
| Total Revenues | 5,049,539 | 2,413,250 | 2,572,980 | 2,358,659 | 2,990,504 | 27% | 2,875,000 | -17% |
| Expenditures: | 2 637 | 0.40 | , c | 20 77 | 70 466 | 46.407.2 | 122 700 | /029 |
| Services & Supplies | 357,503 | 371,983 | 371,000 | 386,000 | 396,000 | % 3% | 406,000 | % % 8 |
| Capital Projects | 2,742,086 | 218,097 | 30,000 | 195,500 | 575,000 | 194% | 1,105,000 | 100% |
| Transfers Out | 1,564,913 | 1,547,390 | 1,674,791 | 1,736,943 | 1,659,804 | -4% | 1,199,185 | -26% |
| Internal Services | 11,230 | 11,692 | 27,011 | 27,011 | 27,011 | %0 | 27,011 | %0 |
| Total Expenditures | 4,678,259 | 2,157,102 | 2,134,393 | 2,377,071 | 2,737,270 | 19% | 2,869,896 | 1% |
| Ending Balance, June 30 | \$1,559,969 | \$1,816,117 | \$2,254,704 | \$1,797,705 | \$2,050,939 | | \$2,056,043 | |

¹VARIANCE: Increased projections for Gas Tax allocations.
²VARIANCE: Includes funding for new positions authorized by City Council (.25 of a Junior Engineer and .50 of a Landscape Maintenance Worker).

GAS TAX FUND 213 (Continued) -

The following table details the capital projects for the Gas Tax fund:

| | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|-----------|-----------|-----------------------|
| Capital Projects | Revised | Proposed | Proposed |
| Pavement Management System | \$44,000 | 0\$ | \$30,000 |
| Traffic Calming | 0 | 75,000 | 75,000 |
| Amtrak Station Improvements | 0 | 100,000 | 0 |
| Streetlight Improvements | 0 | 0 | 500,000 |
| Median Island Improvements | 151,500 | 300,000 | 400,000 |
| Curb Painting Program | 0 | 100,000 | 100,000 |
| Total Capital Projects | \$195,500 | \$575,000 | \$575,000 \$1,105,000 |

CIVIC ARTS FUND 215 – This fund accounts for money specifically set aside for art programs and projects. Revenues come from a percentage of the City's Transient Occupancy Tax. Expenditures are primarily to support events organized at Waldie Plaza organized by the Recreation Department.

| Statem | CIVIC ARTS (FUND 215) nent of Revenues, Expenditures and Change in Fund Balance | CIVIC ARTS | CIVIC ARTS (FUND 215) s, Expenditures and Ch | 5) hange in Fu | nd Balance | | | |
|---------------------------|---|------------|--|-------------------|------------|--------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Beginning Balance, July 1 | \$31,241 | \$53,307 | \$24,988 | \$24,988 | \$28,310 | | \$11,601 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 127 | 20 | 25 | 1,000 | 200 | -20% | 200 | %0 |
| Transient Occupancy Tax | 53,913 | 37,500 | 37,500 | 61,700 | 62,142 | 1% | 62,142 | %0 |
| Total Revenue | 54,040 | 37,550 | 37,525 | 62,700 | 62,642 | %0 | 62,642 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 29,166 | 62,983 | 44,364 | 44,279 | 64,252 | 45%1 | 58,484 | %6- |
| Internal Services | 2,808 | 2,886 | 15,099 | 15,099 | 15,099 | %0 | 15,099 | %0 |
| Total Expenditures | 31,974 | 62,869 | 59,463 | 59,378 | 79,351 | 34% | 73,583 | -1% |
| Ending Balance, June 30 | \$53,307 | \$24,988 | \$3,050 | \$28,310 | \$11,601 | | \$660 | |

1VARIANCE: With the opening of Comfort Inn, more TOT funding available for programming.

PARK-IN-LIEU FUND 216 – This fund accounts for revenues from park dedication fees required of all new construction. Monies are accumulated in accounts allocated to certain parks on the basis of the area in which the construction is taking place. These funds are then appropriated and spent for park development.

| | PARK IN LIEU (FUND 216) Statement of Revenues, Expenditures and Change in Fund Balance | PARK IN LIEU (FUND 216) es, Expenditures and Cha | J (FUND 216) ures and Cha | nge in Fund I | Balance | | | |
|--------------------------------------|--|---|------------------------------|---|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,378,843 | \$1,423,057 | \$1,681,084 | \$1,681,084 | \$1,709,467 | | \$1,456,467 | |
| Revenue Source: Investment Income | 5,311 | 5,770 | 6,500 | 25,000 | 15,000 | -40% | 10,000 | -33% |
| Licenses & Permits | 142,268 | 256,071 | 105,000 | 256,383 | 150,000 | -41% | 150,000 | %0 |
| Total Revenues | 147,579 | 261,841 | 111,500 | 281,383 | 165,000 | -41% | 160,000 | -3% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 2,991 | 2,924 | 3,000 | 3,000 | 28,000 | 833% | 3,000 | -89%1 |
| Park Facilities Upgrades | 99,496 | 0 | 250,000 | 250,000 | 390,000 | %95 | 295,000 | -24% |
| Internal Services | 878 | 890 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Expenditures | 103,365 | 3,814 | 253,000 | 253,000 | 418,000 | % 29 | 298,000 | -29% |
| Ending Balance, June 30 | \$1,423,057 | \$1,681,084 | \$1,539,584 | 423,057 \$1,681,084 \$1,539,584 \$1,709,467 \$1,456,467 | \$1,456,467 | | \$1,318,467 | |

¹VARIANCE: FY20 includes site assessment of lumbar yard.

SENIOR BUS FUND 218 – This fund accounts previously accounted for the City's Senior Bus Program, however, in September 2012, Tri-Delta Transit took over the program. Tri-Delta Transit will be providing the City with 5,000 free tickets each year and additional tickets will be purchased for \$2.50 each from Tri-Delta Transit. The City will in turn sell these to seniors participating in the program for \$1.00 each. The \$1.50 subsidy per ticket will be funded by the accumulated fund balance that remains.

| Statement | | SENIOR BUS FUND (FUND 218) | JND (FUND 2 ures and Cha | SENIOR BUS FUND (FUND 218) of Revenues, Expenditures and Change in Fund Balance | Balance | | | |
|---|------------------------|----------------------------|-----------------------------|---|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$208,538 | \$185,114 | \$161,764 | \$161,764 | \$138,939 | | \$105,539 | |
| Revenue Source: Investment Income | 557 | 850 | 800 | 1,000 | 800 | -20% | 600 | -25% |
| Total Revenues | 5,284 | 5,850 | 5,800 | 6,000 | 5,800 | %6. | 2,600 | -3% |
| Expenditures: Services & Supplies | 21,008 | 21,500 | 21,500 | 21,125 | 31,500 | 49% | 31,500 | %0 |
| Transfer Out to Recreation Fund Total Expenditures | 7,700 28,708 | 7,700 | 7,700 29,200 | 7,700 | 39,200 | %9 8 | 39,200 | %0 |
| Ending Balance, June 30 | \$185,114 | \$161,764 | \$138,364 | \$138,939 | \$105,539 | | \$71,939 | |

TRAFFIC SIGNAL FUND 220 - This fund accounts for traffic signal fees collected from developers to fund off-site traffic signals.

| Statement o | TRAFF ent of Revenue | TRAFFIC SIGNAL FUNDS (FUND 220) evenues, Expenditures and Change in | UNDS (FUND res and Char | TRAFFIC SIGNAL FUNDS (FUND 220) | Salance | | | |
|--|-------------------------|---|-------------------------|---------------------------------|---------------------|-----------------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$938,187 | \$986,322 | \$625,183 | \$625,183 | \$724,988 | 5 | \$327,335 | 9 |
| Revenue Source: Investment Income | 3,407 | 5,115 | 6,000 | 8,000 | 5,000 | -38% | 6,000 | 20% |
| Traffic Signal Fees | 58,671 | 39,862 | 20,000 | 117,937 | 50,000 | -58% | 50,000 | %0 |
| Total Revenue | 62,078 | 44,977 | 26,000 | 125,937 | 55,000 | %95- | 26,000 | 2% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 1,997 | 1,506 | 2,500 | 2,500 | 2,500 | %0 | 2,500 | %0 |
| Signals/Various Locations Internal Services | 11,929 17 | 404,593 17 | 23,4 <i>7</i> 9 153 | 23,4 <i>7</i> 9 153 | 450,000 153 | 181 <i>/</i> %′ 0% | 0 153 | -100% 0% |
| Total Expenditures | 13,943 | 406,116 | 26,132 | 26,132 | 452,653 | 1632% | 2,653 | %66- |
| Ending Balance, June 30 | \$986,322 | \$625,183 | \$625,051 | \$724,988 | \$327,335 | | \$380,682 | |

¹VARIANCE: Signal project at Laurel and Canada Valley Road.

POLICE ASSET FORFEITURE FUND 221 – This fund accounts for monies seized during drug enforcement activities. Monies are held by the City until cases are settled by the courts. Monies are then either reverted to the City or returned to the rightful owner. Monies reverted to the City must be used for legitimate law enforcement purposes.

| S | ASSET FORFEITURE (FUND 221) Statement of Revenues, Expenditures and Change in Fund Balance | ET FORFEI 9S, Expendi | ASSET FORFEITURE (FUND 221) enues, Expenditures and Change | D 221) hange in Fu | nd Balance | | | |
|---------------------------|--|--------------------------|---|-----------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$46,875 | \$170 | \$7,992 | \$7,992 | \$56,770 | | \$64,146 | |
| Revenue Source: | | | | 1 | | i | | i |
| Investment Income | 1,412 | 1,614 | 1,500 | 2,000 | 7,000 | %0 | 7,000 | %0 |
| Asset Forfeiture | 7,114 | 12,245 | 5,000 | 46,402 | 5,000 | %68- | 5,000 | %0 |
| Total Revenue | 8,526 | 13,859 | 6,500 | 53,402 | 12,000 | -78% | 12,000 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 50,122 | 792 | 3,700 | 3,800 | 3,800 | %0 | 3,800 | %0 |
| Internal Services | 5,109 | 5,245 | 824 | 824 | 824 | %0 | 824 | %0 |
| Total Expenditures | 55,231 | 6,037 | 4,524 | 4,624 | 4,624 | %0 | 4,624 | %0 |
| Ending Balance, June 30 | \$170 | \$7,992 | \$9,968 | \$56,770 | \$64,146 | | \$71,522 | |

MEASURE J GROWTH MANAGEMENT FUND 222 – Measure J revenue is derived from a voter-approved, one-half cent sales tax in Contra Costa County. The City receives allocations from the Contra Costa Transportation Authority (CCTA) to be used for transportation improvement and maintenance projects provided that the City complies with the Growth Management Program. Measure C expired March 30, 2009; voters approved **Measure J** which began April 1, 2009, to continue this measure.

| Str | MEASURE J | GROWTH MA ss, Expenditu | SURE J GROWTH MANAGEMENT (FUND 222) Revenues, Expenditures and Change in Fund | SURE J GROWTH MANAGEMENT (FUND 222) Revenues, Expenditures and Change in Fund Balance | alance | | | |
|-----------------------------|-------------------|----------------------------|---|--|---------------------|--------------|---------------------|----------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$4,297,341 | \$2,673,721 | \$4,251,136 | \$4,251,136 | \$1,311,980 | | \$1,497,272 | |
| Revenue Source: | 8.502 | 14.634 | 17,000 | 20.000 | 25.000 | 25% | 25,000 | ~~~ |
| Revenue from Other Agencies | 0 000 | 2,494,817 | 1,613,847 | 1,609,818 | 1,670,000 | 4% | 1,320,000 | -21%1 |
| Total Revenue | 58,502 | 2,509,451 | 3,492,567 | 3,491,538 | 1,695,000 | -51% | 1,345,000 | -21% |
| Expenditures: | | | | | | | | |
| Personnel | 16,813 | 8,147 | 68,940 | 68,940 | 68,940 | %0 | 68,940 | %0 |
| Services & Supplies | 97,893 | 36,653 | 346,034 | 205,934 | 28,000 | %98- | 28,000 | %0 |
| Capital Projects | 66,255 | 886,033 | 4,525,366 | 6,143,052 | 1,400,000 | % 22- | 1,300,000 | %2- |
| Transfers Out to Gas Tax Fd | 1,500,000 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Internal Services | 1,161 | 1,203 | 12,768 | 12,768 | 12,768 | %0 | 12,768 | %0 |
| Total Expenditures | 1,682,122 | 932,036 | 4,953,108 | 6,430,694 | 1,509,708 | %22- | 1,409,708 | %2- |
| Ending Balance, June 30 | \$2,673,721 | \$4,251,136 | \$2,790,595 | \$1,311,980 | \$1,497,272 | | \$1,432,564 | |

¹VARIANCE: FY20 includes Cal Recycle grant for pavement projects. ²VARIANCE: Transfer in from RMRA Fund for Lone Tree Way project in FY19.

MEASURE J FUND 222 (Continued) -

The following table details capital projects in the Measure J Fund:

| | | 2018-19 | 2019-20 | 2020-21 |
|---|--|-------------|-----------------|-------------------|
| Capital Projects | | Revised | Proposed | Proposed Proposed |
| Pavement Preventative Maintenance | | 0\$ | \$0 \$1,400,000 | 0\$ |
| Sidewalk/Handicap/Pedestrian Improvements | | 1,700,000 | 0 | 800,000 |
| Lone Tree Way Pavement Overlay | | 2,290,000 | 0 | 0 |
| L Street Improvements | | 250,000 | 0 | 0 |
| Pavement Plugs & Leveling Courses | | 1,900,000 | 0 | 0 |
| Hillcrest Ave/E 18th Median Landscaping | | 0 | 0 | 500,000 |
| CDBG Downtown Roadway | | 3,052 | 0 | 0 |
| | Total Capital Projects \$6,143,052 \$1,400,000 \$1,300,000 | \$6,143,052 | \$1,400,000 | \$1,300,000 |

CHILD CARE FUND 223 – This fund accounts for lease revenue received from the YWCA and City expenditures relating to the Mary Rocha Child Care Center at 931 Cavallo Road. In 1990 the City purchased a modular building for \$240,000 and made improvements in the amount of \$75,000 for a low income child care facility. The land and modular building of the center belong to the City.

| Statem | CHILD CARE (FUND 223) Statement of Revenues, Expenditures and Change in Fund Balance | CHILD CAR | CHILD CARE (FUND 223) es, Expenditures and Cha | 3) hange in Fu | nd Balance | | | |
|------------------------------------|--|-------------------|---|--------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$76,292 | \$83,733 | \$94,283 | \$94,283 | \$107,526 | | \$123,741 | |
| Revenue Source: | | , | , | | | , | | Ì |
| Investment Income | 259 | 701 | 006 | 006 | 950 | %9 | 1,000 | 2% |
| Current Service Charges | 78,845 | 81,605 | 82,837 | 84,787 | 87,755 | 4% | 90,826 | 3% |
| Total Revenue | 79,104 | 82,306 | 83,737 | 85,687 | 88,705 | 4% | 91,826 | 4% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 581 | 650 | 1,246 | 1,164 | 1,210 | 4% | 1,260 | 4% |
| Transfer Out to Recreation/Prewett | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | %0 | 70,000 | %0 |
| Internal Services | 1,082 | 1,106 | 1,280 | 1,280 | 1,280 | %0 | 1,280 | %0 |
| Total Expenditures | 71,663 | 71,756 | 72,526 | 72,444 | 72,490 | %0 | 72,540 | %0 |
| Ending Balance, June 30 | \$83,733 | \$94,283 | \$105,494 | \$107,526 | \$123,741 | | \$143,027 | |

TIDELANDS FUND 225 – In 1990, the California State Legislature passed Assembly Bill 1900 that created tidelands entitlement areas. Funds are generated by payments from the lessees of the City's tidelands areas. This revenue is limited to improving accessibility and/or protection of the City's waterfront areas.

| S | TIDELANDS (FUND 225) Statement of Revenues, Expenditures and Change in Fund Balance | TIDELAND(| TIDELANDS (FUND 225) is, Expenditures and Ch | i) hange in Fur | nd Balance | | | |
|---------------------------|---|-------------------|--|--------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$132,070 | \$85,295 | \$92,659 | \$92,659 | \$95,303 | | \$97,976 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 591 | 385 | 029 | 029 | 625 | -4% | 029 | 4% |
| Current Service Charges | 7,330 | 7,459 | 7,510 | 7,617 | 7,671 | 1% | 7,736 | 1% |
| Total Revenue | 7,921 | 7,844 | 8,160 | 8,267 | 8,296 | %0 | 8,386 | 1% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 54,398 | 173 | 5,300 | 5,300 | 5,300 | %0 | 5,300 | %0 |
| Internal Services | 298 | 307 | 323 | 323 | 323 | %0 | 323 | %0 |
| Total Expenditures | 54,696 | 480 | 5,623 | 5,623 | 5,623 | %0 | 5,623 | %0 |
| Ending Balance, June 30 | \$85,295 | \$92,659 | \$95,196 | \$95,303 | \$97,976 | | \$100,739 | |

SOLID WASTE REDUCTION FUND 226 – This fund has two programs operated by the Community Development Department. Oil recycling funds are used for the curbside collection of oils and filters as well as collection of the same at the East County Household Hazardous Waste Collection Facility. The Solid Waste Reductions Program was established to help the City meet AB 939 mandates to divert waste from landfills to recycling programs.

| Ö | tatement of Ro | SOLID W/ | SOLID WASTE FUND (FUND 226) enues, Expenditures and Change | SOLID WASTE FUND (FUND 226) Statement of Revenues, Expenditures and Change in Fund Balance | Fund Baland | 90 | | |
|--|-------------------|-------------------|---|--|---------------------|---------------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$414,427 | \$372,743 | \$383,122 | \$383,122 | \$247,918 | | \$140,574 | |
| Revenue Source: | 7 | (| ((() () () () () () () () () | | (L | 1 | () () | ò |
| Investment Income Revenue from Other Agencies | 1,721 | 2,591 | 1,500 54,500 | 3,000 | 2,500 | -1 <i>/</i> % 4% | 2,500 | %0 |
| Franchise Fees | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | %0 | 160,000 | %0 |
| Other | 20,862 | 23,435 | 13,000 | 13,000 | 23,000 | %22 | 23,000 | %0 |
| Total Revenue | 270,600 | 369,245 | 229,000 | 231,974 | 243,500 | 2% | 243,500 | %0 |
| Expenditures: | | | | | | | | |
| Personnel | 124,821 | 209,197 | 180,070 | 173,405 | 155,892 | -10% | 160,580 | 3% |
| Services & Supplies | 175,661 | 137,251 | 142,793 | 148,918 | 150,097 | 1% | 150,119 | %0 |
| Internal Services | 11,802 | 12,418 | 44,855 | 44,855 | 44,855 | %0 | 44,855 | %0 |
| Total Expenditures | 312,284 | 358,866 | 367,718 | 367,178 | 350,844 | -4% | 355,554 | 1% |
| Ending Balance, June 30 | \$372,743 | \$383,122 | \$244,404 | \$247,918 | \$140,574 | | \$28,520 | |

| | Funded | Funded | Funded | |
|-----------------------|---------|---------|---------|--|
| Funded FTE's: | 2018-19 | 2019-20 | 2020-21 | |
| Solid Waste Reduction | 0.44 | 0.44 | 0.44 | |
| | | | | |

| | | Solid W | aste Used O | Solid Waste Used Oil (226-5220) | | | | |
|-----------------------------|---------|---------|-------------|---------------------------------|----------|-----------|----------|-----------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Revenue from Other Agencies | 57,575 | 154,871 | 27,500 | 27,500 | 30,000 | %6 | 30,000 | %0 |
| Other | 1,472 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Source of Funds | 59,047 | 154,871 | 27,500 | 27,500 | 30,000 | %6 | 30,000 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 4,508 | 1,302 | 0 | 0 | 0 | %0 | 0 | %0 |
| Services & Supplies | 111,980 | 23,290 | 27,500 | 27,500 | 30,500 | 11% | 30,500 | %0 |
| Internal Services | 0 | 0 | 7,778 | 7,778 | 7,778 | %0 | 7,778 | %0 |
| Total Use of Funds | 116,488 | 24,592 | 35,278 | 35,278 | 38,278 | %6 | 38,278 | %0 |
| | | | | | | | | |

| | | Solid W | aste Reduct | Solid Waste Reduction (226-5225) | | | | |
|-----------------------------|-------------------|---------------------------------------|-------------|----------------------------------|---------------------|------------|----------|--------------|
| | 7700 | 77 | 0700 | 07 07 0 | 00 0700 | 6 | 2000 | % |
| | 7016-17 Actual | Actual | Ridget | Revised | Z019-20 Proposed | Change | Proposed | Operation of |
| Source of Funds: | | T T T T T T T T T T T T T T T T T T T | | | 50000 | 200 | 5000 | |
| Franchise - Street Impact | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | %0 | 160,000 | %0 |
| Investment Income | 1,721 | 2,591 | 1,500 | 3,000 | 2,500 | -17% | 2,500 | %0 |
| Revenue from Other Agencies | 30,442 | 28,348 | 27,000 | 28,474 | 28,000 | -5% | 28,000 | %0 |
| Other | 19,390 | 23,435 | 13,000 | 13,000 | 23,000 | %22 | 23,000 | %0 |
| Total Source of Funds | 211,553 | 214,374 | 201,500 | 204,474 | 213,500 | 4% | 213,500 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 120,313 | 207,895 | 180,070 | 173,405 | 155,892 | -10% | 160,580 | 3% |
| Services & Supplies | 63,681 | 113,961 | 115,293 | 121,418 | 119,597 | -1% | 119,619 | %0 |
| Internal Services | 11,802 | 12,418 | 37,077 | 37,077 | 37,077 | %0 | 37,077 | %0 |
| Total Use of Funds | 195,796 | 334,274 | 332,440 | 331,900 | 312,566 | %9- | 317,276 | 2% |
| Funded FTE'S | 0.34 | 0.44 | 0.44 | 0.44 | 0.44 | | 0.44 | |

ABANDONED VEHICLE FUND 228 – This fund accounts for revenue from AB 4114, which charges a \$1.00 fee on the registration of all vehicles located in the City. The funds are received from the County and are used to remove abandoned vehicles from City streets.

| Stat | ABANI Statement of Revenue | OONED VEH | ABANDONED VEHICLES (FUND 228) of Revenues, Expenditures and Change in Fund Balance |) 228) Inge in Fund | Balance | | | |
|-----------------------------|-------------------------------|-----------|--|------------------------|-----------|------------|-----------|----------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 Boxicod | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | nañnna | Declaed | nasodola | Cilailye | nasodola | Clialige |
| Beginning Balance, July 1 | \$224,205 | \$253,459 | \$310,121 | \$310,121 | \$277,082 | | \$248,190 | |
| Investment Income | 876 | 955 | 009 | 2,500 | 1,500 | -40% | 1,000 | -33% |
| Revenue from Other Agencies | 51,930 | 80,309 | 47,000 | 47,000 | 47,000 | %0 | 47,000 | %0 |
| Total Revenues | 52,806 | 81,264 | 47,600 | 49,500 | 48,500 | -5% | 48,000 | -1% |
| Expenditures: | | | | | | | | |
| Personnel | 18,871 | 21,364 | 40,677 | 53,550 | 45,203 | -16% | 45,207 | %0 |
| Services & Supplies | 3,106 | 1,581 | 32,370 | 24,800 | 28,000 | 13% | 28,000 | %0 |
| Internal Services | 1,575 | 1,657 | 4,189 | 4,189 | 4,189 | %0 | 4,189 | %0 |
| Total Expenditures | 23,552 | 24,602 | 77,236 | 82,539 | 77,392 | %9- | 77,396 | %0 |
| Ending Balance, June 30 | \$253,459 | \$310,121 | \$280,485 | \$277,082 | \$248,190 | | \$218,794 | |
| Funded FTE'S | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |

NOTE: Although there are no directly allocated employees to this fund, Code Enforcement Officers charge time here for abandoned vehicle abatement work

NATIONAL POLLUTANT DISCHARGE ELIMINATION (NPDES) FUND 229 – This fund was established to account for activities related to the National Pollutant Discharge Elimination System (NPDES). NPDES was mandated by the Clean Water Act of 1987 to monitor and reduce storm water pollution. The program is administered in the State of California by the Water Quality Control Board and is funded by a parcel tax of \$25.00 per equivalent residential parcel.

| | NATIONAL POL | LUTANT DIS f Revenues, E | CHARGE ELI | TIONAL POLLUTANT DISCHARGE ELIMINATION (NPDES) (FUND 229) Statement of Revenues, Expenditures and Change in Fund Balance | DES) (FUND 3 Fund Balanc | 229) e | | |
|--------------------------------------|-------------------|-----------------------------|-------------------|--|-----------------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$2,580,423 | \$2,502,690 | \$2,305,919 | \$2,305,919 | \$1,715,156 | | \$1,128,787 | |
| Revenue Source: Investment Income | 6.771 | 13.339 | 3.500 | 20.000 | 15.000 | -25% | 5.000 | %29- |
| Assessment Fees | 809,117 | 935,929 | 820,000 | 810,000 | 810,000 | %0 | 810,000 | %0 |
| Other Revenue | 25 | 230 | 0 | 140 | 0 | -100% | 0 | %0 |
| Transfers In | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | %0 | 30,000 | %0 |
| Total Revenues | 845,913 | 979,498 | 853,500 | 860,140 | 855,000 | -1% | 845,000 | -1% |
| Expenditures: | | | | | | | | |
| Personnel | 260,285 | 280,243 | 343,159 | 238,193 | 356,681 | 20% | 372,204 | 4% |
| Services & Supplies | 379,776 | 360,318 | 601,247 | 599,705 | 654,848 | %6 | 657,302 | %0 |
| Capital Projects | 3,339 | 253,247 | 449,050 | 299,000 | 100,000 | %29- | 100,000 | %0 |
| Transfers Out | 261,105 | 262,380 | 277,875 | 226,030 | 241,865 | %2 | 246,006 | 2% |
| Internal Services | 19,141 | 20,081 | 87,975 | 87,975 | 87,975 | %0 | 87,975 | %0 |
| Total Expenditures | 923,646 | 1,176,269 | 1,759,306 | 1,450,903 | 1,441,369 | -1% | 1,463,487 | 2% |
| | | | | | | | | |
| Ending Balance, June 30 | \$2,502,690 | \$2,305,919 | \$1,400,113 | \$1,715,156 | \$1,128,787 | | \$510,300 | |

| | Funded | Funded | Funded | |
|---------------------|---------|---------|---------|---|
| Funded FTE's: | 2018-19 | 2019-20 | 2020-21 | |
| Channel Maintenance | 2.17 | 2.07 | 2.07 | 7 |

| | | Chann | el Maintenar | Channel Maintenance (229-2585) | | | | |
|------------------------------|---------|---------|--------------|--------------------------------|-----------|-------------------|-----------|-----------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Transfer In SLLMDs | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | %0 | 30,000 | %0 |
| Other | 25 | 230 | 0 | 140 | 0 | %0 | 0 | %0 |
| Total Source of Funds | 30,025 | 30,230 | 30,000 | 30,140 | 30,000 | %0 | 30,000 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 260,285 | 280,243 | 343,159 | 238,193 | 356,681 | 50%1 | 372,204 | 4% |
| Services & Supplies | 297,938 | 285,444 | 352,177 | 350,635 | 440,848 | $26\%_{2}$ | 443,302 | 1% |
| Capital Projects | 3,339 | 253,247 | 449,050 | 299,000 | 100,000 | -67% ³ | 100,000 | %0 |
| Transfer Out to Gen Fund | 61,105 | 62,380 | 77,875 | 76,030 | 91,865 | 21% | 900'96 | 2% |
| Internal Services | 0 | 0 | 72,962 | 72,962 | 72,962 | %0 | 72,962 | %0 |
| Total Use of Funds | 622,667 | 881,314 | 1,295,223 | 1,036,820 | 1,062,356 | 2% | 1,084,474 | 2% |
| Funded FTF'S | 2.17 | 2.17 | 2.17 | 2.17 | 2.07 | | 2.07 | |
| | | : i : | i | | | | | |

¹VARIANCE: FY19 had vacancy and other salary savings.

²VARIANCE: Increase in contracts for W. Antioch Creek channel maintenance.

³VARIANCE: Project for trash capture devices, budgeted at \$199K less in FY20.

| | | Storm Drain | n Administra | Storm Drain Administration (229-5230) | | | | |
|--------------------------|---------|-------------|--------------|---------------------------------------|----------|------------|----------|-----------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Investment Income | 6,771 | 13,339 | 3,500 | 20,000 | 15,000 | -25% | 5,000 | %29- |
| Assessment Fees | 809,117 | 935,929 | 820,000 | 810,000 | 810,000 | %0 | 810,000 | %0 |
| Total Source of Funds | 815,888 | 949,268 | 823,500 | 830,000 | 825,000 | -1% | 815,000 | -1% |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Services & Supplies | 81,838 | 74,874 | 249,070 | 249,070 | 214,000 | -14% | 214,000 | %0 |
| Transfer Out to Gen Fund | 200,000 | 200,000 | 200,000 | 150,000 | 150,000 | %0 | 150,000 | %0 |
| Internal Services | 19,141 | 20,081 | 15,013 | 15,013 | 15,013 | %0 | 15,013 | %0 |
| Total Use of Funds | 300,979 | 294,955 | 464,083 | 414,083 | 379,013 | %8- | 379,013 | %0 |
| | | | | | | | | |

SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND GRANT (SLESF) FUND 232 – This fund accounts for the revenue dispersed by the State to local jurisdictions for the staffing of "front line" officers. This money is passed through the County.

| State | SUPPLEMENTAL LAW ENFORCEMENT GRANT (FUND 232) Statement of Revenues, Expenditures and Change in Fund Balance | AW ENFORS, Expenditu | CEMENT GI | RANT (FUND ange in Fund | 232) I Balance | | | |
|------------------------------|--|----------------------|-------------------|----------------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$84,056 | \$16,334 | \$77,715 | \$77,715 | \$53,230 | | \$53,730 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 321 | -162 | 0 | 009 | 009 | %0 | 009 | %0 |
| Revenue From Other Agencies | 216,808 | 236,625 | 100,000 | 200,000 | 200,000 | %0 | 200,000 | %0 |
| Total Revenue | 217,129 | 236,463 | 100,000 | 200,600 | 200,600 | %0 | 200,600 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 109 | 82 | 0 | 85 | 100 | 18% | 100 | %0 |
| Transfer Out to General Fund | 284,742 | 175,000 | 100,000 | 225,000 | 200,000 | -11% | 200,000 | %0 |
| Total Expenditures | 284,851 | 175,082 | 100,000 | 225,085 | 200,100 | -11% | 200,100 | %0 |
| Ending Balance, June 30 | \$16,334 | \$77,715 | \$77,715 | \$53,230 | \$53,730 | | \$54,230 | |

BYRNE GRANT FUND 233 – This fund accounts for public safety funding allocated under the Fiscal Year 1996 Omnibus Appropriations Act. Funds may be used for a wide variety of activities from increasing personnel equipment resources for law enforcement to developing and supporting programs to enhance effective criminal justice processes. The current grant cycle is passed through Contra Costa County. Funds have historically been used to fund a youth diversion program and the volunteer program at the police department.

| | BYRNE GRANT (FUND 233) Statement of Revenues, Expenditures and Change in Fund Balance | BYRNE GRA les, Expendi | BYRNE GRANT (FUND 233) ues, Expenditures and Char |) inge in Fund E | Salance | | | |
|------------------------------|---|---------------------------|--|---------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$61 | \$61 | (\$25,000) | (\$25,000) | \$0 | | 0\$ | |
| Revenue Source: | | | | | | | | |
| Investment Income | 0 | 9 | 0 | 0 | 0 | %0 | 0 | %0 |
| Revenue From Other Agencies | 43,136 | 27,815 | 42,980 | 75,129 | 57,750 | -23%1 | 57,750 | %0 |
| Total Revenue | 43,136 | 27,821 | 42,980 | 75,129 | 57,750 | -23% | 57,750 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 2,147 | 2,682 | 2,329 | 2,569 | 2,750 | 4% | 2,750 | %0 |
| Transfer Out to General Fund | 40,989 | 50,200 | 40,651 | 47,560 | 55,000 | 16% | 55,000 | %0 |
| Total Expenditures | 43,136 | 52,882 | 42,980 | 50,129 | 57,750 | 15% | 57,750 | %0 |
| Ending Balance, June 30 | \$61 | (\$25,000) | (\$25,000) | 80 | \$0 | | \$0 | |

1VARIANCE: DOJ was withholding money from California due to sanctuary City policies and therefore, grant funding related to FY18 was not received until FY19.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) REVOLVING LOAN FUND 236 – This fund was set up at the request of the U.S. Department of Housing and Urban Development's request that the City develop a Revolving Loan Fund for the Owner Occupied Housing Rehabilitation Program (also known as the Neighborhood Preservation Program).

| COMMI | COMMUNITY DEVELOPI Statement of Rever | MENT BLOC | EVELOPMENT BLOCK GRANT REVOLVING LOAN (FUND 236) of Revenues, Expenditures and Change in Fund Balance | VOLVING LO hange in Fun | AN (FUND 23 id Balance | (9) | | |
|--------------------------------------|--|-------------------|---|----------------------------|---------------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$6,281,968 | \$6,564,914 | \$6,685,300 | \$6,685,300 | \$6,539,350 | | \$6,657,002 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 1,077 | 701 | 1,000 | 1,000 | 1,200 | 20% | 1,200 | %0 |
| Revenue from Other Agencies | 170,000 | 2,774 | 0 | 0 | 0 | %0 | 0 | %0 |
| Other | 115,778 | 127,974 | 107,082 | 119,082 | 119,082 | %0 | 119,082 | %0 |
| Total Revenue | 286,855 | 131,449 | 108,082 | 120,082 | 120,282 | %0 | 120,282 | %0 |
| Expenditures: Services & Supplies | 3 909 | 11 063 | 507 910 | 266 032 | 2 630 | -99%1 | 2 430 | % |
| Total Expenditures | 3,909 | 11,063 | 507,910 | 266,032 | 2,630 | %66- | 2,430 | %8- |
| Ending Balance, June 30 ² | \$6,564,914 | \$6,685,300 | \$6,285,472 | \$6,539,350 | \$6,657,002 | | \$6,774,854 | |

¹VARIANCE: FY19 includes funding for Home Ownership Program ²NOTE: \$6.5M of the ending balance represents housing loans receivable outstanding with the remaining representing monies held to fund new loans.

TRAFFIC SAFETY FUND 237 – This fund accounts for fines and forfeitures received under Section 1463 of the Penal Code. Funds shall be used exclusively for official traffic control devices, the maintenance thereof, equipment and supplies for traffic law enforcement and traffic accident prevention.

| St | TRAFFIC SAFETY (FUND 237) Statement of Revenues, Expenditures and Change in Fund Balance | RAFFIC SA ues, Expend | TRAFFIC SAFETY (FUND 237) nues, Expenditures and Chang | 237) Shange in Fu | nd Balance | | | |
|------------------------------|--|--------------------------|---|----------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| | | | , , , , | | | | | |
| Beginning Balance, July 1 | \$25,744 | \$20,980 | \$54,698 | \$54,698 | \$20,203 | | \$20,408 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 645 | 134 | 300 | 009 | 300 | -20% | 300 | %0 |
| Vehicle Code Fines | 111,014 | 118,659 | 85,000 | 85,000 | 85,000 | %0 | 85,000 | %0 |
| Total Revenue | 111,659 | 118,793 | 85,300 | 85,600 | 85,300 | %0 | 85,300 | %0 |
| ; | | | | | | | | |
| Expenditures: | | | | | | | | |
| Services & Supplies | 106 | 22 | 06 | 06 | 06 | %0 | 06 | %0 |
| Transfer Out to General Fund | 116,317 | 85,000 | 85,000 | 120,000 | 85,000 | -29% | 85,000 | %0 |
| Internal Services | 0 | 0 | 5 | 5 | 5 | %0 | 5 | %0 |
| Total Expenditures | 116,423 | 85,075 | 85,095 | 120,095 | 85,095 | -29% | 85,095 | %0 |
| Ending Balance, June 30 | \$20,980 | \$54,698 | \$54,903 | \$20,203 | \$20,408 | | \$20,613 | |

PEG FRANCHISE FEE FUND 238 – This fund accounts for a 1% fee collected from video franchises to support local Public, Educational and Governmental Programming (PEG).

| | Pl Statement of Reve | PEG FRANCHISE FEE (FUND 238) | SE FEE (FUN ditures and C | PEG FRANCHISE FEE (FUND 238) of Revenues, Expenditures and Change in Fund Balance | d Balance | | | |
|---------------------------|-------------------------|------------------------------|---------------------------|---|---------------------|--------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,204,382 | \$1,471,090 | \$1,595,490 | \$1,595,490 | \$57 | | \$175,580 | |
| Revenue Source: | 4 870 | 6.560 | 000 6 | 000 00 | 8 000 | %U9- | 10.000 | 25% |
| Franchise Fees | 266,998 | 256,709 | 280,000 | 255,000 | 255,000 | %0 | 255,000 | %0 |
| Total Revenue | 271,868 | 263,269 | 289,000 | 275,000 | 263,000 | -4% | 265,000 | 1% |
| Expenditures: | | | | | | | | |
| Personnel | 0 | 493 | 0 | 0 | 0 | %0 | 0 | %0 |
| Services & Supplies | 3,424 | 70,813 | 132,500 | 81,200 | 82,500 | 2% | 82,500 | %0 |
| Council Chamber Remodel | 0 | 65,744 | 1,784,256 | 1,784,256 | 0 | 100% | 0 | %0 |
| Internal Services | 1,736 | 1,819 | 4,977 | 4,977 | 4,977 | %0 | 4,977 | %0 |
| Total Expenditures | 5,160 | 138,869 | 1,921,733 | 1,870,433 | 87,477 | % 56- | 87,477 | %0 |
| Ending Balance, June 30 | \$1,471,090 | \$1,595,490 | (\$37,243) | \$57 | \$175,580 | | \$353,103 | |

STREET IMPACT FUND 241 – This fund accounts for the street impact fee portion of the garbage franchise agreement approved on August 9, 2005. These funds are earmarked for road repair work.

| Statem | ent of Re | STREET IMPACT FUND (FUND 241) venues, Expenditures and Change | FUND (FUN tures and Cl | ID 241) hange in Fu | nd Balance | | | |
|------------------------------|-------------------|--|------------------------|------------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$150,233 | \$312,938 | \$341,074 | \$341,074 | \$345,674 | | \$350,343 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 3,585 | 3,771 | 2,000 | 4,000 | 4,000 | %0 | 4,000 | %0 |
| Franchise Taxes | 1,230,437 | 1,314,529 | 1,289,645 | 1,393,298 | 1,462,962 | 2% | 1,536,110 | 2% |
| Total Revenue | 1,234,022 | 1,318,300 | 1,291,645 | 1,397,298 | 1,466,962 | 2% | 1,540,110 | 2% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 772 | 724 | 200 | 750 | 750 | %0 | 750 | %0 |
| Transfer Out to General Fund | 1,070,545 | 1,289,440 | 1,290,330 | 1,391,910 | 1,461,505 | 2% | 1,534,580 | 2% |
| Internal Services | 0 | 0 | 38 | 38 | 38 | | 38 | |
| Total Expenditures | 1,071,317 | 1,071,317 1,290,164 | 1,291,068 | 1,392,698 | 1,462,293 | 2% | 1,535,368 | 2% |
| Ending Balance, June 30 | \$312,938 | \$341,074 | \$341,651 | \$345,674 | \$350,343 | | \$355,085 | |

and all work must be prioritized and completed in the most efficient and professional manner to meet mandated requirements for public safety while presenting an STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT FUNDS - These funds were established to account for revenue and related expenditures of lighting and landscape activities in areas throughout the City. Each district covers from one to seven zones and provides a variety of services to maintain landscaped and non-landscaped areas, including minor medians, open space, cul-de-sacs, trails, right-of-ways, and neighborhood landscaping. Districts have restricted finances, aesthetically pleasing streetscape.

| State | LONE TREE MAINTENANCE DISTRICT (FUND 251) Statement of Revenues, Expenditures and Change in Fund Balance | E MAINTEN | VANCE DIST | LONE TREE MAINTENANCE DISTRICT (FUND 251) nt of Revenues, Expenditures and Change in Fund | 251) and Balance | 4) | | |
|-------------------------------|--|-----------|------------|---|---------------------|--------|-----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Beginning Balance, July 1 | \$387,757 | \$404,310 | \$466,715 | \$466,715 | \$352,651 | | \$243,192 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 947 | 1,438 | 200 | 200 | 200 | %0 | 200 | %0 |
| Assessments | 640,025 | 638,401 | 641,651 | 637,077 | 640,776 | 1% | 640,776 | %0 |
| Transfer In from General Fund | 0 | 0 | 0 | 0 | 0 | %0 | 60,000 | 100% |
| Total Revenue | 640,972 | 639,839 | 642,151 | 637,577 | 641,276 | 1% | 701,276 | %6 |
| Expenditures: | | | | | | | | |
| Personnel | 139,706 | 143,688 | 154,030 | 149,595 | 150,203 | %0 | 160,682 | %/ |
| Services & Supplies | 236,132 | 223,399 | 424,406 | 408,599 | 335,127 | -18% | 338,524 | 1% |
| Transfers Out | 240,516 | 201,886 | 234,010 | 149,130 | 221,088 | 48% | 223,732 | 1% |
| Internal Services | 8,065 | 8,461 | 44,317 | 44,317 | 44,317 | %0 | 44,317 | %0 |
| Total Expenditures | 624,419 | 577,434 | 856,763 | 751,641 | 750,735 | %0 | 767,255 | 2% |
| Ending Balance, June 30 | \$404,310 | \$466,715 | \$252,103 | \$352,651 | \$243,192 | | \$177,213 | |

| | Funded | Funded | Funded |
|--------------------|---------|---------|---------|
| Funded FTE's: | 2018-19 | 2019-20 | 2020-21 |
| Zone 1 | 0.1140 | 0.1370 | 0.1370 |
| Zone 2 | 0.5155 | 0.5385 | 0.5385 |
| Zone 3 | 0.4590 | 0.4820 | 0.4820 |
| Zone 4 | 0.1300 | 0.0300 | 0.0300 |
| Total Funded FTE's | 1.2185 | 1.1825 | 1.1825 |

| | Lone | Tree Maint | enance Distri | Lone Tree Maintenance District – Zone 1 (251-4511) | 51-4511) | | | |
|--------------------------|-------------------|-------------------|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: | | | 5 | | | | | |
| Investment Income | 947 | 1,438 | 200 | 200 | 200 | %0 | 200 | %0 |
| Assessment Fees | 148,713 | 148,336 | 149,091 | 148,216 | 148,216 | %0 | 148,216 | %0 |
| Total Source of Funds | 149,660 | 149,774 | 149,591 | 148,716 | 148,716 | %0 | 148,716 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 12,855 | 12,650 | 13,538 | 14,117 | 18,481 | 31% | 19,670 | %9 |
| Services & Supplies | 68,407 | 72,046 | 141,491 | 141,510 | 103,106 | -27% | 105,985 | 3% |
| Transfers Out Park Admin | 58,878 | 52,015 | 61,376 | 36,642 | 13,438 | -63% | 13,698 | 2% |
| Internal Services | 2,017 | 2,116 | 10,142 | 10,142 | 10,142 | %0 | 10,142 | %0 |
| Total Use of Funds | 142,157 | 138,827 | 226,547 | 202,411 | 145,167 | -28% | 149,495 | 3% |
| Funded FTE'S | 0.1140 | 0.1140 | 0.1140 | 0.1140 | 0.1370 | | 0.1370 | |

| | Lone | Tree Mainte | nance Distri | Lone Tree Maintenance District – Zone 2 (251-4512) | 1-4512) | | | |
|----------------------------|-------------------|-------------------|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: | | | 5 | | | | | |
| Assessment Fees | 198,112 | 197,609 | 198,615 | 197,162 | 198,615 | 1% | 198,615 | %0 |
| Transfer in – General Fund | 0 | 0 | 0 | 0 | 0 | %0 | 60,000 | 100%1 |
| Total Source of Funds | 198,112 | 197,609 | 198,615 | 197,162 | 198,615 | 1% | 258,615 | 30% |
| Use of Funds: | | | | | | | | |
| Personnel | 54,146 | 56,390 | 60,604 | 62,235 | 66,028 | %9 | 71,318 | 8% |
| Services & Supplies | 85,873 | 86,062 | 123,662 | 123,677 | 104,765 | -15% | 105,175 | %0 |
| Transfers Out Park Admin | 63,925 | 56,475 | 66,638 | 39,784 | 61,613 | 22% | 62,802 | 2% |
| Internal Services | 2,016 | 2,115 | 15,541 | 15,541 | 15,541 | %0 | 15,541 | %0 |
| Total Use of Funds | 205,960 | 201,042 | 266,445 | 241,237 | 247,947 | 3% | 254,836 | 3% |
| Funded FTE'S | 0.551 | 0.551 | 0.551 | 0.5155 | 0.5385 | | 0.5385 | |

¹VARIANCE: Zone will require General Fund contribution beginning in FY21 to cover maintenance costs.

| | Lone T | ree Mainte | nance Dist | Lone Tree Maintenance District – Zone 3 (251-4513) | (251-4513) | | | |
|----------------------------------|-------------------|-------------------|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: Assessment Fees | 216,708 | 216,708 216,158 | | 215,574 | 217,259 | 1% | 217,259 | %0 |
| Total Source of Funds | 216,708 | 216,708 216,158 | 217,259 | 215,574 | 217,259 | 1% | 217,259 | %0 |
| Use of Funds: | | | | | | | | |
| Personnel | 50,863 | 50,725 | 54,418 | 55,430 | 61,078 | 10% | 64,683 | %9 |
| Services & Supplies | 48,755 | 34,363 | 106,554 | 93,147 | 77,694 | -17% | 77,774 | %0 |
| Transfers Out GF/Park Admin | 75,561 | 76,882 | 86,510 | 61,070 | 117,833 | 93% | 118,891 | 1% |
| Internal Services | 2,016 | 2,115 | 12,748 | 12,748 | 12,748 | %0 | 12,748 | %0 |
| Total Use of Funds | 177,195 | 164,085 | 260,230 | 222,395 | 269,353 | 21% | 274,096 | 2% |
| Funded FTE'S | 0.4590 | 0.4590 | 0.4590 | 0.4590 | 0.4820 | | 0.4820 | |

| | Lone Tr | ee Mainten | ance Distric | Lone Tree Maintenance District – Zone 4 (251 4514) | 1-4514) | | | |
|-----------------------------|---------|------------|--------------|--|----------|--------|----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Assessment Fees | 76,492 | 76,298 | 76,686 | 76,125 | 76,686 | 1% | 76,686 | %0 |
| Total Source of Funds | 76,492 | 76,298 | 76,686 | 76,125 | 76,686 | 1% | 76,686 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 21,842 | 23,923 | 25,470 | 17,813 | 4,616 | -74% | 5,011 | %6 |
| Services & Supplies | 33,097 | 30,928 | 52,699 | 50,265 | 49,562 | -1% | 49,590 | %0 |
| Transfers Out GF/Park Admin | 42,152 | 16,514 | 19,486 | 11,634 | 28,204 | 142% | 28,341 | %0 |
| Internal Services | 2,016 | 2,115 | 5,886 | 5,886 | 5,886 | %0 | 5,886 | %0 |
| Total Use of Funds | 99,107 | 73,480 | 103,541 | 85,598 | 88,268 | 3% | 88,828 | 1% |
| <u>د</u> الم | | 2 | 2, | 2 | C | | c | |
| runded ries | U. I.S | U. I.S | 0.IS | 0.13 | 0.03 | | 0.03 | |

| S | DOW statement of | NTOWN MA | AINTENANC Expenditure | DOWNTOWN MAINTENANCE DISTRICT (FUND 252) Statement of Revenues, Expenditures and Change in Fund Balance | UND 252) in Fund Bala | ınce | | |
|-----------------------------|---------------------|-----------|--------------------------|---|--------------------------|-----------|---------------------|----|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 Budget | 2018-19 Povisod | 2019-20 Proposed | % | 2020-21 Proposed | % |
| | Jorgan |) Craa | naña. | | 00001 | 0.181 | nacodolla | |
| Beginning Balance, July 1 | \$27,258 | \$29,310 | \$46,721 | \$46,721 | \$28,292 | | \$14,873 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 70 | 63 | 20 | 100 | 50 | -20% | 20 | %0 |
| Transfers In – General Fund | 82,600 | 81,000 | 81,000 | 81,000 | 95,000 | 17% | 95,000 | %0 |
| Total Revenue | 82,670 | 81,063 | 81,050 | 81,100 | 95,050 | 17% | 95,050 | %0 |
| Expenditures: | | | | | | | | |
| Personnel | 32,808 | 25,906 | 37,387 | 38,402 | 43,536 | 13% | 44,419 | 2% |
| Services & Supplies | 42,574 | 32,825 | 41,920 | 41,920 | 47,820 | 14% | 48,320 | 1% |
| Transfers Out Park Admin | 3,364 | 2,972 | 3,507 | 2,094 | 0 | -100% | 0 | %0 |
| Internal Services | 1,872 | 1,949 | 17,113 | 17,113 | 17,113 | %0 | 17,113 | %0 |
| Total Expenditures | 80,618 | 63,652 | 99,927 | 99,529 | 108,469 | %6 | 109,852 | 1% |
| Ending Balance, June 30 | \$29,310 | \$46,721 | \$27,844 | \$28,292 | \$14,873 | | \$71 | |

| | Funded | Funded | Funded |
|---------------|---------|---------|---------|
| | 2018-19 | 2019-20 | 2020-21 |
| Funded FTE's: | 0.002 | 0.020 | 0.020 |

| Staten | ALMONDR nent of Rev | IDGE MAII | NTENANCI penditures | ALMONDRIDGE MAINTENANCE DISTRICT (FUND 253) Statement of Revenues, Expenditures and Change in Fund Balance | :UND 253) in Fund Bala | nce | | |
|--------------------------------------|------------------------|-------------------|------------------------|--|---------------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$80,811 | \$90,895 | \$90,110 | \$90,110 | \$89,940 | | \$75,451 | |
| Revenue Source: Investment Income | 473 | 590 | 200 | 1,300 | 006 | -31% | 009 | -33% |
| Assessment Fees | 109,447 | 109,169 | 109,725 | 106,288 | 101,920 | -4% | 109,725 | 8% |
| Total Revenue | 109,920 | 109,759 | 109,925 | 107,588 | 102,820 | .4% | 110,325 | 4% |
| Expenditures: | | | | | | | | |
| Personnel | 8,614 | 9,201 | 9,791 | 6,808 | 4,616 | -32% | 5,011 | %6 |
| Services & Supplies | 18,113 | 20,473 | 36,048 | 36,022 | 33,736 | %9 - | 33,775 | %0 |
| Transfer Out Gen Fd/Park Admin | 71,266 | 78,945 | 73,255 | 61,868 | 75,897 | 23% | 75,897 | %0 |
| Internal Services | 1,843 | 1,925 | 3,060 | 3,060 | 3,060 | %0 | 3,060 | %0 |
| Total Expenditures | 98,836 | 110,544 | 122,154 | 107,758 | 117,309 | %6 | 117,743 | %0 |
| Ending Balance, June 30 | \$90,895 | \$90,110 | \$77,881 | \$89,940 | \$75,451 | | \$68,033 | |

| | Funded 2018-19 | Funded 2019-20 | Funded 2020-21 |
|---------------|-------------------|----------------|----------------|
| Funded FTE's: | 0.05 | 0.025 | 0.025 |

| Stateme | HILLCRES ant of Reven | T MAINTEN | HILLCREST MAINTENANCE DISTRICT (FUND 254) nt of Revenues, Expenditures and Change in Fund | RICT (FUNE Change in | HILLCREST MAINTENANCE DISTRICT (FUND 254) Statement of Revenues, Expenditures and Change in Fund Balance | 90 | | |
|----------------------------------|-----------------------|-------------------|---|-------------------------|--|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$353,335 | \$438,666 | \$526,073 | \$526,073 | \$396,953 | | \$274,669 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 386 | 1,203 | 300 | 2,000 | 3,500 | -30% | 3,400 | -3% |
| Assessment Fees | 828,083 | 825,979 | 830,183 | 822,232 | 830,183 | 1% | 830,183 | %0 |
| Other | 0 | 5,000 | 0 | 0 | 0 | %0 | 0 | %0 |
| Transfer In from General Fund | 16,000 | 16,000 | 16,000 | 16,000 | 50,000 | %0 | 60,000 | 100% |
| Total Revenue | 844,469 | 848,182 | 846,483 | 843,232 | 883,683 | 2% | 893,583 | 1% |
| Use of Funds: | | | | | | | | |
| Personnel | 185,855 | 193,869 | 208,747 | 213,524 | 201,347 | %9- | 211,248 | 2% |
| Services & Supplies | 253,012 | 326,322 | 537,596 | 537,752 | 568,483 | %9 | 450,786 | -21% |
| Transfers Out Gen Fd/SLLMD Admin | 309,210 | 228,998 | 270,208 | 161,318 | 176,379 | %6 | 179,784 | 2% |
| Internal Services | 11,061 | 11,586 | 59,758 | 59,758 | 59,758 | %0 | 59,758 | 0% |
| Total Use of Funds | 759,138 | 760,775 | 1,076,309 | 972,352 | 1,005,967 | 3% | 901,576 | -10% |
| Ending Balance, June 30 | \$438,666 | \$526,073 | \$296,247 | \$396,953 | \$274,669 | | \$266,676 | |

| | Funded | Funded | Funded | |
|---------------------|---------|---------|---------|--|
| Funded FTE'S: | 2018-19 | 2019-20 | 2020-21 | |
| Zone 1 | 0.6475 | 0.6225 | 0.6225 | |
| Zone 2 | 0.4475 | 0.4225 | 0.4225 | |
| Zone 4 | 0.5250 | 0.5000 | 0.5000 | |
| Total Funded FTE's: | 1.6200 | 1.5450 | 1.5450 | |

| | ₹ | crest Maint | enance Disti | Hillcrest Maintenance District, Zone 1 (254-4541) | 4-4541) | | | |
|----------------------------|---------|-------------|--------------|---|----------|-------------|----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Investment Income | 386 | 1,203 | 300 | 2,000 | 3,500 | -30% | 3,400 | -3% |
| Assessment Fees | 276,389 | 275,687 | 277,090 | 273,335 | 277,090 | 1% | 277,090 | %0 |
| Other | 0 | 10,106 | 0 | 0 | 0 | %0 | 0 | %0 |
| Transfer in – General Fund | 0 | 0 | 0 | 0 | 0 | %0 | 10,000 | 100% |
| Total Source of Funds | 276,775 | 286,996 | 277,390 | 278,335 | 280,590 | 1% | 290,490 | 4% |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 74,435 | 77,564 | 83,686 | 86,103 | 82,034 | % 9- | 86,583 | %9 |
| Services & Supplies | 57,813 | 91,922 | 182,878 | 182,928 | 169,427 | %2- | 169,527 | %0 |
| Transfers Out SLLMD Admin | 102,104 | 90,203 | 106,436 | 63,544 | 71,691 | 13% | 73,075 | 2% |
| Internal Services | 3,687 | 3,862 | 20,319 | 20,319 | 20,319 | %0 | 20,319 | %0 |
| Total Use of Funds | 238,039 | 263,551 | 393,319 | 352,894 | 343,471 | -3% | 349,504 | 2% |
| Funded FTE's | 0.6475 | 0.6475 | 0.6475 | 0.6475 | 0.6225 | | 0.6225 | |

| | ₹ | crest Main | tenance Distr | Hillcrest Maintenance District, Zone 2 (254-4542) | 4-4542) | | | |
|----------------------------|---------|------------|---------------|---|----------|--------|----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| Source of Funds: | Actual | Actual | Budget | Kevised | Proposed | Change | Proposed | Change |
| Assessment Fees | 364,977 | 364,050 | 365,903 | 363,076 | 365,903 | 1% | 365,903 | %0 |
| Total Source of Funds | 364,977 | 364,050 | 365,903 | 363,076 | 365,903 | 1% | 365,903 | %0 |
| llee of Finde: | | | | | | | | |
| Personnel | 51,121 | 53,456 | 57,505 | 57,685 | 54,292 | %9- | 57,477 | %9 |
| Services & Supplies | 132,094 | 144,598 | 273,307 | 273,390 | 292,735 | %2 | 174,870 | -40%1 |
| Transfers Out Gen Fd/SLLMD | 142,011 | 81,287 | 95,915 | 57,263 | 47,694 | -17% | 48,615 | 2% |
| Internal Services | 3,687 | 3,862 | 24,804 | 24,804 | 24,804 | %0 | 24,804 | %0 |
| Total Use of Funds | 328,913 | 283,203 | 451,528 | 413,142 | 419,525 | 2% | 305,766 | -27% |
| Funded FTE's | 0.4475 | 0.4475 | 0.4475 | 0.4475 | 0.4225 | | 0.4225 | |

1VARIANCE: Sound wall repair in FY20 budget.

| | ∄ | crest Maint | enance Distr | Hillcrest Maintenance District, Zone 4 (254-4544) | 4-4544) | | | |
|---------------------------|---------|-------------|--------------|---|----------|--------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| 1 | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| | | | | | | | | |
| Revenue Source: | | | | | | | | |
| Assessment Fees | 186,717 | 186,242 | 187,190 | 185,821 | 187,190 | 1% | 187,190 | %0 |
| Other | 0 | (5,106) | 0 | 0 | 0 | %0 | 0 | %0 |
| Transfer In from Gen Fund | 16,000 | 16,000 | 16,000 | 16,000 | 50,000 | %0 | 50,000 | %0 |
| Total Revenue | 202,717 | 197,136 | 203,190 | 201,821 | 237,190 | 18% | 237,190 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 60,299 | 62,849 | 62,229 | 69,736 | 65,021 | %2- | 67,188 | 3% |
| Services & Supplies | 63,105 | 89,802 | 81,411 | 81,434 | 106,321 | 31%1 | 106,389 | %0 |
| Transfers Out SLLMD Admin | 65,095 | 57,508 | 67,857 | 40,511 | 56,994 | 41% | 58,094 | 2% |
| Internal Services | 3,687 | 3,862 | 14,635 | 14,635 | 14,635 | %0 | 14,635 | %0 |
| Total Use of Funds | 192,186 | 214,021 | 231,462 | 206,316 | 242,971 | 18% | 246,306 | 1% |
| Funded FTE'S | 0.525 | 0.525 | 0.525 | 0.525 | 0.500 | | 0.500 | |

¹VARIANCE: Increased on contractual labor costs.

| Sta | PAI atement of | RK 1A MAII Revenues, | NTENANCE Expenditur | PARK 1A MAINTENANCE DISTRICT (FUND 255) Statement of Revenues, Expenditures and Change in Fund Balance | ND 255) in Fund Balar | nce | | |
|-----------------------------|-------------------|-------------------------|------------------------|--|--------------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$72,110 | \$91,166 | \$119,543 | \$119,543 | \$151,382 | | \$ 170,565 | |
| Revenue Sources: | | | | | | | | |
| Taxes | 35,216 | 38,238 | 34,287 | 41,165 | 44,273 | %8 | 47,675 | %8 |
| Investment Income & Rentals | 46,062 | 44,246 | 40,600 | 45,505 | 45,805 | 1% | 46,105 | 1% |
| Revenue from Other Agencies | 255 | 261 | 115 | 250 | 250 | %0 | 250 | %0 |
| Other | 40 | 32 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Revenues | 81,573 | 82,777 | 75,002 | 86,920 | 90,328 | 4% | 94,030 | 4% |
| Expenditures: | | | | | | | | |
| Personnel | 2,117 | 2,310 | 2,460 | 1,710 | 3,691 | 116% | 4,007 | %6 |
| Services & Supplies | 31,236 | 23,499 | 43,724 | 43,724 | 64,088 | 47%1 | 44,105 | -31%1 |
| Transfer Out to SLLMD Admin | 10,093 | 8,917 | 10,521 | 6,281 | 0 | -100% | 0 | %0 |
| Internal Services | 19,071 | 19,674 | 3,366 | 3,366 | 3,366 | %0 | 3,366 | %0 |
| Total Expenditures | 62,517 | 54,400 | 60,071 | 55,081 | 71,145 | 29% | 51,478 | -28% |
| Ending Balance, June 30 | \$91,166 | \$119,543 | \$134,474 | \$151,382 | \$170,565 | | \$213,117 | |

| | Funded | Funded | Funded 2020-21 | |
|---------------|--------|--------|----------------|--|
| Funded FTE'S: | 0.0125 | 0.0200 | 0.0200 | |

¹VARIANCE: FY20 includes \$20,000 for RV yard fencing.

| | CITY Statement or | WIDE 2A MA f Revenues, | AINTENANCE Expenditures | CITYWIDE 2A MAINTENANCE DISTRICT (FUND 256) Statement of Revenues, Expenditures and Change in Fund Balance | ND 256) n Fund Balan | eol | | |
|---------------------------|----------------------|---------------------------|----------------------------|--|-------------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$392,364 | \$410,355 | \$452,568 | \$452,568 | \$285,972 | | \$141,534 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 1,405 | 1,842 | 1,000 | 3,000 | 1,800 | -40% | 1,000 | -44% |
| Assessment Fees | 426,924 | 425,841 | 428,007 | 386,433 | 406,775 | 2% | 462,975 | 14% |
| Transfers In | 97,000 | 68,000 | 121,000 | 121,000 | 191,000 | 28% | 141,000 | -26% |
| Total Revenue | 525,329 | 495,683 | 550,007 | 510,433 | 599,575 | 17% | 604,975 | 1% |
| Expenditures: | | | | | | | | |
| Personnel | 73,238 | 86,660 | 93,390 | 99,440 | 94,145 | -2% | 99,871 | %9 |
| Services & Supplies | 248,157 | 194,751 | 409,772 | 409,539 | 474,236 | 16% | 383,683 | -19% |
| Transfers Out | 179,368 | 165,184 | 184,532 | 133,408 | 140,990 | %9 | 142,432 | 1% |
| Internal Services | 6,575 | 6,875 | 34,642 | 34,642 | 34,642 | %0 | 34,642 | %0 |
| Total Expenditures | 507,338 | 453,470 | 722,336 | 677,029 | 744,013 | 10% | 660,628 | -11% |
| Ending Balance, June 30 | \$410,355 | \$452,568 | \$280,239 | \$285,972 | \$141,534 | | \$85,881 | |

| | Funded | Funded | nnded | |
|---------------------|---------|---------|---------|--|
| Funded FTE's: | 2018-19 | 2019-20 | 2020-21 | |
| Zone 3 | 0.0800 | 0.0800 | 0.0800 | |
| Zone 4 | 0.0250 | 0.0250 | 0.0250 | |
| Zone 5 | 0.1175 | 0.1175 | 0.1175 | |
| Zone 6 | 0.0375 | 0.0375 | 0.0375 | |
| Zone 8 | 0.1875 | 0.1875 | 0.1875 | |
| Zone 9 | 0.1750 | 0.1750 | 0.1750 | |
| Zone 10 | 0.0975 | 0.0900 | 0.0900 | |
| Total Funded FTE's: | 0.7200 | 0.7125 | 0.7125 | |
| | | | | |

| | | Citywide | Maintenance, 7 | Citywide Maintenance, Zone 3 (256-4563) | (5) | | | |
|---------------------------|-------------------|-------------------|-------------------|---|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: | | | | | | | | |
| Investment Income | 1,405 | 1,842 | 1,000 | 3,000 | 1,800 | -40% | 1,000 | -44% |
| Assessment Fees | 14,566 | 14,529 | 14,603 | 14,496 | 14,500 | %0 | 14,500 | %0 |
| Transfers In Gen Fund | 18,000 | 0 | 16,000 | 16,000 | 16,000 | %0 | 16,000 | %0 |
| Total Source of Funds | 33,971 | 16,371 | 31,603 | 33,496 | 32,300 | %7 - | 31,500 | -2% |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 8,559 | 8,898 | 9,580 | 9,805 | 10,009 | 2% | 10,573 | %9 |
| Services & Supplies | 6,224 | 960'9 | 12,878 | 12,880 | 15,008 | 17% | 15,012 | %0 |
| Transfers Out SLLMD Admin | 15,140 | 13,376 | 15,782 | 9,422 | 9,599 | 2% | 9,784 | 2% |
| Internal Services | 1,095 | 1,145 | 2,513 | 2,513 | 2,513 | %0 | 2,513 | %0 |
| Total Use of Funds | 31,018 | 29,515 | 40,753 | 34,620 | 37,129 | %2 | 37,882 | 2% |
| Funded FTE's | 0.0800 | 0.0800 | 0.0800 | 0.0800 | 0.0800 | | 0.0800 | |

| | | Cityw | Citywide Maintenance, Zone 4 (256-4564) | e, Zone 4 (256 | -4564) | | | |
|---------------------------------------|-------------|----------------|--|------------------|----------------|---------------|----------------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Assessment Fees | 12,978 | 12,945 | 13,011 | 12,916 | 12,920 | %0 | 12,920 | %0 |
| Transfers In Gen Fund | 6,000 | 10,000 | 10,000 | 10,000 | 70,000 | 600%1 | 20,000 | -71%1 |
| Total Source of Funds | 18,978 | 22,945 | 23,011 | 22,916 | 82,920 | 262% | 32,920 | %09- |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 2,423 | 2,530 | 2,706 | 2,809 | 2,773 | -1% | 2,957 | %2 |
| Services & Supplies | 12,363 | 15,053 | 16,056 | 16,038 | 86,161 | 437%1 | 26,166 | -70%1 |
| Transfers Out SLLMD Admin | 5,047 | 4,459 | 5,261 | 3,141 | 3,000 | -4% | 3,057 | 2% |
| Internal Services | 1,096 | 1,146 | 1,697 | 1,697 | 1,697 | %0 | 1,697 | %0 |
| Total Use of Funds | 20,929 | 23,188 | 25,720 | 23,685 | 93,631 | 792% | 33,877 | -64% |
| Funded FTE's | 0.0250 | 0.0250 | 0.0250 | 0.0250 | 0.0250 | | 0.0250 | |
| 1VARIANCE: Hill erosion work in FY20. | FY20. Not e | enough fund ba | Not enough fund balance left in zone to pay for, so increased General Fund contribution required | bay for, so incl | reased General | Fund contribu | tion required. | |

| | | Citywide N | laintenance, | Citywide Maintenance, Zone 5 (256-4565) | 65) | | | |
|-----------------------|---------|------------|--------------|---|----------|-------------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Assessment Fees | 1,499 | 1,495 | 1,503 | 1,492 | 1,500 | 1% | 1,500 | %0 |
| Transfers In | 55,000 | 50,000 | 55,000 | 55,000 | 55,000 | %0 | 55,000 | %0 |
| Total Source of Funds | 56,499 | 51,495 | 56,503 | 56,492 | 56,500 | %0 | 56,500 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 12,866 | 13,374 | 14,462 | 14,822 | 15,119 | 2% | 15,943 | 2% |
| Services & Supplies | 20,201 | 14,584 | 33,551 | 33,541 | 28,792 | -14% | 28,794 | %0 |
| Transfers Out | 20,187 | 17,834 | 21,044 | 12,564 | 14,099 | 12% | 14,371 | 2% |
| Internal Services | 1,096 | 1,146 | 3,796 | 3,796 | 3,796 | %0 | 3,796 | %0 |
| Total Use of Funds | 54,350 | 46,938 | 72,853 | 64,723 | 61,806 | % 9- | 62,904 | 2% |
| Funded FTE's | 0.1175 | 0.1175 | 0.1175 | 0.1175 | 0.1175 | | 0.1175 | |

| | Ci | tywide Main | ntenance, Zon | Citywide Maintenance, Zone 6 (256-4566) | | | | |
|---------------------------|---------|-------------|---------------|---|----------|--------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Assessment Fees | 28,720 | 28,647 | 28,792 | 28,582 | 28,600 | %0 | 28,600 | %0 |
| Transfers In Gen Fund | 18,000 | 8,000 | 40,000 | 40,000 | 50,000 | 25% | 50,000 | %0 |
| Total Source of Funds | 46,720 | 36,647 | 68,792 | 68,582 | 78,600 | 15% | 78,600 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 4,169 | 4,348 | 4,713 | 5,033 | 5,014 | %0 | 5,270 | 2% |
| Services & Supplies | 27,586 | 25,760 | 83,175 | 83,167 | 66,212 | -20% | 66,222 | %0 |
| Transfers Out SLLMD Admin | 6,729 | 5,944 | 7,014 | 4,188 | 4,499 | %2 | 4,586 | 2% |
| Internal Services | 1,096 | 1,146 | 4,629 | 4,629 | 4,629 | %0 | 4,629 | %0 |
| Total Use of Funds | 39,580 | 37,198 | 99,531 | 97,017 | 80,354 | -17% | 80,707 | %0 |
| Funded FTE's | 0.0375 | 0.0375 | 0.0375 | 0.0375 | 0.0375 | | 0.0375 | |

| | | Citywide I | Maintenance, | Citywide Maintenance, Zone 8 (256-4568) | (89) | | | |
|----------------------------------|-------------------|-------------------|-------------------|---|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: Assessment Fees | 75,126 | 74,936 | 75,317 | 74,335 | 74,335 | %0 | 74,335 | %0 |
| Total Source of Funds | 75,126 | 74,936 | 75,317 | 74,335 | 74,335 | %0 | 74,335 | %0 |
| Use of Funds: | | | | | | | | |
| Personnel | 19,650 | 20,454 | 21,999 | 22,498 | 22,840 | 2% | 24,176 | %9 |
| Services & Supplies | 13,356 | 14,311 | 34,466 | 34,470 | 52,050 | 21% | 31,383 | -40% |
| Transfers Out SLLMD Admin | 26,916 | 23,779 | 28,058 | 16,751 | 22,497 | 34% | 22,932 | 2% |
| Internal Services | 1,096 | 1,146 | 5,095 | 5,095 | 5,095 | %0 | 5,095 | %0 |
| Total Use of Funds | 61,018 | 29,690 | 89,618 | 78,814 | 102,482 | 30% | 83,586 | -18% |
| Funded FTE's | 0.1875 | 0.1875 | 0.1875 | 0.1875 | 0.1875 | | 0.1875 | |

| | 3 | itywide Mair | itenance, Zo | Citywide Maintenance, Zone 9 (256-4569) | (| | | |
|---------------------------|---------|--------------|--------------|---|----------|--------|----------|------------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| ' | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Assessment Fees | 116,551 | 116,255 | 116,846 | 115,992 | 116,000 | %0 | 116,000 | %0 |
| Total Source of Funds | 116,551 | 116,255 | 116,846 | 115,992 | 116,000 | %0 | 116,000 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 18,571 | 19,336 | 20,824 | 21,324 | 21,693 | 2% | 22,927 | %9 |
| Services & Supplies | 61,122 | 53,088 | 91,435 | 91,456 | 96,408 | 2% | 86,450 | -10% |
| Transfers Out SLLMD Admin | 25,233 | 22,292 | 26,304 | 15,704 | 20,997 | 34% | 21,403 | 2% |
| Internal Services | 1,096 | 1,146 | 8,299 | 8,299 | 8,299 | %0 | 8,299 | %0 |
| Total Use of Funds | 106,022 | 95,862 | 146,862 | 136,783 | 147,397 | 8% | 139,079 | %9- |
| Funded FTE's | 0.1750 | 0.1750 | 0.1750 | 0.1750 | 0.1750 | | 0.1750 | |

| | | Citywide | Maintenance | Citywide Maintenance, Zone 10 (256-4572) | 3-4572) | | | |
|--|-------------------|-------------------|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: Assessment Fees | 177,484 | 177,034 | 177,935 | 138,620 | 158,920 | 15% | 215,120 | %0 |
| Total Source of Funds | 177,484 | 177,034 | 177,935 | 138,620 | 158,920 | 15% | 215,120 | 35% |
| Use of Funds: | | | | | | | | |
| Personnel | 7,000 | 17,720 | 19,106 | 23,149 | 16,697 | -28%1 | 18,025 | 8% |
| Services & Supplies | 107,305 | 62,829 | 138,211 | 137,987 | 129,605 | %9- | 129,656 | %0 |
| Transfers Out | 80,116 | 77,500 | 81,069 | 71,638 | 66,299 | %2- | 66,299 | %0 |
| Internal Services | 0 | 0 | 8,613 | 8,613 | 8,613 | %0 | 8,613 | %0 |
| Total Use of Funds | 194,421 | 161,079 | 246,999 | 241,387 | 221,214 | %8- | 222,593 | 1% |
| Funded FTE's | 0.037 | 0.0975 | 0.0975 | 0.0975 | 0.09 | | 0.09 | |
| TVA BIANDER BEEFE STEED TO SEE STEED TO AN AUTOMOSPIE STEED TO SEE STEED TO SEED TO SEE STEED TO | 111 | 00//1 :: :::: | | | | | | ı |

¹VARIANCE: Decrease in staffing allocation in FY20

| STREET LIG | HT AND LAN Statement of | IDSCAPE MA | AINTENANCE Expenditures | STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT ADMINISTRATION (FUND 257) Statement of Revenues, Expenditures and Change in Fund Balance | MINISTRATION Fund Balar | ON (FUND 2 | 57) | |
|---|----------------------------|-------------------|----------------------------|--|---------------------------------------|----------------|---------------------|-----------------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$0 | \$ | \$ | \$0 | \$ | | 0\$ | |
| Revenue Source: Olther Transfers In | 0 645 980 | 570 687 | 0 | 0 402 022 | 0 | %°- | 395 558 | %0 |
| Total Revenue | 645,980 | 571,187 | 673,386 | 402,022 | 388,067 | -3% | 395,558 | 2% |
| Expenditures: | 1 | | 000 | 000 | , , , , , , , , , , , , , , , , , , , | | | ò |
| Personnel Services & Supplies | 797,627 | 89,681 | 100,532 251,024 | 100,532 252,305 | 78,953 | -Z1%- - 1%- | 80,988 | % 8 8 8 8 |
| Transfers Out | 20,930 | 21,304 | 25,021 | 24,651 | 28,520 | 16% | 23,583 | -17% |
| Internal Services | 252,634 | 252,901 | 24,534 | 24,534 | 24,534 | %0 | 24,534 | %0 |
| Total Expenditures | 645,980 | 571,187 | 401,181 | 402,022 | 388,067 | -3% | 395,558 | 2% |
| Ending Balance, June 30 | \$0 | \$0 | \$272,205 | \$0 | \$0 | | \$0 | |

|--|

¹VARIANCE: Decrease in staffing allocation FY20.

| EAST LONE TREE STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT (FUND 259) Statement of Revenues, Expenditures and Change in Fund Balance | TREET LIGH nt of Revenu | IT AND LAN | NDSCAPE N | ANTENAN Change in | TREE STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT Statement of Revenues, Expenditures and Change in Fund Balance | T (FUND) | 259) | |
|--|----------------------------|-------------------|-------------------|----------------------|---|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| | | | | | | 0 | | 0 |
| Beginning Balance, July 1 | \$138,180 | \$137,657 | \$131,271 | \$131,271 | \$83,322 | | \$67,620 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 454 | 829 | 750 | 1,500 | 006 | -40% | 700 | %0 |
| Assessment Fees | 164,776 | 164,358 | 165,195 | 116,887 | 163,294 | 40% | 163,294 | %0 |
| Total Revenue | 165,230 | 165,187 | 165,945 | 118,387 | 164,194 | 39% | 163,994 | %0 |
| Expenditures: | | | | | | | | |
| Personnel | 27,521 | 18,993 | 19,983 | 24,212 | 24,963 | 3% | 27,042 | 8% |
| Services & Supplies | 84,359 | 101,323 | 90,085 | 88,890 | 112,930 | 27%1 | 101,773 | -10% |
| Transfers Out Gen Fd, NPDES, Admin | 53,873 | 51,257 | 54,826 | 45,396 | 34,165 | -25% | 34,165 | %0 |
| Internal Services | 0 | 0 | 7,838 | 7,838 | 7,838 | %0 | 7,838 | %0 |
| Total Expenditures | 165,753 | 171,573 | 172,732 | 166,336 | 179,896 | %8 | 170,818 | -2% |
| Ending Balance, June 30 | \$137,657 | \$131,271 | \$124,484 | \$83,322 | \$67,620 | | \$60,796 | |

| | Funded 2018-19 | Funded 2019-20 | Funded 2020-21 | |
|---------------|-------------------|-------------------|----------------|--|
| Funded FTE's: | 0.102 | 0.135 | 0.135 | |
| | | | | |

¹VARIANCE: Increase in labor rate costs.

EAST LONE TREE BENEFIT DISTRICT FUND 270 – This fund accounts for the East Lone Tree Public Facility Benefit District formed by the City in December 2016. A benefit district fee is charged to developers to be used to fund the planning, design/engineering and construction of transportation improvements – specifically the segments of Slatten Ranch Road and related infrastructure including storm drain, water, sanitary sewer, dry utilities and East Antioch Trail improvements.

| Staten | EAST LONE Statement of Revenu | TREE BENE les, Expendit | FIT DISTRICT | EAST LONE TREE BENEFIT DISTRICT (FUND 270) nt of Revenues, Expenditures and Change in Fund Balance | Balance | | | |
|-----------------------------------|----------------------------------|----------------------------|-----------------------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$ | \$914,923 | \$1,842,975 | \$1,842,975 | \$1,758,976 | | \$1,672,681 | |
| Revenue Source: Investment Income | 476 | 349 | 1,800 | 10,000 | 8,000 | -20% | 7,000 | -13% |
| Benefit District Fees | 915,000 | 930,000 | 930,000 | 930,000 | 930,000 | %0 | 930,000 | %0 |
| Total Revenue | 915,476 | 930,349 | 931,800 | 940,000 | 938,000 | %0 | 937,000 | %0 |
| Expenditures: | 7 7 7 3 | 2 207 | 700 | 7000 | 1 000 500 | 400% | 7 000 500 | %C |
| Internal Services | 0 | 0,250 | 23,795 | 23,795 | 23,795 | 100% | 23,795 | %0 |
| Total Expenditures | 223 | 2,297 | 1,021,499 | 1,023,999 | 1,024,295 | %0 | 1,024,295 | %0 |
| Ending Balance, June 30 | \$914,923 | \$1,842,975 | \$914,923 \$1,842,975 \$1,753,276 | \$1,758,976 | \$1,672,681 | | \$1,585,386 | |

CFD 2016-01 POLICE PROTECTION (280)

secured by a continuing lien against all non-exempt real property in the CFD, will be levied annually upon the same roll as ordinary, ad valorem real property taxes. The CFD is authorized to fund all or a portion of the cost of Police protection services, including the maintenance and upkeep of facilities and equipment, as well as overhead and administrative expenses performed in relation to the CFD. On January 24, 2017, the City passed Resolution 2017/10 authorizing the formation of City of Antioch Community Facilities District 2016-01 (Police Protection) (CFD) pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Section 53311 et seq. of the California Government Code. A special tax,

| Sta | CFI tement of Re | 3 2016-01 PC | OLICE PROTI | CFD 2016-01 POLICE PROTECTION (FUND 280) Statement of Revenues, Expenditures and Change in Fund Balance | 280) und Balance | | | |
|-----------------------------------|---------------------|-------------------|-------------------|---|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | 0\$ | 0\$ | 0\$ | 0\$ | \$24,747 | | \$1,072 | |
| Revenue Source: | , | , | | | | | | |
| Investment Income | 0 | 0 | 0 | 200 | 320 | 42% | 400 | 14% |
| Assessment Revenue | 0 | 0 | 0 | 24,644 | 50,000 | 103% | 100,000 | 100% |
| Total Revenue | 0 | 0 | 0 | 24,844 | 50,350 | 103% | 100,400 | %66 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 0 | 0 | 0 | 97 | 25 | -74% | 20 | 100% |
| Transfers Out – General Fund (PD) | 0 | 0 | 0 | 0 | 74,000 | 74000% | 100,000 | 35% |
| Total Expenditures | 0 | 0 | 0 | 26 | 74,025 | 76214% | 100,050 | 35% |
| Ending Balance, June 30 | \$ | \$ | \$0 | \$24,747 | \$1,072 | | \$1,422 | |

CFD 2018-01 PUBLIC SERVICES (281)

secured by a continuing lien against all non-exempt real property in the CFD, will be levied annually upon the same roll as ordinary, ad valorem real property taxes. On February 27, 2018, the City passed Resolution 2018/26 authorizing the formation of City of Antioch Community Facilities District 2018-01 (Public Services) (CFD) pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Section 53311 et seq. of the California Government Code. A special tax, The CFD is authorized to fund all or a portion of the cost of neighborhood park and street lighting maintenance, neighborhood landscape maintenance, storm water maintenance, open space maintenance, and administrative expenses related to the CFD.

| 2017-18 Actual \$0 | 2018-19 Budget | | | _ | | |
|---|-------------------|---------|----------|-------------------------------------|---|---|
| Actual \$0 | Budget | מר־ארטנ | 2019-20 | % | 2020-24 | % |
| \$0 | | Revised | Proposed | Change | Proposed | Change |
| | \$0 | \$0 | 2,505 | | \$11,555 | |
| | | | | | | |
| 0 | 0 | 10 | 100 | %006 | 1,000 | %006 |
| 0 | 0 | 0 | 000'69 | 100% | 535,948 | %229 |
| 0 | 0 | 2,500 | 0 | -100% | 0 | %0 |
| 0 | 0 | 2,510 | 69,100 | 2653% | 536,948 | %229 |
| | | | | | | |
| 0 | 0 | 2 | 60,050 | 1200900% | 500,200 | 733% |
| 0 | 0 | 2 | 60,050 | 1200900% | 500,100 | 733% |
| \$0 | 0\$ | \$2,505 | \$11,555 | | \$48,303 | |
| 0 | | 0000 | ₩ | 10 2,500 2,510 5 5 5 | 10 100 0 69,000 2,500 0 - 2,510 69,100 2 5 60,050 1200 5 60,050 1200 \$2,505 \$11,555 | 10 100 900% 2,500 0 -100% 2,510 69,100 2653% 53 2,510 69,100 2653% 53 5 60,050 1200900% 50 5 60,050 1200900% 50 5 82,505 \$11,555 |

CFD 2018-02 POLICE PROTECTION (282)

secured by a continuing lien against all non-exempt real property in the CFD, will be levied annually upon the same roll as ordinary, ad valorem real property taxes. The CFD is authorized to fund all or a portion of the cost of Police protection services, including the maintenance and upkeep of facilities and equipment, as well On October 23, 2018, the City passed Resolution 2018/137 authorizing the formation of City of Antioch Community Facilities District 2018-02 (Police Protection) (CFD) pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Section 53311 et seq. of the California Government Code. A special tax, as overhead and administrative expenses performed in relation to the CFD.

| | CFL Statement of Re |) 2018-02 PC | DLICE PROTI | CFD 2018-02 POLICE PROTECTION (FUND 282) if Revenues, Expenditures and Change in Fund Balance | . 282) und Balance | | | |
|--------------------------------------|------------------------|--------------|-------------------|--|-----------------------|------------|---------------------|--------------|
| | 2016-17 | 2017-18 | 2018-19 Budget | 2018-19 Povised | 2019-20 Proposed | % | 2020-21 Proposed | % |
| Beginning Balance, July 1 | \$85,328 | \$15,131 | \$15,291 | \$15,291 | \$12,791 | | \$10,066 | |
| Revenue Source: | 3 | | | | ţ | | | |
| Investment Income Other | 182 0 | 193 0 | 400 2,500 | 200 2,500 | 175 2,500 | -13% 0% | 125 150 | -40% -94% |
| Total Revenue | 182 | 193 | 2,900 | 2,700 | 2,675 | -1% | 275 | -873% |
| Expenditures: Services & Supplies | 70,379 | 33 | 5,400 | 5,200 | 5,400 | 4% | 5,400 | %0 |
| Total Expenditures | 70,379 | 33 | 5,400 | 5,200 | 5,400 | 4% | 5,400 | %0 |
| Ending Balance, June 30 | \$15,131 | \$15,291 | \$12,791 | \$12,791 | \$10,066 | | \$4,941 | |

POST RETIREMENT MEDICAL FUNDS 577, 578, 579 – Post Retirement Medical Funds are used to pay post retirement medical benefits for retirees under the following separate fund categories: Police (Fund 577), Miscellaneous (Fund 578), and Management (Fund 579).

| | RETIREE MEDICAL POLICE (FUND 577) Statement of Revenues, Expenditures and Change in Fund Balance | RETIREE MEDICAL POLICE (FUND 577) Revenues, Expenditures and Change in | POLICE (FUN | ID 577) nge in Fund Ba | lance | | | |
|---|--|---|-------------|---------------------------|----------|--------|----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Beginning Balance, July 1 | \$46,404 | \$53,366 | \$122,170 | \$122,170 | \$41,960 | | \$5,233 | |
| Revenue Source: | | | | | | | | |
| Interest Income | 434 | -431 | 400 | 1,500 | 400 | %0 | 400 | %0 |
| Trust Deposits/Reimbursements | 547,601 | 662,357 | 610,000 | 688,042 | 770,000 | 12% | 835,000 | 8% |
| Other | 0 | 0 | 0 | 1,255 | 0 | -100% | 0 | %0 |
| Total Revenues | 548,035 | 661,926 | 610,400 | 762'069 | 770,400 | 12% | 835,400 | %8 |
| Expenditures: | | | | | | | | |
| Post Retirement Medical - Police ¹ | 535,242 | 587,431 | 722,475 | 727,480 | 763,600 | 2% | 793,600 | 4% |
| Internal Services | 5,831 | 5,691 | 43,527 | 43,527 | 43,527 | %0 | 43,527 | %0 |
| Total Expenditures | 541,073 | 593,122 | 766,002 | 771,007 | 807,127 | 2% | 837,127 | 4% |
| Ending Balance, June 30 | \$53,366 | \$122,170 | (\$33,432) | \$41,960 | \$5,233 | | \$3,506 | |

¹NOTE: This represents the pay as you go cost of retiree reimbursement for medical.

| Stater | RETIREE MED Statement of Revenues | REE MEDICAL MISCELLANEOUS (FUND 578) Revenues, Expenditures and Change in Fund | LANEOUS (| REE MEDICAL MISCELLANEOUS (FUND 578) Revenues, Expenditures and Change in Fund Balance | alance | | | |
|--|-----------------------------------|---|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$160,342 | \$116,664 | \$28,946 | \$28,946 | \$40,298 | | \$85 | |
| Source of Funds: Interest Income | 808 | 433 | 300 | 300 | 300 | %0 | 300 | %0 |
| Trust Deposits/Reimbursements Other | 254,791 0 | 240,705 0 | 330,000 | 384,810 1,255 | 355,000 0 | -8% | 420,000 | 18% |
| Total Source of Funds | 255,599 | 241,138 | 330,300 | 386,365 | 355,300 | %8- | 420,300 | 18% |
| Use of Funds: Post Retirement Medical - Misc. ¹ | 293,188 | 322,398 | 341,950 | 345,700 | 366,200 | %9 | 390,200 | %2 |
| Internal Services | 6,089 | 6,458 | 29,313 | 29,313 | 29,313 | %0 | 29,313 | %0 |
| Total Use of Funds | 299,277 | 328,856 | 371,263 | 375,013 | 395,513 | 2% | 419,513 | %9 |
| Ending Balance, June 30 | \$116,664 | \$28,946 | (\$12,017) | \$40,298 | \$85 | | \$872 | |

¹NOTE: This represents the pay as you go cost of retiree reimbursement for medical.

| State | RETIREE ME Statement of Revenues | TIREE MEDICAL MANAGEMENT (FUND 579) Revenues, Expenditures and Change in Fun | GEMENT (Fi | TIREE MEDICAL MANAGEMENT (FUND 579) Revenues, Expenditures and Change in Fund Balance | alance | | | |
|---|-------------------------------------|---|-------------------|---|---------------------|---------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$361,090 | \$24,567 | \$39,695 | \$39,695 | \$85,296 | | \$24,592 | |
| Source of Funds: Interest Income | 2,571 | -36 | 450 | 450 | 200 | 11% | 200 | %0 |
| Trust Deposits/Reimbursements Other | 503,311 0 | 555,746 0 | 670,000 0 | 674,800 1,255 | 590,000 | -13% -100% | 000,099 | 12% |
| Total Source of Funds | 505,882 | 555,710 | 670,450 | 676,505 | 590,500 | -13% | 660,500 | 12% |
| Use of Funds: Post Retirement Medical – Mgmt¹ | 831,601 | 529,161 | 638,000 | 580,200 | 600,500 | 3% | 625,500 | 4% |
| Internal Services | 10,804 | 11,421 | 50,704 | 50,704 | 50,704 | %0 | 50,704 | %0 |
| Total Use of Funds | 842,405 | 540,582 | 688,704 | 630,904 | 651,204 | 3% | 676,204 | 4% |
| Ending Balance, June 30 | \$24,567 | \$39,695 | \$21,441 | \$85,296 | \$24,592 | | \$8,888 | |

¹NOTE: This represents the pay as you go cost of retiree reimbursement for medical.

CAPITAL PROJECT FUNDS

CAPITAL IMPROVEMENT FUND 311 - This fund records all revenues, expenditures, assets and liabilities associated with City capital projects. It accounts for capital improvement project not provided for in one of the other funds. The City can transfer General Fund dollars to this fund as needed. The Energy Efficiency & Conservation division was established in FY11 to account for PG&E rebate funds received from the Honeywell Retro Fit project used for energy efficiency and conservation programs. The Northeast Annexation division accounts for property tax monies required to be set aside per the Northeast Annexation agreement for resources used to construct or acquire capital assets and make capital improvements. It was established in 1987 to set aside money from the General Fund for any infrastructure needs.

| Sta | CAPITAl Statement of Reven | APITAL IMPROVEMENT FUND (FUND 311) Revenues, Expenditures and Change in Fund Balance | ENT FUND (Fures and Ch | UND 311) ange in Fund | Balance | | | |
|-----------------------------|-------------------------------|--|------------------------|--------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,483,185 | \$1,778,773 | (\$91,276) | (\$91,276) | \$83,628 | | \$112,301 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 12,326 | 14,470 | 5,000 | 35,000 | 15,000 | -21% | 15,000 | %0 |
| Property Taxes | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 100% | 300,000 | -25% |
| Revenue from Other Agencies | 0 | 107,172 | 4,440,128 | 3,925,881 | 300,000 | 100% | 400,000 | 33% |
| Current Service Charges | 31,364 | 70,140 | 20,000 | 53,320 | 20,000 | -62% | 20,000 | %0 |
| Other | 19,725 | 19,178 | 16,000 | 16,000 | 18,253 | 14% | 12,523 | -31% |
| Transfers In | 300,000 | 785,831 | 2,925,065 | 2,987,065 | 1,320,000 | -26% | 565,000 | -21% |
| Total Revenue | 763,415 | 1,396,791 | 7,806,193 | 7,417,266 | 2,073,253 | -72% | 1,312,523 | -37% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 16,561 | 26,542 | 22,000 | 22,000 | 23,000 | 2% | 17,000 | -26% |
| Capital Projects | 430,704 | 3,220,084 | 7,518,782 | 7,218,782 | 1,320,000 | -82% | 565,000 | -21% |
| Transfers Out | 0 | 0 | 0 | 0 | 700,000 | 100% | 700,000 | %0 |
| Internal Services | 20,562 | 20,214 | 1,580 | 1,580 | 1,580 | %0 | 1,580 | %0 |
| Total Expenditures | 467,827 | 3,266,840 | 7,542,362 | 7,242,362 | 2,044,580 | -72% | 1,283,580 | -37% |
| Ending Balance, June 30 | \$1,778,773 | (\$91,276) | \$172,555 | \$83,628 | \$112,301 | | \$141,244 | |
| | | | | | | | | |

CAPITAL IMPROVEMENT FUND 311 (Continued) -

| | | Capital Impro | Capital Improvement (311-2520) | -2520) | | | | |
|-----------------------------|---------|---------------|--------------------------------|-----------|-----------|--------------|----------|--------------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Revenue Source: | | | | | | | | |
| Investment Income | 12,326 | 14,470 | 2,000 | 35,000 | 15,000 | -21% | 15,000 | %0 |
| Revenue from Other Agencies | 0 | 107,172 | 2,890,128 | 2,890,128 | 0 | -100%1 | 0 | %0 |
| Current Service Charges | 31,364 | 70,140 | 20,000 | 53,320 | 20,000 | -62% | 20,000 | %0 |
| Other | 2,061 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Transfers In | 300,000 | 785,831 | 925,065 | 987,065 | 1,320,000 | 34% | 565,000 | -21% |
| Total Revenue | 345,751 | 977,613 | 3,840,193 | 3,965,513 | 1,355,000 | %99- | 600,000 | %9 5- |
| Expanditures. | | | | | | | | |
| Services & Supplies | 6,755 | 7,364 | 000'9 | 000'9 | 000'9 | %0 | 0000'9 | %0 |
| Capital Projects | 348,549 | 3,067,040 | 2,883,981 | 2,583,981 | 1,320,000 | -49% | 565,000 | -57%2 |
| Internal Services | 20,562 | 20,214 | 327 | 327 | 327 | %0 | 327 | %0 |
| Total Expenditures | 375,866 | 3,094,618 | 2,890,308 | 2,590,308 | 1,326,327 | ~65 - | 571,327 | -21% |
| | | | | | | | | |

¹VARIANCE: Prop 1E grant reimbursement/expenditures for West Antioch Creek project. ²VARIANCE: See project detail below.

| | 2018-19 | 2019-20 | 2020-21 |
|---------------------------------|-------------|-------------|-----------|
| Capital Projects | Revised | Proposed | Proposed |
| Sidewalk Repair | \$562,278 | \$450,000 | \$450,000 |
| Prewett Concrete Impr. | 267,468 | 0 | 0 |
| Prewett Pool Deck Coating | 0 | 200,000 | 0 |
| Prewett Park Fencing | 0 | 140,000 | 0 |
| Leo Fontana Fountain | 0 | 80,000 | 0 |
| City Hall Office Modifications | 0 | 150,000 | 0 |
| Restoration of Public Fountains | 0 | 0 | 90,000 |
| Restoration of Public Art | 0 | 0 | 25,000 |
| West Antioch Creek | 1,754,235 | 0 | 0 |
| Total Capital Projects | \$2,583,981 | \$1,320,000 | \$565,000 |

CAPITAL IMPROVEMENT FUND 311 (Continued) -

| | | Energy Eff | iciency & Co | Energy Efficiency & Conservation (311-2535) | .2535) | | | |
|---------------------|-------------------|------------|-------------------|---|---------------------|-------------|---------------------|-------------|
| | | | 0.00 | | | à | 70 | è |
| | Z016-17 Actual | Actual | Z018-19 Budget | Z018-19 Revised | 2019-20 Proposed | % Change | ZUZU-Z1 Proposed | % Change |
| Revenue Source: | | | | | | 7 | |) |
| Other | 17,664 | 19,178 | 16,000 | 16,000 | 18,253 | 14% | 12,523 | -31% |
| Total Revenue | 17,664 | 19,178 | 16,000 | 16,000 | 18,253 | 14% | 12,523 | -31% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 9)8'6 | 19,178 | 16,000 | 16,000 | 17,000 | %9 | 11,000 | -35% |
| Internal Services | 0 | 0 | 1,253 | 1,253 | 1,253 | %0 | 1,253 | %0 |
| Total Expenditures | 908'6 | 19,178 | 17,253 | 17,253 | 18,253 | %9 | 12,253 | -33% |
| | | | | | | | | |

| | | Nort | heast Annexa | Northeast Annexation (311-2545) | | | | |
|-------------------------------------|-------------------|-------------------|-------------------|---------------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Revenue Source: | | | | | | | | |
| Property Taxes | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | %0 | 300,000 | -25% |
| Revenue from Other Agencies | 0 | 0 | 1,250,000 | 1,035,753 | 300,000 | -71%1 | 400,000 | 33% |
| Transfers In – Water/Sewer | 0 | 0 | 2,000,000 | 2,000,000 | 0 | -100% | 0 | %0 |
| Total Revenue | 400,000 | 400,000 | 3,650,000 | 3,435,753 | 700,000 | 100% | 700,000 | %0 |
| | | | | | | | | |
| Expenditures: | | | | | | | | |
| Northeast Annexation Infrastructure | 82,155 | 153,044 | 4,634,801 | 4,634,801 | 0 | -100% | 0 | %0 |
| Transfers Out – Water/Sewer | 0 | 0 | 0 | 0 | 700,000 | 100%2 | 700,000 | %0 |
| Total Expenditures | 82,155 | 153,044 | 4,634,801 | 4,634,801 | 700,000 | 100% | 700,000 | %0 |
| | | | | | | | | |

¹VARIANCE: Monies received from Contra Costa County from the Northeast Annexation Agreement held on deposit being used for project expenditures in FY19.

²VARIANCE: Water and Sewer Funds being utilized to fund project costs to be re-paid starting in FY20 as funds are received from the County and City property tax.

PREWETT PARK CIP FUND 312 – This fund tracks the capital improvement expenses for the Prewett Family Water Park. The City is reimbursed for expenditures through the Antioch Area Public Facilities Financing Agency (Mello Roos).

| 35 | PREWETT CIP (FUND 312) Statement of Revenues, Expenditures and Change in Fund Balance | PREWETT C | PREWETT CIP (FUND 312) les, Expenditures and Cha | nge in Fund B | alance | | | |
|--------------------------------------|---|---------------------------------------|---|--------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$18,336 | (\$101,703) | (\$184,041) | (\$184,041) | \$18,513 | | \$18,638 | |
| Revenue Source: | 4 010 | 320 | 200 | 07 | 10t | %000 | 105 | %0 |
| Revenue from Other Agencies | 72,854 | 812,603 | 0 | 1,153,252 | 0 | -100% | 0 | %0 |
| Total Revenue | 73,866 | 812,932 | 1,300 | 1,153,349 | 125 | -100% | 125 | %0 |
| Use of Funds: Services & Supplies | 6,885 | 25 | 250 | 0 | 0 | %0 | 0 | %0 |
| Prewett Projects | 187,020 | 895,245 | 950,795 | 950,795 | 0 | -100% | 0 | %0 |
| Total Use of Funds | 193,905 | 895,270 | 951,045 | 950,795 | 0 | -100% | 0 | #DIV/0i |
| Ending Balance, June 30 | (\$101,703) | (\$101,703) (\$184,041) (\$1,133,786) | (\$1,133,786) | \$18,513 | \$18,638 | | \$18,763 | |

RESIDENTIAL DEVELOPMENT ALLOCATION FUND (319) – The Residential Development Allocation Program (RDA) was adopted May 14, 2002 by the City Council. It requires that allocations be obtained prior to receiving residential development entitlements and ultimately, the issuance of building permits for residential projects. A Development Allocation is the right to proceed, subject to all applicable requirements, to obtain entitlements. Monies collected funded projects as approved by the City Council. This ordinance has expired and the budget represents use of remaining funds only.

| | RESIDEN Statement of F | RESIDENTIAL DEVELOPMENT ALLOCATION (FUND 319) ment of Revenues, Expenditures and Change in Fund Balance | PMENT ALLOG | Change in Fun | 319) Id Balance | | | |
|--------------------------------------|------------------------|---|-------------------|--------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$406,011 | \$412,388 | \$380,690 | \$380,690 | \$4,718 | | \$4,768 | |
| Revenue Source: Investment Income | 1,412 | 1,942 | 100 | 5,000 | 100 | %86- | 100 | %08- |
| Contributions | 140,000 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Revenue | 141,412 | 1,942 | 100 | 2,000 | 100 | %86- | 100 | %0 |
| Expenditures: Services & Supplies | 135,035 | 33,640 | 380,172 | 380,972 | 50 | -100%1 | 50 | -50% |
| Total Expenditures | 135,035 | 33,640 | 380,172 | 380,972 | 20 | -100% | 20 | %0 |
| Ending Balance, June 30 | \$412,388 | \$380,690 | \$618 | \$4,718 | \$4,768 | | \$4,818 | |

'VARIANCE: Money held for reimbursement to KB Homes in FY20 as outlined in their RDA agreement with City.

DEVELOPMENT IMPACT FEE FUND (321) – Development Impact Fees (DIFs) were established pursuant to Ordinance 2079-C-S in March 2014. Every person who develops or redevelops land in the City shall pay a DIF with the issuance of a building permit to defray the cost of certain public facilities required to serve new development within the City. The following DIFs have been created: Administrative Facilities Fee, Parks and Recreation Facilities Fee, Police Facilities Fee and Public Works Facilities Fee.

| | D Statement of R | DEVELOPMENT IMPACT FEE (FUND 321) of Revenues, Expenditures and Change in Fund Balance | IMPACT FEE enditures and | (FUND 321) Change in Fur | nd Balance | | | |
|--------------------------------------|---------------------|--|--------------------------|-----------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$53,284 | \$396,815 | \$577,225 | \$577,225 | \$1,388,232 | | \$3,086,661 | |
| Revenue Source: Investment Income | 1,685 | 1535 | 7,500 | 15,000 | 30,000 | 100% | 40,000 | 33% |
| Development Impact Fees | 342,516 | 179,845 | 258,950 | 797,576 | 1,669,998 | 109%1 | 1,669,998 | %0 |
| Total Revenue | 344,201 | 181,380 | 266,450 | 812,576 | 1,699,998 | 109% | 1,709,998 | 1% |
| Expenditures: Services & Supplies | 670 | 970 | 1,500 | 1,500 | 1,500 | %0 | 1,500 | %0 |
| Internal Services | 0 | 0 | 69 | 69 | 69 | %0 | 69 | %0 |
| Total Expenditures | 029 | 920 | 1,569 | 1,569 | 1,569 | %0 | 1,569 | %0 |
| Ending Balance, June 30 | \$396,815 | \$577,225 | \$842,106 | \$1,388,232 | \$3,086,661 | | \$4,795,090 | |

¹VARIANCE: Increased projections of SFD permits to be pulled.

HILLCREST ASSESSMENT DISTRICT #26 CONSTRUCTION FUND 361 – This fund accounts for the expenditures related to the Hillcrest Assessment District No. 26 Construction Fund.

| | HILLCREST ASSESSMENT DISTRICT 26 (FUND 361) Statement of Revenues, Expenditures and Change in Fund I | CREST ASSESSMENT DISTRICT 26 (FUND 361) Revenues, Expenditures and Change in Fund Balance | DISTRICT 26 (es and Changes | (FUND 361) ye in Fund Ba | lance | | | |
|-----------------------------------|--|---|-----------------------------|-----------------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$374,811 | \$374,053 | \$367,500 | \$367,500 | \$371,156 | | \$375,312 | |
| Revenue Source: Investment Income | 1,253 | 1,721 | 800 | 5,000 | 5,000 | %0 | 1,500 | %02- |
| Total Revenue | 1,253 | 1,721 | 800 | 2,000 | 5,000 | %0 | 1,500 | %02- |
| Expenditures: | | | | | | | | |
| Services & Supplies | 761 | 712 | 800 | 800 | 800 | %0 | 400 | -20% |
| Capital Projects | 466 | 6,743 | 222,782 | 200 | 0 | -100% | 230,000 | 100%1 |
| Internal Services | 784 | 819 | 44 | 44 | 44 | %0 | 44 | %0 |
| Total Expenditures | 2,011 | 8,274 | 223,626 | 1,344 | 844 | -37% | 230,444 | 27204% |
| Ending Balance, June 30 | \$374,053 | \$367,500 | \$144,674 | \$371,156 | \$375,312 | | \$146,368 | |

¹VARIANCE: Project for Wildhorse left turn project.

LONE DIAMOND ASSESSMENT DISTRICT #27/31 CONSTRUCTION FUND 376 – This fund accounts for the expenditures related to the Lone Diamond Assessment District.

| | LONE DIAMOND AD 27/31 (FUND 376) Statement of Revenues, Expenditures and Change in Fund Balance | LONE DIAMOND AD 27/31 (FUND 376) evenues, Expenditures and Change ir | D 27/31 (FUND rres and Chan | 376) ige in Fund Bal | ance | | | |
|--|---|--|-----------------------------|-------------------------|---------------------|------------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$477,302 | \$486,618 | \$104,755 | \$104,755 | \$98,594 | | \$16,336 | |
| Revenue Source: Investment Income Charges for Services | 1,643 | 3,197 | 500 | 1,500 | 500 | -67% | 400 | -20% |
| Total Revenue | 14,833 | 3,204 | 200 | 1,501 | 200 | %29- | 400 | -20% |
| Expenditures: | | | | | | | | |
| Services & Supplies Capital Projects | 3,235 | 3,709 | 7,183 | 7,179 | 7,275 | - % % % | 7,278 | %° ° |
| Transfers Out to CIP Fund | 0 | 379,000 | 0 | 0 | 75,000 | 100% | 0 | -100% |
| Internal Services | 2,282 | 2,358 | 483 | 483 | 483 | %0 | 483 | %0 |
| Total Expenditures | 5,517 | 385,067 | 2,666 | 7,662 | 82,758 | %086 | 7,761 | -91% |
| Ending Balance, June 30 | \$486,618 | \$104,755 | \$97,589 | \$98,594 | \$16,336 | | \$8,975 | |

¹VARIANCE: Transfer out to Capital Improvement Fund to partially fund Prewett Park Fencing

HILLCREST/HIGHWAY 4 BRIDGE BENEFIT DISTRICT FUND (391) – The Hillcrest/Highway 4 Bridge Benefit District was formed to collect fees to build the bridge going over State Route Highway 4. This district was formed for anyone that lives or plans construction in this area that will benefit from the construction of the bridge.

| | HILLCREST/HIGHWAY 4 BRIDGE DISTRICT (391) Statement of Revenues, Expenditures and Change in Fund Balance | CREST/HIGH\ Revenues, Ex | NAY 4 BRIDG penditures ar | HILLCREST/HIGHWAY 4 BRIDGE DISTRICT (391) nt of Revenues, Expenditures and Change in Func | 391) und Balance | | | |
|--------------------------------------|--|-----------------------------|------------------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$138,628 | \$138,778 | \$139,336 | \$139,336 | \$141,197 | | \$142,881 | |
| Revenue Source: Investment Income | 464 | 628 | 650 | 2,000 | 2,000 | %0 | 2,000 | %0 |
| Bridge Fees | 0 | 229 | 0 | 177 | 0 | %0 | 0 | %0 |
| Total Revenues | 464 | 857 | 029 | 2,177 | 2,000 | %8- | 2,000 | %0 |
| Expenditures: Services & Supplies | 282 | 266 | 300 | 300 | 300 | %0 | 300 | |
| Internal Services | 32 | 33 | 16 | 16 | 16 | %0 | 16 | %0 |
| Total Expenditures | 314 | 299 | 316 | 316 | 316 | %0 | 316 | %0 |
| Ending Balance, June 30 | \$138,778 | \$139,336 | \$139,670 | \$141,197 | \$142,881 | | \$144,565 | |

DEBT SERVICE FUNDS

HONEYWELL DEBT SERVICE FUND (416) — In 2009, the City entered into a lease agreement with Bank of America for funding of interior building lighting retrofit. The project was completed by Honeywell. Funds to pay for the lease are from energy savings generated from the specific projects. The final lease payment is due in July of 2020.

| | Ho Statement of R | ONEYWELL evenues, E | DEBT SER | HONEYWELL DEBT SERVICE (FUND 416) ent of Revenues, Expenditures and Change in Fund Balance | :16) in Fund Balan | ce | | |
|---|----------------------|------------------------|-------------------|--|-----------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | 0\$ | \$0 | \$0 | \$0 | \$0 | | 0\$ | |
| Revenue Source: Transfers In – Various Funds | 533,075 | 538,834 | 544,651 | 544,830 | 550,704 | 1% | 46,097 | -92% |
| Total Revenues | 533,075 | 538,834 | 544,651 | 544,830 | 550,704 | 1% | 46,097 | -92%1 |
| Expenditures: Debt Service Internal Services | 533,075 | 538,834 | 544,651 | 544,651 | 550,525 | 7% | 45,918 | -92% |
| Total Expenditures | 533,075 | 538,834 | 544,830 | 544,830 | 550,704 | 1% | 46,097 | -92%1 |
| | 0\$ | \$0 | \$0 | 0\$ | 0\$ | | 0\$ | |
| Ending Balance, June 30 | | | | | | | | |

1VARIANCE: Final year of debt service.

ENTERPRISE FUNDS

WATER FUND 611 – The Water Fund is a Public Works Enterprise Fund that accounts for the revenues and expenditures related to providing water service through more than 31,000 service connections throughout Antioch to more than 100,000 consumers. The cost of treating the water, transporting it and maintaining the distribution infrastructure, including 326 miles of mainlines is also accounted for in this fund.

| | | WATER EI | WATER FIIND (FIIND 611) | | | | | |
|--|--|-------------------|-------------------------|--------------------|---------------------|-------------|---------------------|-------------|
| | Statement of Revenues, Expenditures and Change in Net Position | evenues, Exper | nditures and C | nange in Net Po | sition | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$19,391,362 | \$22,535,923 | \$29,081,001 | \$29,081,001 | \$25,224,698 | | \$28,983,979 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 121,004 | 164,768 | 25,000 | 200,000 | 200,000 | %0 | 200,000 | %0 |
| Charges for Services | 29,814,918 | 35,682,552 | 34,826,992 | 36,465,113 | 39,074,000 | %2 | 40,074,000 | 3% |
| Rev. from Other Agencies | 0 | 0 | 10,000,000 | 10,000,000 | 0 | -100% | 0 | %0 |
| Other | 45,362 | 12,154 | 18,873 | 46,090 | 20,000 | -21% | 20,000 | %0 |
| Transfers In | 235,800 | 0 | 0 | 0 | 350,000 | 100% | 350,000 | %0 |
| Total Revenues: | 30,217,084 | 35,859,474 | 44,870,865 | 47,011,203 | 39,944,000 | -15% | 40,944,000 | 3% |
| Expenditures. | | | | | | | | |
| Personnel | 4.932.351 | 6,503,974 | 7,364,798 | 6,384,249 | 7,820,049 | 22% | 8,399,260 | 2% |
| Services & Supplies | 15,843,251 | 18,117,437 | 23,231,437 | 25,066,191 | 22,458,900 | -10% | 23,081,338 | 3% |
| Capital Projects | 2,035,638 | 3,505,991 | 19,638,669 | 16,739,369 | 4,340,000 | -74% | 3,644,000 | -16% |
| Transfers Out | 589,643 | 236,211 | 1,477,677 | 1,461,537 | 387,770 | -73% | 389,506 | %0 |
| Internal Services | 948,966 | 950,783 | 1,216,160 | 1,216,160 | 1,178,000 | -3% | 1,178,000 | %0 |
| Total Expenditures | 24,349,849 | 29,314,396 | 52,928,741 | 50,867,506 | 36,184,719 | -29% | 36,692,104 | 1% |
| Ending Balance with Net Pension & OPEB Liability | \$25,258,597 | \$29,081,001 | \$21,023,125 | \$25,224,698 | \$28,983,979 | | \$33,235,875 | |
| PPA for OPEB Liability | (2,722,674) | 0 | 0 | 0 | 0 | | 0 | |
| Revised Ending Balance | \$22,535,923 | \$29,081,001 | \$21,023,125 | \$25,224,698 | \$28,983,979 | | \$33,235,875 | |
| | | | | | | | | |
| Net Pension Liability* | \$12,203,012 | \$13,271,072 | \$13,271,072 | \$13,271,072 | \$13,271,072 | | \$13,271,072 | |
| Net OPEB Liability* | 0 | 2,509,046 | 2,509,046 | 2,509,046 | 2,509,046 | | 2,509,046 | |

^{*}Amounts for these liabilities are not known until after each fiscal year and therefore FY's 2019-2021 reflect same amount.

WATER FUND 611 (Continued) -

| | Funded | Funded | Funded | |
|-------------------------------------|---------|-------------|-------------|--|
| | 2018-19 | 2019-20 | 2020-21 | |
| Funded FTE's: | | | | |
| Water Supervision | 6.58 | 6.981 | 6.981 | |
| Water Production | 11.00 | 12.00^{2} | 12.00^{2} | |
| Water Distribution | 26.75 | 30.35^{3} | 30.35^3 | |
| Water Meter Reading | 2.00 | 0.00 | 00.00 | |
| Warehouse & Central Stores | 1.60 | 0.00 | 00.00 | |
| Water Public Buildings & Facilities | 0.50 | 1.004 | 1.004 | |
| Total Funded FTE's | 48.43 | 50.33 | 50.33 | |

^{1.}50 of new Administrative Assistant position and freezing of .10 of Deputy Director of Public Works as previously presented to Council.

²Addition of 1 new Water Treatment Maintenance Worker as previously presented to Council.

³Meter Reading and Stores divisions being consolidated into Distribution beginning in FY20.

⁴Addition of 1 new Engineer funded .50 out of this division as previously presented to Council.

WATER FUND 611 (Continued) -

| | | Wate | Water Supervision (611-2310) | n (611-2310) | | | | |
|----------------------------------|------------|------------|------------------------------|--------------|------------|-----------|------------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Sources of Funds: | | | | | | | | |
| Charges for Services | 29,426,543 | 35,458,810 | 34,538,992 | 36,177,113 | 39,034,000 | %8 | 40,034,000 | 3% |
| Investment Income | 121,004 | 164,768 | 25,000 | 200,000 | 500,000 | %0 | 500,000 | %0 |
| Other | 45,362 | 12,154 | 18,873 | 46,090 | 20,000 | -21% | 20,000 | %0 |
| Transfers In | 235,800 | 0 | 0 | 0 | 350,000 | 100%1 | 350,000 | %0 |
| Total Source of Funds 29,828,709 | 29,828,709 | 35,635,732 | 34,582,865 | 36,723,203 | 39,904,000 | %6 | 40,904,000 | 3% |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 1,027,425 | 1,223,113 | 1,353,369 | 1,150,849 | 1,404,469 | 22% | 1,507,208 | %2 |
| Services & Supplies | 639,581 | 748,291 | 800,232 | 813,707 | 841,444 | 3% | 864,182 | 3% |
| Transfers Out | 589,643 | 236,211 | 1,477,677 | 1,461,537 | 387,770 | -73%1 | 389,506 | %0 |
| Internal Services | 903,077 | 902,768 | 178,295 | 178,295 | 178,295 | %0 | 178,295 | %0 |
| Total Use of Funds | 3,159,726 | 3,110,383 | 3,809,573 | 3,604,388 | 2,811,978 | -22% | 2,939,191 | 2% |
| Funded FTE's | 6.58 | 6.58 | 6.68 | 6.58 | 6.98 | | 6.98 | |

VARIANCE: Water Fund transferred money to CIP fund for NE Annexation project to be repaid starting in FY20 (shown as transfer in).

| | | W | Water Production (611-2320) | on (611-2320) | | | | |
|--|-------------------|-------------------|-----------------------------|-----------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Use of Funds: | | | | | | | | |
| Personnel | 1,298,795 | 1,685,740 | 1,902,591 | 1,739,530 | 2,144,544 | 23%5 | 2,312,125 | 8% |
| Services & Supplies | 11,174,596 | 12,885,025 | 17,856,977 | 17,860,122 | 15,252,175 | -15%3 | 15,795,916 | 4% |
| Internal Services | 0 | 0 | 328,716 | 328,716 | 328,716 | %0 | 328,716 | %0 |
| Total Use of Funds 12,473,391 14,570,765 | 12,473,391 | 14,570,765 | 20,088,284 | 20,088,284 19,928,368 | 17,725,435 | -11% | -11% 18,436,757 | 4% |
| Funded FTE's | 11.00 | 11.00 | 11.00 | 11.00 | 12.00 | | 12.00 | |

²VARIANCE: Vacancy savings in FY19 as well as new Water Treatment Maintenance Worker budgeted starting in FY20. ³VARIANCE: Reduced projections for raw water purchases and other contractual services.

WATER FUND 611 (Continued) -

| | | Wa | Water Distribution (611-2330) | on (611-2330) | | | | |
|---|-----------------|------------------|-------------------------------|--------------------|------------|--------|------------|----------------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 Barring | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Buager | Kevised | Proposed | cnange | Proposed | cnange |
| Source of Funds: Charges for Services | 47,230 | 82,978 | 8,000 | 8,000 | 340,000 | 4150% | 340,000 | ~ 0 |
| Total Source of Funds | 47,230 | 82,978 | 8,000 | 8,000 | 340,000 | 4150%1 | 340,000 | %0 |
| Use of Funds: | | | | | | | | |
| Personnel | 2,093,793 | 2,976,306 | 3,494,686 | 2,956,006 | 4,116,130 | 39%1 | 4,378,832 | %9 |
| Services & Supplies | 3,402,128 | 4,024,055 | 3,773,703 | 5,578,486 | 6,365,281 | 14% | 6,421,240 | 1% |
| Internal Services | 0 | 0 | 584,832 | 584,832 | 631,495 | 8% | 631,495 | %0 |
| Total Use of Funds | 5,495,921 | 7,000,361 | 7,853,221 | 9,119,324 | 11,112,906 | 22% | 11,431,567 | 3% |
| Funded FTE's | 25.75 | 26.75 | 26.75 | 26.75 | 30.35 | | 30.35 | |
| 1/ADIANICE: Diviniana 0240 and 0600 hairs accepted into horse of ortion in FVOO | 24 0030 Pag 010 | 20+obiloodoo sai | itacto caced ctai l | 0CVT :: 22 | | | | |

¹VARIANCE: Divisions 2340 and 2620 being consolidated into here starting in FY20.

| | | | Water Met | Water Meter Reading (611-2340) | 1-2340) | | | |
|---------------------|-------------------|-------------------|-------------------|--------------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Use of Funds: | | | | | | | | |
| Personnel | 262,482 | 205,123 | 293,629 | 213,693 | 0 | -100% | 0 | %0 |
| Services & Supplies | 280,934 | 296,893 | 501,356 | 505,863 | 0 | -100% | 0 | %0 |
| Internal Services | 0 | 0 | 38,160 | 38,160 | 0 | -100% | 0 | %0 |
| Total Use of Funds | 543,416 | 502,016 | 833,145 | 757,716 | 0 | -100%1 | 0 | %0 |
| Funded FTE's | 2.00 | 2.00 | 2.00 | 2.00 | 00:00 | | 00.00 | |

WATER FUND 611 (Continued) -

| | | Wareh | iouse & Centr | Warehouse & Central Stores (611-2620) | -2620) | | | |
|--|-------------------|-------------------|-------------------|---------------------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: Charges for Services | 341,145 | 140,764 | 280,000 | 280,000 | 0 | -100% | 0 | %0 |
| Total Source of Funds | 341,145 | 140,764 | 280,000 | 280,000 | 0 | -100%1 | 0 | %0 |
| Use of Funds: | | | | | | | | |
| Personnel | 166,940 | 202,911 | 197,671 | 197,671 | 0 | -100% | 0 | %0 |
| Services & Supplies | 346,012 | 163,173 | 299,169 | 308,013 | 0 | -100% | 0 | %0 |
| Internal Services | 45,889 | 48,015 | 46,663 | 46,663 | 0 | -100% | 0 | %0 |
| Total Use of Funds | 558,841 | 414,099 | 543,503 | 552,347 | 0 | -100%1 | 0 | %0 |
| Funded FTE's | 1.60 | 1.60 | 1.60 | 1.60 | 0.00 | | 0.00 | |

¹VARIANCE: Division being consolidated into division 2330 starting in FY20.

WATER FUND 611 (Continued) -

| | Water Public | c Buildings | Water Public Buildings and Facilities – CIP (611-2550) | ies – CIP (61 | 1-2550) | | | |
|--------------------------------------|--------------|-------------|--|---------------|-----------|------------|-----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Revenue from Other Agencies | 0 | 0 | 10,000,000 | 10,000,000 | 0 | -100% | 0 | %0 |
| Total Source of Funds | 0 | 0 | 10,000,000 | 10,000,000 | 0 | -100%1 | 0 | %0 |
| Use of Funds: | | | | | | | | |
| Personnel | 82,916 | 210,781 | 122,852 | 126,500 | 154,906 | $22\%^{2}$ | 201,095 | 30% |
| WTP Renovation | 0 | 0 | 950,000 | 950,000 | 0 | -100% | 0 | %0 |
| Water Studies & Planning | 63,955 | 194,498 | 591,547 | 591,547 | 455,000 | -23% | 155,000 | %99- |
| Water Plant Solids Handling Improv. | 0 | 0 | 500,000 | 50,000 | 100,000 | 100% | 500,000 | 400% |
| WTP Drainage Capture | 0 | 0 | 100,000 | 100,000 | 0 | -100% | 0 | %0 |
| Storage Reservoir Rehabilitation | 0 | 0 | 0 | 0 | 0 | %0 | 1,100,000 | 100% |
| Plant A Raw Water Valve Replace. | 0 | 0 | 0 | 0 | 200,000 | 100% | 0 | -100% |
| Plant B Basin Repair/Replace. | 0 | 0 | 0 | 0 | 0 | %0 | 409,000 | 100% |
| Re-coat Surface of Clearwalls | 0 | 0 | 0 | 0 | 300,000 | 100% | 0 | -100% |
| WTP Improvements | 125,779 | 112,642 | 330,000 | 330,000 | 485,000 | 47% | 480,000 | -1% |
| James Donlong Pump Station Upgrades | 0 | 0 | 250,000 | 150,000 | 000,009 | 300% | 0 | -100% |
| Hillcrest Pump Station Rehab | 287 | 0 | 000,009 | 150,000 | 900,000 | 200% | 0 | -100% |
| River Pumping Station Rehab | 0 | 0 | 250,000 | 100,000 | 0 | -100% | 0 | %0 |
| Sunset Booster Pump Station | 806,454 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| WTP Electrical Upgrade | 57,980 | 999 | 44,335 | 44,335 | 1,300,000 | 2832% | 0 | -100% |
| Desalination Plant-High Purification | 282,058 | 621,694 | 13,388,501 | 13,388,501 | 0 | -100% | 0 | %0 |
| Cathotic Assessment Project | 21,519 | 134,014 | 215,986 | 215,986 | 0 | -100% | 0 | %0 |
| Zone 1 Transmission Pipeline Rehab | 464,436 | 8,202 | 0 | 0 | 0 | %0 | 0 | %0 |
| WTP Disinfection Improvements | 213,170 | 2,434,276 | 418,300 | 644,000 | 0 | -100% | 0 | %0 |
| WTP Applied Channel Rehabilitation | 0 | 0 | 1,000,000 | 0 | 0 | %0 | 0 | %0 |
| Plant A Filter Valves Replacement | 0 | 0 | 1,000,000 | 25,000 | 0 | %0 | 1,000,000 | 100% |
| Internal Services | 0 | 0 | 39,494 | 39,494 | 39,494 | %0 | 39,494 | %0 |
| Total Use of Funds | 2,118,554 | 3,716,772 | 19,801,015 | 16,905,363 | 4,534,400 | -73% | 3,884,589 | -14% |
| Funded FTE's | 0.75 | 0.75 | 0.50 | 0.50 | 1.00 | | 1.00 | |

¹VARIANCE: Grant for Desalination Plant project in FY19. ²VARIANCE: Funding of .50 of new Engineer position.

WATER SYSTEM IMPROVEMENT FUND 612 – This fund accounts for the fees collected from developers to fund offsite or oversize facilities in three areas: water storage, plant expansion and other facilities including oversized mains.

| | WATER S Statement of Rev | TER SYSTEM IMPROVEMENT FUND (Fund 612) of Revenues, Expenditures and Change in Net Position | OVEMENT FU | JND (Fund 612 Change in Net | 2) : Position | | | |
|---|--------------------------|---|-------------------|--------------------------------|---------------------|--------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$3,022,424 | \$3,390,795 | \$3,632,779 | \$3,632,779 | \$1,433,843 | | \$1,257,343 | |
| Revenue Source: Current Service Charges | 390,088 | 411,825 | 260,800 | 1,000,000 | 1,400,000 | 40%1 | 1,400,000 | %0 |
| Investment Income & Other | 238,749 | 15,083 | 2,000 | 45,000 | 30,000 | -33% | 50,000 | %29 |
| Total Revenues | 628,837 | 426,908 | 265,800 | 1,045,000 | 1,430,000 | 37% | 1,450,000 | 1% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 6,237 | 12,069 | 7,000 | 2,000 | 000'9 | -14% | 8,000 | 33% |
| Water Main Replacement | 252,499 | 165,415 | 2,242,103 | 2,242,103 | 1,600,000 | -29% | 0 | -100% |
| WTP Disinfection Improve. | 0 | 2,667 | 994,333 | 994,333 | 0 | -100% | 0 | %0 |
| Internal Services | 1,730 | 1,773 | 200 | 200 | 200 | %0 | 500 | %0 |
| Total Expenditures | 260,466 | 184,924 | 3,243,936 | 3,243,936 | 1,606,500 | %0 5- | 8,500 | %66- |
| Ending Balance, June 30 | \$3,390,795 | \$3,632,779 | \$654,643 | \$1,433,843 | \$1,257,343 | | \$2,698,843 | |

¹VARIANCE: Project to collect more in water connection fees.

SEWER FUND 621 – The Sewer Fund is a Public Works Enterprise Fund that accounts for the revenues and expenditures related to providing wastewater collection, storm drain and channel maintenance services for the City.

| | SEV | SEWER FUND (FUND 621) | UND 621) | | | | | |
|--|-------------|-----------------------|--|---------------|-------------|---------------|-------------|--------|
| Statement of Rev | Revenues, E | xpenditures | enues, Expenditures and Change in Net Position | n Net Positio | <u>_</u> | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Beginning Balance, July 1 | \$9,795,347 | \$8,183,846 | \$7,855,053 | \$7,855,053 | \$5,100,963 | | \$4,390,851 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 45,365 | 57,186 | 20,000 | 100,000 | 000'09 | -40% | 000'09 | %0 |
| Charges for Services | 5,754,704 | 6,031,853 | 6,162,957 | 6,162,957 | 6,409,475 | 4% | 6,409,475 | %0 |
| Other | 21,448 | 7,306 | 1,000 | 262,715 | 1,000 | -100% | 1,000 | %0 |
| Transfers In | 157,200 | 0 | 0 | 0 | 350,000 | 100% | 350,000 | %0 |
| Total Revenues: | 5,978,717 | 6,096,345 | 6,213,957 | 6,525,672 | 6,820,475 | 2% | 6,820,475 | %0 |
| Expenditures | | | | | | | | |
| | 0 | 1000 | 71 | 7177 | 200 | ò | 7 | 1 |
| Personnel | 2,512,744 | 3,335,679 | 3,471,100 | 3,471,100 | 3,544,320 | %7 | 3,796,152 | % |
| Services & Supplies | 1,789,763 | 2,061,709 | 2,606,630 | 2,648,185 | 2,704,000 | 2% | 2,738,955 | 1% |
| Capital Projects | 1,121,866 | 607,220 | 1,371,872 | 1,179,372 | 350,000 | %0 <i>L</i> - | 000'029 | %98 |
| Transfers Out | 1,032,713 | 223,707 | 1,439,974 | 1,423,829 | 374,991 | -74% | 388,436 | 4% |
| Internal Services | 194,269 | 196,823 | 557,276 | 557,276 | 557,276 | %0 | 557,276 | %0 |
| Total Expenditures | 6,651,355 | 6,425,138 | 9,446,852 | 9,279,762 | 7,530,587 | -19% | 8,130,819 | 8% |
| Ending Balance with Net Pension & OPEB Liability | \$9,122,709 | \$7,855,053 | \$4,622,158 | \$5,100.963 | \$4.390.851 | | \$3.080.507 | |
| PPA for OPEB Liability | (938,863) | 0 | 0 | 0 | 0 | | 0 | |
| Revised Ending Balance | \$8,183,846 | \$7,855,053 | \$4,622,158 | \$5,100,963 | \$4,390,851 | | \$3,080,507 | |
| | | | | | | | | |
| Net Pension Liability | \$4,962,388 | \$5,506,488 | \$5,506,488 | \$5,506,488 | \$5,506,488 | | \$5,506,488 | |
| Net OPEB Liability | 0 | 865,988 | 862,988 | 865,988 | 865,988 | | 865,988 | |

| | Funded | Funded | Funded |
|------------------------|---------|---------|---------|
| | 2018-19 | 2019-20 | 2020-21 |
| Funded FTE's: | | | |
| Wastewater Supervision | 3.46 | 24.80 | 24.80 |
| Wastewater Collection | 21.14 | 0.00 | 00.00 |
| Wastewater CIP | 0.50 | 0.50 | 0.50 |
| Total Funded FTE's: | 25.10 | 25.30 | 25.30 |

SEWER FUND 621 (Continued) -

| | | Sewer-Was | stewater Sup | Sewer-Wastewater Supervision (621-2210) | 2210) | | | |
|-----------------------|-----------|-----------|--------------|---|-----------|-------------|-----------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| ' | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Investment Income | 45,365 | 57,186 | 20,000 | 100,000 | 000'09 | -40% | 000'09 | %0 |
| Charges for Services | 5,754,704 | 6,031,853 | 6,162,957 | 6,162,957 | 6,409,475 | 4% | 6,409,475 | %0 |
| Other | 1,337 | 7,225 | 0 | 0 | 1,000 | %0 | 1,000 | %0 |
| Transfers In | 157,200 | 0 | 0 | 0 | 350,000 | 100%1 | 350,000 | %0 |
| Total Source of Funds | 5,958,606 | 6,096,264 | 6,212,957 | 6,262,957 | 6,820,475 | %6 | 6,820,475 | %0 |
| | | | | | | | | |
| Ose of Fullds. | | | | | | | | |
| Personnel | 352,342 | 517,789 | 614,806 | 614,806 | 3,421,922 | 457% | 3,665,886 | %2 |
| Services & Supplies | 199,604 | 239,649 | 244,487 | 281,535 | 2,704,000 | %098 | 2,738,955 | 1% |
| Transfers Out | 1,032,713 | 223,707 | 1,439,974 | 1,423,829 | 374,991 | -74%1 | 388,436 | 4% |
| Internal Services | 194,269 | 196,823 | 79,223 | 79,223 | 535,964 | 211% | 535,964 | %0 |
| Total Use of Funds | 1,778,928 | 1,177,968 | 2,378,490 | 2,399,393 | 7,036,877 | $193\%_{2}$ | 7,329,241 | 4% |
| Funded FTE's | 3.39 | 3.24 | 3.24 | 3.66 | 3.56 | | 3.56 | |

¹VARIANCE: In FY20, Sewer Fund transferred money to NE Annexation project to be repaid starting in FY20 (transfer in) ²VARIANCE: Division 2220 being consolidated into division 2210 starting in FY20.

| | | Sewer | -Wastewater | Sewer-Wastewater Collection (621-2220) | 21-2220) | | | |
|-----------------------|-----------|-----------|-------------|--|----------|--------|----------|-----------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Other | 20,111 | 81 | 1,000 | 262,715 | 0 | -100% | 0 | %0 |
| Total Source of Funds | 20,111 | 81 | 1,000 | 262,715 | 0 | -100% | 0 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 2,079,874 | 2,627,632 | 2,733,442 | 2,733,442 | 0 | -100% | 0 | %0 |
| Services & Supplies | 1,590,159 | 1,822,060 | 2,362,143 | 2,366,650 | 0 | -100% | 0 | %0 |
| Internal Services | 0 | 0 | 456,741 | 456,741 | 0 | -100% | 0 | %0 |
| Total Use of Funds | 3,670,033 | 4,449,692 | 5,552,326 | 5,556,833 | 0 | -100% | 0 | %0 |
| Funded FTE's | 20.14 | 21.14 | 21.14 | 21.14 | 0.00 | | 00.00 | |
| | | | | | | | | |

SEWER FUND 621 (Continued) -

| | Se | wer-Wastewa | ater Capital P | Sewer-Wastewater Capital Projects (621-2570) | 570) | | | |
|---------------------------|-------------------|-------------------|-------------------|--|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Use of Funds: | | | | | | | | |
| Personnel | 80,528 | 190,258 | 122,852 | 122,852 | 122,398 | %0 | 130,266 | %9 |
| Trenchless Rehabilitation | 1,117,766 | 603,720 | 1,029,372 | 1,029,372 | 200,000 | -81% | 200,000 | 100% |
| Corrosion Rehab | 1,121,866 | 3,500 | 342,500 | 150,000 | 150,000 | %0 | 150,000 | %0 |
| Internal Services | 0 | 0 | 21,312 | 21,312 | 21,312 | %0 | 21,312 | %0 |
| Total Use of Funds | 2,320,160 | 797,478 | 1,516,036 | 1,323,536 | 493,710 | %89- | 801,578 | 62% |
| Funded FTE's | 0.75 | 0.75 | 0.75 | 0.50 | 0.50 | | 0.50 | |

SEWER SYSTEM IMPROVEMENT FUND 622 – This fund accounts for fees collected from developers to fund offsite or to oversize facilities and replace inadequate sewers.

| | Statement of Rev | SYSTEM IMPROVEMENT FUND (FUND 622) tevenues, Expenditures and Change in Net Position | VEMENT FUN | D (FUND 622) ange in Net Pc | sition | | | |
|---|-------------------|--|-------------------|--------------------------------|---------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,471,784 | \$1,217,697 | \$1,103,909 | \$1,103,909 | \$1,472,155 | | \$2,280,401 | |
| Revenue Source: Current Service Chardes | 293.102 | 160.381 | 127.750 | 465.000 | 950.000 | 104% | 1.000.000 | 2% |
| Investment Income | 7,510 | 5,143 | 2,500 | 15,000 | 20,000 | 33% | 25,000 | 25% |
| Total Revenues | 300,612 | 165,524 | 130,250 | 480,000 | 970,000 | 102% | 1,025,000 | %9 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 5,202 | 3,971 | 56,922 | 58,703 | 8,703 | -85% | 8,703 | %0 |
| L St Sewer Main Replacement | 518,156 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Sewer Main Replacement | 30,039 | 273,975 | 314,638 | 50,000 | 150,000 | 200% | 150,000 | %0 |
| Internal Services | 1,302 | 1,366 | 3,051 | 3,051 | 3,051 | %0 | 3,051 | %0 |
| Total Expenditures | 554,699 | 279,312 | 374,614 | 111,754 | 161,754 | 45% | 161,754 | %0 |
| Ending Balance, June 30 | \$1,217,697 | \$1,103,909 | \$859,545 | \$1,472,155 | \$2,280,401 | | \$3,143,647 | |

¹VARIANCE: Project more Sewer Connection Fees in FY20.

INTERNAL SERVICE FUNDS

VEHICLE EQUIPMENT MAINTENANCE FUND 570 – Vehicle repair and maintenance is included in the Vehicle Equipment Maintenance Fund. The fund accounts for the maintenance and repair of vehicles and equipment used by all City departments. The source of revenue for this is rental fees charged to the various departments.

| | EQUIPMENT MAINTENANCE (Fund 570) Statement of Revenues, Expenditures and Change in Net Position | EQUIPMENT MAINTENANCE (Fund 570) Revenues, Expenditures and Change in | MAINTENA xpenditures | NCE (Fund & and Chang | 570) e in Net Pos | ition | | |
|--------------------------------------|---|--|-------------------------|-----------------------|----------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$366,837 | \$493,236 | \$340,821 | \$340,821 | \$397,585 | | \$124,951 | |
| Revenue Source: Investment Income | 436 | 800 | 100 | 5,000 | 200 | %06- | 200 | %0 |
| Current Service Charges Other | 1,593,307 22,241 | 1,416,734 5,351 | 1,732,000 11,000 | 1,695,000 | 1,530,000 | -10% -5% | 1,785,000 | 17% |
| Total Revenues | 1,615,984 | 1,422,885 | 1,743,100 | 1,711,000 | 1,541,000 | -10% | 1,796,000 | 11% |
| Expenditures: | | | | | | | | |
| Personnel | 524,958 | 530,463 | 587,367 | 574,020 | 702,297 | 22%1 | 746,548 | %9 |
| Services & Supplies | 814,399 | 884,775 | 1,092,895 | 1,080,216 | 1,111,337 | 3% | 1,119,659 | 1% |
| Internal Services | 150,228 | 160,062 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Expenditures | 1,489,585 | 1,575,300 | 1,680,262 | 1,654,236 | 1,813,634 | 40% | 1,866,207 | 3% |
| Ending Balance, June 30 | \$493,236 | \$340,821 | \$403,659 | \$397,585 | \$124,951 | | \$54,744 | |

| | Funded 2018-19 | Funded 2017-18 | Funded 2018-19 | |
|---------------|----------------|----------------|-------------------|--|
| Funded FTE's: | 4.43 | 4.39 | 4.39 | |

¹VARIANCE: Vacancy savings in FY19.

VEHICLE EQUIPMENT REPLACEMENT FUND 569 – Vehicle replacement is included in the Vehicle Equipment Replacement Fund. The fund accounts for the replacement of vehicles and equipment used by all City departments. The source of revenue for this is replacement fees charged to the various departments and the balance in the account is for vehicle replacement.

| | VEI | HICLE REPLA enues, Exper | VEHICLE REPLACEMENT (FUND 569) Revenues, Expenditures and Change i | VEHICLE REPLACEMENT (FUND 569) Revenues, Expenditures and Change in Net Position | osition | | | |
|--------------------------------------|-----------------------|-----------------------------|---|--|-------------------------|--------|-------------------------|--------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| Beginning Balance, July 1 | Actual \$2,219,058 | Actual \$2,564,158 | Budget \$4,050,371 | Kevised \$4,050,371 | Froposed \$3,450,406 | Change | Froposed \$3,274,558 | Change |
| Revenue Source: Investment Income | 8,379 | 7,841 | 14,000 | 20,000 | 20,000 | %0 | 20,000 | %0 |
| Current Service Charges Other | 683,980 | 651,466 860,554 | 651,466 | 651,466 | 791,086 | 21% | 791,086 | %0 |
| Total Revenues | 773,734 | 1,519,861 | 675,466 | 681,466 | 831,086 | 22% | 831,086 | %0 |
| Expenditures: Equipment | 428,634 | 33,648 | 1,279,497 | 1,280,997 | 1,006,500 | -21%1 | 1,006,500 | %0 |
| Internal Services | 0 | 0 | 434 | 434 | 434 | %0 | 434 | %0 |
| Total Expenditures | 428,634 | 33,648 | 1,279,931 | 1,281,431 | 1,006,934 | -21% | 1,006,934 | %0 |
| Ending Balance, June 30 | \$2,564,158 | \$4,050,371 | \$3,445,906 | \$3,450,406 | \$3,274,558 | | \$3,098,710 | |

¹VARIANCE: Project less vehicle/equipment replacements in FY20.

INFORMATION SYSTEMS FUND (573) – The Information Systems Department serves as an internal service provider to all City Departments. The department encompasses the City's computer technology and telecommunications systems. The balance in the account is maintained for office equipment replacement.

| | INFORMATION SYSTEMS (Fund 573) Statement of Revenues. Expenditures and Change in Net Position | FORMATION Grues, Expe | INFORMATION SYSTEMS (Fund 573) Revenues. Expenditures and Change | und 573) Change in No | et Position | | | |
|---------------------------|---|-----------------------|--|--------------------------|-------------------------|--------|-------------------------|--------|
| | | 6 | | 9 | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| Beginning Balance, July 1 | Actual \$1,816,990 | Actual \$1,829,070 | Budget \$2,413,100 | Revised \$2,413,100 | Proposed \$2,098,206 | Change | Proposed \$1,517,232 | Change |
| Revenue Source: | | | | | | | | |
| Investment Income | 5,716 | 4,802 | 10,000 | 10,000 | 5,000 | -20% | 2,000 | %0 |
| Current Service Charges | 1,522,911 | 1,694,032 | 1,754,700 | 1,566,925 | 1,577,625 | 1% | 1,662,625 | 2% |
| Other | 0 | 439,617 | 0 | 0 | 0 | %0 | 0 | %0 |
| Transfers In | 269,186 | 318,146 | 429,948 | 397,658 | 449,982 | 13% | 476,872 | %9 |
| Total Revenues | 1,797,813 | 2,456,597 | 2,194,648 | 1,974,583 | 2,032,607 | 3% | 2,144,497 | %9 |
| Expenditures: | | | | | | | | |
| Personnel | 941,727 | 1,073,818 | 1,214,147 | 1,220,558 | 1,323,295 | %8 | 1,502,145 | 14% |
| Services & Supplies | 656,713 | 600,394 | 1,181,723 | 972,230 | 1,193,597 | 23% | 943,402 | -21% |
| Internal Services | 187,293 | 198,355 | 96,689 | 96,689 | 96,689 | %0 | 96,689 | %0 |
| Total Expenditures | 1,785,733 | 1,872,567 | 2,492,559 | 2,289,477 | 2,613,581 | 14% | 2,542,236 | -3% |
| Ending Balance, June 30 | \$1,829,070 | \$2,413,100 | \$2,115,189 | \$2,098,206 \$1,517,232 | \$1,517,232 | | \$1,119,493 | |

| | Funded | Funded | Funded | |
|-----------------------|---------|---------|---------|--|
| Funded FTE's: | 2018-19 | 2019-20 | 2020-21 | |
| Information Services | 1.10 | 1.10 | 1.10 | |
| Network Support & PCs | 3.75 | 3.75 | 4.751 | |
| Telephone System | 0.15 | 0.15 | 0.15 | |
| GIS Support | 3.00 | 3.00 | 3.00 | |
| Total Funded FTE's | 8.00 | 8.00 | 9.00 | |
| | | | | |

¹Addition of 1 new Computer Technician as presented to Council.

INFORMATION SYSTEMS FUND 573 (Continued) -

| | Infor | mation Ser | vices Admi | Information Services Administration (573-1410) | 73-1410) | | | |
|----------------------------|---------|------------|------------|--|----------|-------------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Source of Funds: | | | | | | | | |
| Investment Income | 5,716 | 4,802 | 10,000 | 10,000 | 2,000 | -20% | 5,000 | %0 |
| Billings to Dept. Computer | 390,000 | 435,000 | 455,000 | 0 | 0 | %0 | 0 | %0 |
| Total Source of Funds | 395,716 | 439,802 | 465,000 | 10,000 | 2,000 | %09- | 5,000 | %0 |
| | | | | | | | | |
| Use of Funds: | | | | | | | | |
| Personnel | 264,270 | 256,265 | 265,516 | 270,783 | 280,253 | 3% | 291,005 | 4% |
| Services & Supplies | 82,536 | 91,994 | 98,571 | 21,665 | 27,930 | 29% | 28,468 | 2% |
| Internal Services | 102,245 | 108,694 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Use of Funds | 449,051 | 456,953 | 364,087 | 292,448 | 308,183 | 2% | 319,473 | 4% |
| Funded FTE's | 1.10 | 1.10 | 1.10 | 1.10 | 1.10 | | 1.10 | |
| - dilded F s | 2 | - | - | 2 | 2 | | > | |

| | Information | Services - I | Network Su | pport & PC's | formation Services - Network Support & PC's (573-1420) | | | |
|--|-------------------|-------------------|-------------------|-----------------------------|--|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Source of Funds: Billings to Departments | 700,000 | 830,000 | 880,000 | 880,000 1,280,054 1,280,054 | 1,280,054 | %0 | 1,365,054 | %2 |
| Total Source of Funds | 700,000 | 830,000 | 880,000 | 1,280,054 | 1,280,054 | %0 | 1,365,054 | 4% |
| Expenditures: | | | | | | | | |
| Personnel | 382,310 | 473,217 | 516,693 | 523,584 | 562,973 | %8 | 702,891 | 25%1 |
| Services & Supplies | 257,878 | 284,457 | 397,535 | 317,435 | 429,919 | 32% | 378,046 | -12% |
| Internal Services | 53,436 | 56,486 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Expenditures | 693,624 | 814,160 | 914,228 | 841,019 | 992,892 | 18% | 1,080,937 | %6 |
| Funded FTE'S | 2.75 | 2.75 | 3.75 | 3.75 | 3.75 | | 4.75 | |
| 'VARIANCE: New Computer Technician | nician FY21. | | | | | | | |

INFORMATION SYSTEMS FUND 573 (Continued) -

| | Inforr | Information Systems - Telephone System (573-1430) | ms - Telepl | none Systen | n (573-1430) | | | |
|-------------------------|---------|---|-------------|-------------|--------------|-----------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Revenue Source: | | | | | | | | |
| Billings to Departments | 187,524 | 181,832 | 182,500 | 189,671 | 189,671 | %0 | 189,671 | %0 |
| Total Revenues | 187,524 | 181,832 | 182,500 | 189,671 | 189,671 | %0 | 189,671 | %0 |
| | | | | | | | | |
| Expenditures: | | | | | | | | |
| Personnel | 25,960 | 26,188 | 28,990 | 28,623 | 30,087 | 2% | 31,377 | 4% |
| Services & Supplies | 108,686 | 97,293 | 119,017 | 86,954 | 92,122 | %9 | 92,138 | %0 |
| Internal Services | 13,490 | 14,241 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Expenditures | 148,136 | 137,722 | 148,007 | 115,577 | 122,209 | %9 | 123,515 | 1% |
| Funded FTE'S | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | | 0.15 | |

| | Informatio | n Services | - GIS Supp | Information Services - GIS Support Services (573-1435) | (573-1435) | | | |
|-------------------------|------------|------------|------------|--|------------|--------|----------|-----------|
| | | | | | | , | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Revenue Source: | | | | | | | | |
| Current Service Charges | 103,000 | 150,000 | 140,000 | 0 | 0 | %0 | 0 | %0 |
| Transfers In Wtr/Swr | 269,186 | 318,146 | 429,948 | 397,658 | 449,982 | 13% | 476,872 | %9 |
| Total Revenues | 372,186 | 468,146 | 569,948 | 397,658 | 449,982 | 13% | 476,872 | %9 |
| | | | | | | | | |
| Expenditures: | | | | | | | | |
| Personnel | 269,187 | 318,148 | 402,948 | 397,568 | 449,982 | 13% | 476,872 | %9 |
| Services & Supplies | 49,658 | 70,709 | 166,600 | 146,176 | 143,626 | -5% | 144,750 | 1% |
| Internal Services | 13,757 | 14,527 | 96,088 | 96,088 | 96,088 | %0 | 96,088 | %0 |
| Total Expenditures | 332,602 | 403,384 | 665,636 | 639,832 | 689,696 | 8% | 717,710 | 4% |
| Funded FTE'S | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | 3.00 | |

INFORMATION SYSTEMS FUND 573 (Continued) -

| | Information S | ervices - Of | fice Equipn | nent Replace | nation Services - Office Equipment Replacement (573-1440) | (01 | | |
|-------------------------|---------------|--------------|-------------|--------------|---|------------|----------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Revenue Source: | | | | | | | | |
| Current Service Charges | 142,387 | 97,200 | 97,200 | 97,200 | 107,900 | 11% | 107,900 | %0 |
| Other | 0 | 439,617 | 0 | 0 | 0 | %0 | 0 | %0 |
| Total Revenues | 142,387 | 536,817 | 97,200 | 97,200 | 107,900 | 11% | 107,900 | %0 |
| | | | | | | | | |
| Experiornes: | | | | | | | | |
| Services & Supplies | 157,955 | 55,941 | 400,000 | 400,000 | 200,000 | $25\%^{1}$ | 300,000 | -40% |
| Internal Services | 4,365 | 4,407 | 601 | 601 | 601 | %0 | 601 | %0 |
| Total Expenditures | 162,320 | 60,348 | 400,601 | 400,601 | 500,601 | 25% | 300,601 | -40% |
| | | | | | | | | |

¹VARIANCE: Increase in replacements needed in FY20.

LOSS CONTROL FUND 580 – The Loss Control Program accounts for the City's workers' compensation premiums which are then allocated out through the payroll process.

| Ø | LOSS CONTROL (Fund 580) Statement of Revenues, Expenditures and Change in Net Position | LOSS Revenues, E | LOSS CONTROL (Fund 580) nes, Expenditures and Cha | Fund 580) s and Change | in Net Posit | ion | | |
|-----------------------------|--|-------------------|--|---------------------------|---------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$368,369 | \$251,485 | \$41,548 | \$41,548 | \$181,698 | | \$2,260 | |
| Revenue Source: | | | | | | | | |
| Investment Income | (142) | 988 | 250 | 500 | 500 | %0 | 500 | %0 |
| Revenue from Other Agencies | 15,000 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Current Service Charges | 1,736,543 | 1,652,179 | 2,240,000 | 1,969,708 | 1,915,000 | -3% | 2,400,000 | 25% |
| Otner | Ο | 2,108 | Ο | Ο | О | 0% | O | %n |
| Total Revenue | 1,751,401 | 1,658,275 | 2,240,250 | 1,970,208 | 1,915,500 | -3% | 2,400,500 | 25% |
| Expenditures: | | | | | | | | |
| Personnel | 0 | 0 | 0 | 0 | 966'06 | 100% | 196,000 | 115% |
| Services & Supplies | 1,837,976 | 1,836,359 | 2,204,523 | 1,801,878 | 1,975,762 | 10% | 2,166,998 | 10% |
| Internal Services | 30,309 | 31,853 | 28,180 | 28,180 | 28,180 | %0 | 28,180 | %0 |
| Total Expenditures | 1,868,285 | 1,868,212 | 2,232,703 | 1,830,058 | 2,094,938 | 14% | 2,391,178 | 14% |
| Ending Balance, June 30 | \$251,485 | \$41,548 | \$49,095 | \$181,698 | \$2,260 | | \$11,582 | |
| Funded FTE's | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | 1.00 | |

¹VARIANCE: Addition of Risk Manager position as presented to Council

ANTIOCH PUBLIC FINANCING AUTHORITY

APFA 2015A LEASE REVENUE REFUNDING BOND (ABAG 2001) FUND (410) – These bonds were issued to refund the ABAG 2001 Lease Revenue Bonds and the Antioch Public Financing Authority 2002 A&B Lease Revenue Bonds. Two funds have been established to account for the portions related to each respective bond issue that was refunded as the portion related to the 2002 Bonds are an enforceable obligation of the Successor Agency. The portion related to the ABAG 2001 Bonds will be reimbursed by the Lone Tree Golf Course. The final debt service payment is due May 1, 2032.

| | 2015A LEASE REVENUE REFUNDING BOND (ABAG 2001) (FUND 410) Statement of Revenues, Expenditures and Change in Fund Balance | EVENUE REF | UNDING BO | ND (ABAG 20 nd Change in | ASE REVENUE REFUNDING BOND (ABAG 2001) (FUND 410 of Revenues, Expenditures and Change in Fund Balance | (O t) | | |
|----------------------------|--|-------------------|-------------|-----------------------------|---|--------|-------------|--------|
| | | | | | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| | Actual | Actual | Budget | Revised | Proposed | Change | Proposed | Change |
| Beginning Balance, July 1 | \$3,500 | \$302 | \$1,201,499 | \$1,201,499 | \$1,201,256 | | \$1,201,256 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 32 | 0 | 0 | 0 | 0 | %0 | 0 | %0 |
| Other | 343,024 | 4,472 | 350,102 | 4,910 | 0 | -100% | 0 | %0 |
| Transfer In – General Fund | 0 | 1,543,287 | 344,250 | 344,777 | 345,475 | %0 | 345,470 | %0 |
| Total Revenues | 343,056 | 1,547,759 | 694,352 | 349,687 | 345,475 | -1% | 345,470 | %0 |
| Expenditures: | | | | | | | | |
| Services & Supplies | 4,554 | 5,112 | 5,852 | 5,375 | 420 | -92% | 415 | %0 |
| Debt Service | 341,700 | 341,450 | 344,250 | 344,250 | 344,750 | %0 | 344,750 | %0 |
| Internal Services | 0 | 0 | 305 | 305 | 305 | %0 | 305 | %0 |
| Total Expenditures | 346,254 | 346,562 | 350,407 | 349,930 | 345,475 | -1% | 345,470 | %0 |
| Ending Balance, June 30 | \$302 | \$302 \$1,201,499 | \$1,545,444 | \$1,545,444 \$1,201,256 | \$1,201,256 | | \$1,201,256 | |

APFA 2015A LEASE REVENUE REFUNDING BONDS (2002 BONDS) FUND (417) – These bonds were issued to refund the ABAG 2001 Lease Revenue Bonds and the Antioch Public Financing Authority 2002 A&B Lease Revenue Bonds. Two funds have been established to account for the portions related to each respective bond issue that was refunded as the portion related to the 2002 Bonds are an enforceable obligation of the Successor Agency. The final debt service payment is due May 1, 2032.

| 2015A Sta | 2015A LEASE REVENUE REFUNDING BONDS (2002 BONDS) (FUND 417) Statement of Revenues, Expenditures and Change in Fund Balance | NUE REFUNI enues, Exper | DING BONDS | SE REVENUE REFUNDING BONDS (2002 BONDS) (FUND 4. nt of Revenues, Expenditures and Change in Fund Balance | S) (FUND 41: nd Balance | (2 | | |
|------------------------------------|--|----------------------------|-------------------|--|----------------------------|-------------|---------------------|-------------|
| | | | | | | | | |
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$1,475 | \$1,287 | \$2,095 | \$2,095 | \$1,651 | | \$1,651 | |
| Revenue Source: | 119 | 1.000 | 0 | 342 | 0 | %0 | 0 | %0 |
| Transfer In from ADA Retirement Fd | 1,354,322 | 1,388,280 | 1,420,000 | 1,419,047 | 1,457,583 | 100% | 1,496,833 | 3% |
| Total Revenues | 1,354,441 | 1,389,280 | 1,420,000 | 1,419,389 | 1,457,583 | 3% | 1,496,833 | 3% |
| Expenditures: | | | | | | | | |
| Services & Supplies | 2,134 | 2,174 | 2,300 | 2,150 | 2,150 | %0 | 2,150 | %0 |
| Debt Service | 1,352,450 | 1,386,250 | 1,417,650 | 1,417,650 | 1,455,400 | 100% | 1,494,650 | 3% |
| Internal Services | 45 | 48 | 33 | 33 | 33 | %0 | 33 | %0 |
| Total Expenditures | 1,354,629 | 1,388,472 | 1,419,983 | 1,419,833 | 1,457,583 | 3% | 1,496,833 | 3% |
| Ending Balance, June 30 | \$1,287 | \$2,095 | \$2,112 | \$1,651 | \$1,651 | | \$1,651 | |

CITY OF ANTIOCH AS HOUSING AND ANTIOCH DEVELOPMENT AGENCY SUCCESSOR AGENCY TO THE

HOUSING FUND (227)

The former Low and Moderate Income Housing Fund has been renamed to the Housing Fund with the election by the City to become Housing Successor the Antioch Development Agency. The Housing Fund accounts for outstanding enforceable obligations relating to existing housing activities as well as authorized uses of loan repayments made. The fund balance represents outstanding loan receivable balances owed the Housing Successor.

| | Statement of Reve | HOUSING FU | HOUSING FUND (FUND 227) enues, Expenditures and Change in Fund Balance | 7) ange in Fund I | Balance | | | |
|---------------------------|-------------------|--------------|--|----------------------|--------------|--------------|--------------|--------|
| | 17 9700 | 07 770 | 07.07.00 | 07 0700 | 00.000 | 6 | 70 0000 | 6 |
| | Actual | Actual | Budget | Revised | Proposed | / Change | Proposed | change |
| Beginning Balance, July 1 | \$19,267,653 | \$19,443,133 | \$19,594,967 | \$19,594,967 | \$18,982,260 | | \$18,231,648 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 50,528 | 12,865 | 13,000 | 136,705 | 13,000 | -90% | 13,000 | %0 |
| Other | 334,580 | 317,429 | 288,033 | 240,584 | 227,284 | %9 - | 227,284 | %0 |
| Total Revenue | 385,108 | 330,294 | 301,033 | 377,289 | 240,284 | %9 8- | 240,284 | %0 |
| Expenditures: | | | | | | | | |
| Enforceable Obligations | 75,923 | 17,851 | 0 | 0 | 0 | %0 | 0 | %0 |
| Services & Supplies | 133,705 | 160,609 | 1,010,525 | 974,625 | 975,525 | %0 | 975,525 | %0 |
| Internal Services | 0 | 0 | 15,371 | 15,371 | 15,371 | %0 | 15,371 | %0 |
| Total Expenditures | 209,628 | 178,460 | 1,025,896 | 966'686 | 968'066 | %0 | 968'066 | %0 |
| Ending Balance, June 30* | \$19,443,133 | \$19,594,967 | \$18,870,104 | \$18,982,260 | \$18,231,648 | | \$17,481,036 | |

*NOTE: Majority of ending balance comprised of loans receivable balances

¹VARIANCE: Large loan payoff in FY19.

REDEVELOPMENT OBLIGATION RETIREMENT FUND (239)

This fund was established by the City as Successor Agency to the Antioch Development Agency to account for property tax receipts from Contra Costa County to pay enforceable obligations of the former Antioch Development Agency.

| | REDEVELO Statement of | PMENT OBLI Revenues, E | IGATION RET | IREMENT FU | REDEVELOPMENT OBLIGATION RETIREMENT FUND (FUND 239) Statement of Revenues, Expenditures and Change in Fund Balance | 9) ice | | |
|-------------------------------|--------------------------|---------------------------|---|------------------------|--|--------------|-----------------------|----------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 | % | 2020-21 | % |
| Beginning Balance, July 1 | Actual \$3,803,679 | Actual \$3,158,768 | Budget \$1,380,850 | Revised \$1,380,850 | Proposed \$2,059,623 | Change | Proposed \$866,351 | Change |
| Revenue Source: | 0.00 | 0.00 | 0000 | 200 | 000 | Ç | 77 | 90 |
| l axes l Investment Income | 3,938,195 -4,644 | 2,058,429 | 2,008,013 | 2,891,332 | 8,000 | -34% -20% | 1,675,888 | %0 0% |
| Total Revenue | 3,933,551 | 2,073,601 | 2,013,013 | 2,901,332 | 1,930,035 | -33% | 1,680,888 | -13% |
| Expenditures: | | | | | | | | |
| Administration/Other | 75,909 | 571,430 | 100,000 | 90,000 | 66,925 | -26% | 50,000 | -25% |
| Transfers Out ² | 4,502,553 | 3,280,089 | 1,923,020 | 2,099,484 | 3,023,307 | 44% | 1,904,365 | -37% |
| Internal Services | 0 | 0 | 33,075 | 33,075 | 33,075 | %0 | 33,075 | %0 |
| Total Expenditures | 4,578,462 | 3,851,519 | 2,056,095 | 2,222,559 | 3,123,307 | 41% | 1,987,440 | -36% |
| Ending Balance, June 30 | \$3,158,768 | \$1,380,850 | \$3,158,768 \$1,380,850 \$1,337,768 \$2,059,623 | \$2,059,623 | \$866,351 | | \$559,799 | |

¹NOTE: The County distributes taxes each June and January to pay for obligations due for the upcoming six month period. The payment expected in June will cover expenditures for the period of July 1 through December 31 of the next fiscal year. Therefore, revenues will not equal expenditures due to the timing difference of what period the money received covers.

²NOTE: Transfers Out are to the Antioch Public Financing Authority Fund to pay for debt service on the 2002 /2015A Lease Revenue Bonds for which the former Antioch Development Agency is obligated to pay, and debt service funds for the 2000, 2009 and 1994 Tax Allocation Bonds.

THE CITY OF ANTIOCH AS SUCCESSOR AGENCY TO THE ANTIOCH DEVELOPMENT AGENCY DEBT SERVICE AREA #1 (431) - This fund accounts for the repayment of the 2000 and 2009 Tax Allocation Bonds. The fund has been renamed to reflect the transfer of the obligation from the Antioch Development Agency to the City of Antioch as Successor Agency. Details of the outstanding bond issues are as follows: 2000 Series Tax Allocation Refunding Bonds - These bonds refunded the 1990 Tax Allocation Bonds and the 1992 Tax Allocation Bonds. The final debt service payment is scheduled to occur in September 2017. 2009 Series Tax Allocation Bonds — These bonds were issued in 2009 and purchased directly by the State of California Department of Water Resources for the Markley Creek Remediation Project. The final debt service payment is scheduled to occur in September 2027.

| | SUCCESSOR AGENCY PROJECT AREA #1 DEBT SERVICE (FUND 431) Statement of Revenues, Expenditures and Change in Fund Balance | SENCY PROJ | ECT AREA # | 1 DEBT SERV nd Change in | rICE (FUND 4: Fund Balance | 31) | | |
|---------------------------|---|-------------------|-------------------|-----------------------------|-------------------------------|-------------|---------------------|-------------|
| | 2016-17 Actual | 2017-18 Actual | 2018-19 Budget | 2018-19 Revised | 2019-20 Proposed | % Change | 2020-21 Proposed | % Change |
| Beginning Balance, July 1 | \$147,733 | \$147,568 | \$147,913 | \$147,913 | \$150,155 | | \$151,175 | |
| Revenue Source: | | | | | | | | |
| Investment Income | 115 | 1,276 | 15 | 2,241 | 1,020 | -54% | 1,020 | %0 |
| Transfer In | 1,558,505 | 1,562,906 | 153,020 | 147,289 | 148,750 | 1% | 148,710 | %0 |
| Total Revenues | 1,558,620 | 1,564,182 | 153,035 | 149,530 | 149,770 | %0 | 149,730 | %0 |
| Expenditures: | | | | | | | | |
| Debt Service | 1,558,785 | 1,563,837 | 153,020 | 147,070 | 148,532 | 1% | 148,492 | %0 |
| Internal Services | 0 | 0 | 218 | 218 | 218 | %0 | 218 | %0 |
| Total Expenditures | 1,558,785 | 1,563,837 | 153,238 | 147,288 | 148,750 | 1% | 148,710 | %0 |
| Ending Balance, June 30 | \$147,568 | \$147,913 | \$147,710 | \$150,155 | \$151,175 | | \$152,195 | |



IN HONOR OF DELPHINE METCALF-FOSTER "ANTIOCH MEMORIAL DAY'S 2019 KEYNOTE SPEAKER"

WHEREAS, Disabled American Veterans (DAV) Past National Commander Delphine Metcalf-Foster was born in Vallejo, Ca, the Daughter of a U.S. Army "Buffalo Soldier". She is a graduate of Solano Community College and Sonoma State University and majored in psychology and liberal studies; and

WHEREAS, she began her Military Career in the U.S. Army in 1979. The Vallejo, California native's military career included service with the U.S. Army Reserve, 689th Quartermaster Unit, 6253rd Hospital Unit and 6211th Transportation Unit, Letterman Army Medical Center. She retired from the Army Reserves with the rank of first sergeant in 1996; and

WHEREAS, she is a combat veteran of Desert Storm/Desert Shield and served in Southwest Asia. During her military service, she received the following honors: Army Commendation Medal, Army Achievement Medal, National Defense Service Medal, Armed Forces Reserve Medal, Army Component Achievement Medal, and Southwest Asia Service Medal; and

WHEREAS, She also worked for the Department of the Navy at the Alameda Naval Air Station as a Quality Assurance Specialist and retired after a 20-year career; and

WHEREAS, one hundred years after the first women were permitted to officially join the U.S. military, a woman was elected to head a top U.S. Veterans' Service Organization. Delphine Metcalf-Foster, shattered Glass Ceiling's her whole life, and was the First Woman to be elected as a National Commander of a major Veterans Organization!

WHEREAS, In 2004-2005, she became the first woman to hold the position of Commander of the California Disabled American Veterans (DAV) in the organization's 81-year history. In 2017, she was elected National Commander for the more than 1 million-member DAV at the organization's National Convention in New Orleans, Louisiana; and

WHEREAS, she was a guest panelist at the 2018 Antioch Rotary Club Annual Empowerment Project. The project includes every 8th Grade Girl in our Antioch Unified School District Middle Schools; and

WHEREAS, Delphine continues to shatter Glass Ceiling's right here in Antioch, CA as the City's first Female Keynote Speaker at our annual Memorial Day Commemorative Services on May 27, 2019.

NOW, THEREFORE, I, SEAN WRIGHT, Mayor of the City of Antioch, do hereby salute, commend and honor DELPHINE METCALF-FOSTER for her dedication, commitment, and positive influence on our Community, Citizens, Children and the Veterans in the City of Antioch.

| MAY 14, 2019 | |
|--------------------|-----------------|
| SEAN WRIGHT, Mayor | 2.01 05-14-1 |



NATIONAL WATER SAFETY & SKIN CANCER AWARENESS MONTH May 2019

WHEREAS, Summer fun traditionally begins in May when children and adults gather around their backyard pools, meet up at the beach or along the waterfronts, and travel to their local swimming facilities; and

WHEREAS, the Antioch Water Park has been the premier community feature to experience outstanding swimming education and family water play since 1996; and

WHEREAS, Antioch residents have enjoyed Splash & Spray Saturday and spring swimming lessons at the Antioch Water Park to get into their summer groove; and

WHEREAS, Drowning is the second-leading cause of death to children ages 1-4 and it is the third leading cause of death among all children; and

WHEREAS, Skin cancer is the most common form of cancer in the United States and also one of the most preventable; and

WHEREAS, The City of Antioch remains committed to educating the public about water safety and safe summer fun while providing an outstanding facility to recreate, learn and grow, and build self-esteem around water.

NOW, THEREFORE, I, SEAN WRIGHT, Mayor of the City of Antioch, do hereby proclaim May 2019, as "NATIONAL WATER SAFETY AND DROWNING PREVENTION MONTH AND SKIN CANCER AWARENESS MONTH". I encourage all Antioch residents to participate in a safe and fun summer this year and enjoy the abundant water experiences our community has to offer.

| SEAN WRIGHT, Mayor |
|--------------------|

MAY 14, 2019



NATIONAL POLICE WEEK May 12-18, 2019

WHEREAS, in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week to pay special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others; and

WHEREAS, it is well known and accepted that law enforcement is an inherently dangerous and demanding profession in which dedicated professionals knowingly place their lives in harm's way to protect others who are unable to protect themselves; and

WHEREAS, the dedicated men and women of the Antioch Police Department play an essential role in safeguarding the rights and freedoms of the citizens of Antioch; and

WHEREAS, over 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 17,000 injuries within the United States; and

WHEREAS, since the first recorded death in 1791, more than 23,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty, and

WHEREAS, it is important that all citizens know and understand the challenges, duties, and responsibilities of their police department, and that members of our department recognize their duty to serve the people by safeguarding life and property, protecting them against violence and disorder, and protecting the innocent against deception and the weak against oppression or intimidation; and

WHEREAS, the Antioch City Council wishes to honor all peace officers who, through their courageous deeds, have lost their lives or have become disabled in the performance of their duties.

NOW, THEREFORE, I, SEAN WRIGHT, Mayor of the City of Antioch, do hereby proclaim May 12-18, 2019 as "NATIONAL POLICE WEEK" in the City of Antioch and encourage all citizens to recognize the members of the Antioch Police Department for their faithful and loyal devotion to their responsibilities and their dedication to our community.

| |
|--------------------|
| SEAN WRIGHT, Mayor |

MAY 14, 2019



NATIONAL PUBLIC WORKS WEEK May 19-25, 2019

WHEREAS, Public Works services provided in our community are an integral part of our citizens' everyday lives; and

WHEREAS, the support of an understanding and informed citizenry is vital to the efficient operation and of public works systems and programs such as water production and distribution, sewers, storm drains and channels, streets, parks, medians and open space, public buildings, marina, fleet and Geographic Information Services; and

WHEREAS, the health, safety, and comfort of this community greatly depends on these facilities and services; and

WHEREAS, the quality and effectiveness of the operation and maintenance of these facilities, as well as their planning, design, and construction is vitally dependent upon the efforts and skill of public works professionals; and

WHEREAS, the efficiency of the qualified and dedicated personnel who staff Public Works

Departments is materially influenced by the people's attitude and understanding

of the importance of the work they perform.

NOW, THEREFORE, I, SEAN WRIGHT, Mayor of the City of Antioch do hereby proclaim May 19-25, 2019, as "NATIONAL PUBLIC WORKS WEEK" in the City of Antioch, and I call upon all citizens and civic organizations to acquaint themselves with the issues involved in providing our public works and to recognize the contributions which public works professionals make every day to our health, safety, comfort, and quality of life.

MAY 14, 2019

| SEAN WRIGHT, Mayor |
|------------------------|

CITY COUNCIL MEETING

Special/Regular Meeting 4:00 P.M.

April 9, 2019 Council Chambers

Mayor Wright called the meeting to order at 4:00 P.M., and City Clerk Simonsen called the roll.

Present: Council Members Wilson, Motts, Thorpe, Ogorchock and Mayor Wright

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Motts led the Council and audience in the Pledge of Allegiance.

1. BUDGET DEVELOPMENT FISCAL YEARS 2019-21

City Manager Bernal introduced the Budget Development Fiscal Years 2019-21 and gave a PowerPoint presentation of Antioch City Council Accomplishments for the past two-years.

Finance Director Merchant presented a PowerPoint Presentation and the staff report dated April 9, 2019 recommending the City Council provide feedback and direction regarding the budget development information provided for fiscal years 2019-21.

Public Comment

James Stenger, Sergeant Antioch Police Department, stated with the passage of Measure C, the Antioch Police Department had taken huge strides in reducing violent crime and gangs. He noted that they could do more with additional staffing.

Steve Aiello, Antioch Police Officers Association (APOA) President, spoke in support of increasing Antioch Police Department to 115 sworn officers and allocating 80 percent of Measure W revenue to public safety. He discussed police officer's contributions to PERS.

Samantha Peterson, Community Services Officer (CSO), spoke in support of increasing Antioch Police Department staffing.

Mike Barbanica urged Council to support the Antioch Police Department's staffing requests.

Tom Fuhrmann, Retired Antioch Police Officer and past APOA leadership, spoke in support of the Antioch Police Department's staffing requests. He noted voters were told Measure W would fund staffing for the Antioch Police Department and Code Enforcement.

Sal Sbranti, Antioch resident, expressed concern that the budget did not reflect the money allotted for marketing. He requested Council support the Antioch Police Department staffing requests.

Mark Jordan, Antioch resident, recommended that the budget eliminate words such as "other" and suggested anagrams be referenced by footnotes. He commented that additional police and code enforcement staffing would increase property values which would produce more income. He noted if Measure W funds were diverted to youth programming, he wanted to see a plan for those expenditures.

Ralph Garrow, Antioch resident, encouraged Council to consider allocating 80 percent of Measure W toward Antioch Police Department and Code Enforcement with the remaining 20 percent going toward youth and other services. He spoke in support of the City paying as much as they can for the unfunded pension liabilities.

Kim Trupiano, Clayton resident and Antioch Animal Services Volunteer, spoke in support of adding a Volunteer and Rescue Coordinator position for the Animal Shelter.

Mayor Wright read written comment from Tony Tiscareno supporting the enhanced budget.

Kenneth Kent encouraged Council to support funding youth/family services.

Warren Lutz, Antioch resident, spoke in support of expanding youth programs as well as increasing access to the community center and community based organizations.

Shemira Formon, Antioch resident, agreed with comments from Mr. Lutz and encouraged the City to focus on building community.

Stephanie Lopez, Antioch resident, spoke in support of the City hiring more Antioch Police and Code Enforcement.

Kenny Turnage, Antioch resident, spoke in support of Measure W revenue being spent on items that benefit every citizen such as, increasing Antioch Police Department staffing.

Jessica Jollett, Director of Lift Up Contra Costa, expressed concern that the Budget Study Sessions were held too early for many residents to be able to participate. She suggested Council consider innovative ways to engage the community and have a proactive approach that invests in youth programming.

Harry Thurston, Antioch resident, spoke in support of Council approve funding for the Antioch Police Department, Code Enforcement and youth services.

In response to Councilmember Motts, Chief Brooks reviewed the staffing requests for the Animal Shelter.

Mayor Wright spoke in support of adding one additional records technician, six CSOs, two ACAs and funding 115 sworn officers by 2021. He also discussed the importance of providing youth services.

Councilmember Ogorchock made a motion to accept Chief Brooks' recommendations for Antioch Police Department staffing. Mayor Wright seconded the motion. Following discussion, Council determined that they would discuss the budget further and make recommendations to staff.

In response to Councilmember Wilson, Director of Economic Development Reed gave the Proposed Economic Development Budget PowerPoint presentation.

Chief Brooks reviewed his staffing requests for the Antioch Police Department.

Council consensus agreed to work from the balanced budget and discuss building in the following additional requests:

- Increasing funding for Economic Development Budget to \$225,000 each year
- 1 Additional ACA
- > 4 CSOs
- > 1 Additional Records Technician
- 1 Additional Office Assistant

In response to Council, Director of Community Development Ebbs provided a timeline for the cannabis dispensary applications and Development Agreement.

Councilmember Motts speaking to the City Manager's staffing requests suggested filling the PIO position with a contractor and adding an Assistant or Deputy City Manager position.

Mayor Wright declared a recess at 6:29 P.M. and announced the Special Meeting/Study Session would resume following the Regular meeting this evening.

CONTINUE SPECIAL MEETING/STUDY SESSION AFTER REGULAR MEETING

Mayor Wright called the meeting to order at 7:07 P.M., and City Clerk Simonsen called the roll.

Present: Council Members Wilson, Motts, Thorpe, Ogorchock and Mayor Wright

PLEDGE OF ALLEGIANCE

Councilmember Ogorchock led the Council and audience in the Pledge of Allegiance.

2. PROCLAMATIONS

National Library Week, April 7-13, 2019 Arbor Day, April 26, 2019

On motion by Councilmember Thorpe, seconded by Councilmember Ogorchock, the Council unanimously approved the Proclamations.

Mayor Wright presented the *National Library Week* proclamation to the Geneva Moss, Senior Community Library Manager, who thanked the City Council for the proclamation.

Mayor Wright presented the *Arbor Day* proclamation to Olga Shultz, President of the Antioch Riverview Garden Club, who invited the community to attend the Arbor Day tree planting at 3:30 P.M. on April 26, 2019, at Mira Vista Park.

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

Nancy Kaiser announced the following events

- ▶ Bug Day at the Community Center 10:00 A.M. 3:00 P.M. on April 13, 2019
- Recreation and Health Expo May 11, 2019

She presented packets of Recreation Department promotional items to Council and staff.

ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

City Clerk Simonsen announced the following Board and Commission openings:

Antioch Representative to the Contra Costa Transportation Authority (CCTA) Citizens Advisory Committee (CAC): One (1) vacancy: deadline date is April 12, 2019

He reported applications would be available online at the City's website and at the City Clerk's and Deputy City Clerks offices.

PUBLIC COMMENTS

Ralph Hernandez, Antioch resident, reported that he was involved in a vehicle accident and spoke in support of the Antioch Police Department expanding their traffic enforcement efforts.

Joe Sumners, Contra Costa Central Labor Council, spoke in support of increasing youth services as part of this year's Operating Budget.

Josh Young, Antioch resident, urged Council to focus on public safety and code enforcement staffing, during the budget process.

Christine Clark and members of East County Regional Group, discussed the need for equitable youth programming and requested Council create a budget that invests in the community.

Linda Flower, Climate Reality Project, Contra Costa County Climate Leaders and Harry Thurston and Linda Soliven, Antioch residents, requested Council agendize a discussion regarding the feasibility of Antioch joining MCE, as their Consumer Choice Aggregate.

Jim Becker, Antioch resident, encouraged the City Council to invest in law enforcement and balance it with investments and strategies, such as student internships, afterschool programs and recreation/community services.

COUNCIL SUBCOMMITTEE REPORTS/COMMUNICATIONS

Councilmember Wilson reported on her attendance at the Tri Delta Transit meeting.

Councilmember Motts reported on her visit to Washington D.C. with Councilmember Ogorchock and City Manager Bernal on April 2-4, 2019 to meet with legislators and agencies. She also reported on her attendance at the Sesquicentennial Committee meeting.

Councilmember Ogorchock reported on her visit to Washington D.C. and the League of California Cities meetings.

Councilmember Thorpe and Mayor Wright gave a PowerPoint presentation of the Antioch Youth Services Task Force.

Mayor Wright announced that the Ad Hoc Committee would continue to bring information back to the City Council.

City Clerk Simonsen requested that the City Clerk's office be provided with an electronic copy of the Antioch Youth Services Task Force presentation, for posting with the agenda.

MAYOR'S COMMENTS

Mayor Wright announced that his mother had lost her sight due to diabetes and his father-in-law was recently diagnosed with congestive heart failure, so he was challenging everyone to spend quality time with their loved ones.

PRESENTATION

Geneva Moss, Senior Community Library Manager, presented pins to Council and staff, and gave a Library Update PowerPoint presentation.

Councilmember Motts thanked Ms. Moss for managing Antioch libraries.

Mayor Wright thanked Council for investing in extra library hours and requested Ms. Moss provide City Manager Bernal with data for the increased hours, in comparison to last year.

- 3. CONSENT CALENDAR
- A. APPROVAL OF COUNCIL MINUTES FOR MARCH 26, 2019
- B. APPROVAL OF COUNCIL WARRANTS

- C. REJECTION OF CLAIMS: (1) MARISOL SOLIS (2) LINDY THELXI HERNANDEZ (3) UNBORN DOE
- D. <u>ORDINANCE NO. 2164-C-S</u> SECOND READING SIDEWALK VENDOR ORDINANCE AMENDING TITLE 5 OF THE ANTIOCH MUNICIPAL CODE TO INSERT CHAPTER 23 TO REGULATE SIDEWALK VENDORS ON PUBLIC PROPERTY AND IN PUBLIC RIGHTS-OF-WAY IN ACCORDANCE WITH SENATE BILL NO. 946 AND CALIFORNIA GOVERNMENT CODE (Introduced on 03/26/19)
- E. <u>RESOLUTION NO. 2019/46</u> FOURTH AMENDMENT TO THE CONSULTANT SERVICES AGREEMENT WITH BROWN AND CALDWELL, INC. FOR DESIGN OF THE HILLCREST AND JAMES DONLON BOOSTER PUMP STATION UPGRADES (P.W. 477-BP2)

On motion by Councilmember Thorpe, seconded by Councilmember Ogorchock, the City Council unanimously approved the Council Consent Calendar.

PUBLIC HEARING

4. AMENDMENTS TO THE CANNABIS BUSINESS ORDINANCE (AMC 9-5.3845) REGARDING DEVELOPMENT AGREEMENTS, DELIVERY, AND SEPARATION REQUIREMENTS

City Manager Bernal introduced Public Hearing Item #4.

Director of Community Development Ebbs presented the staff report dated April 9, 2019 recommending the City Council accept the Planning Commission recommendation and introduce the Ordinance to amend the Antioch Municipal Code regarding Cannabis Businesses and Development Agreements, Delivery, and Separation Requirements.

Mayor Wright opened the public hearing.

Charles Westley, Contra Costa Farms, reported that they were developing a large parcel on Wilbur Avenue and staff had deemed their application complete. He questioned what would happen if a day care center submitted an application for a facility within 600-feet of their parcel, while they were going through the CEQA process.

Director of Community Development Ebbs responded that the application was vested as soon as it was deemed complete and only the rules of that day applied.

Mayor Wright closed the Public hearing.

In response to Council, Director of Community Development Ebbs explained that the City did not have a cannabis specific sales tax and the soonest a tax could be considered by the voters would be next year.

City Attorney Smith clarified that there was a provision in the Development Agreement that if a tax was approved that was greater than what had been negotiated, the tax would supplant the Development Agreement.

Councilmember Ogorchock requested public and private parks as well as churches be included in a 1,000-foot separation requirement, so that it would align with the gambling ordinance.

City Attorney Smith stated changes to the Ordinance would require it to come back for a first reading again; however, if Council approved the ordinance this evening, they could make changes to the Ordinance, at a later date.

Councilmember Ogorchock suggested the City also consider requiring incubator space for cannabis businesses which she noted had been very successful in the City of Oakland.

Councilmember Thorpe and Motts spoke in support of moving forward with the framework and coming back later to discuss additional items.

Councilmember Thorpe voiced his support for applying buffer requirements specific to the type of cannabis use.

A motion was made by Councilmember Thorpe, seconded by Councilmember Motts, to accept the Planning Commission recommendation and introduced the Ordinance to amend the Antioch Municipal Code regarding Cannabis Businesses and Development Agreements, Delivery, and Separation Requirement.

Speaking to the motion, Councilmember Ogorchock expressed concern that if Council did not amend the separation requirement now, it would not apply to future applications.

City Attorney Smith reiterated that if Council wanted to increase the buffer and include churches and private park facilities, the Ordinance would have to come back for another first reading. He noted another option would be to approve the Ordinance this evening and come back at a future Council meeting, to make additional changes.

City Clerk Simonsen commented that another first reading would require a public notice to be published 10-days in advance, so the soonest it could come back to Council would be in May.

Following discussion, Council consensus agreed to move forward with the Ordinance as presented this evening.

Director of Community Development Ebbs commented that Council had the ability to look at each application individually.

The motion by Councilmember Thorpe, seconded by Councilmember Motts, to accept the Planning Commission recommendation and introduced the Ordinance to amend the Antioch Municipal Code regarding Cannabis Businesses and Development Agreements, Delivery, and Separation Requirements, was approved. The motion carried the following vote:

Ayes: Wilson, Motts, Thorpe, Wright Noes: Ogorchock

COUNCIL REGULAR AGENDA

5. RESOLUTION TO FORM HOMELESS ENCAMPMENT AD HOC COMMITTEE

City Manager Bernal introduced Regular Agenda Item #5.

Administrative Services Director Mastay presented the staff report dated April 9, 2019 recommending the City Council take the following actions: 1) Adopt a resolution to form the Homeless Encampment Ad Hoc Committees; 2) Confirm the appointment of the two (2) members for the Homeless Encampment Ad Hoc Committee; and 3) Confirm the duration of the Homeless Encampment Ad Hoc Committee.

RESOLUTION NO. 2019/47

On motion by Councilmember Wilson, seconded by Councilmember Motts, Council unanimously adopted a resolution to form the Homeless Encampment Ad Hoc Committee. On motion by Councilmember Wilson, seconded by Councilmember Motts, Council 1) Confirmed the appointment of Councilmember Motts and Thorpe for the Homeless Encampment Ad Hoc Committee for the duration of 6 months. The motion carried the following vote:

Ayes: Wilson, Motts, Ogorchock, Wright Absent: Thorpe

Councilmember Thorpe returned to the dais.

6. CITY COUNCIL FORMATION OF A SENIOR AD HOC COMMITTEE

City Manager Bernal introduced Regular Agenda Item #6.

Administrative Services Director Mastay presented the staff report dated April 9, 2019 recommending the City Council discuss and determine if it is their desire to form a Senior Ad Hoc Committee.

Mayor Wright expressed interest in serving on the Committee with Councilmember Ogorchock.

Following discussion, Council directed staff to bring back a resolution formalizing the formation of the Senior Ad Hoc Committee of Councilmember Ogorchock and Mayor Wright, for a period of 6-months.

PUBLIC COMMENTS - None

STAFF COMMUNICATIONS – None

COUNCIL COMMUNICATIONS

Councilmember Motts requested staff agendize a discussion on Marin Clean Energy (MCE).

City Clerk Simonsen informed Councilmember Motts that hearings on this issue had been before Council and their request was denied. He noted minutes of those meetings were available for review.

ADJOURNMENT

Mayor Wright adjourned the Regular Meeting at 9:05 P.M. The continuation of the Special Meeting/Study Session began at 9:14 P.M.

City Clerk Simonsen called the roll.

Present: Council Members Wilson, Motts, Thorpe, Ogorchock and Mayor Wright

STUDY SESSION

1. BUDGET DEVELOPMENT FISCAL YEARS 2019-21

Mayor Wright reported that Council was starting with a balanced budget approach and prior to the Regular meeting, they had brought forward the following additional items for discussion:

- Increasing funding for Economic Development Budget to \$225,000 each year
- > 1 Additional ACA
- > 4 CSOs
- 1 Additional Records Technician
- 1 Additional Office Assistant

Councilmember Motts requested \$50,000 Sesquicentennial monies be moved from FY 20/21 to 19/20.

Following discussion, Council consensus agreed to the balanced budget approach for Community Development, Information Systems, Public Works, Recreation, Human Resources, and Finance Departments as well as the baseline expenditures for Recreation funding in the amount of \$350,000 for FY 19/20 and \$700,000 for FY 20/21.

Finance Director Merchant reported that in response to previous discussions, she changed the PIO to a contract for the amount of \$50k in FY 19/20 and \$100k for FY 20/21. She stated that staff would continue to fine tune the General Fund Budget until it comes back for final adoption by Council.

Following discussion, Council consensus supported the balanced budget with the following adjustments:

- Economic Development \$225,000
- One additional Animal Care Attendant
- Three additional Community Service Officers
- > One additional Record Technician for the Police Department
- One Office Assistant for Animal Services
- > Reclassify \$50,000 Sesquicentennial from FY 20/21 to FY 19/20

Councilmember Ogorchock thanked Finance Director Merchant for all her hard work in developing the budget.

PUBLIC COMMENT – None

ADJOURNMENT OF SPECIAL MEETING/STUDY SESSION

With no further business, Mayor Wright adjourned the meeting at 9:46 P.M.

<u>Kítty Eíden</u> KITTY EIDEN, Minutes Clerk

Respectfully submitted:



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of May 14, 2019

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Christina Garcia, CMC, Deputy City Clerk Cg

APPROVED BY: Nickie Mastay, Administrative Services Director

SUBJECT: City Council Meeting Minutes of April 23, 2019

RECOMMENDED ACTION

It is recommended that the City Council continue the Meeting Minutes of April 23, 2019 to the next meeting.

FISCAL IMPACT

None

DISCUSSION

N/A

ATTACHMENT

None.



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of May 14, 2019

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Christina Garcia, CMC, Deputy City Clerk Cq

APPROVED BY: Nickie Mastay, Administrative Services Director

SUBJECT: City Council Special Meeting Minutes of April 30, 2019

RECOMMENDED ACTION

It is recommended that the City Council continue the Special Meeting Minutes of April 30, 2019 to the next meeting.

FISCAL IMPACT

None

DISCUSSION

N/A

ATTACHMENT

None.

100 General Fund

| Non Departme | ntal |
|--------------|------|
|--------------|------|

| Non Departmental | | |
|---------------------------------------|----------------------------|------------|
| 380703 ARNOLD, LLOYD AND JUDITH | DEPOSIT REFUND | 1,301.62 |
| 380730 CROWN CASTLE WTA PROPERTY | DEPOSIT REFUND | 2,000.00 |
| 380732 DIVISION OF STATE ARCHITECT | SB1186 REMITTANCE | 50.10 |
| 380733 DIVISION OF STATE ARCHITECT | SB1186 REMITTANCE | 959.60 |
| 380793 RANEY PLANNING & MANAGEMENT | CONSULTING SERVICES | 85.00 |
| 380795 RICHLAND COMMUNITIES INC | DEPOSIT REFUND | 1,500.00 |
| 380802 SOLERA PROPERTIES LLC | DEPOSIT REFUND | 1,500.00 |
| 380812 UNITED STATES POSTAL SERVICE | PO BOX RENTAL | 1,158.33 |
| 380815 VINCULUMS SERVICES INC | DEPOSIT REFUND | 1,224.68 |
| 380840 CALIFORNIA SOLAR STORE | CBSC FEE REFUND | 2.80 |
| 380849 COLLINS, JIM | STATE FEE REFUND | 4.00 |
| 380864 CONTRA COSTA WATER DISTRICT | TREATED WATER CAPACITY FEE | 33,641.40 |
| 380865 CONTRA COSTA WATER DISTRICT | FACILITY RESERVE CHARGES | 164,670.00 |
| 380872 DELEON, STELITA AND ANGIE RAMA | STATE FEE REFUND | 4.00 |
| 380879 ECC REG FEE AND FIN AUTH | ECCRFFA-RTDIM | 546,157.00 |
| 380893 HARRIS AND ASSOCIATES INC | PROFESSIONAL SERVICES | 220.00 |
| 380895 HOME DEPOT, THE | SMIP FEE REFUND | 1.50 |
| 380920 MOURA, RAYMOND | STATE FEE REFUND | 4.00 |
| 380921 MOURA, RAYMOND | STATE FEE REFUND | 4.00 |
| 380986 AMBRULEVICH, BRENDA | STATE FEE REFUND | 4.00 |
| 381009 CITY OF ANTIOCH | CASHIER STARTUP FUND | 250.00 |
| 381025 DELTA DENTAL | PAYROLL DEDUCTIONS | 427.31 |
| 381086 RANEY PLANNING & MANAGEMENT | CONSULTING SERVICES | 2,299.31 |
| 934008 ZUMWALT ENGINEERING GROUP | PROFESSIONAL SERVICES | 2,794.00 |
| City Council | | |
| 380838 BERNAL JR, ROWLAND | EXPENSE REIMBURSEMENT | 32.00 |
| 380927 OGORCHOCK, LORI ANN | TRAVEL REIMBURSEMENT | 123.68 |
| 380979 WILLIAM AVERY AND ASSOCIATES | RECRUITMENT SERVICES | 2,917.61 |
| 300373 WILLIAM AVERT AND AGGOGIATED | KEGKOTTWENT GEKVIGEG | 2,517.01 |
| City Attorney | | |
| 380722 COTA COLE ATTORNEYS LLP | LEGAL SERVICES RENDERED | 5,125.25 |
| 380746 GIBBONS AND CONLEY | LEGAL SERVICES RENDERED | 9,855.07 |
| 380785 OFFICE MAX INC | OFFICE SUPPLIES | 50.02 |
| 380805 TELECOM LAW FIRM PC | CELL TOWER LEASE RENTAL | 1,600.00 |
| 380806 TELECOM LAW FIRM PC | CELL TOWER LEASE RENEWAL | 875.00 |
| 380848 COTA COLE ATTORNEYS LLP | LEGAL SERVICES RENDERED | 20,000.00 |

City Manager

933996 COMPUTERLAND

SOFTWARE

121.55

| 380737 FEDERAL ADVOCATES INC 380785 OFFICE MAX INC 380838 BERNAL JR, ROWLAND 380976 VERIZON WIRELESS 933975 CANON FINANCIAL SERVICES | CONSULTING SERVICES OFFICE SUPPLIES EXPENSE REIMBURSEMENT DATA SERVICES COPIER CONTRACT | 4,166.67 155.02 299.15 38.01 447.48 |
|---|---|--|
| City Clerk 380744 GARCIA, CHRISTINA L 380828 AMERICAN LEGAL PUBLISHING 380926 OFFICE MAX INC 380953 SIMONSEN, ARNE 380978 WESTAMERICA BANK 380993 BAY AREA NEWS GROUP | EXPENSE REIMBURSEMENT ORDINANCE CERTIFICATION OFFICE SUPPLIES TRAVEL TRIMUBRSEMENT COPIER LEASE LEGAL PUBLICATIONS | 1,003.98 2,724.99 397.17 1,161.62 270.80 356.40 |
| City Treasurer 380745 GARDA CL WEST INC 381034 GARDA CL WEST INC 381083 PFM ASSET MGMT LLC | ARMORED CAR PICKUP ARMORED CAR PICKUP ADVISORY SERVICES | 284.47 577.63 8,328.99 |
| Human Resources 380706 BANK OF AMERICA 380755 IEDA INC 380756 IEDA INC 380757 IEDA INC 380761 JACKSON LEWIS LLP 380785 OFFICE MAX INC 380978 WESTAMERICA BANK 381051 JACKSON LEWIS LLP 381052 JACKSON LEWIS LLP | SERVICE AWARDS PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES COPIER LEASE PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 2,296.30 4,557.69 4,557.69 4,557.69 315.00 64.41 270.80 70.00 350.00 |
| Economic Development 380707 BANK OF AMERICA 380976 VERIZON WIRELESS 933979 EVVIVA BRANDS LLC 933984 KARSTE CONSULTING INC 933987 ORANGE22 INC 934063 EVVIVA BRANDS LLC | LODGING - REED DATA SERVICES CONSULTING SERVICES CONSULTING SERVICES CONSULTING SERVICES BRANDING | 446.82 53.50 5,500.00 630.00 10,950.00 38,989.00 |
| Finance Administration 380785 OFFICE MAX INC 380891 GOVERNMENT FINANCE OFFICERS 380978 WESTAMERICA BANK | OFFICE SUPPLIES MEMBERSHIP DUES COPIER LEASE | 68.04 210.00 342.57 |

| Finance Accounting | | |
|---|----------------------------|---------------------|
| 380891 GOVERNMENT FINANCE OFFICERS | MEMBERSHIP DUES | 630.00 |
| 933989 SUPERION LLC | MONTHLY ASP SERVICE | 20,607.90 |
| | | |
| Finance Operations | | |
| 380785 OFFICE MAX INC | OFFICE SUPPLIES | 261.87 |
| 380811 UNITED PARCEL SERVICE | WEEKLY PRINTER SERVICE FEE | 3.00 |
| 380812 UNITED STATES POSTAL SERVICE | PO BOX 5007 RENTAL | 231.67 |
| 380902 JOHNSTON, AMY E | EXPENSE REIMBURSEMENT | 156.66 |
| 380939 PITNEY BOWES INC | MAINTENANCE SERVICES | 577.50 |
| 380974 UNITED PARCEL SERVICE | WEEKLY PRINTER SERVICE FEE | 17.50 |
| 381006 CALIF DEPARTMENT OF JUSTICE | FINGERPRINTING FEES | 49.00 |
| Non Departmental | | |
| 380720 CHAN, SAELEE | CHECK REPLACEMENT | 14.17 |
| 380747 GRACE BIBLE FELLOWSHIP | OVERPAYMENT REFUND | 1,178.00 |
| 380781 MUNICIPAL POOLING AUTHORITY | UNMET LIABILITY DEDUCTIBLE | 6,788.81 |
| 380834 AT HOME CARE AND COMPANION | OVERPAYMENT REFUND | 212.62 |
| 380849 COLLINS, JIM | OVERPAYMENT REFUND | 260.00 |
| 380872 DELEON, STELITA AND ANGIE RAMA | OVERPAYMENT REFUND | 260.00 |
| 380920 MOURA, RAYMOND | OVERPAYMENT REFUND | 410.00 |
| 380921 MOURA, RAYMOND | OVERPAYMENT REFUND | 410.00 |
| 380986 AMBRULEVICH, BRENDA | APPLICATION FEE REFUND | 410.00 |
| 381077 OAKWOOD VILLAGE APARTMENTS | OVERPAYMENT REFUND | 1,922.16 |
| 934080 RETIREE | MEDICAL AFTER RETIREMENT | 1,787.98 |
| 934112 MUNISERVICES LLC | SUTA SERVICES | 84,394.43 |
| | | |
| Public Works Maintenance Administration | | |
| 380976 VERIZON WIRELESS | DATA SERVICES | 38.01 |
| 380978 WESTAMERICA BANK | COPIER LEASE | 299.06 |
| 381115 WALKER, KARIN M | EXPENSE REIMBURSEMENT | 30.10 |
| Public Works General Maintenance Services | | |
| 380708 BANK OF AMERICA | SIGN | 17.39 |
| Public Works Street Maintenance | | |
| 380701 ANTIOCH BUILDING MATERIALS | PAVING MATERIALS | 10 670 77 |
| 380728 CONTRA COSTA POWERSPORTS | TRUCK PARTS | 10,670.77 206.61 |
| 380768 KRAMER WORKPLACE INVESTIGATION | | 3,513.50 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 3,513.50 |
| 380831 ANTIOCH BUILDING MATERIALS | ASPHALT | 896.70 |
| 380839 C AND J FAVALORA TRUCKING INC | EQUIPMENT RENTAL | 1,805.00 |
| 380875 DELTA GRINDING CO INC | EQUIPMENT RENTAL | 3,000.00 |
| COURT DELITY CIVILIDATE OF THE | EGOII MENT KENTAL | 5,000.00 |

| 380882 ENTERRA ENVIRONMENTAL 380900 INTERSTATE SALES 380925 CROP PRODUCTION SERVICES INC 380976 VERIZON WIRELESS 381080 OMEGA INDUSTRIAL SUPPLY 933980 GRAINGER INC | SUPPLIES MAINTENANCE SERVICES HERBICIDE DATA SERVICES PROFESSIONAL SERVICES GLOVES | 220.00 1,411.18 4,584.52 38.01 2,360.63 578.21 |
|---|--|--|
| Public Works-Signal/Street Lights 380819 WESCO RECEIVABLES CORP 380858 CONTRA COSTA COUNTY 380933 PACIFIC GAS AND ELECTRIC CO 381081 PACIFIC GAS AND ELECTRIC CO 934000 ICR ELECTRICAL CONTRACTORS 934088 ICR ELECTRICAL CONTRACTORS | SUPPLIES TRAFFIC SIGNAL MAINTENANCE ELECTRIC ELECTRIC ELECTRICAL SERVICES ELECTRICAL SERVICES | 110.19 35,651.73 244.73 6,063.15 3,824.27 310.29 |
| Public Works-Striping/Signing 380772 LOWES COMPANIES INC 380877 EAST BAY WELDING SUPPLY 380882 ENTERRA ENVIRONMENTAL 380900 INTERSTATE SALES 380916 MANERI SIGN COMPANY 380976 VERIZON WIRELESS 381030 EAST BAY WELDING SUPPLY 381049 INTERSTATE SALES 381066 MANERI SIGN COMPANY | SUPPLIES SUPPLIES TRAINING MAINTENANCE SERVICES SIGNS DATA SERVICES SUPPLIES PARTS EQUIPMENT | 257.94 90.85 220.00 419.69 662.06 38.01 193.42 3,342.12 653.48 |
| Public Works-Facilities Maintenance 380697 ANGLIM FLAGS 380708 BANK OF AMERICA 380752 HOME DEPOT, THE 380753 HOME DEPOT, THE 380772 LOWES COMPANIES INC 380773 M AND L OVERHEAD DOORS 380776 MELGOZAS YACHT REFINISH 380819 WESCO RECEIVABLES CORP 380926 OFFICE MAX INC 380949 SERVICE PROS PLUMBERS INC 380976 VERIZON WIRELESS 381003 BRIGHT SECURITY INTEGRATIONS 381081 PACIFIC GAS AND ELECTRIC CO 381090 ROBINS LOCK AND KEY 381096 SERVICE PROS PLUMBERS INC | CITY FLAGS SUPPLIES SUPPLIES SUPPLIES SUPPLIES REPAIR SERVICES LIGHT POLE COVERS SUPPLIES OFFICE SUPPLIES PLUMBING SERVICES DATA SERVICES ALARM PANEL GAS KEYS PLUMBING SERVICES | 1,173.64 32.61 893.08 102.58 303.59 320.66 1,537.37 466.67 22.31 172.00 38.01 2,527.64 10,875.87 327.50 4,711.00 |

| 933980 GRAINGER INC 933985 LEES BUILDING MAINTENANCE | SUPPLIES JANITORIAL SERVICES | 318.88 3,611.85 |
|---|--|--|
| | ONINITORINE GERVIGES | 3,011.00 |
| Public Works-Parks Maint 380708 BANK OF AMERICA 380708 BANK OF AMERICA 380829 AMERICAN PLUMBING INC 380850 COMBINATION LOCK AND SAFE 380874 DELTA FENCE CO 380885 FASTENAL CO 380904 KAY PARK AND REC CORP 380911 LEATHERS AND ASSOCIATES 380933 PACIFIC GAS AND ELECTRIC CO | GENTRYTOWN PANELS EQUIPMENT PLUMBING SERVICES PARTS REPAIR SERVICES SUPPLIES PARK PICNIC TABLES PARTS ELECTRIC | 4,404.48 576.28 155.00 224.83 1,010.00 1.11 683.35 2,038.30 150.36 |
| 381081 PACIFIC GAS AND ELECTRIC CO 933997 DEL CONTES LANDSCAPING INC | ELECTRIC LANDSCAPE SERVICES | 932.06 6,660.00 |
| Public Works-Median/General Land 380692 AL FRESCO LANDSCAPING 380698 ACE HARDWARE, ANTIOCH 380801 SILVA LANDSCAPE 380823 AL FRESCO LANDSCAPING 380925 CROP PRODUCTION SERVICES INC 380933 PACIFIC GAS AND ELECTRIC CO 380942 ROYAL BRASS INC 380952 SILVA LANDSCAPE 381005 CALIF DEPARTMENT OF JUSTICE 381044 HORIZON 381081 PACIFIC GAS AND ELECTRIC CO 934006 JOHN DEERE LANDSCAPES PACHECO | LANDSCAPE SERVICE IRRIGATION PARTS LANDSCAPE SERVICES LANDSCAPE SERVICES HERBICIDE ELECTRIC SUPPLIES LANDSCAPE SERVICES FINGERPRINTING FEES SUPPLIES ELECTRIC SUPPLIES | 11,956.00 18.17 282.40 5,978.00 2,424.80 49.19 120.82 3,020.00 49.00 263.67 1,687.95 4,672.16 |
| Public Works-Work Alternative 380698 ACE HARDWARE, ANTIOCH 381006 CALIF DEPARTMENT OF JUSTICE | SUPPLIES FINGERPRINTING FEES | 15.83 81.00 |
| Police Administration 380696 AMERICAN TROPHIES 380698 ACE HARDWARE, ANTIOCH 380704 ARROWHEAD 24 HOUR TOWING INC 380731 CSI FORENSIC SUPPLY FORNERLY K 380743 GALLS INC 380748 M AND M CAR WASH AND DETAIL 380749 M AND M CAR WASH AND DETAIL | TROPHIES SUPPLIES TOWING SERVICES EVIDENCE SUPPLIES SUPPLIES ON-SITE CAR WASH ON-SITE CAR WASH | 462.58 9.78 1,326.25 833.97 1,204.50 1,925.00 2,495.00 |

| 200770 MOODE CHANNON | EVENIOE DEIMOLIDOEMENT | 400.70 |
|---------------------------------------|---------------------------------|-----------|
| 380779 MOORE, SHANNON L | EXPENSE REIMBURSEMENT | 133.73 |
| 380783 NET TRANSCRIPTS | TRANSCRIPTS | 413.02 |
| 380808 THOMAS, ADRIENNE L | SUBPOENA DEPOSIT REFUND | 239.16 |
| 380825 ALL PRO PRINTING SOLUTIONS | PRINTING | 447.18 |
| 380835 BANK OF AMERICA | MEMBERSHIP APPLICATION | 288.00 |
| 380835 BANK OF AMERICA | MEETING EXPENSE | 400.32 |
| 380835 BANK OF AMERICA | SOFTWARE SUBSCRIPTION | 75.00 |
| 380835 BANK OF AMERICA | TRANSPORTATION | 15.03 |
| 380835 BANK OF AMERICA | LODGING - MEALS | 146.24 |
| 380835 BANK OF AMERICA | LODGING - T BROOKS 3/6-3/10/19 | 983.76 |
| 380835 BANK OF AMERICA | LODGING - T BROOKS 3/18-3/21/19 | 736.68 |
| 380835 BANK OF AMERICA | LODGING - KIDD | 146.24 |
| 380835 BANK OF AMERICA | SUPPLIES | 1,284.55 |
| 380836 BANK OF AMERICA | SUPPLIES | 55.84 |
| 380836 BANK OF AMERICA | LODGING - T SMITH | 471.68 |
| 380836 BANK OF AMERICA | LODGING - L BLEDSOE | 382.11 |
| 380836 BANK OF AMERICA | PARTS | 127.19 |
| 380836 BANK OF AMERICA | LODGING - GEIS | 758.70 |
| 380836 BANK OF AMERICA | FLIGHT - R MARTIN | 355.97 |
| 380836 BANK OF AMERICA | FLIGHT - HARGER/SMITH | 379.92 |
| 380836 BANK OF AMERICA | LODGING - R MARTIN | 422.61 |
| 380836 BANK OF AMERICA | FLIGHT - CHANG/KOCH | 262.00 |
| 380853 CONCORD UNIFORMS LLC | UNIFORMS | 746.29 |
| 380856 CONTRA COSTA COUNTY | TRAINING | 370.00 |
| 380869 CRIME SCENE CLEANERS INC | CRIME SCENE CLEANUP | 70.00 |
| 380871 DANSIE, LYNNETTE RAE | MILEAGE REIMBURSEMENT | 41.06 |
| 380881 EIDEN, KITTY J | MINUTES CLERK | 168.00 |
| 380887 GALLS INC | EQUIPMENT | 2,586.95 |
| 380888 GAMEPOD COMBAT ZONE | TRAINING SITE FEE | 1,000.00 |
| 380894 HOFFMAN, RICK D | MILEAGE REIMBURSEMENT | 168.88 |
| 380906 KIRBY POLYGRAPH AND INVESTIGAT | PRE EMPLOYMENT SERVICES | 5,400.00 |
| 380910 LC ACTION POLICE SUPPLY | EQUIPMENT | 1,806.82 |
| 380917 MARCOTTE, BROCK A | TRAINING PER DIEM | 132.00 |
| 380926 OFFICE MAX INC | OFFICE SUPPLIES | 1,497.88 |
| 380940 PITNEY BOWES INC | POSTAGE METER LEASE | 317.61 |
| 380941 REACH PROJECT INC | PROGRAM SERVICES | 17,083.00 |
| 380954 SIMPSON INVESTIGATIVE SERVICES | PRE-EMPLOYMENT SERVICES | 2,512.75 |
| 380955 SKILLPATH INC | TRAINING | 34.08 |
| 380956 SMITH JR, RICHARD A | TRAINING PER DIEM | 198.00 |
| 380957 SMITH JR, RICHARD A | EXPENSE REIMBURSEMENT | 196.00 |
| 380961 STATE OF CALIFORNIA | FINGERPRINTS | 392.00 |
| | | |
| 380969 TIER 1 CONCEPTS | TRAINING - B MARCOTTE | 450.00 |

| , | 20000 4 AL AMEDA COLINITY OLIEDIEEO OFFICE | TRAINING CMOST BOY | 005.00 |
|----|--|--|------------------|
| | 380984 ALAMEDA COUNTY SHERIFFS OFFICE | TRAINING - S MCELROY | 285.00 |
| | 380995 BEST WESTERN 380996 BEST WESTERN | LODGING - Z MATIS WEEK 1 LODGING - Z MATIS WEEK 2 | 844.13 824.40 |
| | 381008 CHANG, THEODORE | TRAINING PER DIEM | 330.00 |
| | 381013 COLLEY, JAMES M | TRAINING PER DIEM | 330.00 |
| | 381023 CROWNE PLAZA | LODGING - B MARCOTTE | 308.48 |
| | 381029 EAN SERVICES LLC | RENTAL CAR - R MARTIN | 174.98 |
| | 381042 HOFFMAN, RICK D | TRAINING PER DIEM | 330.00 |
| | 381043 HOLIDAY INN | LODGING - K INABNETT | 657.79 |
| | 381045 HOTEL AZURE TAHOE | LODGING - M KOCH | 329.52 |
| | 381057 KOCH, MATTHEW T | TRAINING PER DIEM | 264.00 |
| | 381067 MARTIN, RICHARD B | EXPENSE REIMBURSEMENT | 82.00 |
| | 381068 MATIS, ZECHARIAH DANIEL | TRAINING PER DIEM | 760.00 |
| 3 | 381098 SHRED IT INC | DOCUMENT DESTRUCTION | 1,428.59 |
| 3 | 381100 SMITH, THOMAS S | EXPENSE REIMBURSEMENT | 100.00 |
| 3 | 381108 THIRD DEGREE COMMUNICATIONS | TRAINING - K INABNETT | 525.00 |
| Ş | 933986 MOBILE MINI LLC | STORAGE FEE | 115.39 |
| Ş | 334001 IMAGE SALES INC | ID CARDS | 74.95 |
| ç | 334004 PRO FORCE LAW ENFORCEMENT | SUPPLIES | 6,552.19 |
| (| 934109 MOBILE MINI LLC | STORAGE FEE | 227.51 |
| Pο | lice Community Policing | | |
| | 880704 ARROWHEAD 24 HOUR TOWING INC | TOWING SERVICES | 95.00 |
| | 380822 AIELLO, STEVEN J | MILEAGE REIMBURSEMENT | 54.52 |
| | 880836 BANK OF AMERICA | FASTRAK REPLENISHMENT | 240.00 |
| | 380868 COX, JOHN SPENCER | MILEAGE REIMBURSEMENT | 90.48 |
| | 380896 HUNT AND SONS INC | FUEL | 56.25 |
| | 380903 K9 TACTICAL GEAR | EQUIPMENT | 745.38 |
| | 380919 MOORE K9 SERVICES | K9 TRAINING | 800.00 |
| 3 | 380958 SP PLUS CORPORATION | PARKING ENFORCEMENT | 27,318.16 |
| 3 | 381000 BLUE SHIELD LIFE | VISION PREMIUM | 19.81 |
| 3 | 381025 DELTA DENTAL | INSURANCE PREMIUM | 248.72 |
| 3 | 881078 OCCUPATIONAL HEALTH CENTERS OF | PRE-EMPLOYMENT MEDICAL EXAM | 2,335.00 |
| 3 | 881079 OCCUPATIONAL HEALTH CENTERS OF | PRE-EMPLOYMENT MEDICAL EXAM | 1,217.50 |
| 3 | 381084 PSYCHOLOGICAL RESOURCES INC | PRE-EMPLOYMENT SCREENING | 500.00 |
| Pο | lice Investigations | | |
| | 380715 BROGDON, CASEY AMON | EXPENSE REIMBURSEMENT | 240.89 |
| | 380835 BANK OF AMERICA | CELL RECORD ANALYSIS | 235.00 |
| | 380884 EVANS, JOSHUA FIELD | FUEL REIMBURSEMENT | 30.35 |
| | 380981 A AND M TOWING | TOWING SERVICES | 160.00 |
| | 380990 AT AND T | CELL TRACKING | 95.00 |
| | | | |

| 381017 CONTRA COSTA COUNTY 381025 DELTA DENTAL 381065 LEXISNEXIS 933980 GRAINGER INC 933996 COMPUTERLAND | LAB ANALYSIS INSURANCE PREMIUM DATA SUBSCRIPTION SUPPLIES COMPUTER EQUIPMENT | 4,630.50 124.36 252.50 68.87 2,026.76 |
|--|---|---|
| Police Special Operations Unit 380970 TOYOTA FINANCIAL SERVICES 380971 TOYOTA FINANCIAL SERVICES | VEHICLE LEASE VEHICLE LEASE | 304.90 294.46 |
| Police Communications 380712 BMS 380725 COMCAST 380833 AT AND T 380934 PACIFIC TELEMANAGEMENT SERVICE 380976 VERIZON WIRELESS 933991 AMERICAN TOWER CORPORATION | SUPPLIES CONNECTION SERVICES PHONE SERVICES LOBBY PHONE DATA SERVICES TOWER RENTAL | 3,070.21 1,029.52 54.01 78.00 2,318.61 242.30 |
| Office Of Emergency Management 933996 COMPUTERLAND | COMPUTER EQUIPMENT | 1,611.59 |
| Police Community Volunteers 933974 LONE TREE GOLF COURSE | VIP RECOGNITION EVENT | 2,507.76 |
| Police Facilities Maintenance 380694 ALTA FENCE 380727 CONTRA COSTA FIRE EQUIPMENT 380772 LOWES COMPANIES INC 380915 M AND L OVERHEAD DOORS 380926 OFFICE MAX INC 381081 PACIFIC GAS AND ELECTRIC CO 933985 LEES BUILDING MAINTENANCE 934043 CLUB CARE INC | BIKE RACK EQUIPMENT SUPPLIES REPAIR SERVICES OFFICE SUPPLIES GAS JANITORIAL SERVICES GYM MAINTENANCE | 1,795.00 408.16 272.57 375.00 1,411.79 18,058.51 3,880.20 225.00 |
| P & R Administration 380708 BANK OF AMERICA 380785 OFFICE MAX INC 380791 PRECISION LEAK DETECTION INC 380803 SPARKLEZ N SPIKEZ 380938 PITCHER, JUSTIN WILLIAM 380994 BENKERT, BEN | OFFICE SUPPLIES OFFICE SUPPLIES REPAIR SERVICES BUG DAY VENDOR EXPENSE REIMBURSEMENT REC EXPO PERFORMANCE | 281.64 226.19 2,641.20 295.00 513.47 300.00 |
| 381002 BRENTWOOD PRESS AND PUBLISHING Prepared By: I | WELCOME GUIDE Lauren Posada | 2,899.00 |

| 381012 COLEMAN, MATTHEW 381032 FLORES, PETER 381082 PARKINK 381094 SAVENATURE.ORG 933982 ICR ELECTRICAL CONTRACTORS | REC EXPO PERFORMANCE REC EXPO PERFORMANCE EVENT SUPPLIES BUG DAY VENDOR ELECTRICAL SERVICES | 500.00 800.00 1,233.58 615.00 515.88 |
|---|--|--|
| Community Development Land Planning Services 380840 CALIFORNIA SOLAR STORE 380895 HOME DEPOT, THE 380947 SCUDERO, KEVIN S 380976 VERIZON WIRELESS 380993 BAY AREA NEWS GROUP 381010 CITY OF PITTSBURG 381061 LAND USE PLANNING SERVICES INC | GP MAINT FEE REFUND GP MAINT FEE REFUND TRAVEL REIMBURSEMENT DATA SERVICES LEGAL PUBLICATIONS TRAINING - C HAMMERS PROFESSIONAL SERVICES | 18.70 7.36 74.14 38.01 458.10 150.00 13,393.35 |
| CD Code Enforcement 380764 K2GC 380976 VERIZON WIRELESS 381010 CITY OF PITTSBURG 381018 CONTRA COSTA COUNTY 381055 K2GC | PROFESSIONAL SERVICES DATA SERVICES TRAINING - M DAVID RECORDING FEES PROFESSIONAL SERVICES | 418.96 152.04 150.00 1,191.00 2,477.67 |
| PW Engineer Land Development 380706 BANK OF AMERICA 380708 BANK OF AMERICA 380785 OFFICE MAX INC 380816 VU, TUAN QUANG 380945 SALABER ASSOCIATES INC 380976 VERIZON WIRELESS 380989 ARC DOCUMENT SOLUTIONS LLC 381005 CALIF DEPARTMENT OF JUSTICE | FINGERPRINTING FEES ADVERTISING OFFICE SUPPLIES EP FEES REFUND INSPECTION SERVICES DATA SERVICES SUPPLIES FINGERPRINTING FEES | 22.00 15.00 36.95 460.00 16,760.00 76.02 269.34 32.00 |
| Community Development Building Inspection 380785 OFFICE MAX INC 380840 CALIFORNIA SOLAR STORE 380895 HOME DEPOT, THE | OFFICE SUPPLIES ENERGY INSP FEE REFUND BLDG PERMIT FEE REFUND | 67.54 255.12 123.57 |
| Capital Imp. Administration 380918 MEDEIROS, LORILEE A 380976 VERIZON WIRELESS | EXPENSE REIMBURSEMENT DATA SERVICES | 94.53 38.01 |
| Community Development Engineering Services 381005 CALIF DEPARTMENT OF JUSTICE | FINGERPRINTING FEES | 49.00 |

212 CDBG Fund

| | | | _ |
|---|---|---|---|
| L | u | 0 | G |

| 380852 COMMUNITY VIOLENCE SOLUTIONS CDBG SERVICES 987.27 380854 CONTRA COSTA CHILD CARE COUNCI CDBG SERVICES 1,184.34 380862 CONTRA COSTA SENIOR LEGAL SERV CDBG SERVICES 2,353.04 380867 COURT APPOINTED SPECIAL ADVOCA CDBG SERVICES 1,104.30 380880 ECHO HOUSING CDBG SERVICES 5,016.17 380913 LIONS CENTER FOR THE VISUALLY CDBG SERVICES 590.90 380914 LOAVES AND FISHED OF CONTRA CO CDBG SERVICES 1,249.82 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 2,324.40 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 8,196.77 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 934083 HOUSE, TERI CONSULTING SERVICES 6,467.50 | 380837 BAY AREA LEGAL AID | CDBG SERVICES | 3,068.18 |
|---|---------------------------------------|---------------------|-----------|
| 380862 CONTRA COSTA SENIOR LEGAL SERV 380867 COURT APPOINTED SPECIAL ADVOCA 380880 ECHO HOUSING 380913 LIONS CENTER FOR THE VISUALLY 380914 LOAVES AND FISHED OF CONTRA CO 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 2,353.04 CDBG SERVICES 5,016.17 CDBG SERVICES 1,249.82 CDBG SERVICES 2,324.40 CDBG SERVICES 2,324.40 CDBG SERVICES 2,324.40 CDBG SERVICES 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 CDBG SERVICES 150.00 | 380852 COMMUNITY VIOLENCE SOLUTIONS | CDBG SERVICES | 987.27 |
| 380867 COURT APPOINTED SPECIAL ADVOCA CDBG SERVICES 1,104.30 380880 ECHO HOUSING CDBG SERVICES 5,016.17 380913 LIONS CENTER FOR THE VISUALLY CDBG SERVICES 590.90 380914 LOAVES AND FISHED OF CONTRA CO CDBG SERVICES 1,249.82 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 2,324.40 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 8,196.77 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380854 CONTRA COSTA CHILD CARE COUNCI | CDBG SERVICES | 1,184.34 |
| 380880 ECHO HOUSING CDBG SERVICES 5,016.17 380913 LIONS CENTER FOR THE VISUALLY CDBG SERVICES 590.90 380914 LOAVES AND FISHED OF CONTRA CO CDBG SERVICES 1,249.82 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 2,324.40 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 8,196.77 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380862 CONTRA COSTA SENIOR LEGAL SERV | CDBG SERVICES | 2,353.04 |
| 380913 LIONS CENTER FOR THE VISUALLY CDBG SERVICES 590.90 380914 LOAVES AND FISHED OF CONTRA CO CDBG SERVICES 1,249.82 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 2,324.40 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 8,196.77 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380867 COURT APPOINTED SPECIAL ADVOCA | CDBG SERVICES | 1,104.30 |
| 380914 LOAVES AND FISHED OF CONTRA CO 380928 OMBUDSMAN SERVICES OF CCC 380929 OPEN OPPORTUNITIES INC 380931 OPPORTUNITY JUNCTION 381010 CITY OF PITTSBURG CDBG SERVICES 1,249.82 CDBG SERVICES 2,324.40 CDBG SERVICES 8,196.77 CDBG SERVICES 12,500.36 TRAINING - T LOPEZ 150.00 | 380880 ECHO HOUSING | CDBG SERVICES | 5,016.17 |
| 380928 OMBUDSMAN SERVICES OF CCC CDBG SERVICES 2,324.40 380929 OPEN OPPORTUNITIES INC CDBG SERVICES 8,196.77 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380913 LIONS CENTER FOR THE VISUALLY | CDBG SERVICES | 590.90 |
| 380929 OPEN OPPORTUNITIES INCCDBG SERVICES8,196.77380931 OPPORTUNITY JUNCTIONCDBG SERVICES12,500.36381010 CITY OF PITTSBURGTRAINING - T LOPEZ150.00 | 380914 LOAVES AND FISHED OF CONTRA CO | CDBG SERVICES | 1,249.82 |
| 380931 OPPORTUNITY JUNCTION CDBG SERVICES 12,500.36 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380928 OMBUDSMAN SERVICES OF CCC | CDBG SERVICES | 2,324.40 |
| 381010 CITY OF PITTSBURG TRAINING - T LOPEZ 150.00 | 380929 OPEN OPPORTUNITIES INC | CDBG SERVICES | 8,196.77 |
| | 380931 OPPORTUNITY JUNCTION | CDBG SERVICES | 12,500.36 |
| 934083 HOUSE, TERI CONSULTING SERVICES 6,467.50 | 381010 CITY OF PITTSBURG | TRAINING - T LOPEZ | 150.00 |
| | 934083 HOUSE, TERI | CONSULTING SERVICES | 6,467.50 |

213 Gas Tax Fund

933986 MOBILE MINI LLC

Streets

| 380933 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 191.30 |
|------------------------------------|---------------|-----------|
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 31,164.21 |
| 381105 STATE CONTROLLERS OFFICE | STREET REPORT | 2.198.82 |

214 Animal Control Fund

Animal Control

| 380734 EAST BAY VETERINARY EMERGENCY | VETERINARY SERVICES | 867.94 |
|--------------------------------------|-----------------------|----------|
| 380751 HILLS PET NUTRITION | ANIMAL FOOD | 767.37 |
| 380782 MWI VETERINARY SUPPLY CO | SUPPLIES | 1,770.92 |
| 380821 ZOETIS LLC | SUPPLIES | 256.09 |
| 380836 BANK OF AMERICA | SUPPLIES | 595.96 |
| 380844 CHAMELEON SOFTWARE PRODUCTS | SOFTWARE SUPPORT | 1,354.70 |
| 380883 ETHRIDGE, MELISSA MARIE | LODGING REIMBURSEMENT | 617.05 |
| 380968 ALLIANCE WELDING | SUPPLIES | 50.38 |
| 380980 ZOETIS LLC | SUPPLIES | 245.20 |
| 381022 COTTLE, CATRIONA MARIE | TRAINING PER DIEM | 264.00 |
| 381039 HARDING, GEORGE WARREN | EXPENSE REIMBURSEMENT | 116.56 |
| 381058 KOEFRAN SERVICES INC | DISPOSAL SERVICE | 1,850.00 |
| 381081 PACIFIC GAS AND ELECTRIC CO | GAS | 950.45 |
| 933983 IDEXX LABORATORIES INC | VETERINARY SERVICES | 1,048.82 |
| | | |
| 933985 LEES BUILDING MAINTENANCE | JANITORIAL SERVICES | 579.80 |

Prepared By: Lauren Posada Finance Accounting 5/9/2019

STORAGE UNIT

113.60

219 Recreation Fund

| 219 Recreation Fund | | |
|--------------------------------------|-------------------------|----------|
| Non Departmental | | |
| 380762 JIM FRAZIER FOR ASSEMBLY | FACILITY DEPOSIT REFUND | 500.00 |
| 380814 VANDERKLUGT, KAITIE | SECURITY SERVICE REFUND | 1,147.00 |
| 380845 CHAN, PATTY | FACILITY DEPOSIT REFUND | 500.00 |
| 380946 SANDERS, LASHAWN | RENTAL DEPOSIT REFUND | 1,000.00 |
| 381035 GARDNER, NICHOLE | FACILITY DEPOSIT REFUND | 500.00 |
| 381048 IKWUDINMA, CHUKWUEMEKA S | SECURITY SERVICE REFUND | 728.00 |
| 381059 LA PALABRA DE DIOS | RENTAL DEPOSIT REFUND | 500.00 |
| 381063 LEE, SHARON | RENTAL DEPOSIT REFUND | 1,000.00 |
| 381076 OAKLEY CONG. OF JEHOVAH | POLICE RESPONSE REFUND | 923.00 |
| 381101 SMITH, VANESSA | FACILITY DEPOSIT REFUND | 500.00 |
| 381116 WATSON, SHARINA | RENTAL DEPOSIT REFUND | 1,000.00 |
| Recreation Admin | | |
| 380723 COLE SUPPLY CO INC | SUPPLIES | 488.76 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 154.84 |
| 380978 WESTAMERICA BANK | COPIER LEASE | 270.80 |
| 381081 PACIFIC GAS AND ELECTRIC CO | GAS | 2,270.07 |
| Senior Programs | | |
| 380752 HOME DEPOT, THE | SUPPLIES | 88.83 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 128.23 |
| 380799 SERVICE PROS PLUMBERS INC | REPAIR SERVICES | 179.00 |
| 381020 COSTCO | SUPPLIES | 90.33 |
| 381081 PACIFIC GAS AND ELECTRIC CO | GAS | 1,513.38 |
| 933985 LEES BUILDING MAINTENANCE | JANITORIAL SERVICES | 708.00 |
| 934096 LEES BUILDING MAINTENANCE | JANITORIAL SERVICES | 2,950.00 |
| Recreation Sports Programs | | |
| 380785 OFFICE MAX INC | OFFICE SUPPLIES | 47.38 |
| 380937 PIONEER MANUFACTURING COMPANY | TURF FIELD SUPPLIES | 637.17 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 2,438.30 |
| Recreation-Comm Center | | |
| 380705 AT AND T MCI | PHONE | 66.07 |
| 380723 COLE SUPPLY CO INC | SUPPLIES | 184.01 |
| 380725 COMCAST | ACC PUBLIC INTERNET | 50.01 |
| 380745 GARDA CL WEST INC | ARMORED CAR SERVICE | 189.13 |
| 380763 JUMP BUNCH | CONTRACTOR PAYMENT | 820.80 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 417.12 |
| 380775 MAX MARTIAL ARTS LLC | CONTRACTOR PAYMENT | 1,475.10 |
| Prepared By: L | auren Posada | |

| 380784 NOVENTRI 380794 REAL PROTECTION INC 380810 UNIQUE PEST CONTROL 380814 VANDERKLUGT, KAITIE 380923 MUIR, ROXANNE 380933 PACIFIC GAS AND ELECTRIC CO 380944 SAFETY DRIVERS ED LLC 380976 VERIZON WIRELESS 380998 BLACK DIAMOND KIDS CENTER 381006 CALIF DEPARTMENT OF JUSTICE 381020 COSTCO 381027 DELTA KAYAK ADVENTURES 381089 RICE, ASHLEY 381101 SMITH, VANESSA | ANNUAL MAINTENANCE RENEWAL FIRE ALARM SERVICE BIRD CONTROL RENTAL FEES REFUND CONTRACTOR PAYMENT GAS CONTRACTOR PAYMENT DATA SERVICES CONTRACTOR PAYMENT FINGERPRINTING FEES PRESCHOOL SUPPLIES CONTRACTOR PAYMENT PRESCHOOL REFUND EQUIPMENT REFUND | 200.00 485.00 400.00 681.20 441.00 6,106.32 154.44 38.01 369.60 64.00 105.98 141.60 261.00 45.00 |
|---|--|---|
| Recreation Water Park | | |
| 380695 AMERICAN RED CROSS | TRAINING FEES | 534.00 |
| 380717 CALIFORNIA DIESEL AND POWER | STANDBY GENERATOR SERVICE | 790.00 |
| 380723 COLE SUPPLY CO INC | SUPPLIES | 249.34 |
| 380726 COMMERCIAL POOL SYSTEMS INC | SUPPLIES | 6,035.98 |
| 380735 EWING IRRIGATION PRODUCTS | SUPPLIES | 306.80 |
| 380741 FREEDOM ALARM INC | ALARM SERVICE | 885.75 |
| 380742 FURBER SAW INC | SUPPLIES | 587.24 |
| 380767 KNORR SYSTEMS INC | CHEMCIALS | 243.52 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 514.67 |
| 380785 OFFICE MAX INC | OFFICE SUPPLIES | 277.04 |
| 380796 FLOOR DESIGN BY RJS | TILE REPAIR SERVICE | 3,950.00 |
| 380797 ROBERTS AND BRUNE CO | SUPPLIES | 236.42 |
| 380818 WATERLINE TECHNOLOGIES INC | POOL FURNITURE | 8,451.30 |
| 380826 ALL SURFACE PAINTING AND DECOR | PROFESSIONAL SERVICES | 9,275.50 |
| 380908 KNORR SYSTEMS INC | EQUIPMENT | 1,051.20 |
| 381005 CALIF DEPARTMENT OF JUSTICE | FINGERPRINTING FEES | 3,491.00 |
| 381006 CALIF DEPARTMENT OF JUSTICE | FINGERPRINTING FEES | 96.00 |
| 381016 COMCAST 381074 NEOPOST | CONNECTION SERVICES | 48.48 |
| 381074 NEOPOST 381075 NEOPOST | POSTAGE FEES POSTAGE FEES | 80.54 37.51 |
| 381081 PACIFIC GAS AND ELECTRIC CO | GAS | 10,717.78 |
| 381106 STEWART, TASHARA | CLASS REFUND | 228.00 |
| SOTION OTERMINI, INGITATION | CE TOO ITEL OND | 220.00 |
| 933977 CONSOLIDATED ELECTRICAL DIST | SUPPLIES | 1,679.01 |
| 933980 GRAINGER INC | SUPPLIES | 800.66 |
| | | |

222 Measure C/J Fund

Streets

| 380858 CONTRA COSTA COUNTY 380889 GATES AND ASSOCIATES INC 380893 HARRIS AND ASSOCIATES INC 934088 ICR ELECTRICAL CONTRACTORS | TRAFFIC SIGNAL MAINTENANCE PROFESSIONAL SERVICES PROFESSIONAL SERVICES ELECTRICAL SERVICES | 24,302.49 15,300.00 95.00 14,637.00 |
|--|---|--|
| 226 Solid Waste Reduction Fund | | |
| Solid Waste Used Oil | | |
| 380855 CONTRA COSTA CO PUBLIC WORKS | MR FUNNELHEAD COMCAST PSA | 5,000.00 |
| 380857 CONTRA COSTA COUNTY | MOTOR OIL TRANSIT ADS | 5,000.00 |
| Solid Waste | | |
| 381010 CITY OF PITTSBURG | TRAINING - J HAAS-WAJDOWICZ | 150.00 |
| 229 Pollution Elimination Fund | | |
| Channel Maintenance Operation | | |
| 380772 LOWES COMPANIES INC | SUPPLIES | 64.73 |
| 380778 MJH EXCAVATING INC | LANDSCAPE SERVICES | 935.00 |
| 380780 MT DIABLO LANDSCAPE CENTERS | CONCRETE MIX | 1,415.21 |
| 380991 ATLANTIS DIVING AND SALVAGE CO 381025 DELTA DENTAL | INSPECTION SERVICES INSURANCE PREMIUM | 2,500.00 124.36 |
| 381071 MJH EXCAVATING INC | LANDSCAPE SERVICES | 8,672.50 |
| 301071 MOTTEXOAVATING INC | LANDOCAL E GERVIOLO | 0,072.00 |
| Storm Drain Administration | | |
| 380905 KIDS FOR THE BAY | SCHOOL PROGRAM SUPPORT | 4,000.00 |
| 251 Lone Tree SLLMD Fund | | |
| Lonetree Maintenance Zone 1 | | |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 136.60 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 748.04 |
| Lonetree Maintenance Zone 2 | | |
| 380823 AL FRESCO LANDSCAPING | LANDSCAPE SERVICES | 3,586.80 |
| 380983 AL FRESCO LANDSCAPING | LANDSCAPE SERVICES | 3,317.79 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 742.71 |
| Lonetree Maintenance Zone 4 | | |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 218.56 |

252 Downtown SLLMD Fund Downtown Maintenance

| 380807 TERRACARE ASSOCIATES 381081 PACIFIC GAS AND ELECTRIC CO | TURF MOWING ELECTRIC | 136.60 357.08 |
|--|---------------------------------|-----------------------------------|
| 253 Almondridge SLLMD Fund | | 00.100 |
| Almondridge Maintenance | | |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 210.93 |
| | | |
| 254 Hillcrest SLLMD Fund | | |
| Hillcrest Maintenance Zone 1 | TUDE MOMINO | 255.40 |
| 380807 TERRACARE ASSOCIATES 380952 SILVA LANDSCAPE | TURF MOWING LANDSCAPE SERVICES | 355.16 |
| 300932 SILVA LANDSCAPE | LANDSCAPE SERVICES | 4,782.40 |
| Hillcrest Maintenance Zone 2 | | |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 486.30 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 1,318.48 |
| 381099 SILVA LANDSCAPE | LANDSCAPE SERVICES | 4,423.72 |
| Hillcrest Maintenance Zone 4 | | |
| 380801 SILVA LANDSCAPE | LANDSCAPE SERVICES | 4,500.00 |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 273.20 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 653.80 |
| 255 Park 1A Maintenance District Fund | | |
| Park 1A Maintenance District | | |
| 380714 BRIGHT SECURITY INTEGRATIONS | ALARM SERVICE | 403.63 |
| | | |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 355.16 |
| 380807 TERRACARE ASSOCIATES 381081 PACIFIC GAS AND ELECTRIC CO | TURF MOWING ELECTRIC | 355.16 76.02 |
| 381081 PACIFIC GAS AND ELECTRIC CO | | |
| 381081 PACIFIC GAS AND ELECTRIC CO 256 Citywide 2A Maintenance District Fund | | |
| 381081 PACIFIC GAS AND ELECTRIC CO | | |
| 381081 PACIFIC GAS AND ELECTRIC CO 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 | ELECTRIC | 76.02 |
| 381081 PACIFIC GAS AND ELECTRIC CO 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 | ELECTRIC TURF MOWING | 76.02 5.46 |
| 381081 PACIFIC GAS AND ELECTRIC CO 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES | ELECTRIC | 76.02 |
| 381081 PACIFIC GAS AND ELECTRIC CO 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 | ELECTRIC TURF MOWING | 76.02 5.46 |
| 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 381081 PACIFIC GAS AND ELECTRIC CO Citywide 2A Maintenance Zone 5 | ELECTRIC TURF MOWING | 76.02 5.46 |
| 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC TURF MOWING | 76.02 5.46 |
| 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 381081 PACIFIC GAS AND ELECTRIC CO Citywide 2A Maintenance Zone 5 381081 PACIFIC GAS AND ELECTRIC CO | TURF MOWING ELECTRIC | 76.02 5.46 388.19 |
| 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 381081 PACIFIC GAS AND ELECTRIC CO Citywide 2A Maintenance Zone 5 | TURF MOWING ELECTRIC | 76.02 5.46 388.19 |
| 256 Citywide 2A Maintenance District Fund Citywide 2A Maintenance Zone 3 380807 TERRACARE ASSOCIATES Citywide 2A Maintenance Zone 4 381081 PACIFIC GAS AND ELECTRIC CO Citywide 2A Maintenance Zone 5 381081 PACIFIC GAS AND ELECTRIC CO Citywide 2A Maintenance Zone 6 | TURF MOWING ELECTRIC ELECTRIC | 76.02 5.46 388.19 412.32 |

| Citywide 2A Maintenance Zone 8 380801 SILVA LANDSCAPE | LANDSCAPE SERVICES | 4,020.00 |
|--|--|---------------------|
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 4,020.00 27.32 |
| 380952 SILVA LANDSCAPE | LANDSCAPE SERVICES | 1,000.00 |
| Citywide 2A Maintenance Zone 9 | | |
| 380692 AL FRESCO LANDSCAPING | LANDSCAPE SERVICE | 13,151.60 |
| 380807 TERRACARE ASSOCIATES 380823 AL FRESCO LANDSCAPING | TURF MOWING LANDSCAPE SERVICES | 81.96 4,782.40 |
| 300023 ALTREGOO LANDOCALINO | LANDOCAL E GERVICES | 4,702.40 |
| Citywide 2A Maintenance Zone10 | LANDCCADE CEDVICES | 20,000,00 |
| 380801 SILVA LANDSCAPE 381081 PACIFIC GAS AND ELECTRIC CO | LANDSCAPE SERVICES ELECTRIC | 20,900.00 158.35 |
| | | |
| 257 SLLMD Administration Fund SLLMD Administration | | |
| 380698 ACE HARDWARE, ANTIOCH | SUPPLIES | 6.97 |
| 380807 TERRACARE ASSOCIATES | TURF MOWING | 327.84 |
| 380886 FURBER SAW INC | SUPPLIES | 580.53 |
| 380976 VERIZON WIRELESS 381109 TONKIN, RON | DATA SERVICES REPAIR SERVICES | 76.02 380.00 |
| 933980 GRAINGER INC | SUPPLIES | 70.26 |
| 311 Capital Improvement Fund | | |
| Non Departmental | | |
| Parks & Open Space | | |
| 380729 CONTRACTOR COMPLIANCE | LABOR COMPLIANCE SERVICES | 360.00 |
| | | |
| Streets 380830 ANCHOR CONCRETE CONSTRUCTION | SIDEWALK REPAIR PROJECT | 34,021.83 |
| seeds filterion conditing continues non | O.D.E.W.E.R.Y.E.R. | 31,321.33 |
| Northeast Annexation | NE ANTIQUI MATER PROJECT | 455 407 54 |
| 934068 GARNEY PACIFIC INC | NE ANTIOCH WATER PROJECT | 155,167.51 |
| 376 Lone Diamond Fund | | |
| Assessment District 380843 CENTRAL SELF STORAGE ANTIOCH | STORAGE | 277.00 |
| 300043 CENTRAL SELF STORAGE ANTIOCH | STORAGE | 277.00 |
| | | |

Prepared By: Lauren Posada Finance Accounting 5/9/2019

Non Departmental

416 Honeywell Capital Lease Fund

| 380992 BANK OF AMERICA | DEBT SERVICE PAYMENT | 45,427.96 |
|--|------------------------|------------------|
| 570 Equipment Maintenance Fund | | |
| Non Departmental | | |
| 380754 HUNT AND SONS INC | FUEL | 18,431.91 |
| Equipment Maintenance | | |
| 380699 ANTIOCH AUTO PARTS | SUPPLIES | 385.97 |
| 380708 BANK OF AMERICA | EQUIPMENT | 67.11 |
| 380710 BILL BRANDT FORD | MAINTENANCE SERVICES | 647.02 |
| 380721 CHUCKS BRAKE AND WHEEL SERVICE | AUTO PARTS | 231.20 |
| 380769 LES SCHWAB TIRES OF CALIFORNIA | REPAIR SERVICES | 219.46 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 235.87 |
| 380774 MAACO | PAINT | 1,200.64 |
| 380786 OREILLY AUTO PARTS | PARTS | 3,418.61 |
| 380788 PEREIRA, SANDY W | EXPENSE REIMBURSEMENT | 265.00 |
| 380798 ROYAL BRASS INC | SUPPLIES | 8.16 |
| 380804 LEHR AUTO ELECTRIC | AUTO PARTS | 877.18 |
| 380817 WALNUT CREEK FORD | AUTO PARTS | 69.14 |
| 380846 CHUCKS BRAKE AND WHEEL SERVICE | | 561.54 |
| 380882 ENTERRA ENVIRONMENTAL | TRAINING | 110.00 |
| 380926 OFFICE MAX INC | OFFICE SUPPLIES | 480.79 |
| 380932 OREILLY AUTO PARTS | AUTO PARTS | 378.18 |
| 380936 PFLUEGER, MATTHEW JAMES | EXPENSE REIMBURSEMENT | 1,760.94 |
| 380976 VERIZON WIRELESS | DATA SERVICES | 38.01 |
| 380987 AMERICAN TEXTILE AND SUPPLY | EQUIPMENT | 596.75 |
| 381081 PACIFIC GAS AND ELECTRIC CO | ELECTRIC | 3,510.25 |
| 381097 SGS TESTCOM | INSPECTION SERVICES | 16.26 |
| 933977 CONSOLIDATED ELECTRICAL DIST | SUPPLIES | 47.02 |
| 933980 GRAINGER INC 933981 HAMMONS SUPPLY COMPANY | SUPPLIES | 263.63 |
| 933988 PETERSON | SUPPLIES AUTO PARTS | 78.66 448.58 |
| 933995 BIG SKY ENTERPRISES INC | DISPOSAL SERVICES | |
| 934024 BIG SKY ENTERPRISES INC | MAINTENANCE SERVICES | 642.00 141.25 |
| 934024 BIG SKT ENTERFRISES INC | WAINTENANCE SERVICES | 141.23 |
| 573 Information Services Fund | | |
| Network Support & PCs | | |
| 380725 COMCAST | CONNECTION SERVICES | 1,648.22 |
| 380851 COMCAST | CONNECTION SERVICES | 114.02 |
| 380907 KIS | SUPPORT SERVICES | 150.00 |
| 381015 COMCAST | CONNECTION SERVICES | 108.33 |
| 55.516 55M6/161 | COMMEDITION SERVICES | 100.00 |

| Telephone System 380705 AT AND T MCI | PHONE | 490.39 |
|--|---|--------------------------------|
| GIS Support Services 380718 CALIFORNIA SURVEYING AND DRAFT 380841 CALIFORNIA SURVEYING AND DRAFT 380890 GIS PLANNING INC | SUPPLIES SUPPLIES PROFESSIONAL SERVICES | 103.90 1,293.01 4,999.00 |
| Office Equipment Replacement | | |
| 380800 SHRED IT INC 933996 COMPUTERLAND | SHRED SERVICES SUPPLIES | 178.80 1,079.85 |
| 577 Post Retirement Medical-Police Fund | | |
| Non Departmental | | |
| 380999 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 381004 RETIREE | MEDICAL AFTER RETIREMENT | 768.25 |
| 381024 RETIREE | MEDICAL AFTER RETIREMENT | 1,093.20 |
| 381033 RETIREE | MEDICAL AFTER RETIREMENT | 1,093.20 |
| 381060 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 381062 RETIREE | MEDICAL AFTER RETIREMENT | 955.99 |
| 381069 RETIREE | MEDICAL AFTER RETIREMENT | 1,239.98 |
| 381092 RETIREE | MEDICAL AFTER RETIREMENT | 248.13 |
| 381110 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 381118 RETIREE | MEDICAL AFTER RETIREMENT | 511.48 |
| 934009 RETIREE | MEDICAL AFTER RETIREMENT | 511.48 |
| 934010 RETIREE | MEDICAL AFTER RETIREMENT | 1,861.45 |
| 934014 RETIREE | MEDICAL AFTER RETIREMENT | 955.99 |
| 934015 RETIREE | MEDICAL AFTER RETIREMENT | 286.54 |
| 934017 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934018 RETIREE | MEDICAL AFTER RETIREMENT | 1,022.99 |
| 934022 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934023 RETIREE | MEDICAL AFTER RETIREMENT | 1,124.82 |
| 934031 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934036 RETIREE | MEDICAL AFTER RETIREMENT | 972.43 |
| 934038 RETIREE | MEDICAL AFTER RETIREMENT | 886.00 |
| 934041 RETIREE | MEDICAL AFTER RETIREMENT | 584.82 |
| 934045 RETIREE | MEDICAL AFTER RETIREMENT | 1,332.57 |
| 934057 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934058 RETIREE | MEDICAL AFTER RETIREMENT | 1,536.50 |
| 934064 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934065 RETIREE | MEDICAL AFTER RETIREMENT | 886.00 |
| 934066 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| | | |

381070 RETIREE

381085 RETIREE

381088 RETIREE

381091 RETIREE

381095 RETIREE

381113 RETIREE

381114 RETIREE

381119 RETIREE

933978 RETIREE

934011 RETIREE

| 934079 RETIREE | MEDICAL AFTER RETIREMENT | 248.13 |
|-------------------------------------|-----------------------------|----------|
| 934082 RETIREE | MEDICAL AFTER RETIREMENT | 511.48 |
| 934084 RETIREE | MEDICAL AFTER RETIREMENT | 1,344.66 |
| 934085 RETIREE | MEDICAL AFTER RETIREMENT | 275.71 |
| 934086 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934093 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 934108 RETIREE | MEDICAL AFTER RETIREMENT | 1,089.10 |
| 934111 RETIREE | MEDICAL AFTER RETIREMENT | 632.25 |
| 934113 RETIREE | MEDICAL AFTER RETIREMENT | 258.83 |
| 934126 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934127 RETIREE | MEDICAL AFTER RETIREMENT | 584.82 |
| 934128 RETIREE | MEDICAL AFTER RETIREMENT | 955.99 |
| 934130 RETIREE | MEDICAL AFTER RETIREMENT | 1,016.38 |
| 934139 RETIREE | MEDICAL AFTER RETIREMENT | 1,014.04 |
| 934140 RETIREE | MEDICAL AFTER RETIREMENT | 1,423.72 |
| 934149 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934151 RETIREE | MEDICAL AFTER RETIREMENT | 768.25 |
| 934155 RETIREE | MEDICAL AFTER RETIREMENT | 511.48 |
| 934159 RETIREE | MEDICAL AFTER RETIREMENT | 248.13 |
| 934167 RETIREE | MEDICAL AFTER RETIREMENT | 632.25 |
| 934169 RETIREE | MEDICAL AFTER RETIREMENT | 67.50 |
| 934171 RETIREE | MEDICAL AFTER RETIREMENT | 632.25 |
| 578 Post Retirement Medical-Misc Fu | nd | |
| Non Departmental | | |
| 380777 RETIREE | MEDICAL AFTER RETIREMENT | 402.76 |
| 380997 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 381007 RETIREE | MEDICAL AFTER RETIREMENT | 491.84 |
| 381028 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 381036 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 381038 RETIREE | MEDICAL AFTER RETIREMENT | 709.38 |
| 381054 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| COLORO DETIDEE | MEDIOAL ACTED DETIDES (C) T | 400.00 |

Prepared By: Lauren Posada Finance Accounting

MEDICAL AFTER RETIREMENT

100.69

100.69

337.38

100.69

100.69

100.00

100.69

573.38

750.96

258.83

| 934012 RETIREE | MEDICAL AFTER RETIREMENT | 163.37 |
|----------------|--------------------------|--------|
| 934016 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934021 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934027 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934029 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934032 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934033 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934034 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934037 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934046 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934049 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934050 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934053 RETIREE | MEDICAL AFTER RETIREMENT | 50.07 |
| 934056 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934060 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934061 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934062 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 934071 RETIREE | MEDICAL AFTER RETIREMENT | 709.38 |
| 934072 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934073 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934074 RETIREE | MEDICAL AFTER RETIREMENT | 117.78 |
| 934078 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934081 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934089 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934092 RETIREE | MEDICAL AFTER RETIREMENT | 103.69 |
| 934095 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934099 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934101 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934102 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934106 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934120 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 934122 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934123 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934132 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| | | |
| 934135 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934138 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934144 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934154 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934157 RETIREE | MEDICAL AFTER RETIREMENT | 23.70 |
| 934158 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 934166 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934168 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| | | |

579 Post Retirement Medical-Mgmt Fund

| 379 FOST Retirement Medical-Mignit Fund | | |
|---|--------------------------|----------|
| Non Departmental | | |
| 381011 RETIREE | MEDICAL AFTER RETIREMENT | 877.90 |
| 381021 RETIREE | MEDICAL AFTER RETIREMENT | 158.69 |
| 381037 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 381040 RETIREE | MEDICAL AFTER RETIREMENT | 877.90 |
| 381041 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 381046 RETIREE | MEDICAL AFTER RETIREMENT | 400.00 |
| 381053 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 381056 RETIREE | MEDICAL AFTER RETIREMENT | 1,861.45 |
| 381064 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 381072 RETIREE | MEDICAL AFTER RETIREMENT | 738.38 |
| 381093 RETIREE | MEDICAL AFTER RETIREMENT | 877.90 |
| 381112 RETIREE | MEDICAL AFTER RETIREMENT | 1,861.45 |
| 934013 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934019 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934020 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934025 RETIREE | MEDICAL AFTER RETIREMENT | 190.74 |
| 934026 RETIREE | MEDICAL AFTER RETIREMENT | 187.74 |
| 934028 RETIREE | MEDICAL AFTER RETIREMENT | 158.70 |
| 934030 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934035 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934039 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934040 RETIREE | MEDICAL AFTER RETIREMENT | 573.38 |
| 934042 RETIREE | MEDICAL AFTER RETIREMENT | 709.38 |
| 934047 RETIREE | MEDICAL AFTER RETIREMENT | 653.66 |
| 934048 RETIREE | MEDICAL AFTER RETIREMENT | 163.37 |
| 934051 RETIREE | MEDICAL AFTER RETIREMENT | 1,013.90 |
| 934052 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934054 RETIREE | MEDICAL AFTER RETIREMENT | 453.38 |
| 934055 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934059 RETIREE | MEDICAL AFTER RETIREMENT | 258.83 |
| 934067 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934069 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934070 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934075 RETIREE | MEDICAL AFTER RETIREMENT | 414.90 |
| 934076 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934077 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934087 RETIREE | MEDICAL AFTER RETIREMENT | 359.91 |
| 934090 RETIREE | MEDICAL AFTER RETIREMENT | 709.38 |
| 934090 RETIREE 934091 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934094 RETIREE | MEDICAL AFTER RETIREMENT | 877.90 |
| JOTOJT INCHINCE | WEDIONE ALTER INCINICINI | 011.30 |

| 934097 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
|----------------|--------------------------|----------|
| 934098 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934100 RETIREE | MEDICAL AFTER RETIREMENT | 1,400.50 |
| 934103 RETIREE | MEDICAL AFTER RETIREMENT | 46.16 |
| 934104 RETIREE | MEDICAL AFTER RETIREMENT | 1,016.38 |
| 934105 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934107 RETIREE | MEDICAL AFTER RETIREMENT | 1,246.85 |
| 934110 RETIREE | MEDICAL AFTER RETIREMENT | 224.41 |
| 934114 RETIREE | MEDICAL AFTER RETIREMENT | 258.83 |
| 934116 RETIREE | MEDICAL AFTER RETIREMENT | 158.69 |
| 934117 RETIREE | MEDICAL AFTER RETIREMENT | 1,861.45 |
| 934118 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934119 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934124 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934125 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934129 RETIREE | MEDICAL AFTER RETIREMENT | 610.47 |
| 934131 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934133 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934134 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934136 RETIREE | MEDICAL AFTER RETIREMENT | 218.69 |
| 934137 RETIREE | MEDICAL AFTER RETIREMENT | 158.70 |
| 934141 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934142 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934143 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934145 RETIREE | MEDICAL AFTER RETIREMENT | 258.83 |
| 934146 RETIREE | MEDICAL AFTER RETIREMENT | 653.66 |
| 934147 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934148 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| 934150 RETIREE | MEDICAL AFTER RETIREMENT | 453.38 |
| 934152 RETIREE | MEDICAL AFTER RETIREMENT | 223.89 |
| 934153 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934156 RETIREE | MEDICAL AFTER RETIREMENT | 709.38 |
| 934160 RETIREE | MEDICAL AFTER RETIREMENT | 337.38 |
| | | |
| 934161 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934162 RETIREE | MEDICAL AFTER RETIREMENT | 229.69 |
| 934163 RETIREE | MEDICAL AFTER RETIREMENT | 1,652.77 |
| 934164 RETIREE | MEDICAL AFTER RETIREMENT | 100.69 |
| 934165 RETIREE | MEDICAL AFTER RETIREMENT | 1,861.45 |
| 934172 RETIREE | MEDICAL AFTER RETIREMENT | 1,146.76 |
| | | |

611 Water Fund Non Departmental

| 380699 ANTIOCH AUTO PARTS 380711 BISHOP CO 380723 COLE SUPPLY CO INC 380736 FASTENAL CO 380772 LOWES COMPANIES INC 380797 ROBERTS AND BRUNE CO 380878 EAST BAY WORK WEAR 380985 ALLIANT INSURANCE SERVICES 381031 EAST BAY WORK WEAR 381047 WILCO SUPPLY 933980 GRAINGER INC 933981 HAMMONS SUPPLY COMPANY | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES UNIFORMS ANNUAL RENEWAL UNIFORMS SUPPLIES SUPPLIES SUPPLIES | 4,202.90 32.73 4,045.90 333.79 231.38 381.46 100.24 34,529.00 834.93 392.28 1,183.36 411.15 |
|--|---|--|
| Water Supervision | | |
| 380976 VERIZON WIRELESS | DATA SERVICES | 152.04 |
| 380985 ALLIANT INSURANCE SERVICES | DIFFERENCE IN CONDITIONS | 6,905.80 |
| Water Draduction | | |
| Water Production 380693 ALAMEDA ELECTRICAL DISTRIBUTOR | SUPPLIES | 987.30 |
| 380698 ACE HARDWARE, ANTIOCH | SUPPLIES | 67.48 |
| 380699 ANTIOCH AUTO PARTS | SUPPLIES | 21.43 |
| 380702 ARAMARK UNIFORM SERVICES | PROFESSIONAL SERVICES | 49.61 |
| 380705 AT AND T MCI | PHONE | 132.12 |
| 380708 BANK OF AMERICA | EQUIPMENT | 1,225.75 |
| 380713 BORGES AND MAHONEY | SUPPLIES | 4,789.67 |
| 380716 BURLINGAME ENGINEERS INC | EQUIPMENT | 1,189.80 |
| 380738 FISHER SCIENTIFIC COMPANY | LAB SUPPLIES | 418.69 |
| 380740 FRANK A OLSEN COMPANY INC | PARTS | 2,401.32 |
| 380750 HACH CO | LAB SUPPLIES | 860.85 |
| 380765 TRANSDYN INC | PROFESSIONAL SERVICES | 5,125.00 |
| 380785 OFFICE MAX INC | OFFICE SUPPLIES | 94.72 |
| 380790 POLYDYNE INC | CENTRIFUGE POLYMER | 5,475.38 |
| 380811 UNITED PARCEL SERVICE | SHIPPING | 39.61 |
| 380813 UNIVAR USA INC | SODIUM HYDROXIDE | 8,157.01 |
| 380824 ALAMEDA ELECTRICAL DISTRIBUTOR | PARTS | 9.83 |
| 380827 ALTA FENCE | FENCING SERVICES | 498.00 |
| 380832 ARAMARK UNIFORM SERVICES | PROFESSIONAL SERVICES | 49.61 |
| 380863 CONTRA COSTA WATER DISTRICT | MAIN CANAL WATER SUPPLY | 96,673.05 |
| 380866 CONTRA COSTA WATER DISTRICT | LONE TREE WATER SUPPLY | 76,813.48 |
| 380882 ENTERRA ENVIRONMENTAL | TRAINING | 1,100.00 |
| 380892 GUALCO GROUP INC, THE | PROFESSIONAL SERVICES | 6,000.00 |
| 380926 OFFICE MAX INC | OFFICE SUPPLIES | 110.91 |
| | | |

380933 PACIFIC GAS AND ELECTRIC CO

380950 SETON IDENTIFICATION PRODUCTS

| | 380950 SETON IDENTIFICATION PRODUCTS | OFFICE SUPPLIES | 637.08 |
|---|---------------------------------------|-------------------------------|------------|
| | 380975 US BANK | COPIER LEASE | 175.46 |
| | 380976 VERIZON WIRELESS | DATA SERVICES | 38.01 |
| | 380977 WALTER BISHOP CONSULTING | PROFESSIONAL SERVICES | 6,758.19 |
| | 380988 ARAMARK UNIFORM SERVICES | PROFESSIONAL SERVICES | 49.61 |
| | 381026 DELTA FENCE CO | FENCING SERVICES | 20,100.00 |
| | 381031 EAST BAY WORK WEAR | UNIFORMS | 139.51 |
| | 381073 NATIONAL BUSINESS FURNITURE | OFFICE SUPPLIES | 1,410.31 |
| | 381081 PACIFIC GAS AND ELECTRIC CO | GAS | 112,150.29 |
| | 381111 UNIVAR USA INC | SODIUM HYDROXIDE | 8,012.82 |
| | 933973 AIRGAS SPECIALTY PRODUCTS | AMMONIA | 2,206.60 |
| | 933976 CHEMTRADE CHEMICALS US LLC | ALUM | 12,076.40 |
| | 933980 GRAINGER INC | SUPPLIES | 493.22 |
| | 933983 IDEXX LABORATORIES INC | SUPPLIES | 696.66 |
| | 933985 LEES BUILDING MAINTENANCE | JANITORIAL SERVICES | 338.00 |
| | 933990 THATCHER COMPANY OF CALIFORNIA | CHLORINE | 4,688.60 |
| | 933998 EUROFINS EATON ANALYTICAL INC | TESTING | 625.00 |
| | 933999 HARDY DIAGNOSTICS | SUPPLIES | 92.90 |
| | 934003 PETERSON | REPAIR SERVICES | 832.50 |
| | 934115 NTU TECHNOLOGIES INC | POLYMER | 12,664.26 |
| | 934121 PETERSON | REPAIR SERVICES | 9,551.44 |
| | | | |
| V | Vater Distribution | | |
| | 380698 ACE HARDWARE, ANTIOCH | EQUIPMENT | 147.15 |
| | 380699 ANTIOCH AUTO PARTS | PARTS | 337.06 |
| | 380700 ANTIOCH AUTO PARTS | PARTS | 23.91 |
| | 380708 BANK OF AMERICA | MEETING EXPENSE | 747.49 |
| | 380725 COMCAST | CONNECTION SERVICES | 1,029.52 |
| | 380736 FASTENAL CO | SUPPLIES | 208.41 |
| | 380758 INFOSEND INC | POSTAGE COSTS | 2,524.11 |
| | 380760 INSTRUMENT TECHNOLOGY CORP | WATER PIPE LOCATOR | 4,998.99 |
| | 380766 KEMP, SIMON A W | CERTIFICATE FEE REIMBURSEMENT | 100.00 |
| | | | |
| | 380770 LONE TREE TRUCKING INC | HAULING SERVICES | 2,729.13 |
| | 380772 LOWES COMPANIES INC | SUPPLIES | 685.24 |
| | 380797 ROBERTS AND BRUNE CO | SUPPLIES | 9,932.72 |
| | 380798 ROYAL BRASS INC | SUPPLIES | 202.63 |
| | 380809 TRENCH PLATE RENTAL CO INC | EQUIPMENT | 2,055.38 |
| | 380820 WORK WORLD | UNIFORMS | 51.09 |
| | 380841 CALIFORNIA SURVEYING AND DRAFT | PARTS | 426.08 |
| | 380870 CWEA SFBS | MEMBERSHIP DUES | 188.00 |
| | 380873 DELTA DIABLO | RECYCLED WATER | 7,701.14 |
| | 380882 ENTERRA ENVIRONMENTAL | TRAINING | 1,980.00 |
| | Prepared By: L Finance A | | |
| | rillance A | Coounting | |

ELECTRIC

OFFICE SUPPLIES

218.57

637.08

| 380885 FASTENAL CO 380922 MT DIABLO LANDSCAPE CENTERS IN 380926 OFFICE MAX INC 380943 RT LAWRENCE CORP 380948 SEAMAN, JOHN M 380967 SYAR INDUSTRIES INC 380972 TRENCH PLATE RENTAL CO INC 380973 TYLER TECHNOLOGIES 380976 VERIZON WIRELESS 381102 SPOHN, WARREN 934044 COMPUTERLAND | SUPPLIES SUPPLIES OFFICE SUPPLIES LOCKBOX PROCESSING CERTIFICATE FEE REIMBURSEMENT ASPHALT EQUIPMENT INSITE FEES DATA SERVICES CERTIFICATE FEE REIMBURSEMENT SOFTWARE | 99.99 276.12 143.98 524.97 100.00 1,959.31 1,167.94 340.00 380.10 50.00 44.54 |
|--|---|---|
| Water Meter Reading | | |
| 380787 PACE SUPPLY CORP | SUPPLIES | 9,917.72 |
| 380842 CANVAS FACTORY | SUPPLIES | 1,444.06 |
| 380976 VERIZON WIRELESS | DATA SERVICES | 38.01 |
| 381031 EAST BAY WORK WEAR | UNIFORMS | 106.02 |
| Public Buildings & Facilities | | |
| 380719 CENTRAL VALLEY REGIONAL WATER | NATIONWIDE PERMIT FEE | 1,683.00 |
| 380765 TRANSDYN INC | PROFESSIONAL SERVICES | 24,395.00 |
| 380909 KORALEEN ENTERPRISES | SAMPLING STATIONS | 4,643.50 |
| Warehouse & Central Stores | | |
| 380708 BANK OF AMERICA | OFFICE SUPPLIES | 238.55 |
| 380811 UNITED PARCEL SERVICE | WEEKLY PRINTER SERVICE FEE | 3.00 |
| 380897 WILCO SUPPLY | SUPPLIES | 140.34 |
| 380974 UNITED PARCEL SERVICE | WEEKLY PRINTER SERVICE FEE | 17.50 |
| 933980 GRAINGER INC | SUPPLIES | 280.06 |
| | | |
| | | |
| 621 Sewer Fund | | |
| Sewer-Wastewater Supervision | | |
| 380943 RT LAWRENCE CORP | LOCKBOX PROCESSING | 524.98 |
| 380976 VERIZON WIRELESS | DATA SERVICES | 76.02 |
| Sewer-Wastewater Collection | | |
| 380698 ACE HARDWARE, ANTIOCH | SUPPLIES | 6.87 |
| 380708 BANK OF AMERICA | MEETING EXPENSE | 201.58 |
| 380725 COMCAST | CONNECTION SERVICES | 1,029.51 |
| 380736 FASTENAL CO | SUPPLIES | 208.42 |
| Prepared By: Lauren Posada | | |

Finance Accounting

| 380758 INFOSEND INC 380770 LONE TREE TRUCKING INC 380772 LOWES COMPANIES INC 380792 RAMIREZ, ROSALIE E 380797 ROBERTS AND BRUNE CO 380882 ENTERRA ENVIRONMENTAL 380926 OFFICE MAX INC 380967 SYAR INDUSTRIES INC 380973 TYLER TECHNOLOGIES 380976 VERIZON WIRELESS 381050 JACK DOHENY SUPPLIES INC 381107 STEWARTS TREE SERVICE INC 381117 WECO INDUSTRIES INC 933980 GRAINGER INC 934005 SCOTTO, CHARLES W AND DONNA F 934044 COMPUTERLAND | POSTAGE COSTS HAULING SERVICES SUPPLIES EXPENSE REIMBURSEMENT SUPPLIES TRAINING OFFICE SUPPLIES ASPHALT INSITE FEES DATA SERVICES CCTV CABLE LANDSCAPE SERVICES SUPPLIES SUPPLIES SUPPLIES BUILDING LEASE SOFTWARE PROFESSIONAL SERVICES | 2,524.11 2,729.13 28.89 92.00 1,327.39 660.00 143.98 1,959.32 340.00 228.06 5,508.39 14,175.00 762.82 70.26 4,750.00 44.55 937.37 |
|---|--|---|
| 631 Marina Fund | | |
| Non Departmental | | |
| 381103 STATE BOARD OF EQUALIZATION | SALES TAX REMITTANCE | 26.99 |
| 381104 STATE BOARD OF EQUALIZATION | SALES TAX REMITTANCE | 539.00 |
| Marina Administration | | |
| 380708 BANK OF AMERICA | ADVERTISING | 641.56 |
| 380714 BRIGHT SECURITY INTEGRATIONS | MONITORING | 50.00 |
| 380759 INLAND MARINE | PARTS | 978.75 |
| 380772 LOWES COMPANIES INC | SUPPLIES | 140.36 |
| 380789 PFLUEGER, MATTHEW JAMES | EXPENSE REIMBURSEMENT | 27.40 |
| 381081 PACIFIC GAS AND ELECTRIC CO 381087 REINHOLDT ENGINEERING CONSTR | GAS REPAIR SERVICES | 5,458.85 3,639.20 |
| 301007 REINHOLDT ENGINEERING CONSTR | REPAIR SERVICES | 3,039.20 |
| Marina Maintenance | | |
| 380882 ENTERRA ENVIRONMENTAL | TRAINING | 110.00 |
| 933985 LEES BUILDING MAINTENANCE | JANITORIAL SERVICES | 1,375.00 |
| 641 Prewett Water Park Fund | | |
| Recreation Water Park | | |
| 380797 ROBERTS AND BRUNE CO | SUPPLIES | 38.06 |
| 933977 CONSOLIDATED ELECTRICAL DIST | SUPPLIES | 210.32 |
| | | |

721 Employee Benefits Fund Non Departmental

| 380847 CITY SPORTS CLUB | PAYROLL DEDUCTIONS | 54.98 |
|---------------------------------------|--------------------|-----------|
| 380859 CONTRA COSTA COUNTY | PAYROLL DEDUCTIONS | 400.00 |
| 380876 DIAMOND HILLS SPORT CLUB | PAYROLL DEDUCTIONS | 209.00 |
| 380898 IN SHAPE HEALTH CLUBS | PAYROLL DEDUCTIONS | 745.00 |
| 380901 IRVIN DEUTSCHER YMCA | PAYROLL DEDUCTIONS | 50.00 |
| 380912 LINA | PAYROLL DEDUCTIONS | 3,386.87 |
| 380924 MUNICIPAL POOLING AUTHORITY | PAYROLL DEDUCTIONS | 2,012.69 |
| 380930 OPERATING ENGINEERS LOCAL 3 | PAYROLL DEDUCTIONS | 3,200.00 |
| 380935 PARS | PAYROLL DEDUCTIONS | 3,988.37 |
| 380960 STANDARD LIFE INSURANCE | PAYROLL DEDUCTIONS | 955.75 |
| 380962 STATE OF CALIFORNIA | PAYROLL DEDUCTIONS | 200.00 |
| 380963 STATE OF CALIFORNIA | PAYROLL DEDUCTIONS | 961.89 |
| 380964 STATE OF CALIFORNIA | PAYROLL DEDUCTIONS | 53.41 |
| 380965 STATE OF CALIFORNIA | PAYROLL DEDUCTIONS | 247.62 |
| 380982 AFLAC | PAYROLL DEDUCTIONS | 6,099.83 |
| 381000 BLUE SHIELD LIFE | PAYROLL DEDUCTIONS | 3,469.45 |
| 381014 COLONIAL LIFE | PAYROLL DEDUCTIONS | 407.06 |
| 381025 DELTA DENTAL | PAYROLL DEDUCTIONS | 37,261.92 |
| 933992 ANTIOCH PD SWORN MGMT ASSOC | PAYROLL DEDUCTIONS | 660.00 |
| 933993 ANTIOCH POLICE OFFICERS ASSOC | PAYROLL DEDUCTIONS | 20,398.73 |
| 933994 ANTIOCH PUBLIC WORKS EMPLOYEE | PAYROLL DEDUCTIONS | 3,685.42 |
| 934002 NATIONWIDE RETIREMENT SOLUTION | PAYROLL DEDUCTIONS | 42,724.90 |
| 934007 VANTAGEPOINT TRANSFER AGENTS | PAYROLL DEDUCTIONS | 5,280.03 |



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Thomas Lloyd Smith, City Attorney TLS

SUBJECT:

REJECTION OF CLAIMS: DYMOND HODGES

DYNISHA HODGES VICTORIA MABRON

RECOMMENDED ACTION

It is recommended that the City Council reject the claims submitted by Dymond Hodges, Dynisha Hodges, and Victoria Mabron.

Should the City Council desire to discuss this matter, it would be scheduled for a future closed session.

ATTACHMENTS

None.



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of May 14, 2019

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Nickie Mastay, Administrative Services Director

SUBJECT: Resolution Designating the City of Antioch Representatives to the

Municipal Pooling Authority Board

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution designating the Administrative Services Director as the City's Board Member to the Municipal Pooling Authority (MPA) of Northern California ("Authority") and the City Attorney as the Alternate Board Member.

FISCAL IMPACT

The recommended action has no direct fiscal impact on City finances.

DISCUSSION

The Authority was originally formed as a Joint Powers Agreement in 1977 among Cities in Contra Costa County as a means of "insuring" or sharing risks as a pool because the traditional private insurance market became less of an option for public agencies. The California Government Code allows public agencies to create separate joint power authorities for this purpose.

The Authority is governed by a Board composed of one individual from each member City. An Alternate Board member is also named, who may vote at any meeting at which the regular Board member is absent.

Currently, Administrative Services Director Nickie Mastay is the City's representative on the MPA Board, and Finance Director Dawn Merchant is the Alternate. In the absence of a full-time City Attorney, Finance Director Dawn Merchant was designated as the Alternate Board member. With the full-time employment of City Attorney Thomas L. Smith, it seems appropriate to designate the City Attorney as the Alternate Board member at this time.

ATTACHMENT

A. Resolution

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH DESIGNATING A BOARD MEMBER AND AN ALTERNATIVE BOARD MEMBER TO THE MUNICIPAL POOLING AUTHORITY OF NORTHERN CALIFORNIA

WHEREAS, the City of Antioch is a member of the Municipal Pooling Authority of Northern California ("Authority"); and

WHEREAS, the governing documents of the Authority require the city council of each member city to appoint one Board member and to appoint one alternative Board member to the Board of Directors of the Authority; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Antioch hereby designates the Administrative Services Director as the City's Board member to the Municipal Pooling Authority of Northern California; and

BE IT FURTHER RESOLVED, that the City Attorney is hereby appointed as the City's Alternative Board member to the Municipal Pooling Authority of Northern California.

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 14th day of May, 2019, by the following vote:

| AYES: | |
|---------|-----------------------------------|
| NOES: | |
| ABSENT: | |
| | |
| | |
| | ARNE SIMONSEN, CMC |
| | CITY CLERK OF THE CITY OF ANTIOCH |



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Scott Buenting, Project Manager

APPROVED BY:

Jon Blank, Public Works Director/City Engineer

SUBJECT:

Curb, Gutter, and Sidewalk Repair Including Tree Removal and

Stump Grinding and Installation of Concrete Curb Ramps at

Miscellaneous Locations Project, (P.W. 507-16)

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution increasing the contract with Anchor Concrete Construction, Inc. (ACCI) for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations Project in the amount of \$272,744.60 for a total contract amount of \$981,644.60.

FISCAL IMPACT

The Capital Improvement Budget includes funding from a combination of Water Enterprise, Sewer Enterprise and Gas Tax funds for construction, design, engineering and inspection for various concrete repairs and related work. This resolution will increase the existing \$708,900 contract with ACCI by \$272,744.60 from the Street Maintenance fund for additional concrete work performed in conjunction with various roadway rehabilitation projects.

DISCUSSION

On July 25, 2017, the City Council awarded a contract to ACCI to perform various repairs of concrete curb, gutter and sidewalk for a period of one (1) year in the amount of \$258,900.

On June 12, 2018, the City Council extended ACCI's contract for an additional year and increased the contract amount by \$300,000 with the contract unit prices remaining unchanged.

On March 12, 2019 the City Council approved a budget amendment to ACCI's contract in the amount of \$150,000 due to an influx of concrete replacement work related to water and sewer utility repairs and numerous reported trip hazards.

In addition to the contracted work, ACCI has performed further concrete repairs adjacent to failing streets in preparation for various roadway rehabilitation projects. The cost of this additional work was funded from the approved Street Maintenance budget in the amount of \$272,744.60.

ATTACHMENTS

A: Resolution

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING AN INCREASE TO A CONTRACT WITH ANCHOR CONCRETE CONSTRUCTION, INC. FOR CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT MISCELLANEOUS LOCATIONS P.W. 507-16

WHEREAS, on July 25, 2017 Anchor Concrete Construction, Inc. was awarded a contract by the City of Antioch to perform work associated with the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations ("Project") through June 30, 2018;

WHEREAS, on June 12, 2018, Council approved extending the contract with Anchor Concrete Construction, Inc. to provide services through June 30, 2019 and increased the contract by \$300,000;

WHEREAS, on March 12, 2019, Council approved amending the fiscal year 2018/2019 Capital Improvement Budget to include funding from the Water Enterprise, Sewer Enterprise and Gas Tax Funds each by \$50,000 for a total budget increase of \$150,000 and increased the contract with Anchor Concrete Construction, Inc. in the amount of \$150,000;

WHEREAS, the City desires to approve the increase to the contract with Anchor Concrete Construction, Inc. in the amount of \$272,744.60 for a total contract amount of \$981,644.60.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Antioch hereby authorizes an increase in the contract for a total contract amount of \$981,644.60 for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations project with Anchor Concrete Construction, Inc. in the amount of \$272,744.60.

Al

RESOLUTION NO. 2019/** May 14, 2019 Page 2

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 14th day of May 2019, by the following vote:

AYES:

ABSENT:

NOES:

ARNE SIMONSEN, CMC CITY CLERK OF THE CITY OF ANTIOCH

A2



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Jon Blank, Public Works Director/City Engineer

APPROVED BY:

Ron Bernal, City Manager

SUBJECT:

First Amendment to the Consultant Services Agreement for

Professional Services with The Gualco Group, Inc.

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution approving the First Amendment to the Consultant Services Agreement with The Gualco Group, Inc. (Gualco) for continued support related to permitting and funding activities for the Brackish Water Desalination Project in the amount of \$50,000 bringing the total contract amount to \$100,000.

FISCAL IMPACT

Funding for these professional services is included in the Fiscal Year 2018/19 Water Enterprise Fund.

DISCUSSION

Since 2017, Gualco has been advising and assisting staff in obtaining funding for the Brackish Water Desalination Project. Gualco has also provided support to the City during settlement discussions with the Department of Water Resources. By approving this First Amendment to the Agreement, Gualco will continue their supporting role with State permits and additional funding opportunities for the Brackish Water Desalination Project.

ATTACHMENTS

Resolution

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING THE FIRST AMENDMENT TO THE CONSULTANT SERVICES AGREEMENT FOR PROFESSIONAL SERVICES WITH THE GUALCO GROUP, INC.

WHEREAS, on July 1, 2018, The Gualco Group, Inc. entered into an Agreement for Professional Consulting Services to advise and assist in funding opportunities for the Brackish Water Desalination Project ("project") in the amount of \$50,000; and

WHEREAS, the City desires to authorize the City Manager to execute the First Amendment to the Consultant Services Agreement with The Gualco Group, Inc. for continued support related to permitting and funding activities for the project.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Antioch hereby authorizes the City Manager to execute the First Amendment to the Consultant Services Agreement with The Gualco Group, Inc. for continued support related to permitting and funding activities for the project in the amount of \$50,000 bringing the total contract amount to \$100,000, in a form approved by the City Attorney.

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 14th day of May 2019, by the following vote:

AVEC.

| | CITY CLER | ARNE SIM OF THE CITY | |
|----------|-----------|-------------------------|--|
| | | | |
| NOES: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| ATES. | | 쳤 | |



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

PREPARED BY:

James Pflueger, Operations Supervisor

REVIEWED BY:

Jon Blank, Public Works Director/City Engineer

SUBJECT:

Amend the FY 2018-19 Water Distribution, Sewer Collections, and

General Fund Budgets to Install Brivo Security Systems and Access

Controls

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution approving an amendment of the FY 2018-19 Budgets for General Fund, Water Distribution and Sewer Collections to install new security systems.

FISCAL IMPACT

Adoption of this resolution will increase the Water Distribution and Sewer Collections Divisions Transfers Out budgets by \$10,000 each, and increase the General Fund Facilities Division Transfers In budget by \$20,000. The remaining funds needed to purchase the new security systems are available in the General Fund Facilities Budget.

DISCUSSION

The City's building security contractor, Bright Security, recommends the replacement of the AMAG Security and Access Control System which is obsolete and not supported by the manufacturer. City Staff are not able to make access control keys and update employee data. The BRIVO, Inc. system is cloud-based and includes a video surveillance platform that provides remote-access control, mobile and log management, and real-time views of access points. The system can be operated by most building security contractors and is not exclusive to Bright Security.

The cost of the installation is \$25,418.13 which covers City Hall, the Public Works Corp Yard, and Fulton Yard. The cost is being shared amongst the General Fund and Utility Fund budgets.

ATTACHMENTS

A: Resolution

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH AUTHORIZING THE FINANCE DIRECTOR TO AMEND THE FY 2018-19 WATER DISTRIBUTION FUND, SEWER COLLECTIONS FUND AND GENERAL FUND BUDGETS

WHEREAS, the City is currently in the process of obtaining a new security access system for City facilities;

WHEREAS, The City's building security contractor, Bright Security, recommends the replacement of the AMAG Security and Access Control System which is obsolete and is not being supported by the manufacturer;

WHEREAS, The BRIVO, Inc. system is cloud-based, provides remote-access control, mobile and log management, real-time views of access points, can be operated by most building security contractors, and is not exclusive to Bright Security;

WHEREAS, The cost for the purchase and installation of the new system is \$25,548.13 and will be shared amongst the Water Distribution Fund, Sewer Collections Fund and General Fund budgets, requiring a budget amendment to transfer funds into the General Fund from the Utility fund budgets.

THEREFORE, BE IT RESOLVED that the City Council of the City of Antioch hereby authorizes the Finance Director to amend the FY 2018-19 budgets as follows:

- \$10,000 increase in Transfers Out in each of the Water Distribution Fund and Sewer Collections Fund budgets; and
- \$20,000 increase in Transfers In and contractual expenditures General Fund Facilities budget.

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 14th day of May 2019, by the following vote:

| May 2019, by the following vote: | | |
|----------------------------------|--|--|
| AYES: | | |
| NOES: | | |
| ABSENT: | | |
| ABSTAIN: | | |
| | | |



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Tracy Shearer, Assistant Engineer

REVIEWED BY:

Scott Buenting, Project Manager 95

APPROVED BY:

Jon Blank, Public Works Director/City Engineer

SUBJECT:

Road Maintenance and Rehabilitation Account (RMRA)

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution approving the list of projects that will use the funds produced by SB 1 – The Road Repair and Accountability Act.

FISCAL IMPACT

Based on the updated projections from the League of California Cities, the City of Antioch is expected to receive approximately \$1,871,344 in RMRA funds in FY 2019-20. Passage of the attached resolution is required to receive the RMRA funds.

DISCUSSION

On April 28, 2017, the Governor signed Senate Bill SB 1 (Beall, Chapter 5, Statutes of 2017), which is known as the Road Repair and Accountability Act of 2017. To address basic road maintenance, rehabilitation and critical safety needs on both the state highway and local streets and road system, SB 1: increases per gallon fuel excise taxes; increases diesel fuel sales taxes and vehicle registration fees; and provides for inflationary adjustments to tax rates in future years.

SB 1 emphasizes the importance of accountability and transparency in the delivery of California's transportation programs. Therefore, in order to be eligible for RMRA funding, statute requires cities and counties to provide basic annual RMRA project reporting to the California Transportation Commission (Commission).

Prior to receiving an apportionment of RMRA funds from the Controller in a fiscal year, a city or county must submit to the Commission a list of projects proposed to be funded with these funds. All projects proposed to receive funding must be included in a city or county budget that is adopted by the applicable city council or county board of supervisors at a regular public meeting [SHC 2034(a)(1)].

The project list does not limit the flexibility of an eligible city or county to fund projects in accordance with local needs and priorities, so long as the projects are consistent with RMRA priorities as outlined in SHC 2030(b) [SHC 2034(a)(1)].

Agenda Item #

A: Resolution

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2019-20 TO BE FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

WHEREAS, Senate Bill 1 ("SB 1"), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 to address the significant multi-modal transportation funding shortfalls statewide;

WHEREAS, SB 1 includes accountability and transparency provisions that will ensure the residents of the City of Antioch are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year;

WHEREAS, the City of Antioch must adopt by resolution a list of projects proposed to receive fiscal year funding from the Road Maintenance and Rehabilitation Account ("RMRA"), created by SB 1, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement;

WHEREAS, the City of Antioch, will receive an estimated \$1,871,344 in RMRA funding in Fiscal Year 2019-20 from SB 1;

WHEREAS, this is the third year in which the City of Antioch is receiving SB 1 funding and will enable the City of Antioch to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that would not have otherwise been possible without SB 1;

WHEREAS, the City of Antioch has received public input into our community's transportation priorities/project list;

WHEREAS, the City of Antioch used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the community's priorities for transportation investment;

WHEREAS, the funding from SB 1 will help the City of Antioch maintain and rehabilitate many roads throughout the City of Antioch this year; and

WHEREAS, the SB 1 project list and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, and investing in complete streets infrastructure, will have significant positive co-benefits statewide.

RESOLUTION NO. 2019/** May 14, 2019 Page 2

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Antioch, that:

- 1. the foregoing recitals are true and correct.
 - 2. hereby approves the use of Road Maintenance and Rehabilitation Account revenues for the fiscal year 2019-20 projects designated in Exhibit "A", which includes leveling courses, curb ramps and rubberized cape seals for these streets.

I HEREBY CERTIFY that the foregoing resolution was adopted by the City Council of the City of Antioch at a regular meeting thereof; held on the 14th day of May, 2019 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ARNE SIMONSEN, CMC CITY CLERK OF THE CITY OF ANTIOCH

EXHIBIT "A"

Local Streets and Roads Program List

Acorn Road Ash Street

Auto Center Drive

Baker Court Camby Road Carter Way

Cedar Court Cedar Street Cherry Street Chrisse Court

Clayburn Road Clearbrook Road

Cook Street
Crow Court
Cypress Street

Deer Valley Road Devpar Court Dewitt Court

Diamond Street

Echo Cir Fairside Way Ford Court G Street

Garfield Place

H Street Harding C

Harding Court Harding Way Hayes Way Hemlock Street Jefferson Way

Johnson Drive Kalama Road Klengel Street

L Street

Langley Court

Leggett Street Longview Court

Macaulay Street

Mac Court Madrone Street

Matsqui Road

Medanos Street Melon Court Milner Road

Morning Vale Court

Muir Court
N. Apple Court
Nanimo Court
Oak Court
Pear Street

Pecan Street
Pembroke Court

Persimmon Street
Pine Street
Primrose Court

Redwood Drive Reagan Ct

S. Apple Court
Sandrose Court
Sequoia Drive
Shasta Court
Sunset Drive

Terranova Drive Van Buren Court Van Buren Drive

Verne Roberts Circle

View Drive W. 11th Street W. 12th Street W. 13th Street Washington Way

Hillcrest Ave Buchanan Road

James Donlon Boulevard

Gentrytown Drive



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Forrest Ebbs, Community Development Director / 5

SUBJECT:

Resolution in Support of Contra Costa County Public Manager's

Association Policy Framework on Emerging Housing Legislation

RECOMMENDED ACTION

It is recommended that the City Council adopt the resolution supporting the Contra Costa County Jurisdictions' Housing and Policy Framework on Housing Matters.

FISCAL IMPACT

This action will have no impact on the City budget.

SUMMARY

On April 23, 2019, the Community Development Director offered a presentation to the City Council regarding the CASA Compact and the numerous bills currently before the State legislature. At the meeting, staff indicated that the Contra Costa Public Managers' Association (PMA) was organizing a document that would reflect the unique positions of Contra Costa County agencies as they relate to both the CASA Compact and the State legislation. This effort has culminated in a resolution and accompanying Policy Framework on Emerging Housing Legislation that describes these positions. Supportive cities are adopting the resolution as a symbol of solidarity and commitment to smart and responsive legislation, rather than the one-size-fits-all approach that has been promulgated through the CASA Compact and State legislation.

Attached is the standard resolution that is being considered by all participating agencies. In addition, the Policy Framework on Emerging Housing Legislation and the PMA Policy Position on AB 1487 (Chiu) are attached for reference. The proposed resolution would establish the City of Antioch's support for the Policy Framework on Emerging Housing Legislation and would authorize the City Manager and Mayor to continue to work to refine and establish policies through the PMA regarding housing and related legislation. The PMA Policy Position on AB 1487 (Chiu) is an example of this type of policy development.

In addition, the Contra Costa County Mayors' Conference adopted a Policy Framework on Emerging Housing Legislation that largely mirrors the PMA framework. No concerted effort is being made to further endorse this document and a copy is attached for reference.

ATTACHMENTS

- A. Resolution
- B. Policy Framework on Emerging Housing Legislation
- C. CCC PMA Policy Position on AB 1487 (Chiu)
 D. Contra Costa County Mayors' Conference Policy Framework on Emerging Housing Legislation

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE ANTIOCH CITY COUNCIL SUPPORTING THE CONTRA COSTA COUNTY JURISDICTIONS' HOUSING AND POLICY FRAMEWORK ON HOUSING MATTERS

WHEREAS, the Contra Costa County Jurisdictions recognize and respect the local needs and character of each community, and have a shared interest in maintaining local control of decision-making related to all aspects of the management of each jurisdiction, including but not limited to financial, land use and development, and growth-related matters:

WHEREAS, in January of 2017, the State of California published a report titled "California's Housing Future: Opportunities and Challenges," which documented the negative consequences of the historic underproduction of housing in California, including an increasing affordability gap, falling rates of homeownership, disproportionate rates of homelessness, and issues such as urban sprawl and traffic congestion.

WHEREAS, <u>c</u>ollectively, these issues have been identified by legislators as part of a statewide "housing crisis";

WHEREAS, in September of 2017, California Governor Jerry Brown signed into law the "Housing Package" consisting of 15 new bills focused on funding, permit streamlining, and increased enforcement and accountability for local governments with respect to implementation of the Housing Element;

WHEREAS, in 2018, State legislators approved, and the Governor signed into law several additional housing bills;

WHEREAS, the Metropolitan Transportation Commission formed the Committee to House the Bay Area ("CASA") to address the housing challenges in the Bay Area;

WHEREAS, in December 2018, the Committee to House the Bay Area released an ambitious 10-point plan, known as the CASA Compact, to serve as state legislative research data for future housing legislation;

WHEREAS, the State's focus on affordable housing challenges is likely to continue for the foreseeable future with new legislation that will impact local jurisdictions;

WHEREAS, Contra Costa County Jurisdictions recognize the substantial challenge of providing adequate and affordable housing opportunities in the region, and the shared responsibility of all communities across the State to help address these needs;

WHEREAS, there is a unique opportunity for Contra Costa County Jurisdictions to work together, to develop a collaborative response to influence legislative efforts at the

State towards outcomes that address housing needs, while respecting community character and desire for local control of decision making; and

WHEREAS, the Contra Costa County Jurisdictions affirm their interest in and commitment to shaping housing policy outcomes in a constructive manner, through a proactive and nuanced approach to advocacy and engagement on the topic of housing that will result in better outcomes for the region and the individual communities; and

WHEREAS, the Contra Costa County Jurisdictions Housing and Policy Framework provides a comprehensive approach, reflecting the following Key Themes:

- Balanced Solutions Housing, Jobs, and Transportation;
- Provide, Promote, and Protect Affordability;
- · Context Sensitive Housing;
- · Infrastructure and Services; and
- Funding and Resources; and

WHEREAS, the Key Themes are topic areas where there is consensus among the Contra Costa County and its respective cities, and which can be used to inform, influence, respond, and advocate, on the topic of housing at the local, regional and State level; and

WHEREAS, the overall approach identifies and addresses common areas of concern, while recognizing that each city can and will continue to pursue individual areas of interest that are specific to their community's needs; and

WHEREAS, the Antioch City Council met on May 14, 2019 to consider and discuss the Contra Costa County Jurisdictions Housing and Policy Framework;

NOW, THEREFORE BE IT RESOLVED THAT THE ANTIOCH CITY COUNCIL DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER THE FOLLOWING:

<u>Section 1</u>. The <u>Contra Costa County Jurisdictions Housing and Policy Framework</u> is hereby supported on matters related to housing legislation.

<u>Section 2</u>. The Contra Costa County Jurisdictions may from time-to-time revisit the <u>Contra Costa County Jurisdictions Housing and Policy Framework</u> to ensure that the approaches and topics discussed within the report remain relevant and appropriate.

<u>Section 3</u>. The Mayor and City Manager are authorized to take positions on behalf of the City in regard to pending legislation consistent with the Contra Costa Jurisdictions Housing and Policy Framework and to communicate those positions to interested parties on behalf of the City Council.

| PASSED, APPROVED AND ADOPTED by the Antioch City Council on May 14, 2019. | | | | |
|--|--|--|--|--|
| I,, City Clerk of the City of Antioch California, certify that the foregoing resolution was adopted by the City [Town] Council at a regular meeting held on the 14 th day of May 2019, by the following vote: | | | | |
| Ayes: | | | | |
| Noes: | | | | |
| Absent: | | | | |
| Abstain: | | | | |
| City Clerk | | | | |
| APPROVED AS TO FORM: | | | | |
| City Attorney | | | | |

ATTACHMENT "B"



DATE:

May 2, 2019

TO:

Laura Hoffmeister, Conference Chair

Gary Pokorny, Executive Director Contra Costa Mayors' Conference

FROM:

Michelle Fitzer, Chair

Contra Costa Public Managers' Association

RE:

Recommended Policy Framework on Emerging Housing Legislation

The Contra Costa Public Managers' Association (PMA) is an organization comprised of city managers representing the nineteen cities of Contra Costa County. The Contra Costa PMA works collaboratively to share information, discuss and find solutions on issues of regional significance.

As an association of professionals who are committed to serving the public, the Contra Costa PMA has closely reviewed and discussed the implications of recent efforts at both the regional and state level to address the housing crisis, including the CASA Compact and numerous legislation that have emerged out of that effort. Based on the PMA's analysis and given the rapid rate in which housing legislation is moving through the state legislative process, the PMA recommends that the Contra Costa Mayors' Conference consider adopting the following housing policy framework as a basis for upcoming advocacy work.

RECOMMENDATION

Position Statement: Contra Costa cities recognize and fully *endorse* the need for increased housing opportunities - especially for people earning below the area median income. While we appreciate its intent, the CASA Compact is a high-level document with only limited detail. Small and medium sized cities, representing 66% of the Bay Area population, were not well-represented in its creation.

CONTRA COSTA PMA MEMBERS

Antioch - R. Bernal
Brentwood - G. Vina
Clayton - G. Napper
Concord - V. Barone / K. Trepa
Danville - J. Calabrigo / T. Williams
El Cerrito - K. Pinkos/A. Orologas
Hercules - D. Biggs

Lafayette - N. Srivatsa (Acting CM) Martinez - M. Sappal (ACM & PC) Moraga - C. Battenberg Oakley - B. Montgomery Orinda - S. Salomon Pinole - M. Fitzer/H. De La Rosa

Pittsburg - G. Evans

Pleasant Hill – J. Catalano/A. Murray Richmond – C. Martinez/I. Perdomo San Pablo – M. Rodriguez /R. Schwartz San Ramon – J. Gorton Walnut Creek – D. Buckshi/F. Robustelli As such, the Contra Costa Mayors Conference wants to ensure that their member cities' voices are heard as the details of legislation are being crafted and encourages MTC, ABAG and the State Legislature to collaborate with all cities on all housing legislation so that we may collectively formulate feasible solutions to address the Bay Area's housing needs. Therefore, it is the consensus of the Contra Costa Mayors' Conference that:

Balanced Solutions - Housing, Jobs, and Transportation

- 1. We support regional solutions that take a balanced approach and consider the needs of housing, transportation/transit, and jobs *together* (never one at the expense of the other). Building housing without adequate transportation or other infrastructure would exacerbate not alleviate the affordable housing crisis.
- 2. **We support** policies that encourage a regional jobs-housing balance as a strategy to lower vehicle miles traveled (VMT) and greenhouse gas (GHG) emissions, and oppose policies that exacerbate it.
- 3. **We support** additional transportation investments to expand the Bay Area transit network to provide connections from job centers to existing as well as planned future housing.

Provide, Promote, and Protect Affordability

- 4. **We support** every city's ability to establish tenant protections as they deem appropriate for their residents.
- 5. **We support** incentives for the production of new accessory dwelling units (ADUs) including (a) streamlining the entitlement process; (b) eliminating all fees including pass-through fees charged by utilities and special districts; (c) developing standardized state-approved floorplans similar to Factory Built Home plans; and (d) counting ADUs by right as *very low*, *low*, or *moderate* units in the RHNA attainment reporting process.

Context Sensitive Housing

6. **We support** maintaining local control of land use and the entitlement process. We urge the State to recognize that cities control only the entitlement process and have no ability to produce housing, which is a developer- and market-driven process. Therefore, cities should be measured by the number of entitlements approved when calculating RHNA attainment and not be penalized for being unable to produce housing.

7. **We oppose** top-down or one-size-fits-all approaches to land-use decision-making, including those mandating residential densities, building heights and development intensity.

Infrastructure and Services

- 8. We support removing barriers to planning communities for all and ensuring that adequate resources are available for existing and new infrastructure (e.g., roads, schools, parks) and municipal services (e.g., public safety) to serve our growing population.
- 9. **We support** utilizing existing local housing authorities which are more familiar with needs of their subregion to serve as the governance structure that administers new affordable housing funds and monitors housing production, rather than establishing yet another state or regional agency to take on that role.

Funding and Resources

- 10. **We support** legislation that will return e-commerce/internet sales tax revenue to the point of sale not the point of distribution as currently mandated to provide cities that have a significant residential base with a commensurate fiscal stimulus for new housing.
- 11. **We support** Governor Newsom's investments proposed in the state budget that will benefit California cities by including a substantial increase in state funding for affordable and workforce housing and addresses the growing homelessness crisis in our state.
- 12. **We oppose** any diversion of existing revenue sources from cities.

As a county, we are grateful for the State Legislature's leadership on these difficult issues and look forward helping to ensure that new housing legislation is crafted in a manner that is compatible with - and supports the diversity of - all local communities. We invite you to partner with cities, small and large, to find solutions to address the housing shortage in a way that is compatible and supports the diversity of local realities.

ATTACHMENT "C"



DATE:

May 2, 2019

TO:

Laura Hoffmeister, Conference Chair Gary Pokorny, Executive Director

Contra Costa Mayors' Conference

FROM:

Michelle Fitzer, Chair

Contra Costa Public Managers' Association

RE:

Summary and Recommended Policy Position on AB 1487 (Chiu) - the

Housing Alliance for the Bay Area Housing Legislation

Consistent with the Contra Costa Public Managers' Association (PMA) policy framework recommendations on emerging housing legislation, this memorandum summarizes the recently amended Assembly Bill 1487 to establish the "Housing Alliance for the Bay Area," a new regional housing agency for the 9-county San Francisco Bay Area.

SUMMARY

Consistent with a recommendation from the CASA Compact, this bill would establish a new regional government entity to raise revenue (subject to applicable voter requirements) and allocate those funds for purposes of providing tenant protections, affordable housing preservation, and new affordable housing production (text of the bill attached). As proposed, this new entity would be comprised of 18 voting members, nine (9) from the Metropolitan Transportation Commission (MTC) and nine (9) from the Association of Bay Area Governments (ABAG).

Subsequent to the State of California's dissolution of redevelopment, there is a recognition for affordable housing funding sources. In support of this effort, new revenue sources are welcomed (though it should be noted that the current text of the bill does not ensure an equitable distribution of funds). Of concern is that the bill would

The Contra Costa Public Managers' Association (PMA) is an organization comprised of city managers representing the nineteen cities of Contra Costa County. The Contra Costa PMA works collaboratively to share information, discuss and find solutions on issues of regional significance.

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RECOMMENDATION

It is recommended that the Contra Costa Mayors' Conference issue a statement of support with amendments, as follows:

- 1. **We support** the establishment of funding sources for the protection and production of affordable housing that is consistent with the will of the voters.
- 2. **We support** establishing a correlation between the "fair share" housing (Regional Housing Needs Allocation or RHNA) assignment and the level of funding allocated. In other words, a city with a lower RHNA assignment would receive less funding.
- 3. We support the ability for cities to apply for these funds directly.
- 4. We support using an existing housing agency to serve as this revenue collection and distribution agency with additional funding. The agency should be comprised of directly elected officials that represent the diversity of cities in the Bay Area (rather than through appointments from existing regional entities) to ensure accountability to the voters.
- 5. **We oppose** the creation of a new regional bureaucracy with its own unique set of requirements.

As a county, we are grateful for Assembly Member Chiu's leadership on these difficult issues and look forward helping to ensure that any new housing agency is established in a manner that helps – rather than hinder – the production of affordable housing in all areas of the 9-county Bay Area.

ATTACHMENT "D"



Policy Framework on Emerging Housing Legislation

The Contra Costa Mayors Conference (Conference) is an organization comprising the mayors of the nineteen cities of Contra Costa County acting in the interest of their cities. The Conference works collaboratively to share information, deliberate, and recommend positions on issues of regional and local significance.

As an association of local elected officials committed to serving the public, the Contra Costa mayors, with the support of Contra Costa city and county managers, has closely reviewed and discussed the implications of recent efforts at both the regional and state level to address the housing crisis, including the CASA Compact and numerous pieces of proposed State legislation on housing that have emerged. Based on this analysis and given the rapid rate in which housing legislation is moving through the State legislative process, the Contra Costa Mayors' Conference at their May 2, 2019 meeting adopting the following housing policy framework as a basis for ongoing advocacy work.

RECOMMENDATION

Position Statement: Contra Costa cities recognize and fully *endorse* the need for increased housing opportunities - especially for people earning below the area median income. While we appreciate its intent, the CASA Compact is a high-level document with only limited detail. Small and medium sized cities, representing 66% of the Bay Area population, were not well represented in its creation.

Given this situation, the Contra Costa Mayors Conference wants to ensure that their member cities' voices are heard as the details of legislation are being crafted and encourages MTC, ABAG, and the State Legislature to collaborate with all cities on all housing legislation so that we may collectively formulate feasible solutions to address the Bay Area's housing needs. Therefore, it is the consensus of the Contra Costa Mayors' Conference that:

Balanced Solutions – Housing, Jobs, and Transportation

- We support solutions that take a balanced approach and consider the needs of housing, transportation/transit, and jobs together (never one at the expense of the others).
 Building housing without adequate transportation or other infrastructure would exacerbate not alleviate the affordable housing crisis.
- We support policies that encourage a jobs-housing balance as a strategy to lower vehicle miles traveled (VMT) and greenhouse gas (GHG) emissions, and oppose policies that exacerbate it.
- We support additional investments in transportation infrastructure and technology to expand the Bay Area transit network to provide connections from job centers to existing as well as planned future housing.
- 4. **We support** efforts to ensure that housing and jobs are equitably distributed across cities and counties (no exempt areas).

Provide, Promote, and Protect Affordability

- 5. **We support** every city's ability to establish tenant protections, as they deem appropriate for their residents.
- 6. **We support** incentives that will streamline the production of new accessory dwelling units (ADUs) while allowing local agencies to count ADUs by right as *very low*, *low*, or *moderate* units in the RHNA attainment reporting process.

Context Sensitive Housing

- 7. We support maintaining local control of land use and the entitlement process. We urge the State to recognize that cities control only the entitlement process and have no ability to produce housing, which is a developer- and market-driven process. Therefore, cities should be measured by the number of entitlements approved when calculating RHNA attainment and not be penalized for private sector failure to produce housing.
- 8. **We oppose** top-down or one-size-fits-all approaches to land-use decision-making, including those mandating residential densities, building heights, development intensity, and parking.

Infrastructure and Services

- 9. **We support** removing certain barriers to planning communities for all and ensuring that adequate resources are available for existing and new infrastructure (e.g., roads, schools, parks) and municipal services (e.g., public safety) to serve our growing population.
- 10. We support utilizing existing local housing authorities which are more familiar with needs of their sub region to serve as the governance structure that administers new affordable housing funds and monitors housing production, rather than establishing yet another state or regional agency to take on that role.

Funding and Resources

- 11. We support legislation that will return e-commerce/internet sales tax revenue to the point of sale not the point of distribution as currently mandated to provide cities that have a significant residential base with a commensurate fiscal stimulus for new housing.
- 12. We support Governor Newsom's investments proposed in the State budget and other new State funding that will benefit California cities by including a substantial increase in State funding for affordable and workforce housing and that address the growing homelessness crisis in our state.
- 13. **We oppose** any diversion of existing revenue sources from cities.

The Contra Costa Mayors Conference is grateful for the State Legislature's leadership on these difficult issues and looks forward helping to ensure that new housing legislation is crafted in a manner that is compatible with - and supports the diversity of — all local communities. We invite State officials to partner with cities, small and large, to find solutions that address the housing shortage effectively and timely.

Adopted by the Mayors Conference May 2, 2019



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Kevin Scudero, Associate Planner

APPROVED BY:

Forrest Ebbs, Community Development Director

SUBJECT:

AMCAL Family/Senior Apartments

(Z-18-01, UP-18-04, AR-18-06, PW-357-RA-57)

RECOMMENDED ACTION

It is recommended that the City Council take the following actions:

1. Adopt the Resolution adopting the AMCAL Family/Senior Apartments Project Initial Study/Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Project (Attachment "A").

2. Introduce the Ordinance approving a rezone of the project site from Planned Development (PD-08-06) to High Density Residential (R-25) and Senior Housing Overlay District (SH) (Attachment "B").

3. Adopt the Resolution approving a senior housing density bonus, lot merger, use permit, and design review for multi-family development, subject to conditions of approval. (Attachment "C").

FISCAL IMPACT

All improvements and infrastructure necessary to facilitate the development will be funded by the applicant and maintained by the property owner. The project is required to annex into a CFD for the purposes of financing police services or to execute an alternative agreement that would provide funding equivalent to the CFD. The project will also generate revenue through the landlord business license tax.

DISCUSSION

Requested Approvals

The applicant, AMCAL Multi-Housing, requests approval of an Initial Study/Mitigated Negative Declaration, a rezone from Planned Development (PD-08-06), to High Density Residential (R-25) and Senior Housing Overlay District (SH), a Senior Housing Density Bonus, Lot Merger, Use Permit and Design Review approval for the development of a multi-family residential project located southwest of the intersection of East Eighteenth Street and Holub Lane (APN's 051-200-025, and 051-200-026).

A copy of the project plans can be viewed at the following link: https://www.antiochca.gov/fc/community-development/planning/ProjectDOCs/UP-18-04.pdf

Environmental

In accordance with CEQA, an Initial Study / Mitigated Negative Declaration IS/MND was prepared and determined all significant environmental impacts would be mitigated to a less-than-significant level with incorporation of mitigation. The Mitigation Monitoring and Reporting Program (MMRP) is provided as an Exhibit A to the attached Resolution. The Mitigated Negative Declaration is available for review online at: http://ci.antioch.ca.us/CityGov/CommDev/PlanningDivision/Environmental-docs.htm.

Potentially significant impacts to air quality, biological resources, cultural resources, geology and soils, hydrology and water quality, noise, transportation and tribal cultural resources were identified in the IS/MND. All impacts would be reduced to a less than significant level with the implementation of mitigation measures.

The Mitigated Negative Declaration was released for public review from April 5, 2019 to April 24, 2019. No comments on the Mitigated Negative Declaration were received during the comment period.

An Errata was prepared that contains staff and applicant generated changes to the IS/MND. The changes have been made for clarification purposes and do not change the conclusions of the IS/MND. The Errata is included as Exhibit B to the attached resolution.

Background Information

On October 14, 2008, the Antioch City Council approved a rezone of the project site from Planned Business Center (PBC) to Planned Development (PD) and approved a Final Development Plan (PD-08-06) for the site. The final development plan divided the site into four sub areas with the sections of the site closest to East Eighteenth Street containing a mix of potential commercial uses that included retail, restaurant, office, and a hotel. The southern portion of the development plan contained a section with light industrial/business park uses and a section with a self-storage/recreational vehicle storage facility. The proposed light industrial/business park and self-storage buildings were located five feet from the property lines of the adjacent single-family homes to the west.

The project was never constructed and in 2015, the City amended the General Plan on the three parcels to the east of the project site to High Density Residential and rezoned them to High Density Residential (R-35) in response to State requirements for the Housing Element. This action left the project site with a Business Park General Plan designation sandwiched between a new single-family neighborhood to the west and the new multi-family zoned residential parcels to the east. On November 28, 2017 as part of a Citywide General Plan Land Use Element Update the City Council approved changing the General Plan on the project site to High Density Residential to better correspond to the surrounding properties.

At the Planning Commission Meeting on May 1, 2019 the Planning Commission voted 5-1 with one commissioner absent recommending that the City Council approve the project. During the public comment period two representative from the Contra Costa Fire District spoke and expressed their concerns about the lack of a ladder truck in the project area and the projected lengthy response times to serve the project given the distance of the project from the nearest station; which is Engine 81 on 10th St. After the vote on the project, the Planning Commission voted unanimously to recommend that the City Council explore additional funding mechanisms for Fire Services as soon as possible.

Project Overview

The proposed project would include the construction of a gated residential community comprised of 11 three-story apartment buildings with 390 affordable units and four manager units; 214 of the units will be designed for families, and 176 units will be age restricted senior units. In addition, the project would include multiple open-space areas, amenities, and various landscape features.

The proposed family apartments are located in Buildings 1-9 and would be comprised of a mix of 108 two-bedroom units and 108 three-bedroom units. The two-bedroom units are 824 square feet and the three-bedroom units range from 1,054-1,059 square feet. The proposed age restricted senior units are located in Buildings #11 and #12 and contain a mix of 144 one-bedroom units and 32 two-bedroom units with two of the four on-site manager units located in the senior buildings. The two-bedroom senior units are 824 square feet and the one-bedroom units are 594 square feet. The senior units are restricted to people 55 or older. All family and senior units provide a minimum of sixty square feet of private usable open space meeting the minimum requirements for multifamily developments in the R-25 zoning district outlined in Antioch Municipal Code § 9-5.706. All apartment buildings are located on the eastern portion of the site. The buildings are located approximately 100 feet from the rear property line of the single-family homes to the west with the main drive aisle, parking lot, and a twenty-foot landscape buffer between them.

The applicant has proposed that 350 units are to be restricted to tenants earning 60% of the area median income (AMI) and 40 units to be restricted to tenants earning 50% of AMI with the remaining four units to be reserved for managers. This means that the maximum rent they could charge a tenant would be 30% of the average median income at their respective income level. While the applicant is proposing these affordability levels, they are not requesting any density bonuses or concessions that would require them to provide affordable units. The ultimate level of affordability will be determined by the project applicant and the funding sources available to them. The only density bonus the applicant is requesting is in regard to the senior housing component of the project and that would be available to them regardless of the level of project affordability. The senior housing density bonus is discussed in greater detail below.

The project is also required to annex into CFD 2018-02 (Police Protection) for senior and multi-family units or execute an alternative agreement with the City of Antioch that provides funding for police services equivalent to those that would be assessed through annexation into CFD 2018-02.

General Plan, Zoning Consistency and Land Use

The site has a split General Plan designation of Mixed Use and High Density Residential. The site is currently zoned Planned Development (PD-08-06) and the applicant is requesting that the site be rezoned to High Density Residential (R-25) and Senior Housing Overlay District (SH). A multi-family apartment complex in the High Density Residential (R-25) and Senior Housing Overlay District (SH) requires the approval of a use permit.

The surrounding land uses and zoning designations are noted below.

North: Vacant Land (Current Development Application for Commercial and Light

Industrial uses) / Regional Commercial (C-3) and Planned Business Center

(PBC)

South: Church / Planned Development (PD)

West: Single Family Homes and Commercial Uses / Planned Development (PD)

and Planned Business Center (PBC)

East: Vacant Land and Single-Family Home / Planned Development (PD) and

High Density Residential (R-35)

Rezone and Senior Housing Overlay Density Bonus

In order to allow development of the proposed project site with eleven, multi-story apartment buildings at a density of 26.5 dwelling units per acre, the proposed project would require a rezone to High Density Residential (R-25) and Senior Housing Overlay District (SH). The proposed rezone would bring the site into compliance with the current General Plan Designation of High Density Residential and Mixed Use.

The High Density Residential (R-25) zoning district allows for development at a maximum density of 25 units per acre. The proposed project has a density of 26.5 dwelling units per acre; therefore, the applicant is also requesting a density bonus under the provisions of Antioch Municipal Code § 9-5.3402, which allows for senior housing developments with a zoning designation of Senior Housing Overlay District (SH) to receive a density bonus of twenty percent. The twenty percent density bonus would increase the maximum density of the site to 30 units per acre, which would bring the proposed project density of 26.5 dwelling units per acre into compliance with the zoning district.

Antioch Municipal Code § 9-5.3406 requires that each senior housing development that receives a density bonus to execute a Senior Housing Density Bonus Agreement prior to the issuance of building permits. The agreement will ensure that the proposed number of senior housing units are dedicated to seniors at the affordability levels proposed by the applicant. The agreement will also ensure that the units remain affordable senior units for a period of not less than 30 years. The agreement will be recorded and enforceable by the City and will provide prospective future buyers/assignees with notice that this provision exists. If at any time in the future a change in the project from senior housing to non-senior housing is anticipated, no entitlement to the existing number of dwelling units shall be assumed, and a new use permit will be required.

Site Plan, Circulation and Parking

The north portion of the site has nine, three-story buildings with 24 units in each building in a walk-up design. The buildings are a mix of two and three-bedroom units that are oriented for family households. The south portion of the site will have two, three-story buildings (88 and 90 units) in a u-shaped design with elevators and smaller units that are restricted for seniors only.

The site is adjacent to single family homes to the west and the site plan places a 20-foot landscaped setback with tall trees on the western property line adjacent to the homes. Beyond the landscaped buffer is the parking and drive aisle that runs north-south. This layout creates a 100-foot separation between the apartment buildings and the eastern property line of the single-family homes to the west.

Primary access to the site will be from the north via an extension of Holub Lane off of East Eighteenth Street. The Holub Lane extension will be constructed to its ultimate width beginning at East Eighteenth Street and continuing approximately 280 feet south at which point it would narrow down to a twelve-foot emergency vehicle access lane for another approximately 555 feet. The first 280 feet of Holub Lane will be dedicated as City street right-of-way and the remaining 555 feet will be irrevocably offered to the City as street right-of-way but will not be immediately accepted. The roadway is constructed so that future developments to the east could build out the road to its ultimate width to serve their sites.

A secondary access will be on the south side via an extension of Filbert Street to the project's eastern property line. The Filbert Street extension would be constructed 40 feet wide (curb-to-curb) at the western project boundary, necking down to 36 feet wide (curb-to-curb) at the eastern project boundary, with 5-foot-wide sidewalks on both sides of the street and a turnaround at the eastern end. This extension will be dedicated to the City as street right-of-way and provide secondary access to the project site as well as access to potential future developments to the east.

Emergency only access driveways are provided along the western portion of the site on East Eighteenth Street and along the eastern property line to access Holub Lane.

The primary access to the site off of Holub Lane leads to an entry gate with a parking lot for visitors located in front of the gate. A turnaround is provided in front of the gate and an access box is provided for visitors to call their hosts to open the gate and for tenants to input their code. The secondary access gate at the southwest corner of the site is located close to the single-family homes to the west of the site. Due to the potential noise concerns a visitor call box could cause as well as the lack of visitor parking outside the gate, staff has included a condition in the attached resolution requiring that the secondary entrance off of Filbert Street be restricted to tenants only.

The main parking lot and drive aisle runs north-south with several stubs between buildings to provide parking and access. Antioch Municipal Code § 9-5.1703.1 Off Street Parking Required requires multi-family residential developments to provide 1.5 spaces per unit up to 2 bedrooms and 2 spaces per unit for 3 bedrooms with 1 space to be covered as well

as 1 space per 5 units for guest parking. For senior units, the parking is reduced to .75 spaces per unit with the guest parking to be determined during project review. If the ratio of 1 space per 5 units for guest parking was applied to the senior units as well the site would be required to provide 592 parking spaces. The project is proposing 591 parking spaces plus 1 space allocated for electric vehicle charging and 1 for the US Postal Service. Staff believes that the proposed parking is sufficient to meet the demands of the project.

The applicant is also proposing that 58 of the spaces be tandem spaces which is allowed per Antioch Municipal Code § 9-5.1705.1 provided that they are assigned to the same residential unit and do not exceed fifty percent of the total required number of spaces. They do not exceed the fifty percent threshold and staff has included a condition of approval that all tandem spaces be assigned to the same unit.

Utilities and Infrastructure

The developer is required to provide all infrastructure necessary to serve the site. This includes utility tie-ins such as water, streets, sanitary sewer, and storm drainage systems.

The project would connect to the existing water system in the East Eighteenth Street rightof-way and the sewer and storm drain systems would connect to the existing systems located in the easements along the eastern property line of the site. In addition, the proposed stormwater system would include bio-retention basins placed throughout the site to meet stormwater treatment requirements.

As part of the environmental analysis of the project, a traffic study was conducted that determined that the traffic generated by the proposed project warranted a traffic signal at the intersection of East Eighteenth Street and Holub Lane. The study determined that the traffic signal would be necessary prior to issuance of a certificate of occupancy for the site. Staff has included a condition of approval with this requirement, as well as a provision for the applicant to establish a financing mechanism or reimbursement agreement for the traffic signal improvement so reimbursement is provided when adjacent properties develop.

Grading and Retaining Walls

The project site is relatively flat with a gradually increasing slope that runs north to south. The exception is at the southwest corner of the site where the slope becomes steeper for the drive aisle to connect to the proposed Filbert Street extension. This area of the site also includes dual four foot retaining walls that are offset and run along the west between building eleven and the parking lot and along the south between building eleven and the Filbert Street landscape frontage. Staff has included a condition of approval in the attached resolution that the slope of the drive aisle be flattened as much as possible to improve access for seniors and that the grade difference between building eleven and the parking aisle and Filbert Street also be reduced to the extent feasible.

Project Architecture and Design

The proposed architectural style of the buildings are modern with clean lines and metal elements. The elevations incorporate some articulation of the facades and varied colors to highlight the architectural features and details. The building also has a traditional hipped roof with concrete roof tiles to help create a residential feel throughout the project and to provide compatibility with the single-family residential development to the west. The color palette is a mix of grays and whites that include "Snowbound", "Acier" "Gauntlet Gray" and "Iron Ore" applied to the stucco building façade. The building materials include durable stucco, vinyl windows, galvanized metal and mesh railings, wood fascias, concrete roof tiles, and stucco band trims. While the proposed colors are acceptable, they are somewhat monochromatic. Staff has added a condition of approval that an accent color be incorporated into the front and side elevations of building #1, which is the northernmost building adjacent to East Eighteenth Street and to the side elevations of building #2 which is to the south of building #1 because the elevations of these buildings are the most visible from the public right of way.

Overall, staff is satisfied with the proposed design of the project. The project is subject to the Citywide Design Guidelines and the design of the proposed project was peer reviewed by an outside architect, Moniz Architecture, to review compliance with the Guidelines.). Staff has taken some of the recommendations from the peer review and included them as conditions of approval. The recommendations are discussed in further detail below.

The peer review included recommendations regarding the screening of the trash enclosures and transformers, carport design, and monument sign location. Staff has included conditions of approval requiring the trash enclosures and transformers to be screened with landscaping and for the carports to be painted to match the buildings.

The proposed monument sign has a four-foot tall body that is eight feet wide and flanked by two four and a half foot columns on each side. The sign features an accent border and texture coat to match the building exterior. The proposed sign location on the project plans appears to be somewhat obstructed by the proposed perimeter project fence. Staff has added a condition of approval requiring the monument sign to be placed in a more visible location and to add additional landscaping around the sign to make the entry to the site more prominent.

Landscaping and Site Amenities

Antioch Municipal Code § 9.5708 requires that multi-family residential developments landscape a minimum of 25% of the site. The proposed project provides over 203,000 square feet of landscaped greenery, which is 31% of the site thereby exceeding the municipal code requirements. The landscaping is a mix of drought tolerant trees, shrubbery, and ground cover that is planted around the perimeter of the site, as well as the apartment buildings. The twenty-foot landscape buffer on the western property line provides a buffer between the single-family homes and the project site. The site will be fenced along the northern, eastern, and southern perimeter with a six-foot tall decorative

tubular steel fence. The western property line is already fenced with a six-foot tall precast masonry wall.

On-site amenities include a swimming pool, play structure, turf play lawn, outdoor barbecues, picnic tables, and a double-sided outdoor fireplace located in a courtyard area between buildings #3 and #4 and the clubhouse. The senior portion of the project features two courtyard areas with recreational amenities. These areas include synthetic turf lawns, barbecues, outdoor dining, shufflepuck, a bocce court, and a community garden. The site also features a meandering trail that runs along north-south along the eastern property boundary that provides pedestrian access between the amenity locations which meets the requirements of Antioch Municipal Code § 9-5.705 that requires multi-family residential developments to provide walkways that connect building units to onsite usable open space and recreational facilities.

Laundry facilities are provided on-site for the tenants. The laundry facility for the family units (buildings 1-9) are located in the clubhouse where twenty-two washer/dryer units are provided. For the senior portion of the site (buildings 10-11), the laundry facilities are provided in their buildings. Each building will have three washer/dryer units provided on each level of their building for a total of nine per building.

ATTACHMENTS

- A: Resolution adopting the Mitigated Negative Declaration for the AMCAL Family/Senior Apartments Project (Exhibit A MMRP, Exhibit B Errata)
- B: Ordinance approving rezone of the project site from Planned Development (PD-08-06) to High Density Residential (R-25) and Senior Housing Overlay District (SH)C: Resolution approving a Lot Merger, Use Permit and Design Review for the AMCAL Family/Senior Apartments Project.
- C: Resolution approving a Senior Housing Density Bonus, Lot Merger, Use Permit and Design Review for the AMCAL Family/Senior Apartments Project.
- D: Project Plans

ATTACHMENT "A"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH ADOPTING THE MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING AND REPORTING PROGRAM AND ERRATA FOR THE AMCAL FAMILY AND SENIOR APARTMENTS PROJECT AS ADEQUATE FOR ADDRESSING THE ENVIRONMENTAL IMPACTS OF THE PROPOSED PROJECT

WHEREAS, the City received an application from AMCAL Multi-Housing for approval of an Initial Study / Mitigated Negative Declaration, rezone to High Density Residential ("R-25") and Senior Housing Overlay District ("SH"), a Senior Housing Density Bonus, Lot Merger, Use Permit, and Design Review, for the development of a 394-unit multi-family residential development on 14.85 acres;

WHEREAS, the project site is located southwest of the intersection of East Eighteenth Street and Holub Lane (APN's 051-200-025, and 051-200-026);

WHEREAS, the City prepared an Initial Study and Mitigated Negative Declaration, to evaluate the potential environmental impacts of the Project in conformance with Section 15063 of Title 14 of the California Code of Regulations ("CEQA Guidelines");

WHEREAS, a draft Initial Study and Mitigated Negative Declaration ("IS/MND") was circulated for a 20-day review period, with the public review period commencing on April 5, 2019 and ending on April 25, 2019;

WHEREAS, on May 1, 2019, the Planning Commission at a duly noticed public hearing duly held a public hearing on the matter, and received and considered evidence, both oral and documentary and recommended adoption to the City Council of the Final IS/MND, Errata, and Mitigation Monitoring and Reporting Program ("**MMRP**");

WHEREAS, the City Council duly gave notice of public hearing as required by law;

WHEREAS, the City Council has reviewed the IS/MND, the MMRP and Errata for this Project;

WHEREAS, on May 14, 2019, the City Council duly held a public hearing on the matter, and received and considered evidence, both oral and documentary, and adopted the mitigated negative declaration, MMRP and Errata;

WHEREAS, the custodian of the Final IS/MND is the Community Development Department and the Final IS/MND is available for public review on the second floor of City Hall in the Community Development Department, Monday - Friday 8:00 am -5:00 pm and the MMRP and Errata are attached as Exhibit A and Exhibit B respectively to this Resolution.

NOW, THEREFORE, BE IT RESOLVED AND DETERMINED as follows:

- 1. The foregoing recitals are true and correct.
- 2. The City Council of the City of Antioch hereby FINDS, on the basis of the whole record before it, including the Initial Study and all comments received, that:
 - a. The City of Antioch exercised overall control and direction over the CEQA review for the Project, including the preparation of the Final Initial Study, Errata, and Mitigated Negative Declaration, and independently reviewed the Final IS/MND, Errata, and MMRP;
 - b. There is no substantial evidence that the Project will have a significant effect on the environment once mitigation measures have been followed and assuming approval of the Zoning Ordinance amendment; and
 - c. The Final IS/MND, Errata, and MMRP reflect the City's independent judgment and analysis.
- 3. The City Council hereby approves and adopts the Initial Study / Mitigated Negative Declaration, Errata (**Exhibit B**), and Mitigation Monitoring and Report Program for the Project (**Exhibit A**).

I HEREBY CERTIFY that the foregoing resolution was adopted by the City Council of the City of Antioch at a regular meeting thereof held on the 14th day of May 2019, by the following vote:

| | ARNE SIMONSEN, CMC |
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| ABSENT: | |
| | |
| ABSTAIN: | |
| NOES: | |
| AYES: | |

AMCAL Family & Senior Apartments Project Mitigation Monitoring and Reporting Program

May 2019

The California Environmental Quality Act (CEQA) and CEQA Guidelines require Lead Agencies to adopt a program for monitoring the mitigation measures required to avoid the significant environmental impacts of a project. The Mitigation Monitoring and Reporting Program (MMRP) ensures that mitigation measures imposed by the City are completed at the appropriate time in the development process.

Project are listed in the MMRP along with the party responsible for monitoring implementation of the mitigation measure, the The mitigation measures identified in the Initial Study/Mitigated Negative Declaration for the AMCAL Family & Senior Apartments milestones for implementation and monitoring, and a sign-off that the mitigation measure has been implemented.

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| 111-1. | Prior to approval of any grading plans, the project applicant shall show on the plans via notation that the contractor shall ensure that all heavy-duty diesel-powered equipment (e.g., rubber-tired dozers, scrapers, cranes, etc.) to be used in the construction of the project (including owned, leased, and subcontractor vehicles) shall, at a minimum, meet U.S. Environmental Protection Agency emissions standards for Tier 2 engines or equivalent. The plans shall be submitted to the Community Development Department for review and approval. | Prior to approval of grading plans | City of Antioch Community Development Department | |
| 1/2-1. | nd-disturbing activities on the project site, all retain a qualified biologist to conduct a rey for large-flowered fiddleneck and he survey shall be conducted in late de with the appropriate blooming season of Antioch Community Development status plant species are not detected dittional mitigation is not required, and lee. | Prior to initiation of ground-disturbing activities | City of Antioch Community Development Department | |
| | If populations of large-flowered fiddleneck, Hoover's cryptantha, or other special-status plant species are present, and if a qualified botanist or plant ecologist determines that project impacts to such species are significant under CEQA, then the following measures shall be implemented. | | | |
| | Avoidance. In consultation with a botanist or plant ecologist, and to the maximum extent feasible, the project shall be redesigned to avoid substantial direct and indirect impacts (e.g. the establishment of an appropriately sized buffer) to special-status plant species. Compensation. If the project cannot be designed to avoid significant impacts to special-status plant populations, then the following compensatory measures shall be implemented. | | | |
| | Development of an Onsite Restoration Plan. If the project cannot be designed to avoid significant impacts to special | and distributions. | | |

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| | status plants (as discussed above), then an on-site or off- site restoration plan shall be developed for the significantly impacted species by a qualified botanist or plant ecologist and approved by the City prior to the start of project development. The restoration plan shall comply with the performance standards established in the Biological Evaluation prepared for this IS/MND by Live Oak Associates, Inc. | | | |
| 17-2. | ctivities on the project site, alified biologist to conduct 1 and June 5 for California d California glossy snake. To one daytime and one the survey results shall be Community Development I species are found on-site the individuals shall be cation site by a qualified | Prior to initiation of ground-disturbing activities | City of Antioch Community Development Department | |
| 7/-3. | Consistent with the CDFG 2012 Staff Report on Burrowing Owl Mitigation document (or newer CDFW document, should one exist before construction begins), the project applicant shall retain a qualified biologist to conduct a minimum of two preconstruction surveys for burrowing owl, with the first survey no more than 14 days prior to initial construction activities (i.e. vegetation removal, grading, excavation, etc.) and the second survey conducted no more than 24 hours prior to initial construction activities. If burrowing owls or fresh sign of burrowing owls are not observed during pre-construction surveys, construction may continue. If burrowing owls or fresh sign of burrowing owls is observed during the surveys, occupied burrows shall be identified by the biologist and a construction-free buffer (up to 250 feet) shall be established and maintained until the biologist determines the burrow is no longer active. As an alternative to completion of MM IV-3, the project applicant could comply with one of the following conditions: | First survey no more than 14 days prior to initial construction activities and second survey no more than 24 hours prior to initial construction activities | City of Antioch Community Development Department | |

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| | Mitigation Measure | Implementation Schedule | Monitoring Agency | Sign-Off |
| : | Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the Conservancy, provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCC HCP/NCCP Covered Species; or Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and USFWS have approved the conservation plan. | | | |
| 4-/ 4- | If pre-construction surveys determine that burrowing owls occupy the site during the non-breeding season (September 1 through January 31), then a passive relocation effort (e.g., blocking burrows with one-way doors and leaving them in place for a minimum of three days) shall be necessary to ensure that the owls are not harmed or injured during construction. Once it has been determined that owls have vacated the site, the burrows shall be collapsed and ground disturbance may proceed. | If pre-construction surveys determine that burrowing owls occupy the site during the non-breeding season (September 1 through January 31) and during construction | City of Antioch Community Development Department | |
| > 'v' | Prior to any project-related ground disturbance that occurs during the nesting season (March 15th to September 15th), a qualified biologist shall conduct a preconstruction survey at least two survey periods prior to the start of construction. Surveys shall follow the protocol in the Recommended Timing and Methodology for Swainson's Hawk Nesting Surveys in California's Central Valley (Swainson's Hawk Technical Advisory Committee 2000), including the survey period lengths identified therein. A written summary of the survey results shall be submitted to the City of Antioch Community Development Department. If an active nest is found within any off-site trees, a minimum buffer distance of 600 feet shall be established for a nest that is already active prior to construction, and a minimum buffer distance of 150 feet shall be used for a nest that starts after construction has already initiated. Such minimum distances are based on potential impact distances stated in the Swainson's Hawk Technical Advisory Committee's Recommended Timing | Prior to initiation of ground- disturbing activities that occur during the nesting season (March 15th to September 15th) | City of Antioch Community Development Department | |

| | le Monitoring Agency Sign-Off | | City of Antioch Community Development Department | or City of Antioch ae Community Development Department |
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| D REPORTING PROGRAM | Implementation Schedule | | Prior to initiation of ground-disturbing activities | Not more than 14 days prior to site disturbance during the breeding season (February 1st to August 31st) |
| MITIGATION MONITORING AND REPORTING PROGRAM | AMCAL FAMILIT & SENIOR APART MENTS PROJECT Mitigation Measure | and Methodology for Swainson's Hawk Nesting Surveys in California's Central Valley (2000). Appropriate buffer distances shall be determined on the ground by a qualified biologist and shall be based on actual observations of the nest and parent behavior, the stage of nesting, and level of potential disturbance. The buffer(s) shall be identified on the ground with flagging or fencing, and shall be maintained until a qualified biologist has determined that the young have fledged and the nest is inactive. The biologist shall have the authority to stop construction if construction activities are likely to result in nest abandonment. | As an alternative to completion of Mitigation Measure IV-5the project applicant could comply with one of the following: 1) Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the East Contra Costa County Habitat Conservancy (Conservancy), provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCCHCP/NCCP Covered Species; or 2) Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and FWS have approved the conservation plan. | Pre-construction surveys for nesting birds shall be conducted by a qualified biologist within on-site ground-nesting habitat and a 250-foot buffer around the project site boundaries, if feasible, not more than 14 days prior to site disturbance during the breeding season (February 1st to August 31st). If site disturbance commences outside the breeding season, pre-construction surveys for nesting birds are not required. If active nests of migratory birds are not detected within approximately 250 feet of the project site, further mitigation is not required. |
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| | If nesting raptors or other migratory birds are detected on or adjacent to the site during the survey, an appropriate construction-free buffer shall be established around all active nests. Actual size of buffer would be determined by the project biologist, and would depend on species, topography, and type of activity that would occur in the vicinity of the nest. Typical buffers are 25 feet for non-raptors and up to 250 feet for raptors. The project buffer would be monitored periodically by the project biologist to ensure compliance. After the nesting is completed, as determined by the biologist, the buffer would no longer be required. Buffers shall remain in place for the duration of the breeding season or until a qualified biologist has confirmed that all chicks have fledged and are independent of their parents. Alternatively, the project applicant could comply with one of the following: | | | · |
| | 1) Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the East Contra Costa County Habitat Conservancy (Conservancy), provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCCHCP/NCCP Covered Species; or 2) Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and FWS have approved the conservation plan. | | | |
| V-1. | In the event of the accidental discovery or recognition of any human remains, further excavation or disturbance of the find or any nearby area reasonably suspected to overlie adjacent human remains shall not occur until compliance with the provisions of ground-disturbing activities CEQA Guidelines Section 15064.5(e)(1) and (2) has occurred. | cidental on of luring ivities | City of Antioch Community Development Department | |
| | The Guidelines specify that in the event of the discovery of human remains other than in a dedicated cemetery, no further excavation at the site or any nearby area suspected to contain human remains shall occur until the County Coroner has been | | County Coroner Native American Heritage Commission | |

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| | notified to determine if an investigation into the cause of death is required. If the coroner determines that the remains are Native American, then, within 24 hours, the Coroner must notify the Native American Heritage Commission, which in turn will notify the most likely descendants who may recommend treatment of the remains and any grave goods. If the Native American Heritage Commission is unable to identify a most likely descendant or most likely descendant falls to make a recommendation within 48 hours after notification by the Native American Heritage Commission, or the landowner or his authorized agent rejects the recommendation by the Mative American Heritage Commission fails to provide a measure acceptable to the landowner, then the landowner or his authorized representative shall rebury the human remains and grave goods with appropriate dignity at a location on the property not subject to further disturbances. Should human remains be encountered, a copy of the resulting County Coroner report noting any written consultation with the Native American Heritage Commission shall be submitted as proof of compliance to the City's Community Development Department. | | | , |
| 7-2 . | If any prehistoric or historic artifacts, or other indications of cultural deposits, such as historic privy pits or trash deposits, are found once ground disturbing activities are underway, all work within the vicinity of the find(s) shall cease and the find(s) shall be immediately evaluated by a qualified archaeologist. If the find is determined to be a historical or unique archaeological resource, contingency funding and a time allotment to allow for implementation of avoidance measures or appropriate mitigation shall be made available (CEQA Guidelines Section 15064.5). Work may continue on other parts of the project site while historical or unique archaeological resource mitigation takes place (Public Resources Code Sections 21083 and 21087). | If any prehistoric or historic artifacts, or other indications of cultural deposits are found during ground-disturbing activities | City of Antioch Community Development Department Qualified archaeologist | |
| VII-1. | All grading and foundation plans for the development shall be designed by a Civil and Structural Engineer and reviewed and approved by the City of Antioch Building Division prior to issuance of grading and building permits to ensure that all geotechnical | Prior to issuance of grading and building permits | City of Antioch Building Division | The state of the s |

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| | recommendations specified in the Geotechnical Investigation prepared for the proposed project are properly incorporated and utilized in the project design. | | | |
| VII-2. | Prior to issuance of grading and building permits, the project applicant shall submit, for the review and approval by the City Engineer, an erosion control plan that utilizes standard construction practices to limit the erosion effects during construction of the proposed project. Measures shall include, but are not limited to, the following: | Prior to issuance of grading and building permits | City of Antioch Public Works Department | |
| | Hydro-seeding; | | | |
| | Placement of erosion control measures within drainage ways and ahead of drop inlets; | | | |
| | The temporary lining (during construction activities) of drop inlets with "filter fabric" (a specific type of geotextile fabric); | | | |
| | The placement of straw wattles along slope contours; | | | |
| | Directing subcontractors to a single designation "wash- out" location (as opposed to allowing them to wash-out in any location they desire); | | | |
| | The use of siltation fences; and | | | |
| VII-3. | The use of sediment basins and dust palliatives. Prior to initiation of ground-disturbing activities, the applicant shall | Prior to initiation of ground- | City of Antioch | |
| | retain the services of a professional paleontologist to educate the construction crew that will be conducting grading and excavation at the project site. The education shall consist of an introduction | disturbing activities and during ground-disturbing activities | Community Development | |
| | to the geology of the project site and the kinds of fossils that may be encountered, as well as what to do in case of a discovery. | | | |
| | Should any vertebrate fossils (e.g., teeth, bones), an unusually large or dense accumulation of intact invertebrates, or well-breserved plant material (e.g. leaves) be unearthed by the | | | ,, |
| | construction crew, then ground-disturbing activity shall be diverted to another part of the project site and the paleontologist | | - | |
| AV4100000 | shall be called off-site to assess the find and, if significant, recover the find in a timely matter. Finds determined significant by | Application and the state of th | | |

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| | the paleontologist shall then be conserved and deposited with a recognized repository, such as the University of California Museum of Paleontology. The alternative mitigation would be to leave the significant finds in place, determine the extent of significant deposit, and avoid further disturbance of the significant deposit. Proof of the construction crew awareness training shall be submitted to the City's Community Development Department in the form of a copy of training materials and the completed training attendance roster. | | |
| X-1. | Prior to issuance of grading permits, the contractor shall prepare a Storm Water Pollution Prevention Plan (SWPPP). The developer shall file the Notice of Intent (NOI) and associated fee to the SWRCB. The SWPPP shall serve as the framework for identification, assignment, and implementation of BMPs. The contractor shall implement BMPs to reduce pollutants in stormwater discharges to the maximum extent practicable. The SWPPP shall be submitted to the Director of Public Works/City Engineer for review and approval and shall remain on the project site during all phases of construction. Following implementation of the SWPPP's effectiveness and provide for necessary and appropriate revisions, modifications, and improvements to reduce pollutants in stormwater discharges to the maximum extent practicable. | Prior to issuance of grading permits | City of Antioch Director of Public Works/City Engineer |
| XIII-1. | During construction activities, the use of heavy construction equipment shall adhere to Sections 5-17.04 and 5-17.05 of the City's Municipal Code, which includes the following regulations: It is unlawful for any person to operate heavy construction equipment or otherwise be involved in construction activities during the hours specified below: 1) On weekdays prior to 7:00 AM and after 6:00 PM. 2) On weekdays within 300 feet of occupied dwelling space, prior to 8:00 AM and after 5:00 PM. 3) On weekends and holidays, prior to 9:00 AM and after 5:00 PM, irrespective of the distance from the occupied dwelling. | During construction activities | City of Antioch Building Division |

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| XIII-2. | The project applicant shall ensure that all on-site construction activities occur pursuant to the criteria identified in Policy 11.6.2, Temporary Construction, of the City of Antioch General Plan. Such criteria include, but are not limited to, preparation of a construction-related noise mitigation plan. The construction-related noise mitigation plan shall be submitted to the Community Development Department for review and approval prior to issuance of grading permits for the project. Items included in the plan could contain, but would not be limited to, the following: | Prior to issuance of grading permits | City of Antioch Community Development Department | |
| | All equipment driven by internal combustion engines shall be equipped with mufflers which are in good working condition and appropriate for the equipment; The construction contractor shall utilize "quiet" models of air compressors and other stationary noise sources where the technology exists; | | | |
| | At all times during project grading and construction, stationary noise-generating equipment shall be located as far as practical from noise-sensitive receptors; Unnecessary idling of internal combustion engines shall be prohibited; | | | |
| | Owners and occupants of residential and non-residential properties located with 300 feet of the construction site shall be notified of the construction schedule in writing; and | | | |
| | The construction contractor shall designate a "noise disturbance coordinator" who shall be responsible for responding to any local complaints about construction noise. The disturbance coordinator would determine the cause of the noise complaint (e.g., starting too early, bad muffler, etc.) and institute reasonable measures as warranted to correct the problem. A telephone number for the disturbance coordinator shall be conspicuously posted at the construction site. | | | |
| XIII-3. | A solid noise barrier measuring a minimum of six feet in height relative to common use area elevation shall be constructed at the | Prior to issuance of building permit | City of Antioch Community | |

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| | location identified in Figure 15 of this IS/MND. Suitable materials for the traffic noise barrier include masonry and precast concrete panels. The final design of the noise barrier shall be approved by the Community Development Department prior to building permit issuance. | | Development Department | |
| XIII-4. | Prior to building permit issuance, the construction drawings shall show the upgrade of standard windows to windows with an STC rating of 32 for select upper-floor windows of Buildings 1 and 2. The locations of the required window upgrades are shown in Figure 15 of this IS/MND. Upgrading of the windows shall be performed in accordance with the recommendations outlined in the Environmental Noise and Vibration Assessment performed specifically for the project by Bollard Acoustical Consultants, Inc. The final design of the window upgrades shall be approved by the Community Development Department prior to building permit issuance. | Prior to issuance of building permit | City of Antioch Community Development Department | |
| XIII-5. | Prior to building permit issuance, the construction drawings for Ithe project shall include a suitable form of forced-air mechanical ventilation for all proposed residential units, subject to approval by the Community Development Department, such that doors and windows may be kept closed at the occupant's discretion to control interior noise and achieve the City's 45 dB L _{dn} interior noise level threshold. | Prior to issuance of building permit | City of Antioch Community Development Department | |
| 11-1 | the proposed ay the City of 18th Street and | Prior to issuance of a certificate of occupancy | City of Antioch Community Development Department | |
| 11-1 | XVIII-1. Implement Mitigation Measures V-1, V-2, and VII-3. | See Mitigation Measures V-1, V-2, and VII-3 | See Mitigation Measures V-1, V-2, and VII-3 | |

EXHIBIT B

AMCAL FAMILY & SENIOR APARTMENTS PROJECT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION

ERRATUM MAY 1, 2019

This erratum presents the staff and applicant-generated changes to the AMCAL Family & Senior Apartments Project Initial Study/Mitigated Negative Declaration (IS/MND) that have been determined to be appropriate since the release of the IS/MND for public review. The changes have been made for clarification purposes and do not change the conclusions of the IS/MND. Changes to the Draft IS/MND text are presented in <u>double-underlined</u> format for new, added text, and <u>strikethrough</u> format for deleted text.

Project Components

The following revisions are hereby made on page 8 of the IS/MND:

The senior component of the proposed project would include development of two apartment buildings and associated improvements on the southern portion of the project site. All of the senior units would be age-restricted per an agreement with the City. Both buildings would be three stories with corridors/elevators and surface parking. In addition, the senior component would include a 2,327-sf <u>area community clubhouse</u> with <u>two community rooms</u>, a manager's office, social services offices, a media lounge, computer lab, and laundry rooms.

The above revision is to clarify that the senior apartments would have two community rooms instead of a designated clubhouse. The revision does not change the analysis of the IS/MND.

The following revisions are hereby made on page 11 of the IS/MND:

Circulation and Parking

The proposed project would include a stub extension of Holub Lane, south of East 18th Street, that would provide primary access to the project site. In addition, Filbert Street would be extended as an approximately 6053-foot right-of-way for approximately 300 feet eastward along the southern site boundary to provide secondary access to the site. The Holub Lane and Filbert Street extensions would both connect, by way of gated entry points, to a new 24-foot-wide, on-site parking aisle that would extend along the western boundary of the project site, with a gated emergency vehicle access (EVA) connecting to East 18th Street.

The above revisions are to clarify the width of the right-of-way along Filbert Street per the proposed site plan. The revision does not affect the analysis or conclusions of the IS/MND.

III. Air Quality

The following revisions are hereby made to the assumptions of the air quality modeling on page 30.

Where project-specific information is available, such information should be applied in the model. Accordingly, the proposed project's modeling assumed the following:

- Construction would commence in June October of 2019;
- Construction would occur over an approximately 23-month period;
- An average daily trip rate of 4.73 trips per unit was assumed based on the Traffic Impact Analysis prepared for the proposed project;
- The project would exceed the most recent 2016 Title 24 Standards by 15-2.5 percent;
- The project would meet 15 percent of on-site energy demand with renewable energy in the form of solar panels; and
- The project would include a 20 percent reduction in indoor and outdoor water use.

The above revisions were made based on further information provided by the applicant. The change in construction schedule would not change the conclusions in the IS/MND, as the modeling conducted presents a conservative, worst-case scenario approach.

Changes to the exceedance of energy efficiency standards and the inclusion of solar panels would principally affect the operational GHG emissions anticipated for the proposed project. Despite the fact that both exceedance of the 2016 Title 24 energy standards by 15 percent and the inclusion of on-site solar were understood to be inherent project features, due to the limitations of the CalEEMod software, application of such features in the model are incorporated as "mitigation." Because the measures were applied as mitigation, the unmitigated CalEEMod outputs for the proposed project present the GHG emissions that would occur without the incorporation of such features. Furthermore, the unmitigated run does not assume inherent site design features such as connection to sidewalks, public transit access, or the restriction of hearths to natural gas hearths only. Based on the unmitigated CalEEMod outputs and without implementation of any energy efficiency or on-site renewable energy measures, the proposed project would result in annual GHG emissions of 2,311 MTCO₂e/yr as opposed to 2,147 MTCO₂e/yr, which was presented in the IS/MND and includes the energy efficiency features. The unmitigated operational emissions of 2,311 MTCO₂e/yr would result in a per capita emission rate of 2.5 MTCO2e/person/yr, which is still below the BAAQMD's threshold of significance of 4.6 MTCO₂e/person/yr. Therefore, the changes to the proposed project would not result in any new or significantly more severe impacts than what was anticipated in the IS/MND and the analysis and conclusions within the IS/MND remain adequate.

IV. Biological Resources

The mitigation measures in the Biological Resources section have been renumbered in order to correct the duplication of Mitigation Measure IV-1 in the original IS/MND. The following changes were made on pages 41 through 45 of the IS/MND.

Special-Status Plants

IV-1. Prior to initiation of ground-disturbing activities on the project site, the project applicant shall retain a qualified biologist to conduct a focused botanical survey for large-flowered fiddleneck and Hoover's cryptantha. The survey shall be conducted in late April/early May to coincide with the appropriate blooming season for both species. A written summary of the survey results shall be submitted to the City of Antioch Community Development Department. If special-status plant species are not detected during the survey, additional mitigation is not required, and construction may continue.

If populations of large-flowered fiddleneck, Hoover's cryptantha, or other special-status plant species are present, and if a qualified botanist or plant ecologist determines that project impacts to such species are significant under CEQA, then the following measures shall be implemented.

- <u>Avoidance</u>. In consultation with a botanist or plant ecologist, and to the maximum extent feasible, the project shall be redesigned to avoid substantial direct and indirect impacts (e.g. the establishment of an appropriately sized buffer) to special-status plant species.
- <u>Compensation.</u> If the project cannot be designed to avoid significant impacts to special-status plant populations, then the following compensatory measures shall be implemented.
- <u>Development of an Onsite Restoration Plan.</u> If the project cannot be designed to avoid significant impacts to special status plants (as discussed above), then an on-site or off-site restoration plan shall be developed for the significantly impacted species by a qualified botanist or plant ecologist and approved by the City prior to the start of project development. The restoration plan shall comply with the performance standards established in the Biological Evaluation prepared for this IS/MND by Live Oak Associates, Inc.

Special-Status Reptiles

IV-12. Prior to initiation of ground-disturbing activities on the project site, the project applicant shall retain a qualified biologist to conduct preconstruction surveys between May 1 and June 5 for California legless lizard, Coast horned lizard, and California glossy snake. The surveys shall include a minimum of one daytime and one nighttime survey. A written summary of the survey results shall be submitted to the City of Antioch Community Development Department. If any special-status lizard species are found on-site during the preconstruction surveys, the individuals shall be relocated to a CDFW-approved relocation site by a qualified biologist.

Burrowing Owl

IV-23. Consistent with the CDFG 2012 Staff Report on Burrowing Owl Mitigation document (or newer CDFW document, should one exist before construction begins), the project applicant shall retain a qualified biologist to conduct a

minimum of two preconstruction surveys for burrowing owl, with the first survey no more than 14 days prior to initial construction activities (i.e. vegetation removal, grading, excavation, etc.) and the second survey conducted no more than 24 hours prior to initial construction activities. If burrowing owls or fresh sign of burrowing owls are not observed during pre-construction surveys, construction may continue. If burrowing owls or fresh sign of burrowing owls is observed during the surveys, occupied burrows shall be identified by the biologist and a construction-free buffer (up to 250 feet) shall be established and maintained until the biologist determines the burrow is no longer active.

As an alternative to completion of MM IV-23, the project applicant could comply with one of the following conditions:

- 1. Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the Conservancy, provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCC HCP/NCCP Covered Species; or
- Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and USFWS have approved the conservation plan.

IV-34 If pre-construction surveys determine that burrowing owls occupy the site during the non-breeding season (September 1 through January 31), then a passive relocation effort (e.g., blocking burrows with one-way doors and leaving them in place for a minimum of three days) shall be necessary to ensure that the owls are not harmed or injured during construction. Once it has been determined that owls have vacated the site, the burrows shall be collapsed and ground disturbance may proceed.

Swainson's Hawk

IV-45. Prior to any project-related ground disturbance that occurs during the nesting season (March 15th to September 15th), a qualified biologist shall conduct a preconstruction survey at least two survey periods prior to the start of construction. Surveys shall follow the protocol in the Recommended Timing and Methodology for Swainson's Hawk Nesting Surveys in California's Central Valley (Swainson's Hawk Technical Advisory Committee 2000), including the survey period lengths identified therein. A written summary of the survey results shall be submitted to the City of Antioch Community Development Department.

If an active nest is found within any off-site trees, a minimum buffer distance of 600 feet shall be established for a nest that is already active prior to construction, and a minimum buffer distance of 150 feet shall be used for a nest that starts after construction has already initiated. Such minimum distances are based on potential impact distances stated in the Swainson's Hawk Technical Advisory Committee's Recommended Timing and

Methodology for Swainson's Hawk Nesting Surveys in California's Central Valley (2000). Appropriate buffer distances shall be determined on the ground by a qualified biologist and shall be based on actual observations of the nest and parent behavior, the stage of nesting, and level of potential disturbance. The buffer(s) shall be identified on the ground with flagging or fencing, and shall be maintained until a qualified biologist has determined that the young have fledged and the nest is inactive. The biologist shall have the authority to stop construction if construction activities are likely to result in nest abandonment.

IV-56. As an alternative to completion of Mitigation Measures IV-3(a) and IV-3(b) IV-5 the project applicant could comply with one of the following:

- 1) Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the East Contra Costa County Habitat Conservancy (Conservancy), provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCCHCP/NCCP Covered Species; or
- 2) Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and FWS have approved the conservation plan.

Nesting Migratory Birds

IV-67. Pre-construction surveys for nesting birds shall be conducted by a qualified biologist within on-site ground-nesting habitat and a 250-foot buffer around the project site boundaries, if feasible, not more than 14 days prior to site disturbance during the breeding season (February 1st to August 31st). If site disturbance commences outside the breeding season, pre-construction surveys for nesting birds are not required. If active nests of migratory birds are not detected within approximately 250 feet of the project site, further mitigation is not required.

If nesting raptors or other migratory birds are detected on or adjacent to the site during the survey, an appropriate construction-free buffer shall be established around all active nests. Actual size of buffer would be determined by the project biologist, and would depend on species, topography, and type of activity that would occur in the vicinity of the nest. Typical buffers are 25 feet for non-raptors and up to 250 feet for raptors. The project buffer would be monitored periodically by the project biologist to ensure compliance. After the nesting is completed, as determined by the biologist, the buffer would no longer be required. Buffers shall remain in place for the duration of the breeding season or until a qualified biologist has confirmed that all chicks have fledged and are independent of their parents. Alternatively, the project applicant could comply with one of the following:

- 1) Comply with the applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the East Contra Costa County Habitat Conservancy (Conservancy), provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCCHCP/NCCP Covered Species; or
- 2) Comply with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and FWS have approved the conservation plan.

The above revisions are based on a staff-initiated correction and do not change the analysis of the IS/MND.

XIII. Noise

The following revisions are hereby made on page 86 of the IS/MND.

XIII-1. During construction activities, the use of heavy construction equipment shall adhere to Sections 5-17.04 and 5-17.05 of the City's Municipal Code, which includes the following regulations:

It is unlawful for any person to operate heavy construction equipment or otherwise be involved in construction activities during the hours specified below:

- 1) On weekdays prior to 7:00 AM and after 6:00 PM.
- 2) On weekdays within 300 feet of occupied dwelling space, prior to 8:00 AM and after 5:00 PM.
- 3) On weekends and holidays, prior to 9:00 AM and after 5:00 PM, irrespective of the distance from the occupied dwelling.
- XIII-2. The project applicant shall ensure that all on-site construction activities occur pursuant to the criteria identified in Policy 11.6.2, Temporary Construction, of the City of Antioch General Plan. Such criteria include, but are not limited to, preparation of a construction-related noise mitigation plan. The construction-related noise mitigation plan shall be submitted to the Community Development Department for review and approval prior to issuance of grading permits for the project. Items included in the plan could contain, but would not be limited to, the following:
 - All equipment driven by internal combustion engines shall be equipped with mufflers which are in good working condition and appropriate for the equipment;
 - The construction contractor shall utilize "quiet" models of air compressors and other stationary noise sources where the technology exists;

- At all times during project grading and construction, stationary noise-generating equipment shall be located as far as practical from noise-sensitive receptors;
- Unnecessary idling of internal combustion engines shall be prohibited;
- Owners and occupants of residential and non-residential properties located with 300 feet of the construction site shall be notified of the construction schedule in writing; and
- The construction contractor shall designate a "noise disturbance coordinator" who shall be responsible for responding to any local complaints about construction noise. The disturbance coordinator would determine the cause of the noise complaint (e.g., starting too early, bad muffler, etc.) and institute reasonable measures as warranted to correct the problem. A telephone number for the disturbance coordinator shall be conspicuously posted at the construction site.

The above revisions do not change the analysis or conclusions of the IS/MND.

The following revisions are hereby made on page 79.

The range of maximum noise levels for various types of construction equipment at a distance of 50 feet is depicted in <u>Table 9</u> Error! Reference source not found. The noise values represent maximum noise generation, or full-power operation of the equipment. As one increases the distance between equipment, or increases separation of areas with simultaneous construction activity, dispersion and distance attenuation reduce the effects of combining separate noise sources.

The nearest existing noise-sensitive receptors to the project site include the single-family residential subdivision located to the west of the site and scattered residential development located to the east of the site. The nearest residences are located approximately 25 feet from on-site areas where construction activities would occur. As shown in Table 9 Error! Reference source not found., construction activities typically generate noise levels ranging from approximately 75 to 90 dB Lmax at a reference distance of 50 feet from the construction activities. The noise levels from construction operations decrease at a rate of approximately 6 dB per doubling of distance from the source. Thus, worst-case maximum construction noise levels would range from approximately 81 to 96 dB Lmax at the nearest residences. Accordingly, construction noise could exceed the City's 60 dB exterior noise level threshold at the nearest existing receptor.

The above revisions are for clarification purposes and do not alter the analysis or conclusions of the IS/MND.

The following revision is hereby made on page 89:

During project construction, heavy equipment would be used for grading, excavation, paving, and building construction, which would generate localized vibration in the immediate vicinity of construction. The nearest residence is located approximately 25 feet from construction

activities that would occur on the project site. The range of vibration source levels for construction equipment commonly used in similar projects are shown in <u>Table 12.Error!</u> Reference source not found.

The above revisions are for clarification purposes and do not alter the analysis or conclusions of the IS/MND.

ATTACHMENT "B"

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH TO REZONE 14.85 ACRES TO HIGH DENSITY RESIDENTIAL DISTRICT (R-25) AND SENIOR HOUSING OVERLAY DISTRICT (SH) FOR THE AMCAL FAMILY/SENIOR APARTMENTS PROJECT (APN'S 051-200-025 AND 051-200-026)

The City Council of the City of Antioch does ordain as follows:

SECTION 1: The City Council determined on May 14, 2019, pursuant to Section 15070 of the Guidelines of the California Environmental Quality Act, that the appropriate environmental document for the project is an Initial Study, Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program.

<u>SECTION 2</u>: At its regular meeting of May 1, 2019, the Planning Commission recommended that the City Council approve the resolution adopting the Initial Study/Mitigated Negative Declaration, Mitigation Monitoring and Reporting Program and Errata for the proposed project and recommended that the City Council adopt the ordinance to rezone the subject property to High Density Residential (R-25) and Senior Housing Overlay District (SH).

SECTION 3: At its regular meeting of May 14, 2019, the City Council approved the resolution adopting the Initial Study/Mitigated Negative Declaration, Mitigation Monitoring and Reporting Program and Errata for the proposed project.

SECTION 4: The real property described in Exhibit A, attached hereto, is hereby rezoned to High Density Residential (R-25) and Senior Housing Overlay District (SH) for the AMCAL Family/Senior Apartments Project.

SECTION 5: The City Council finds that the public necessity requires the proposed zone change, that the subject property is suitable to the use permitted in the proposed zone change, that said permitted use is not detrimental to the surrounding property, and that the proposed zone change is in conformance with the Antioch General Plan.

SECTION 6: This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in a newspaper of general circulation printed and published in the City of Antioch.

| a regular meeting of the City Council of t | going ordinance was introduced and adopted at he City of Antioch, held on the 14th day of May, eting thereof, held on the day of, |
|--|---|
| AYES: | |
| NOES: | |
| ABSENT: | |
| | Sean Wright, Mayor of the City of Antioch |
| ATTEST: | |
| Arne Simonsen, CMC City Clerk of the City of Antioch | |

EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situated in the County of Contra Costa, State of California, described as follows:

City of Antioch

Parcel One:

The West half of Lot 2 and the West half of the East half of Lots 10 and 12 as designated on the Map entitled, "Map of Subdivision of Lands of Frank Peabody in South Half of Section 21, Township 2 North, Range 2 East" which Map was filed in the Office of the Recorder of the County of Contra Costa, State of California, on October 29, 1902 in Book C of Maps, at Page 68.

Excepting from Parcel One: that portion of Lot 2 described in the Deed from Ivan Winger, et ux, to Elmar D. Johnson, Recorded July 22, 1957, in Volume 3017 of Official Records, at Page 5, as follows:

"Beginning in the center line of a County road, said center line being the North line of said Lot 2, distant thereon Easterly 160 feet from the Northwest corner of said Lot 2; thence from said point of beginning, Easterly along said center line 99 feet; thence Southerly parallel with the West line of said Lot 2.220 feet; thence Westerly parallel with the North line of said Lot, 99 feet; thence Northerly parallel with the West line of said Lot 220 feet to the point of beginning."

Also excepting therefrom: that portion thereof granted to Contra Costa County by instrument dated August 6, 1969, Recorded November 13, 1969, Book 6003, Page 262, Series No. 80290, Official Records.

Parcel Two:

The right of way granted in the Deed from Frank Panfini to Ivan Winger Dated March 5, 1959, Recorded March 6, 1959, Book 3331, Page 171, Official Records, as follows:

"An easement of right of way only over, under and across the hereinafter described lands, said easement of right of way being only for the purpose of installing a pipeline for the carrying of water, said pipeline to be installed a minimum of 3 feet in depth.

Grantee shall have the right with the aforesaid easement to go upon the lands of the grantor at any and all times necessary for the purposes only of installing and repairing the aforesaid pipe lines, as and for an additional consideration for the granting of this easement of right of way, grantee shall hold grantor harmless from any and all damages which grantor might sustain by reason of the installation, maintenance and repair of said pipe line. The aforesaid easement of right of way shall be a strip of land 2 feet in width, the center line of which is described as follows:

Commencing at the Southwest corner of the lands of the grantor; thence North and in a Northerly direction along the Western boundary line of said grantor's lands, a distance of 660 feet to a station, being the point of commencement of the easement of right of way herein described; thence from said point of commencement the center line of said easement extends East and in an Easterly direction and parallel with the Southern boundary line of the lands of the grantor, a distance of 660 feet, more or less, to the Easterly boundary line of the lands of the grantor which said Easterly boundary line borders the lands of the grantec herein named."

Apn: 051-200-025

A portion of the West ½ of Lot 2, as designated on the Map entitled "Map of Subdivision of Lands of Frank Peabody in South ½ of sec. 21, T.2, N., R., 2 E." filed October 29, 1902, in Book C of Maps, Page 68, Contra Costa County Records, described as follows:

Beginning in the center line of a county road, said center line being the North line of said Lot 2, distant thereon, Easterly 160 feet from the Northwest corner of said Lot 2; thence from said point of beginning, Easterly along said center line 99 feet; thence Southerly parallel with the West line of said Lot 2, 220 feet; thence Westerly parallel with the North line of said Lot, 99 feet; thence Northerly parallel with the West line of said Lot, 220 feet to the point of beginning.

Excepting therefrom:

That portion thereof described in the Deed to Contra Costa County, Recorded November 13, 1969, in Book 6003 Official Records, Page 265.

Apn: 051-200-026

ATTACHMENT "C"

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING A SENIOR HOUSING DENSITY BONUS, USE PERMIT, DESIGN REVIEW AND LOT MERGER FOR THE AMCAL FAMILY/SENIOR APARTMENTS PROJECT

WHEREAS, the City received an application from AMCAL Multi-Housing for approval of an Initial Study / Mitigated Negative Declaration, rezone to High Density Residential (R-25) and Senior Housing Overlay District (SH), a Senior Housing Density Bonus, Lot Merger, Use Permit, and Design Review, for the development of a 394-unit multi-family residential development on 14.85 acres.

WHEREAS, the project site is located southwest of the intersection of East Eighteenth Street and Holub Lane (APN's 051-200-025, and 051-200-026);

WHEREAS, an Initial Study / Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and Errata was prepared in accordance with the California Environmental Quality Act (CEQA) Guidelines Section 15162, and considered by the Planning Commission on May 1, 2019;

WHEREAS, the Planning Commission recommended adoption of the Initial Study / Mitigated Negative Declaration, Mitigation Monitoring and Reporting Program and Errata to the City Council;

WHEREAS, on May 1, 2019, the Planning Commission recommended approval of a rezone to High Density Residential District (R-25) and Senior Housing Overlay (SH) to the City Council;

WHEREAS, the City Council duly gave notice of public hearing as required by law;

WHEREAS, on May 14, 2019, the City Council duly held a public hearing on the matter, and received and considered evidence, both oral and documentary;

WHEREAS, on May 14, 2019, the City Council duly held a public hearing on the matter, and received and considered evidence, both oral and documentary, and adopted the mitigated negative declaration, MMRP and Errata; and

WHEREAS, on May 14, 2019, the City Council introduced an ordinance to rezone the subject property to High Density Residential (R-25) and Senior Housing Overlay (SH).

NOW THEREFORE BE IT RESOLVED, that the City Council does hereby make the following findings for approval of a Lot Merger:

May 14, 2019 Page 2

- 1. The merger will not interfere with any dedication or offer of dedication for present or prospective public purposes.
- 2. The contiguous parcels are under common ownership.
- 3. The merger will not result in a violation of this code, and that the merger will be consistent with the purposes and intent of this chapter and the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the City Council does hereby make the following required findings for approval of the requested use permit:

- The granting of such use permit will not be detrimental to the public health or welfare or injurious to the property or improvements in such zone or vicinity because the project has been designed and conditioned to comply with the requirements of the City of Antioch Municipal Code.
- 2. The use applied at the location indicated is properly one for which a use permit is authorized because the City of Antioch Zoning Ordinance requires a use permit for all multi-family development applications.
- 3. The site for the proposed use is adequate in size and shape to accommodate such use, and all yards, fences, parking, loading, landscaping, and other features required, for other uses in the neighborhood. The site plan complies with the City of Antioch's High-Density Residential Development standards.
- 4. The site abuts streets adequate in width and pavement type to carry the kind of traffic generated by the proposed use. The project site will construct street improvements, which are designed to meet City standards for adequate width and pavement.
- 5. The granting of such use permit will not adversely affect the comprehensive General Plan because the proposed uses and design are consistent with the City of Antioch General Plan. The General Plan land use designation for the project site is High Density Residential, which allows for the type of use being developed by the project.
- 6. The Conditions of approval protect the public safety, health and general welfare of the users of the project and surrounding area. In addition, the conditions ensure the project is consistent with City standards.

BE IT FURTHER RESOLVED that the City Council of the City of Antioch does hereby APPROVE a senior housing density bonus, lot merger, use permit, and design review for the development of a 394-unit multi-family affordable residential development on a 14.85-acre project site located southwest of the intersection of East Eighteenth

May 14, 2019 Page 3

Street and Holub Lane (APN's 051-200-025, and 051-200-026) subject to the following conditions:

A. GENERAL CONDITIONS

- 1. The development and all proposed improvements shall comply with the City of Antioch Municipal Code and City Standards, unless a specific exception is granted thereto or approved by the City Engineer.
- 2. This approval expires two years from the date of approval, May 14, 2021, unless a building permit has been issued and construction has diligently commenced thereon and has not expired, or an extension has been approved by the Zoning Administrator. Requests for extensions must be received in writing with the appropriate fees prior to the expiration of this approval. No more than one one-year extension shall be granted.
- 3. All required easements or rights-of-way shall be obtained by the applicant at no cost to the City of Antioch. Advance permission shall be obtained from any property or easement holders for any work done within such property or easements.
- 4. City staff shall inspect the site for compliance with conditions of approval prior to final inspection approval.
- 5. The applicant shall obtain an encroachment permit for all work to be done within the public right-of-way or easement, and peak commute-hour traffic shall not be impeded by construction-related activity.
- 6. All existing easements shall be identified on the site plan and all plans that encroach into existing easements shall be submitted to the easement holder for review and approval, and advance written permission shall be obtained from any property owner or easement holder for any work done within such property or easement.

B. <u>CONSTRUCTION CONDITIONS</u>

- 1. The use of construction equipment shall be as outlined in the Antioch Municipal Code. Construction is restricted to weekdays between the hours of 8:00 AM and 5:00 PM. Requests for alternative days/times may be submitted in writing to the City Engineer for consideration.
- 2. The project shall comply with and supply all the necessary documentation for AMC § 6-3.2: Construction and Demolition Debris Recycling.

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- 3. Standard dust control methods shall be used to stabilize the dust generated by construction activities. The developer shall post dust control signage with the contact number of the Developer, the Bay Area Air Quality Management District and the City.
- 4. Driveway access to neighboring properties shall be maintained at all times during construction.

C. FIRE REQUIREMENTS

1. All requirements of the Contra Costa County Fire District shall be met.

D. FEES

- 1. The developer shall pay all City fees which have been established by the City Council and as required by the Antioch Municipal Code.
- 2. The developer shall pay all pass-through fees. Fees include but are not limited to:
 - East Contra Costa Regional Fee and Financing Authority (ECCRFFA)
 Fee in effect at the time of building permit issuance.
 - Contra Costa County Fire Protection District Fire Development Fee in effect at the time of building permit issuance.
 - Development Impact Fee
 - Traffic Signal Fees
 - Gravity Flow Sewer Assessment Fee
 - School Impact Fees
 - Delta Diablo Sewer Fee
 - Contra Costa Water District Fee
- 3. Prior to issuance of a building permit the developer shall pay the Contra Costa County Flood Control District Drainage Area fee per letter dated September 20, 2018 and the Contra Costa County map maintenance fee, in effect at the time of the filing of the lot merger.
- 4. Prior to issuance of a building permit, the applicant shall pay sewer connection charges for APN 051-200-025 (\$20,558.62) and APN 051-200-026 (\$10,952.02) per City Council Resolution 2001/155 dated December 12, 2001.

E. PROPERTY MAINTENANCE

- 1. The following requirements which shall be the responsibility of the property owner:
 - a. Maintenance of the storm water detention basin.

May 14, 2019 Page 5

- b. Compliance with all City Codes regarding property maintenance.
- c. Maintenance of all slopes to property line.
- d. Maintenance of all onsite and frontage landscaping.
- A parking lot sweeping program shall be implemented that, at a minimum, provides for sweeping immediately prior to the storm season and prior to each storm event.
- 3. The site shall be kept clean of all debris (boxes, junk, garbage, etc.) at all times.

F. GRADING

- 1. The grading operation shall take place at a time and in a manner so as not to allow erosion and sedimentation. The slopes shall be landscaped and reseeded as soon as possible after the grading operation ceases. Erosion measures shall be implemented during all construction phases in accordance with an approved erosion and sedimentation control plan.
- 2. The final grading plan for this development shall be approved by the City Engineer and signed by a California licensed civil engineer. No grading is allowed without a grading permit issued by the Building Department.
- 3. All elevations shown on the grading and improvement plans shall be on the USGS 1929 sea level datum or NAVD 88 with conversion information, or as approved by the City Engineer.
- 4. All slopes shall drain to approved drainage facilities as approved by the City Engineer.
- 5. Wall and fence locations and elevations shall be included on the grading plan.
- 6. Any existing wells or septic systems on the property shall be properly abandoned under permit from the Contra Costa County Environmental Health Department.
- 7. All grading shall be accomplished in a manner that precludes surface water drainage across any property line.
- 8. Swales adjacent to structures shall have a minimum of a 1% slope or as directed by the City Engineer.
- 9. All off-site grading is subject to the coordination and approval of the affected property owners and the City Engineer. The developer shall submit written authorization to "access, enter, or grade" adjacent properties prior to performing any work.

- 10. Retaining walls shall be of masonry construction and shall not be constructed in City right-of-way or other City maintained parcels unless approved by the City Engineer.
- 11. All retaining walls shall be reduced in height to the maximum extent practicable and any walls or signage shall meet the height requirements in the setback and sight distance triangles as required by the City Engineer.

G. CONSERVATION/NPDES

- 1. Water conservation measures, including low volume toilets, flow restrictors in showers and the use of drought tolerant landscaping, shall be used.
- That the project shall comply with all Federal, State, and City regulations for the 2. National Pollution Discharge Elimination System (NPDES) (AMC § 6-9). (Note: Per State Regulations, NPDES Requirements are those in affect at the time of the Final Discretional Approval.) Under NPDES regulations, the project is subject to provision C.3: New development and redevelopment regulations for storm water treatment. Provision C.3 requires that the project include storm water treatment and source control measures, as well as run-off flow controls, so that post-project runoff does not exceed estimated pre-project runoff. C.3 regulations require the submittal of a Storm Water Control Plan (SWCP) that demonstrates how compliance will be achieved. The SWCP shall be submitted simultaneously with the project plans. For the treatment and flow-controls identified in the approved SWCP, a separate Operation and Maintenance Plan (O&M) shall be submitted and approved before the Building Division will issue Certificate of Occupancy. Both the approved SWCP and O&M plans shall be included in the project CC&Rs. Prior to building permit final and issuance of a Certificate of Occupancy, the developer shall execute any agreements identified in the Storm Water Control Plan that pertain to the transfer of ownership and/or long-term maintenance of storm water treatment or hydrograph modification BMPs.
- 3. The following requirements of the federally mandated NPDES program (National Pollutant Discharge Elimination System) shall be complied with as appropriate, or as required by the City Engineer:
 - a. Prior to issuance of permits for building, site improvements, or landscaping, the developer shall submit a permit application consistent with the developer's approved Storm Water Control Plan, and include drawings and specifications necessary for construction of site design features, measures to limit directly connected impervious area, pervious pavements, self-retaining areas, treatment BMPs, permanent source control BMPs, and other features that control storm water flow and potential storm water pollutants.

- b. The Storm Water Control Plan shall be certified by a registered civil engineer, and by a registered architect or landscape architect as applicable. Professionals certifying the Storm Water Control Plan shall be registered in the State of California and submit verification of training, on design of treatment measures for water quality, not more than three years prior to the signature date by an organization with storm water treatment measure design expertise (e.g., a university, American Society of Civil Engineers, American Society of Landscape Architects, American Public Works Association, or the California Water Environment Association), and verify understanding of groundwater protection principles applicable to the project site (see Provision C.3.i of Regional Water Quality Control Board Order R2 2003 0022).
- c. Prior to building permit final and issuance of a Certificate of Occupancy, the developer shall submit, for review and approval by the City, a final Storm Water BMP Operation and Maintenance Plan in accordance with City of Antioch guidelines. This O&M plan shall incorporate City comments on the draft O&M plan and any revisions resulting from changes made during construction.
- d. Prior to building permit final and issuance of a Certificate of Occupancy, the developer shall execute and record any agreements identified in the Storm Water Control Plan which pertain to the transfer of ownership and/or long-term maintenance of storm water treatment or hydrograph modification BMP's.
- e. Prevent site drainage from draining across sidewalks and drive aisles in a concentrated manner.
- f. Collect and convey all storm water entering, and/or originating from, the site to an adequate downstream drainage facility without diversion of the watershed. Submit hydrologic and hydraulic calculations with the Improvement Plans to Engineering Services for review and approval.
- g. Prior to issuance of the grading permit, submit proof of filing of a Notice of Intent (NOI) by providing the unique Waste Discharge Identification Number (WDID#) issued from the Regional Water Quality Control Board.
- h. Submit a copy of the Storm Water Pollution Prevention Plan (SWPPP) for review to the Engineering Department prior to issuance of a building and/or grading permit. The general contractor and all subcontractors and suppliers of materials and equipment shall implement these BMP's. Construction site cleanup and control of construction debris shall also be addressed in this program. Failure to comply with the approved construction BMP may result in the issuance of correction notices, citations, or a project stop work order.

- i. Install appropriate clean water devices at all private storm drain locations immediately prior to entering the public storm drain system. Implement Best Management Practices (BMP's) at all times.
- j. Install "No Dumping, Drains to River" decal buttons on all catch basins.
- k. If sidewalks are pressure washed, debris shall be trapped and collected to prevent entry into the storm drain system. No cleaning agent may be discharged into the storm drain. If any cleaning agent or degreaser is used, wash water shall be collected and discharged to the sanitary sewer, subject to the approval of the sanitary sewer District.
- Include erosion control/storm water quality measures in the final grading plan that specifically address measures to prevent soil, dirt, and debris from entering the storm drain system. Such measures may include, but are not limited to, hydro seeding, gravel bags and siltation fences and are subject to review and approval of the City Engineer. If no grading plan is required, necessary erosion control/storm water quality measures shall be shown on the site plan submitted for an on-site permit, subject to review and approval of the City Engineer. The developer shall be responsible for ensuring that all contractors and subcontractors are aware of and implement such measures.
- m. Sweep or vacuum the parking lot(s) a minimum of once a month and prevent the accumulation of litter and debris on the site. Corners and hard to reach areas shall be swept manually.
- n. Ensure that the area surrounding the project such as the streets stay free and clear of construction debris such as silt, dirt, dust, and tracked mud coming in from or in any way related to project construction. Areas that are exposed for extended periods shall be watered regularly to reduce wind erosion. Paved areas and access roads shall be swept on a regular basis. All trucks shall be covered.
- Clean all on-site storm drain facilities a minimum of twice a year, once immediately prior to October 15 and once in January. Additional cleaning may be required if found necessary by City Inspectors and/or City Engineer.
- p. Install full trash capture device(s) in storm water catch basins that collect water from the project site. A "full trash capture device" is defined as any device or series of devices that traps all particles retained by a 5mm mesh screen and has a design treatment capacity of not less than the peak flow rate resulting from a one-year, one-hour, storm in the tributary drainage

catchment area. Selected devices must be detailed on the building permit plan submittal and approved by Public Works prior to installation.

4. All impervious surfaces to be constructed as part of the project, including off-site roadways, are subject to C.3 requirements per State Regulations.

H. <u>UTILITIES</u>

- 1. All existing and proposed utilities (e.g. transformers and PMH boxes) shall be undergrounded and subsurface in accordance with the Antioch Municipal Code, except existing P.G.& E. towers, if any, or as approved by the City Engineer.
- 2. Prior to issuance of a building permit, the applicant shall submit hydrologic and hydraulic calculations to the Contra Costa County Flood Control District for review, proving that existing Line 'C' of Drainage Area 29G is adequate to accept the runoff of the entire project site for the 10-year storm, as approved by the City Engineer.
- 3. Prior to issuance of a building permit, the applicant shall submit hydrologic and hydraulic calculations for review to the City for design and construction of storm drain facilities that adequately collect and convey stormwater entering or originating within the development to the nearest adequate man-made drainage facility or natural watercourse, without diversion of watershed.
- 4. All storm water flows shall be collected onsite and discharged into an approved public storm drain system.
- 5. Trash enclosures shall drain to sanitary sewer and shall incorporate methods to contain runoff at the front-gate and pedestrian access point to prevent storm water from entering the enclosure.
- 6. The sewer collection system shall be constructed to function as a gravity system.
- 7. A reduced pressure backflow preventer assembly shall be installed on all City water meter services.
- 8. All onsite utilities outside a public utility easement or as determined by the City Engineer, shall be privately owned and maintained and connected to public facilities in accordance with City Standards.
- 9. Double detector check valve backflow assemblies shall be installed at each end of the private fire line and enclosed within easements granted to the City.
- 10. The developer shall provide adequate water pressure and volume to serve this development, as approved by the City Engineer. This will include a minimum

May 14, 2019 Page 10

residual pressure of 20 psi with all losses included at the highest point of water service and a minimum static pressure of 50 psi.

- 11. The applicant shall install all infrastructure to serve the site. Infrastructure for access to the site (sewer, water, storm, joint trench, and surface improvements) shall be completed prior to issuance of building permits.
- 12. All proposed drainage facilities, including open ditches, shall be constructed of Portland Concrete Cement or as approved by the City Engineer.

I. LANDSCAPING

- Sight distance triangles shall be maintained per AMC § 9-5.1101, Site Obstructions at Intersections, or as approved by the City Engineer. Landscaping and signage shall not create a sight distance problem.
- Detailed landscaping and irrigation plans for the entire site shall be submitted to the City for review and approval. All landscaping and irrigation shall be installed in accordance with approved plans prior to the issuance of certificates of occupancy for this building.
- 3. Landscaping for the project shall be designed to comply with the applicable requirements of City of Antioch Ordinance No. 2162-C-S the State Model Water Efficient Landscape Ordinance (MWELO). Prior to issuance of a building permit, the applicant shall demonstrate compliance with the applicable requirements of the MWELO in the landscape and irrigation plans submitted to the City.
- 4. Landscape shall show immediate results. Landscaped areas shall be watered, weeded, pruned, fertilized, sprayed, and/or otherwise maintained as necessary. Plant materials shall be replaced as needed to maintain the landscaping in accordance with the approved plans.
- 5. The tree and shrub sizes shall be as detailed on the project plans.

J. LOT MERGER

- 1. Prior to the issuance of a building permit the applicant shall record a lot merger to consolidate APN 051-200-025 and APN 051-200-026 into one parcel.
- Approval of the lot merger is subject to the City of Antioch Municipal Code and the time lines established in the State of California Subdivision Map Act.
- 3. Prior to recordation of the lot merger, a certificate of lot merger shall be submitted to the City Engineer for review and approval.

- 4. Prior to or concurrent with recordation of the lot merger, the applicant shall annex into CFD 2018-02 (Police Protection) for senior and multi-family units or execute an alternative agreement with the City of Antioch that provides funding for police services equivalent to those that would be assessed through annexation into CFD 2018-02.
- 5. Prior to recordation of the lot merger, the applicant shall annex into Street Light and Landscape Maintenance District 2A Zone 3 and accept a level of annual assessments sufficient to maintain street lights and landscaping adjacent to the project. The annual assessment shall cover the actual annual cost of maintenance as described in the Engineer's Report.
- 6. Prior to or concurrent with recordation of lot merger, the applicant shall dedicate, design and construct approximately 280 linear feet along Holub Lane from East Eighteenth Street to the City as street right-of-way.
- 7. Prior to or concurrent with recordation of lot merger, the applicant shall provide an irrevocable offer of dedication to the City of approximately 555 linear feet of Holub Lane as street right-of-way, which the City will not accept at the time of dedication.
- 8. Prior to or concurrent with recordation of lot merger, the applicant shall dedicate to the City as street right-of-way, design and construct Filbert Street.
- 9. Prior to building permit the applicant shall design and construct a traffic signal and interconnect to adjacent signal(s) (including conduits, wire, and pull boxes) at the intersection of East Eighteenth Street and Holub Lane, as approved by the City Engineer. The City will require future Developers of adjoining properties to pay their fair share of the traffic signal improvements. The City will cooperate with the developer in establishing a financing mechanism or reimbursement agreement for the traffic signal improvements so reimbursement is provided when adjacent properties develop. Should an adjacent developer construct the traffic signal first, the applicant shall pay 25% (as determined by the traffic impact analysis and approved by the City Engineer) of the cost of design and construction of the traffic signal to the City of Antioch for reimbursement to the adjacent developer(s). The applicant shall acquire and dedicate right-of-way or easements to the City of Antioch for the traffic signal at no cost to the City and to the satisfaction of the City Engineer.
- 10. Prior to or concurrent with recordation of the lot merger, the applicant may record a public improvement agreement for the deferment of the public improvements above provide appropriate security to ensure completion as required by the City Engineer.

K. FINAL IS/MND AND MITIGATION MONITORING AND REPORTING PROGRAM

- 1. The applicant shall comply with all mitigation measures identified in the Mitigation Monitoring and Reporting Program.
- 2. The applicant shall mitigate any impacts on wildlife, including State and Federally listed threatened and endangered species, and their habitat by compliance with one of the following:
 - a. Implementing, or making enforceable commitments to implement, all applicable mitigation measures in the project environmental documents, as well as any additional measures as may be required by the California Department of Fish & Wildlife (CDFW) or the U.S. Fish & Wildlife Service (FWS), and obtaining a letter(s) from CDFW and FWS stating that the project has fulfilled the requirements of applicable State and Federal wildlife protection laws and regulations; or
 - b. Complying with applicable terms and conditions of the ECCC HCP/NCCP, as determined in written "Conditions of Coverage" by the East Contra Costa County Habitat Conservancy (Conservancy), provided that the City has first entered into an agreement with the Conservancy for coverage of impacts to ECCCHCP/NCCP Covered Species; or
 - c. Complying with a habitat conservation plan and/or natural community conservation plan developed and adopted by the City, including payment of applicable fees, provided that CDFW and FWS have approved the conservation plan.

L. PROJECT SPECIFIC CONDITIONS

- 1. This senior housing density bonus, lot merger, use permit, and design review approval applies to the construction of 394 affordable multi-family units for families and seniors as depicted on the project plans and described in the project description submitted to the City of Antioch on February 5, 2019. Any forthcoming plans submitted for any purpose shall be entirely consistent with these received plans, project description and conditions of approval herein. Minor modifications require the approval of the Zoning Administrator per AMC § 9-5.2708, Changed Plan; New Applications. Issuance of a Building Permit, Grading Permit or other permit does not negate or supersede this requirement.
- 2. Filbert Street shall be designed and constructed 40' wide (curb-to-curb) at the western project boundary, necking down to 36' wide (curb-to-curb) at the eastern project boundary, with 5'-wide sidewalks on both sides of the street and a turnaround at the eastern end as approved by the Fire Department and the City Engineer.

- 3. The secondary access driveway on Filbert Street shall be "in-and-out" and for residents only. The slope of the secondary drive aisle and parking spaces adjacent to the senior apartments shall be "flattened" as much as possible to improve access for seniors and the grade difference between building eleven and the parking lot and Filbert Street landscape frontage shall be reduced to the extent feasible. The applicant shall provide landscaping or other reasonable measures to block the view of the secondary access driveway into the adjacent property.
- 4. No structures, trash enclosures or invasive trees shall be located within public easements, as approved by the City Engineer.
- 5. Prior to building permit, the applicant shall submit a detailed plan of the entry gates for review and approval by the City Engineer. The design shall allow for adequate vehicle storage and turnaround. Gated entrances to the site shall include rapid access technology for Fire, Police and other emergency responders.
- 6. Driveway cuts along East Eighteenth Street shall be removed and replaced with City standard curb, gutter and six-foot (6') wide sidewalk.
- 7. All on-site curbs, gutters and sidewalks shall be constructed of Portland cement concrete.
- 8. Asphalt paving shall be designed for a minimum traffic index (TI) of 5.5 and shall have a minimum slope of 2%, concrete paving shall have a minimum slope of 0.75%, and asphalt paving for identified accessible parking stalls and access routes may have a minimum slope of 1.5% and a maximum 2% slope, or as approved by the City Engineer.
- 9. All access drive aisles shall be constructed per current ADA and City standards, subject to review and approval by the City Engineer.
- 10. The applicant shall install and maintain parking lot and pathway lights and landscaping within the project area at no cost to the City.
- 11. The parking lot striping and signing plan shall be approved by the City Engineer.
- 12. All parking spaces shall be double-striped, and all parking lot dimensions shall meet minimum City of Antioch Municipal Code requirements.
- 13. The applicant shall show a turning template on the site plan verifying that trucks can safely ingress, egress, and successfully maneuver throughout the site.
- 14. All cracked, broken or damaged concrete curb, gutter and/or sidewalks along E. Eighteenth Street (in the public right-of-way along the project frontage) shall be removed and replaced as required by the City Engineer and at no cost to the City.

- 15. An additional accent color shall be added to the north, west, and east elevation of building #1 and to the east and west elevation of building #2. The accent color shall be brighter and complementary to the proposed color palette. A revised elevation shall be submitted for the review and approval of the Zoning Administrator.
- 16. The trash enclosures shall be screened with a combination of landscaping and/or evergreen vines and painted to match the building design. The trash enclosure shall comply with AMC § 9-5.1401 Refuse Storage Area Design Guidelines
- 17. The transformers shall be screened with landscaping.
- 18. All mechanical equipment shall be screened from the public right of way.
- 19. All rooftop mechanical equipment shall be screened from the public right-of-way. A line of sight study shall be submitted with the building permit submittal confirming the equipment is screened.
- 20. The back of all parapets shall be finished to match the front.
- 21. The six-foot high fence along East Eighteenth Street shall be set back 15-feet from the property line.
- 22. Carport roofs and supports shall be painted to match the buildings.
- 23. All tandem parking spaces shall be assigned to the same apartment unit.
- 24. The six-foot high solid noise barrier adjacent to the pool area required for noise mitigation in the MMRP shall be compatible with the project architecture. An elevation of the barrier shall be included with the building permit submittal and shall be subject to the review and approval of the Zoning Administrator.
- 25. The monument sign shall be located in an area free of visual obstructions. Additional landscaping shall be added around the base of the sign to make the entry into the site more prominent. The color and materials of the sign shall be compatible with the project design.
- 26. The senior units shall be restricted to tenants aged 55 or older.
- 27. Prior to building permits being issued for the site, the applicant shall enter into a Senior Housing Density Bonus Agreement with City of Antioch per the requirements of Title 9, Chapter 5, Article 34 of the Antioch Municipal Code.

| May 14, 2019 Page 15 | | | | | | | | | | |
|---|---------|---------|---|---|------|-------|----|-------|---------|--------|
| | * | * | * | * | * | * | * | * | | |
| I HEREBY City Council of the May 2019 by foll | he City | of Anti | | | | | | | | |
| AYES: | | | | | | | | | | |
| NOES: | | | | | | ÷ | | | | |
| ABSTAIN: | | | | | | | | | | |
| ABSENT: | | | | | | | | | | |
| | | | | | | | ٨٥ | NE CI | VONSEN | L CNAC |
| | | | | - | CITY | CLERK | | | Y OF AN | • |

RESOLUTION NO. 2019/**

ATTACHMENT "D"



DATE: 01-25-19 JOB NO.: 2017-420



AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100 AGOURA HILLS, CA. 91301

DESIGN REVIEW RESUBMITTAL JANUARY 10, 2019

SHEET INDEX

| UEA | DESCRIPTION | COVER SHEET | TABULATION & SUMMARY CONCEPTUAL ARCHITECTURAL SITEPLAN SITE PLAN SECTIONS SITE PLAN SECTIONS PATH OF TRAVEL | BUILDING TYPE A FIRST & SECOND LEVEL BUILDING TYPE A ROOF LEVEL BUILDING TYPE A ELEVATIONS | BUILDING TYPE B FRST LEVEL BUILDING TYPE B SCOOK B. THRD LEVEL BUILDING TYPE ROOF LEVE. BUILDING TYPE BLEVALTONS BUILDING TYPE BLEVALTONS BUILDING TYPE BLEVALTONS HE ACCESS INTO INNIB COURTA RD BLDG 10 & 11 | LEASING / CLUB FLOOR PLAN LEASING / CLUB ELEVATIONS | UNIT PLANS UNIT PLAN FOR TCAC PARKING AND TGASH ENCLOSURE COLORS AND MATERIAES | MONUMENT PRONT VIEW & DETAILS MONUMENT FRAMING & DETAILS | CONCENTA UNDESCRIBE PAN LIEUTE IN ACCESS OF THE PAN CONCENT OF THE PAN | EMSTING CONDITIONS TRELLINANG YISTEPAN PRELIMANG YI | SITE PHOTOMETRIC EXHBIT SITE PHOTOMETRIC EXHBIT SITE PHOTOMETRIC EXHBIT FIXTURE CUT SHEETS | COMPOSITETRENCH DRAWING | |
|-----|-------------|-------------|---|--|--|--|--|---|--|--|---|-------------------------|--|
| | SHEET | ซี | 2222 | A2.1 A2.2 A2.3 | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | A4.1 A4.2 | A55.1 A55.2 A54 | SIGNAGE1 SIGNAGE2 | 2022222 | 22223 | 7991 1111 | UCT 1.0 | |



Project Team

APPLICANT/OWNER:
AMCAL MULTI-HUSING INC.
PROJET AND SURF 100
AGOURA HILL CA, 100
(18) 70-6094
Contoct: Joy Ross
Joy®Amcal-housing.com

1730 N. 151 Sireet, Suite 600 Son Jose, CA. 95112 (408) 467-910 (Office) (408) 467-9195 (Direct) Contact; taooc Karlatovsky, P.E. IKontorovsky@bkl.com

LANDSCAFE ARCHITECT MATS DESIGN GROUP INC. 507 30th Street. Soft 30th Street. Soft 975-964x to lo (office) (soft) 222-9450 (bleet) (soft) 222-9450 (bleet) condicit Marts Schotlinger, ASIA mark@nif-gho.com

RESIDENTIAL ARCHITECT: ARCHITECTS ORANGE

144 N. Orange Street Orange, CA 92866 (714) 639-9860 Contact; Seralin Maranan seralinm@Architoctsorange.c

CULI ENGINEES
BAF ENGINEERS
BAF ENGINEERS
SON JOSE CA. 98112
(408) 4457-9100 (Online)
Machael Lowell
Biscocciliance Biscocciliance
Machael Lowelle
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Machael Lowelle
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Machael Lowelle
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UTILITY CONSULTANT:
CB ENGINEERS
449 10th Street
Son fronctico, CA 94103
(415) 437-4371
Confronct fed Lee
Mobile: (415) 475-9253
ed-lee@cbengineers.com

PROJECT SITE VICINITY MAP 15 Peter Canyon Road Invine, CA 92606 (Pyl) 502-4631 Contact: Randall V. Moss, PE, LEED AP RMOSS@rvm-eng.com

PHOTOMETRIC CONSULTANT: RVM ENGINEERING, INC.

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

ANTIOCH, CA

ANTIOCH FAMILY AND SENIOR APARTMENTS

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694

Access gates for Fire District apparatus are a minimum of 24" feet wide.

Access gares slide horizontally or swing inward and are located an inhimum of 30 feet from the street. Electrically operated gates will be equipped with a Knox Company key-operated switch.

Manually operated gates will be equipped with a non-casehardened lock or approved Fire District lock.

All buildings will have approved radio coverage for energeting reporders within the building based upon the existing coverage levels of the public safety communication systems of the fully of Antisch and Contra Coran County at the Interfor of the building. The building owner will have the testing conducted and the results submitted to the Fire District prior to the building final (\$10.1) (\$47.5).

Unobstructed access into and throughout the courtyards of the two senior buildings is provided from the street, and unobstructed walkings is provided from drive acite to the top of statis.

See sheet C.2.O for location of stairs (8 - 6" risers) have been added at earty of building 11.

Emergency apparatus access roadways with have all-weather (peared diving strates of role less than 24 feet unobstructed width, and not less than 13 feet is inches of worklot learance, to within 150 feet of travel distance to all portions of the centerior wells of every building. Access has a minimum outside turning radius of 45 feet, and is a minimum outside turning radius of 45 feet, and is of 37 toos. Access roadways do not exceed 20% grade, Grades do not exceed 20% grade.

No vertical distances between the grade plane and highest roof surface exceed 30 ft. as measured per Appendix D, Section 105 of 2016 CFC.

No overhead utility and power lines are located over the aerial fire apparatus access road or between the access road and building.

TOTAL BUILDING GROSS SQ. FT.

| CORRIDOR UTLITY 121FL 20.FT. SO.FT. SO.FT. SO.FT. | 7.640 | 7,040 | 7,040 | 8,200 8,200 7,640 | 7.64 | 7.940 | 7,840 | 7.640 | 8,200 8,200 7,840 | 482 20,864 22,480 21,886 | 22.480 21.886 | ŀ | 1,788 | 771 771 | 2,899 | 672 | 5,400 | 43.200 | |
|---|-------|-------|-------|-------------------|-------|-------|-------|-------|-------------------|--------------------------|---------------|---|-------------|---------|----------------------|----------|-------------|-------------|----------------|
| ELEV. C | l | - | - | - | - | | - | | | 285 | 285 | r | | r | | l | | | ŀ |
| STAIR | 1.120 | 1.120 | 1,120 | 1,120 | 1.120 | 1,120 | 1.120 | 1,120 | 1.120 | 1,148 | 1.148 | - | | | | | | | |
| 7. | - | - | ٠ | 1 | - | - | Ļ | + | Ļ | ı | + | | - | 2 | ٠ | , | 9 | 8 | ľ |
| 13.PE | ٧ | ٧ | * | ٧ | * | ۲ | * | ٧ | ٠, | 8 | | | | | | | | | l |
| BLDG. DEST. | 1 | 2 | n | , | w | 9 | 1 | 8 | ø | 10 | F | | CLUBALEAS'G | LAUNDRY | CLUBILEAS'G @ FAMILY | LALINDRY | CARPORT (6) | CARPORT (8) | 1071 2022 2010 |

OPEN SPACE REQUIRED

| | 50, FT | Ą |
|--|--------|------|
| PRIVATE & COMMON USABLE OPEN SPACE (200 SQ. FT, X 394 UNITS) | 78,500 | 1.87 |
| TOTAL | 78,800 | 1.83 |

OPEN SPACE PROVIDED

| | SO, FT | 45 |
|--------------------------|---------|------|
| COMMON USABLE OPEN SPACE | 94.471 | 2,57 |
| PRIVATE OPEN SPACE | 20,544 | 0,47 |
| TOTAL | 115,015 | 2,64 |

PRIVATE OPEN SPACE

| | ary | PRIVATE SQ.FT. | 707AL SQ, FT, | × |
|-------------|-----|-------------------|------------------|--------|
| PA. | 144 | 61 | 8,784 | 43% |
| B) | 142 | 99 | 8,520 | *1* |
| ŭ | 54 | 60 | 3,240 | 16% |
| 3 | 54 | 60 | 3.240 | 18% |
| STATE STATE | 700 | | 71204 | ,,,,,, |

TCAC ACCESSIBLE & SD RES. UNITS REQUIRED AND LOCATIONS

| UNIT | ary | TCAC | × | SENSORY DEPRIVED RES | * | UNIT LOCATION BLDG# | FLOOR LE |
|---------------|-----|------|-----|----------------------------|----|--|------------|
| ¥ | 144 | 15 | :0% | อ | 4% | 4 UNITS AT BLDG, 10 1ST, 2ND & 3 UNITS AT BLDG, 11 | 1ST, 2ND & |
| ă | 142 | 15 | 10% | ຍ | 4% | 4 UNITS AT BLDG, 16 3 UNITS AT BLDG, 11 | 1ST, 2ND & |
| δ | 55 | မ | 10% | M | 4% | 2 UNITS AT BLDG. 2,3,4,5 & 1 UNIT AT BLDG. 6 | TSI |
| 22 | 52 | s | 10% | 3 | 4% | 2 UNITS (§) BLDG. 2,3,4,5 & 1 UNIT AT BLDG 8 | TST |
| SUB-TOTAL 384 | 384 | 42 | 10% | 18 | %₹ | | |

3 PARIS PER LEVEL
TOTAL: 9 PARIS PER 69 UNITS
3 PARIS PER 15VEL
TOTAL: 9 PARIS PER 90 UNITS

BUILDING#11 BUILDING # 10

PER 218 UNITS

NOTES:
FAMILY: 3 MANAGER UNITS WILL BE
LOCATED IN BUILDING #2, 4 AND 7
SENIOR: 1 MANAGER UNIT WILL BE LOCATED
IN BUILDING 10
TOTAL: 4 MANAGER UNITS

SENIOR BLDG 10 E 11 1PAIR/15 UNITS

WASHER & DRYER

LEGAL DESCRIPTION

| TOTAL | | 14.35 AC | 14.85 AC |
|-------|-------------------------------|----------|------------------------|
| DATA | 14.55 AC | | |
| | CEL. APN 051-200-025 AND -026 | | TOTAL GROSS SITE AREA: |

PROJECT SUMMARY

| | DATA |
|-------------------------------------|-----------|
| EXISTING ZONING OF SITE! | PBC |
| PROPOSED ZONING OF SITE: | R-25 |
| TOTAL LOT SIZE GROSS AREA | 14.85 AC |
| FILBERT ST. EASEMENT | 0.42 AC |
| TOTAL LOT SIZE NET AREA | 74.43 AC |
| ROAD & PARKING AREA: | S.05 AC |
| PROPOSED TOTAL # OF DWELLING UNITS: | 384 UNITS |
| PROPOSED DENSITY OF UNITS JOROSS | 26.5 DUMC |
| The second second second second | |

LAND USE

| HIGH DENSITY RESIDENTIAL | HIGH DENSITY RESIDENTAL | |
|--------------------------|-------------------------|--|
| EXISTING | PROPOSED | |

SITE COVERAGE DATA

| | SQ, FT | AC | % |
|--------------------------------|---------|-------|------|
| BUILDING COVERAGE | 141,293 | 324 | X2.2 |
| ROAD & PARKING COVERAGE | 219,780 | 5.05 | 36% |
| OPENLANDSCAPE HARDSCAPE COVER. | 32,470 | 1.69 | 133% |
| OPEN LANDSCAPE SOFTSCAPE DOVER | 203,370 | 4.67 | 31% |
| SUB-TOTAL. | 646,913 | 14.85 | 1001 |

NET LEASABLE UNIT SQ. F

| | | ĺ | | |
|-----------|---------|-----|-----|----------------------|
| | Unitesf | άŢ | * | TOTAL LEASABLE SF |
| A1 | 586 | 4 | 37% | 85,824 |
| B1 | ž. | 142 | 36% | 117,00B |
| ប | 1,058 | 35 | 14% | 57,186 |
| CZ | 1,054 | 24 | 14% | 56,916 |
| | | | | |
| | | | | |
| 7404 0743 | | Ŀ | | |

CODE SUMMARY

| ADOPTED EDITION |
|---|
| ILG CALPORNICA QUICDING CODE |
| TIS CAUFORNIA FINE CODE |
| 11s BUILDMIG EFFYLENT STANDARDS FOR RESIDENTIAL AND NOW RESIDENTIAL |
| 116 CAUFORNIA MECHANICAL CODE |
| 115 PLIMBING CODE |
| ILE CALIFORNIA CODE |
| 112 UNIFORM SWIMMING POOL CODE |
| KTIOCH MUNICIPAL CDDE |
| |
| 리라마리리리리() [1 |

CLASSIFICATIONS

3R SR

| BLDG TYPE | νω | оссиранся | CONSTRUCTION SPRINKLED |
|-------------------------|----|--------------------|---------------------------|
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| 8 | 2 | RZ | ΑV |
| | | | |
| CLUBALEAS'G & LAUND. | • | AS-8 NON SEPERATED | B۸ |
| | | | |

ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

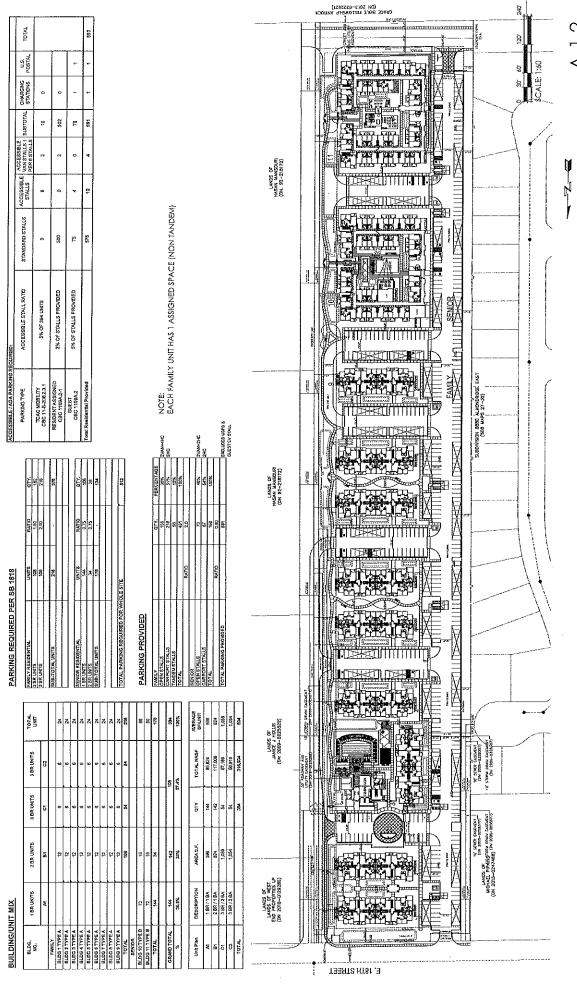
TABULATION & SUMMARY

ANTIOCH, CA

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860



DATE: 01-25-19 JOB NO.: 2017-420



ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

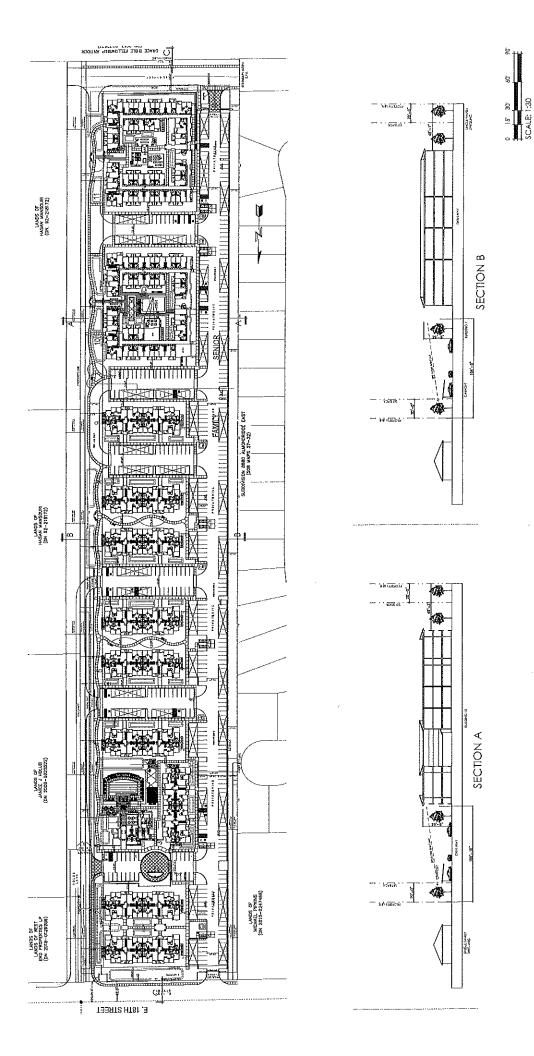


DATE: 01-25-19 JOB NO.: 2017-420

CONCEPTUAL SITE PLAN

ANTIOCH, CA

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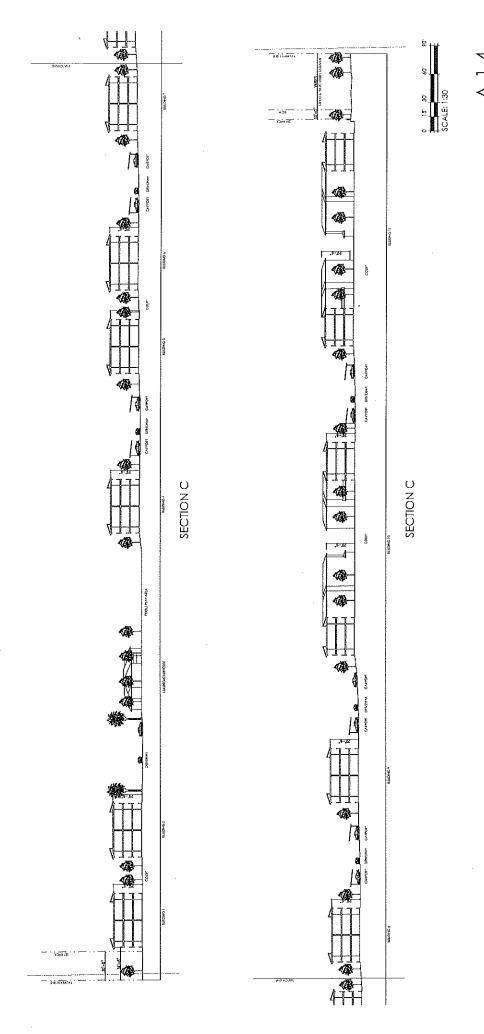
ANTIOCH, CA

ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860



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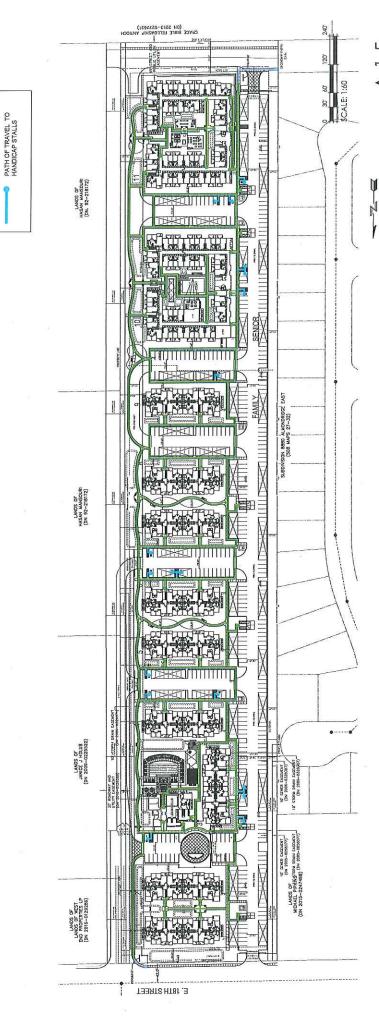
ANTIOCH FAMILY AND SENIOR APARTMENTS

ANTIOCH, CA

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694

DATE 01-10-19
JOB NO.: 2017-420
ARCHITECTS ORANGE
144 NORTH ORANGE ST., ORANGE, CA 92886
(714) 639-9860

05



PATH OF TRAVEL FROM BUILDING ENTRANCE TO AMENITIES BLDG

PATH OF TRAVEL LEGEND

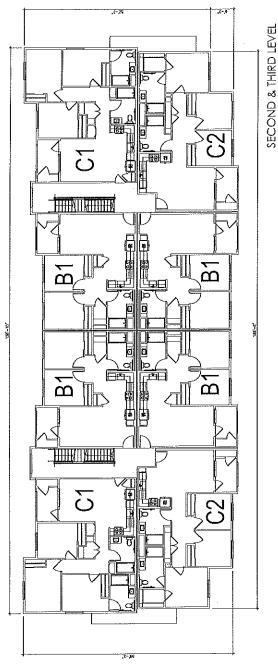
PATH OF TRAVEL TO PUBLIC TRANSPORTATION

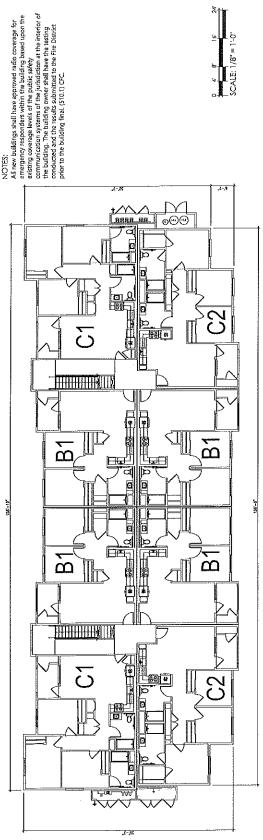
ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694

ANTIOCH, CA

DATE: 01-25-19 JOB NO.: 2017-420 ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860 PATH OF TRAVEL

DL





ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694

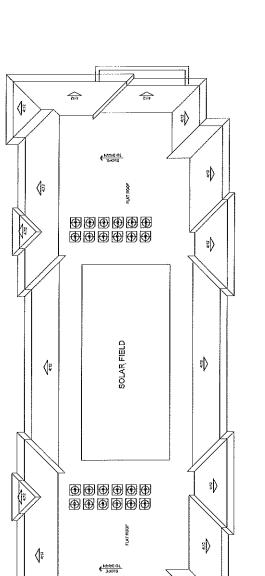
ANTIOCH, CA

DATE: 01-25-19 JOB NO.: 2017-420 ARCHITECTS ORANGE 144 NORTH ORANGEST., ORANGE, CA 92886 (714) 639-9860 **BUILDING TYPE A** FIRST LEVEL



0 4' 8' 16' SCALE: 1/8' = 1'-0''





4

~115

(|€

(3)

ROOF LEVEL

ROOF AREA = 8,828 SQFT SOLAR FIELDS = 15% OF ROOF AREA = 1324 SQFT

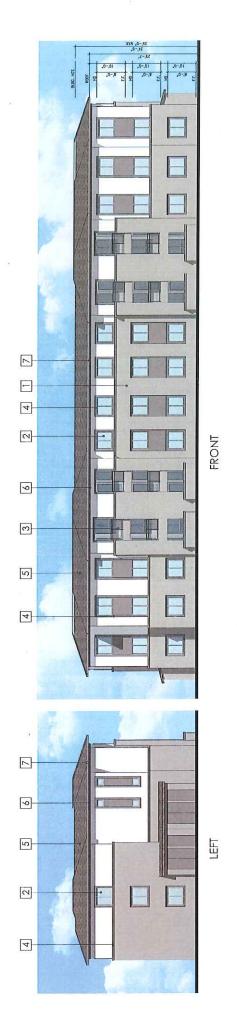
ANTIOCH, CA

BUILDING TYPE A

DATE: 01-10-19 JOB NO.: 2017-420

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

ANTIOCH FAMILY AND SENIOR APARTMENTS
AMCAL MULTI-HOUSING INC.
30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301
818,706,0694





28,-0, MY 24,-0, 23,-0, 10,-0, 2,-0,

1 Smooth Stucco
2 White Vinyl Window
3 Galvanized Mesh Railing
4 Stucco over Foam Trim

5 Concrete Roof Tiles6 Stucco Band7 Wood Fascia

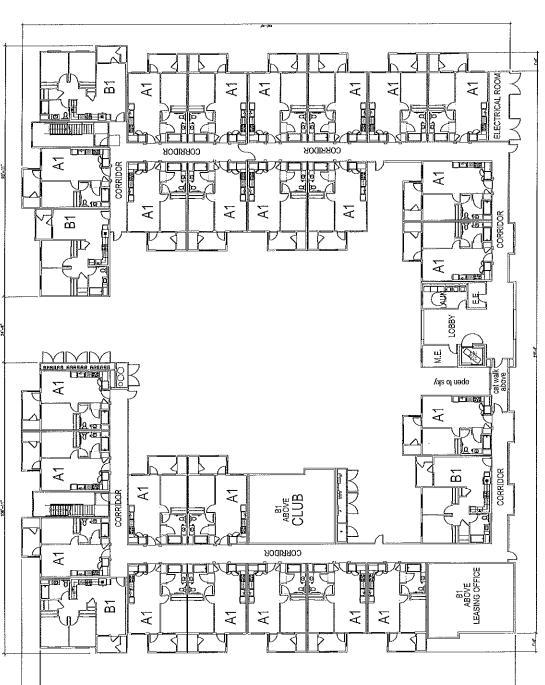
SCALE: 1/8" = 1'-0"

NOTE: SEE SHEET A 5.4 FOR COLOR AND MATERIAL CALL OUT

BUILDING TYPE A ELEVATIONS JOB NOS.: 2017-420 ANTIOCH, CA

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301



All new buildings shall have approved radio coverage for energency responders within the building based upon the maisting coverage levels of the public safety communication systems of the jurisdiction at the interior of the building. The building waver shall have the testing conducted and the results submitted to the Fire District prior to the building final. (\$10.1) GFG.

WASHER & DRYER

| | FAMILY BLDG 1 70 9 | SENIOR BLDG 10 & 11 |
|---------------|--------------------|-----------------------------|
| | 1 PAIR/ 10 UNITS | TPAIR 15 UNITS |
| LAUNDRY RM. | 22 PARS | |
| AT CLUB HOUSE | PER 216 UNITS | |
| Charles and | | 3 PAIRS PER LEVEL |
| delicate # 10 | | TOTAL: 9 PAIRS PER 86 UNITS |
| Did Owners | | 3 PAINS PER LEVEL |
| | | TOTAL: 9 PAIRS PER B0 UNITS |

FIRST LEVEL

BUILDING TYPE B

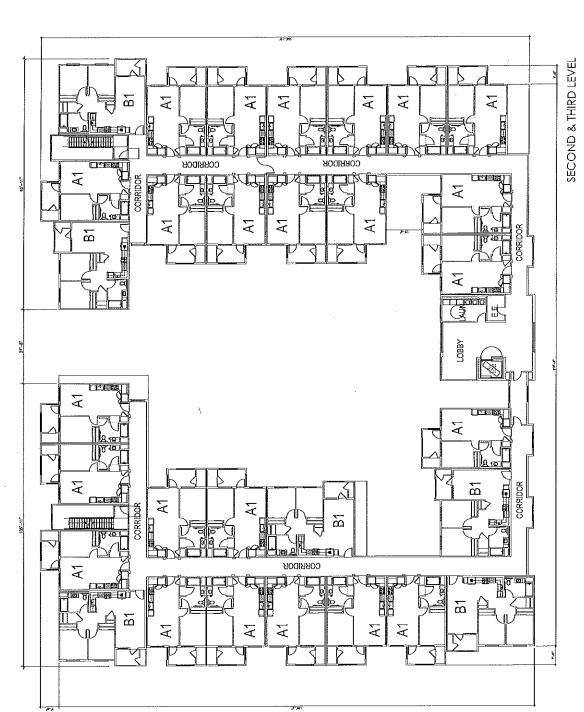
ANTIOCH, CA

ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694

DATE: 01-25-19 JOB NO.: 2017-420

0 4 8 16 24 SCALE: 3/32" = 1'-0"

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860





WASHER & DRYER

| | FAMILY BLOCK TO 9 | SENIOR BLDG 10 & 11 |
|-----------------|-------------------|----------------------------|
| | 1 PAIR 10 UNITS | 1PAIR/15 UNITS |
| LAUNDRY RM. | 22 PARS | |
| AT CLUB HOUSE | PER 246 UNITS | |
| Oute Chica | | 3 PARS PERLEVEL |
| a a surraina | | TOTAL: 8 PARS PER 88 UNITS |
| Delle Plate was | | 3 PARS PER LEVEL |
| | | TOTAL: 9 PARS PER 90 UNITS |



ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

ANTIOCH, CA

BUILDING TYPE B JOBNOL 2017-420
ARCHITECTS ORANGE
144 NORTH ORANGE ST., ORANGE, CA 92886
(714) 639-9860







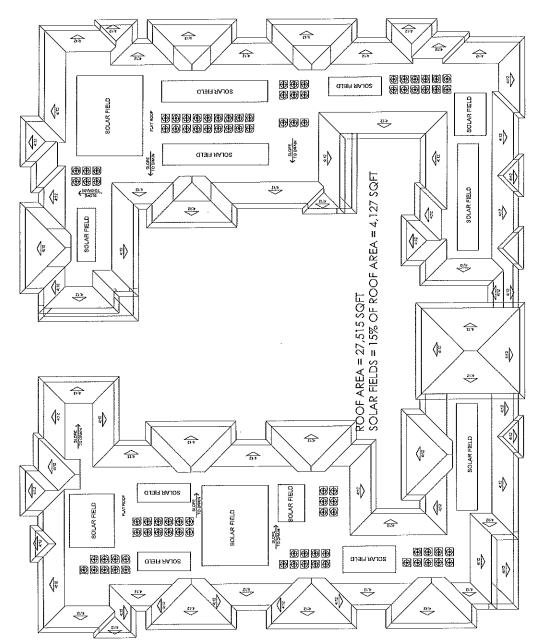
DATE: 01-10-19 JOB NO.: 2017-420

BUILDING TYPE B

ANTIOCH, CA

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860





ROOF LEVEL

ANTIOCH FAMILY AND SENIOR APARTMENTS

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694







PARTIAL BUILDING 11 WITHOUT LEASING OFFICE



REAR

NOTE: SEE SHEET A 5.4 FOR COLOR AND MATERIAL CALL OUT

BUILDING TYPE B ELEVATIONS

ANTIOCH, CA

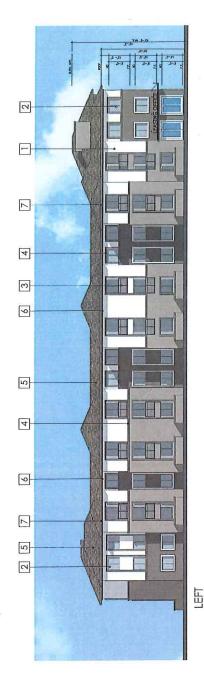
ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

DATE: 01-10-19 JOB NO.: 2017-420 ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

SCALE: 3/32" = 1'-0"

5 Concrete Roof Tiles
6 Stucco Band
7 Wood Fascia







RIGHT

NOTE: SEE SHEET A 5.4 FOR COLOR AND MATERIAL CALL OUT

ANTIOCH, CA

BUILDING TYPE B ELEVATIONS

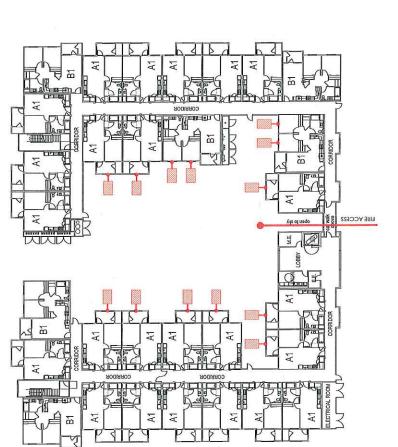


0 4' 8' 16' 24' SCALE: 3/32" = 1'-0"

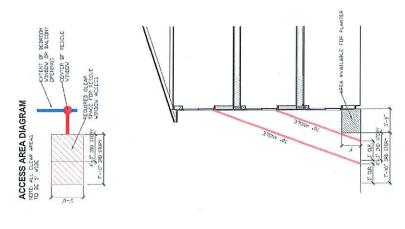
5 Concrete Roof Tiles
6 Stucco Band
7 Wood Fascia

1 Smooth Stucco
2 White Vinyl Window
3 Galvanized Mesh Railing 7
4 Stucco over Foam Trim





FIRE ACCESS BUILDING 10 & 11
EMERGENCY ESCAPE AND RESUE OPENING
INNNER COURTYARD



EMERGENCY ESCAPE AND RESUE OPENING

ANTIOCH FAMILY AND SENIOR APARTMENTS

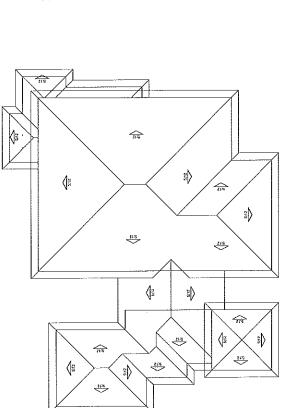
ANTIOCH, CA

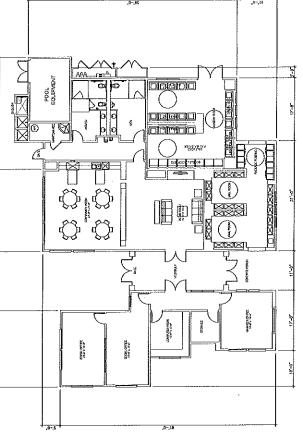
AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860



DATE: 01-25-19 JOB NO.: 2017-420





FLOOR PLAN - 3,541 SQFT.

WASHER & DRYER

ROOF PLAN

| E TOT LATOT | | FAMILY BUILDING 1 TO P | 1PAIR 15 DNITS |
|-------------|------------------------------|--------------------------|--|
| | LAUNDRY RM, AT CLUB HOUSE | 22 PARS PER 216 UNITS | |
| | BUILDING #10 | | 3 PARS PER LEVEL. TOTAL: 8 PARS PER 88 UNITS |
| | BUILDING#14 | | 3 PAIRS PER LEVEL TOTAL: 8 PAIRS PER 90 UNITS |



ANTIOCH FAMILY AND SENIOR APARTMENTS

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694

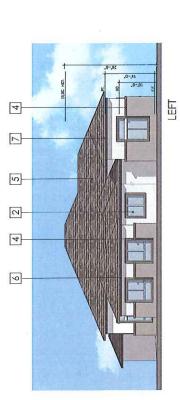
LEASING/ CLUB HOUSE

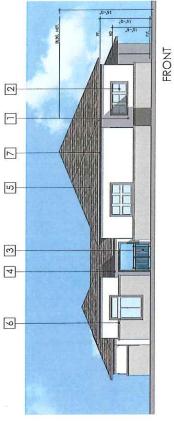
ANTIOCH, CA

DATE: 01-10-19 JOB NO.: 2017-420

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860











RIGHT



1 Smooth Stucco
2 White Vinyl Window
3 Galvanized Gate
4 Stucco over Foam Trim

5 Concrete Roof Tiles
6 Stucco Band
7 Wood Fascia



ANTIOCH FAMILY AND SENIOR APARTMENTS

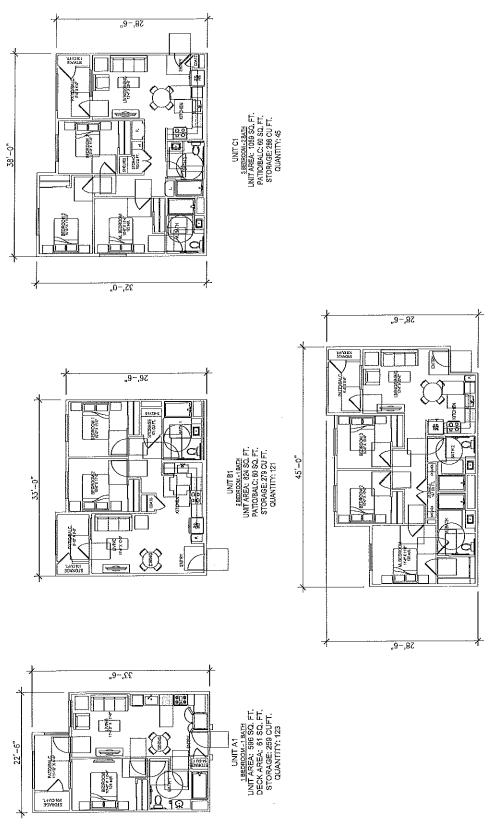
AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818,706,0694

ANTIOCH, CA

LEASING/CLUBHOUSE ELEVATIONS JOB NOT. 2017-420
ARCHITECTS ORANGE
144 NORTH ORANGE ST., ORANGE, CA 92886
(714) 639-9860









DATE: 01-10-19 JOB NO,: 2017-420 **UNITS PLAN**

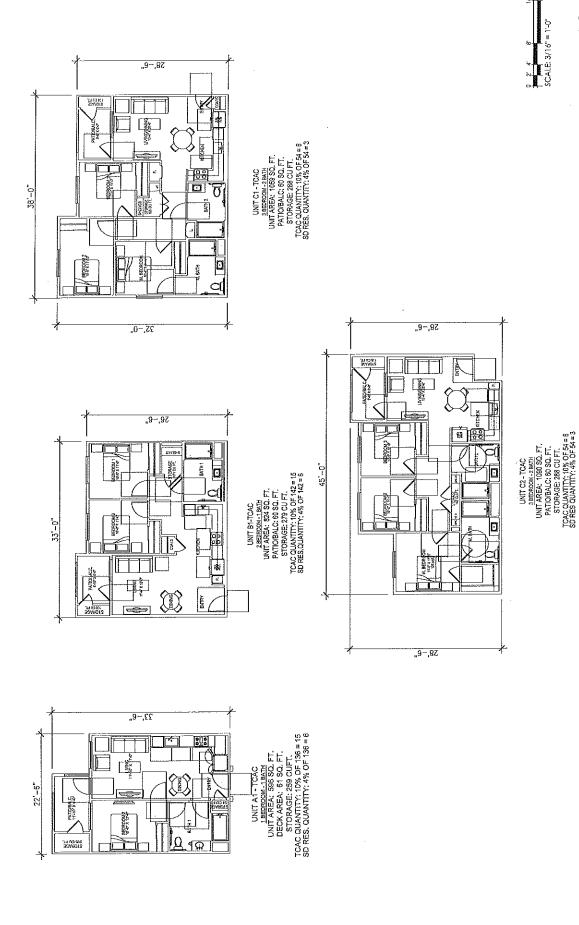
ANTIOCH, CA

ANTIOCH FAMILY AND SENIOR APARTMENTS

UNIT C2 3.BEDEGOM - 2.BETH UNIT AREA: 1164 SQ, FT. PATIORALC: 60 SQ, FT. STORAGE: 225 CU FT. QUANTITY: 46

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694 016



DATE: 01-10-19 JOB NO.: 2017-420 **UNITS PLAN FOR TCAC**

ANTIOCH, CA

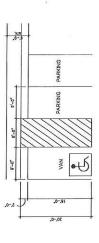
ANTIOCH FAMILY AND SENIOR APARTMENTS AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301

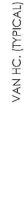
ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

© 2017 Architects Orange Immensional Comments of the Comments

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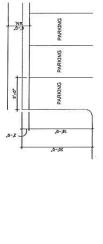


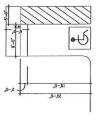
2 BIN TRASH ENCL. (TYP.

PRANTO SATE

2 BIN TRASH ENCL. ELEVATIONS (TYP.)

PARATED CATE

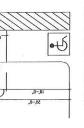




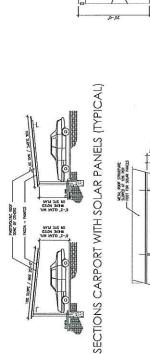
STANDARD PARKING (TYPICAL)

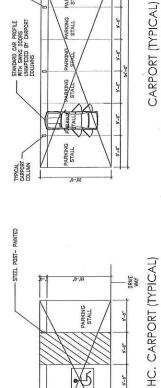
4 BIN TRASH ENCL. (TYP.

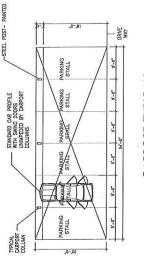
4 BIN TRASH ENCL. ELEVATIONS (TYP.)



HC STALL (TYPICAL)

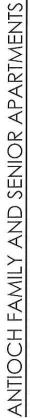






PARKING AND TRASH ENCLOSURE JOBNOS. 2017-420

ANTIOCH, CA

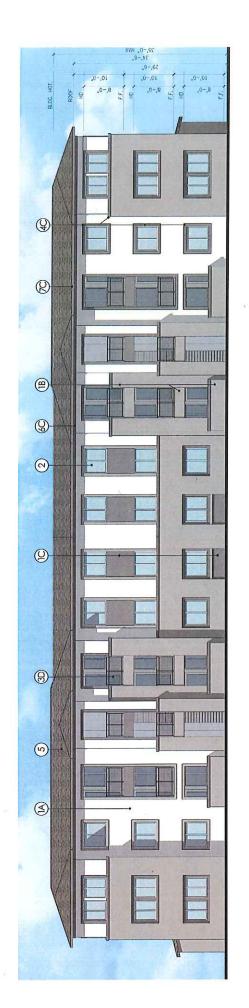


CARPORT WITH SOLAR PANELS (TYPICAL)

AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694



SCALE: 1/8" = 1'-0"





(B) Paint: Sherwin Williams Acier SW 9170

A Paint: Sherwin Williams Snowbound SW 7004



Stucco: Omega Paint Grade 20-30 Plaster Finish



(2) Vinyl Windows White



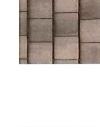
Galvanized Mesh Railing Frame to match paint spec: Iron Ore SW7069



A Stucco over Foam Trims
To match paint specs:
Acier SW 9170
Gauntlet Gray SW 7019



© Paint: Sherwin Williams Gauntlet Gray SW 7019



(5) Concrete Roof Tiles: Eagle Roofing - Bel Air Brown Gray Range 4687 Paint: Sherwin Williams Iron Ore SW 7069



(6) Stucco Band To match paint spec: Gauntlet Gray SW 7019



(7) Wood Fascia To match paint spec: Gauntlet Gray SW 7019



ANTIOCH FAMILY AND SENIOR APARTMENTS

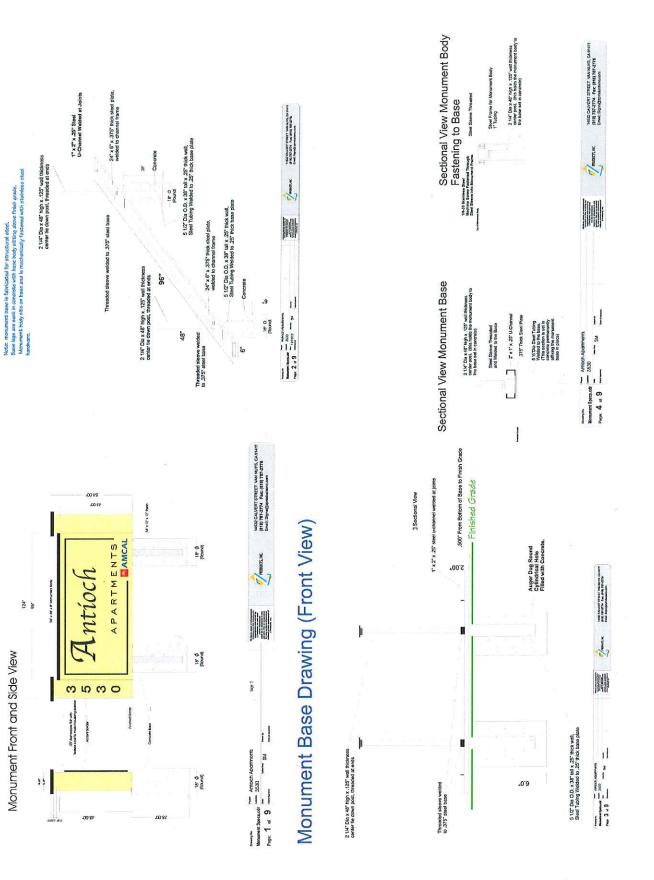
AMCAL MULTI-HOUSING INC. 30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301 818.706.0694

ARCHITECTS ORANGE 144 NORTH ORANGE ST., ORANGE, CA 92886 (714) 639-9860

COLORS AND MATERIALS

ANTIOCH, CA

DATE: 06-28-18 JOB NO.: 2017-420



Monument Base Drawing (Angled View)

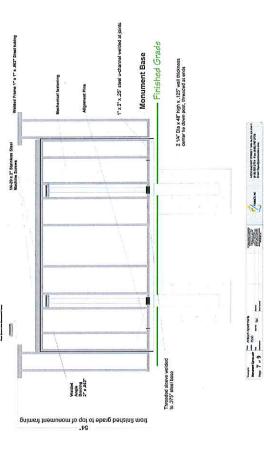
Monument Body Photo (Front View)



Monument Body Framing 1" x 1" x .060" Tubing



Monument Body Framing Detail



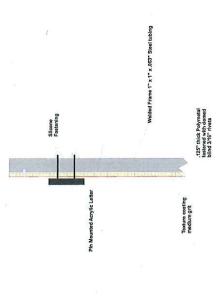
Monument Base Photo (top view)

2" x 1" x .25" Channel

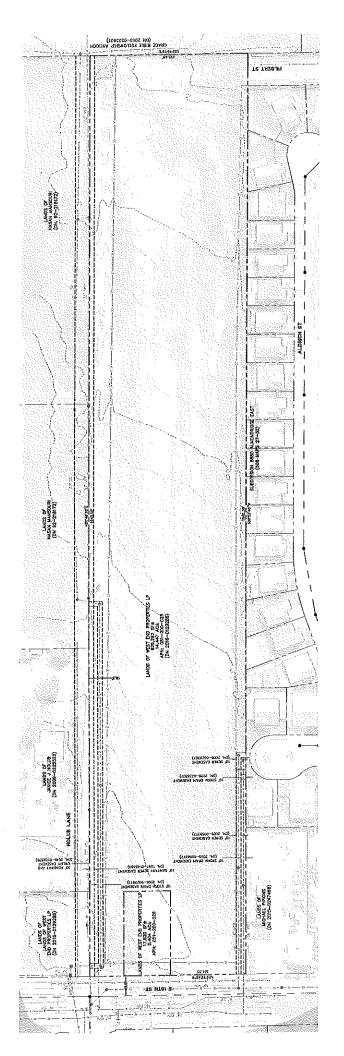


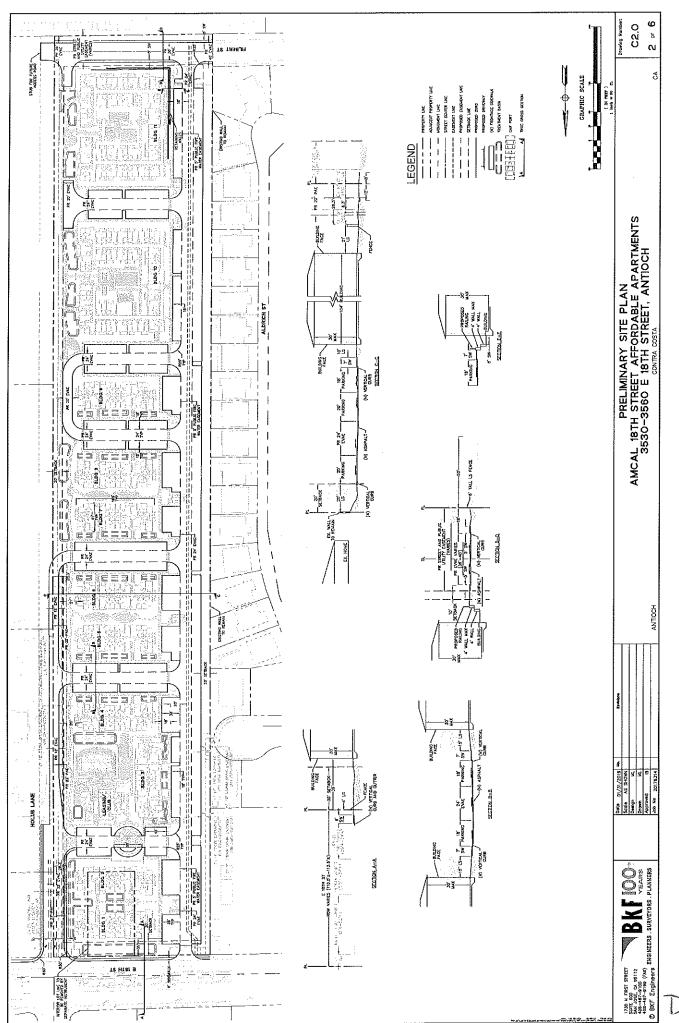
Welded base plate .375" Thick Steel Plate welded to the 1" x 2" x .25" Steel U-Channel. Threaded Sleeve Welded to the base

Monument Surface Material

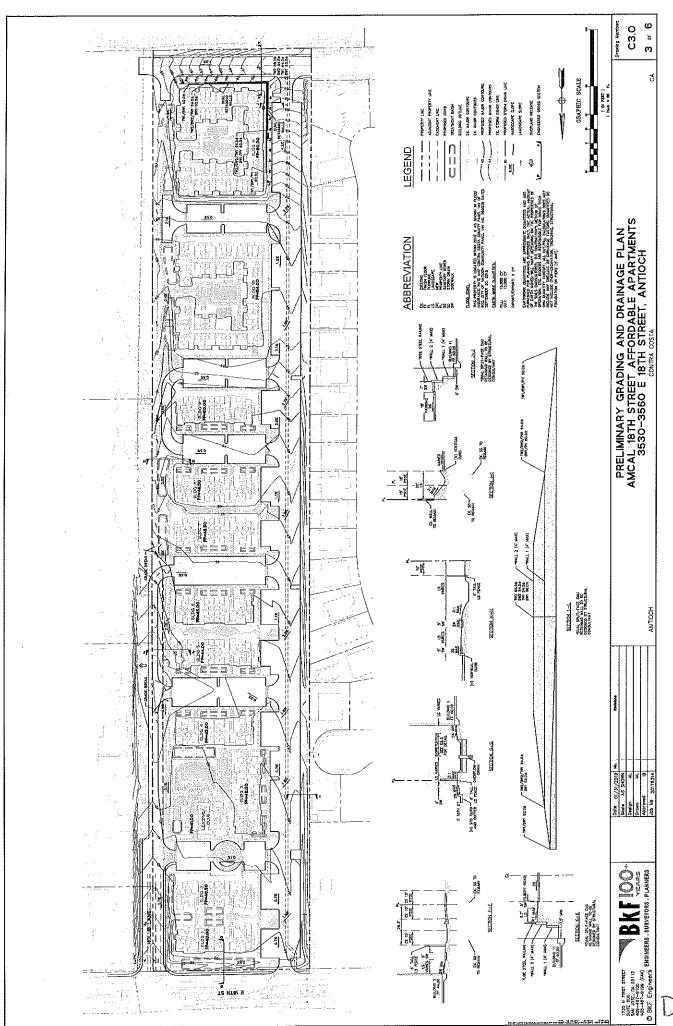




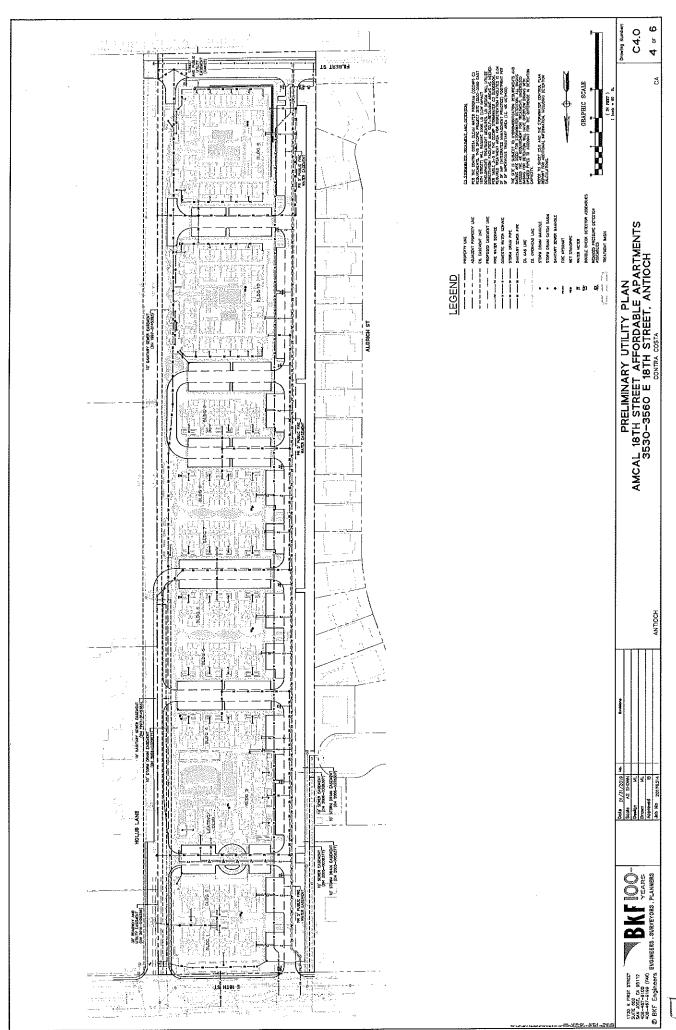


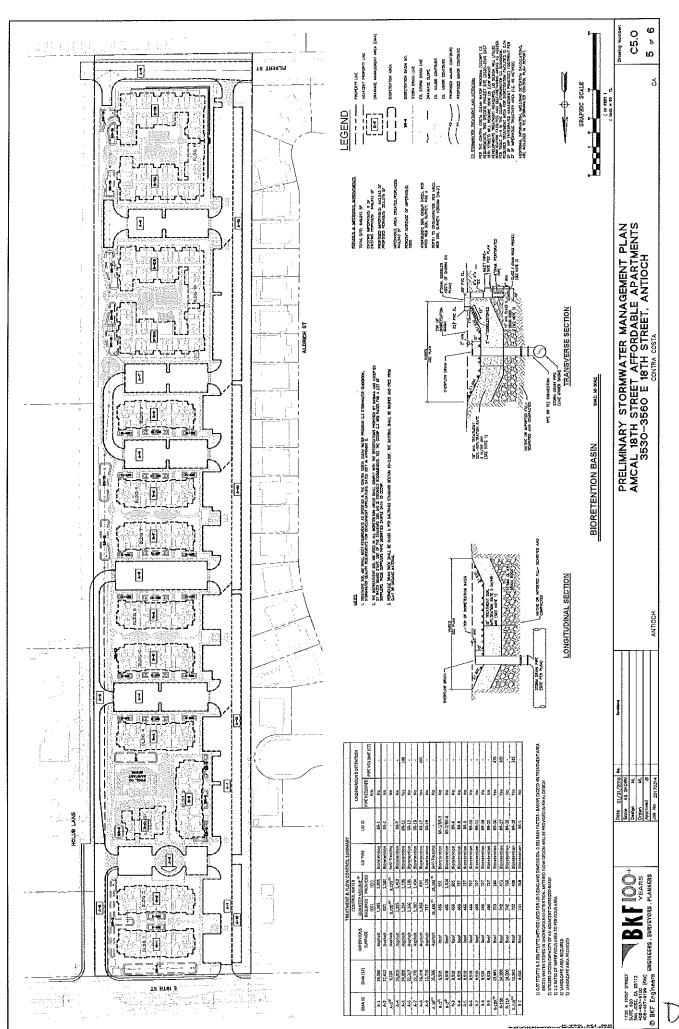


D25

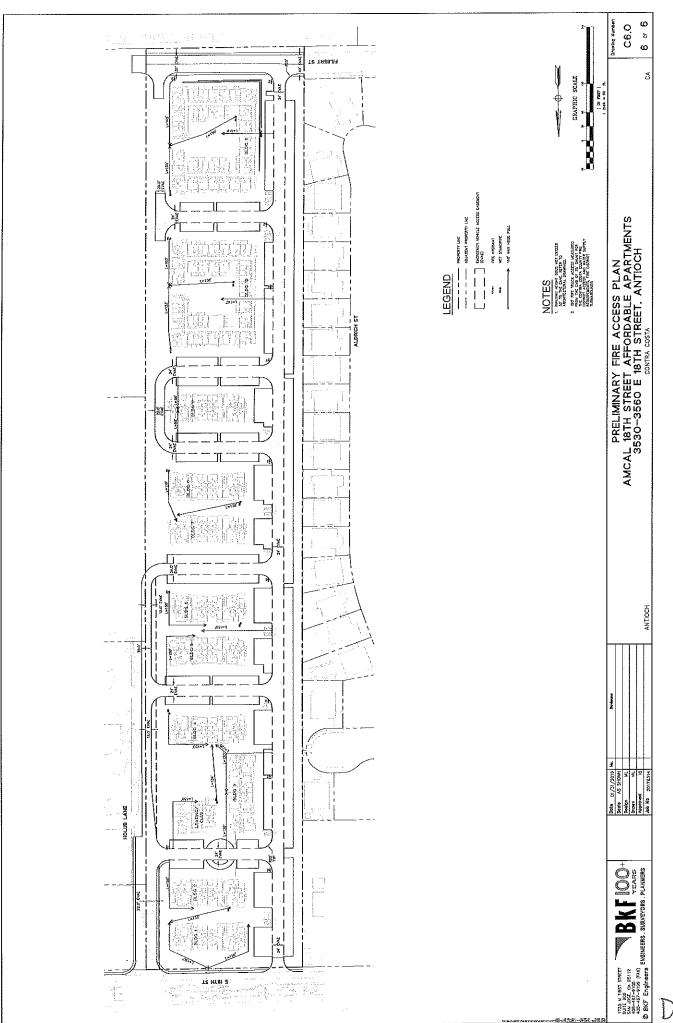


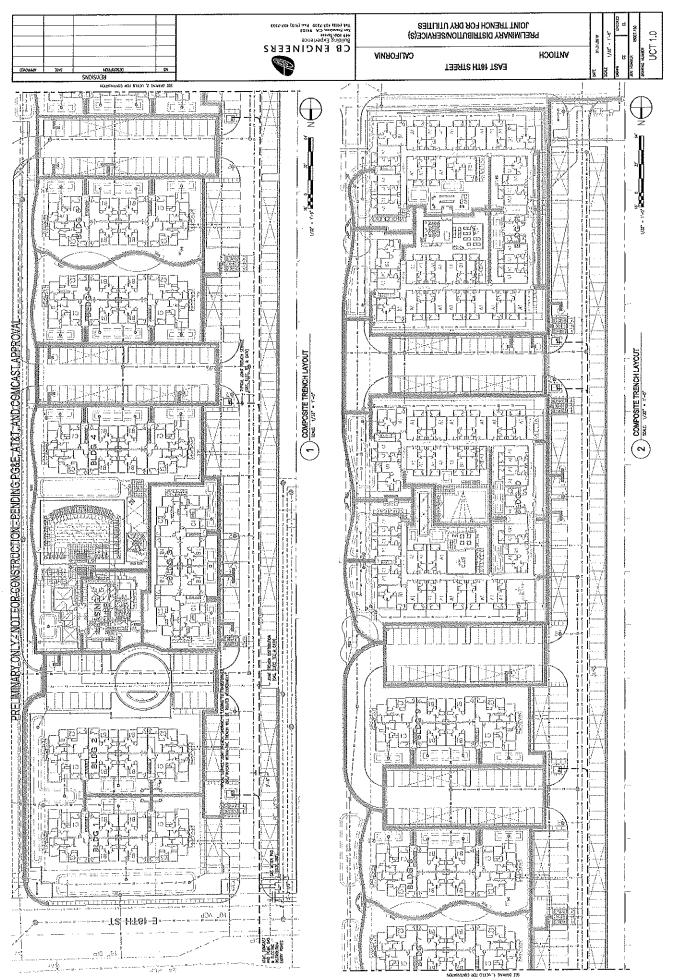
D26





DZ8







E. 18th STREET

ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA

AMCAL MULTI-HOUSING INC.























ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA

AMCAL MULTI-HOUSING INC.





ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA

AMCAL MULTI-HOUSING INC.

JANUARY 16, 2019



KAN PEECH PEE ENLARGEMENT 2 - L.4

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ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA

AMCAL MULTI-HOUSING INC.

JANUARY 16, 2019

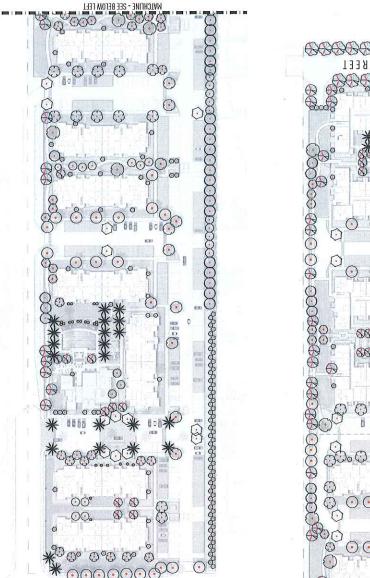


ENLARGEMENT 3 - L.5

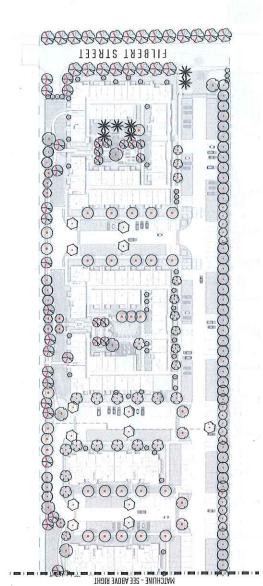
ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA AMCAL MULTI-HOUSING INC.

JANUARY 16, 2019

| CO PERSONS | AREA PLANT PALETTE IS INTRIDICE TO REPORTED A | TYPICAL SALSH | E CETTAL BECOM | u. | LARGE SHRUBS | | | ľ |
|------------|---|--|----------------|-------------|---|--|----------------------------|----------------------|
| ANTS BUT C | PLANTS BUT DOES NOT INCIDENT THE COMPLEMENT WITH CALL CREEN REQUIRE UNITS TOR WATER | REDENELOPE N REDJAKUE | DATHE DETAIL | B | JUNIPERUS C. TORIAGOSA HOLLYWOOD JUNISE LIGUSTRUM, TEXANUM WAX LEAF PRIMET | HOLLYWOOD JUNIPER | 15 CALL | Media |
| DNEGRAND | AND NON-INVADINE AS DEFINED BY IPC. | | | | RAPHOLEPIS U. NAJESTIC BEAUTY | YEDDA HAWTHORN | 100 | Vedim |
| PLANTS | SCHEDULE | | | П | WEDDIN SHRUNS | MOCI UNARREE | 300 | wigo |
| | AMILTES TANDAD | NOT NO | NOCOLS | 5 4 | BERBERIS T, YOYAL CLOAK MANDINA GULF STREAM | JAPANESE BASBERRY DIVARF HEAVENLY BAMSOD | SCAL. Medium | nogram pagement |
| | Or Vertice and a second | 1 | | | SIMIL SHRUBS | SWORD FERN | s CAL. Vadim | 500 |
| 3 | CHACTE MACKERITY | Š. | HODDAMIE | n | URIOPE CICANTEA JUNGUS PATENS | CALIFORNIA GRAY RUBH | 3 CAL. | Under |
| () | CONCIS CONNOINCE, FOURT PASSY THE FOREST PAUSY ALDRUD | X | MODERATE | a | SHRUBS - HYDRO-ZONE 2 SOUTHAMEST EXPOSURE | PHLOSENDRON 7 SOLITHAMEST EXPOS | 11 | Mater |
| (•) | GNAN-DHAM CAMPOIA CAMPON TALE | JA-BOX | PIDDEMIE | _ | LARCE SHRUBS FEUDA SELLOMANA | PWEAPRECUMA | SCAL LIN | 36 |
| (3) | CUPARISH SPERVEDS TALKN CYNES | X NO | MODERATE | ā | TFCCS | TOYON | SCAL, Medum SCAL, Medum | Medium |
| (•) | ELABACHEL ANGUSTROLIA BUSINAL OLIVE | X A | Mg | | CALLETEMON LITLE JOHN CARPERTENION CALFORNICA DIETES GRANDFLONA | BUSH ANEXONE FORTMICHTLLY | 2 2 2 | Low Low Medium |
| 0 | DAGESTADEPAX TEGOROLING | 3+1OX | W07 | ξ | CREVILEA CANDERRA LONANDRA LONGIFOLIA DIFECE VINCUES ALPRANTIACUS | GREVELLEA DVARF MAT RUSH STOKY MONKEY BLOMER | | Utrainm |
| \Diamond | DOUGH MINET | 3410X | WO1 | = | KUHLENDERGW RIDENS RIBES SANGUNEUM | DEER CRASS FINK R.OWERED CURRANT | | Urw |
| (1) | PAGNOLA GANIDILIDIA LITLE GEN DWAITSOUTHEN HAGNOLA | ************************************** | MODERATE | 3 | MAPHOLEPIS U. MINOR SWALL SHRUBS | DAMRE HAIVTHORN | | troism |
| (+) | PALIS X. TABIBILE. | 3410X | PODEMTE | | FESTUCA CALIFORNICA CALSORMA FEST HELICTOTRICHON SEMPERVINGING IN LIC DAT GRASS PAPHOLEPIS CLARA DIMARE HAWTHO | CALFORNIA FESCUE BLUE DAT GRASS DWARF HAWTHORN | 1CAL LIN | Low |
| 0 | PELAZEUCA LINAMIPOLIA FLAKEDAF PAPERBAKK PIULTI-TRUNK | 304.40 | **0 | 4 | ROSA X WARREN FLOWER CARPET ROSMARINUS PROSTRATUS STIDA SPP | FLOWER CARPET ROSE SWARF ROSEMRY SEATHER CRASS | | Votim |
| 0 | OLIA LURONIA WILDHII WILDHIOLNE | W.10X | won | a | SHRUBS - HYDRO-ZONE 3 STORMWATER BIORETENTION BASIN | 3 STORMWATER BIOR | ETENTION 1 OAL | N BASIN |
| * | PHOENIC DACTILITIAN TEDIOOU DATE MAIN | II BITH | W CO | 5 | FESTINGS CALIFORNICA JUNGUS PATENS | CALFORNIA FESCUE GRAY RUSH | 1 CAL | Votim |
| 0 | PAIN ELDANCA ANGHAN PINE | 34-10X | нон | 2 | WUCOLS NOTE: | | | |
| (1) | FATANOS ACCRITOLIA I REDOCCODI LONDON FLANC TREE HACTIFILINK | 34-10X | HODENTE | 2 | WIGGL, WATER US CAMPROATION OF CANDGAPE SPECIES, IS A UNIFICITY OF CHIPPRING COOPERATE EXTENSION PUBLICATION AND ELA CUBE TO THE WATER NEEDS OF LANDSCAPE PLANTS. | TION OF LANDSCAPE SPECIES, ON PUBLICATION AND IS A CUIDE. | IS A UNIVE TO THE WAT | R NEEDS |
| (| FLATANDS A ACERTICALA COLUMBIA LONDON FLAMETRIES | XV80x | HODERATE | п | 5.5 | | | |
| 0 | FORUMA NORATIONS LONIANDY FORUM | X | HODENIE | _ | | | | |
| 0 | FRUHLI CAKOLISANA BROOF NITION IN BRIGHT NITION CAKOLIA LAUREL | 3 | HODGMIE | <i>(</i> *) | | | | |
| 0 | PIRIT CALENDAN CHATICLER CHATICLER FOR | ğ | HODERATE | _ | | | | |
| (+) | QUELOS ACAIROLA COATT LIVE OAC PIULTI-TAINAC | ARTEON | WEAT LOW | 22 | | | | |
| 0 | SEQUEM SEPTEMBRA COAST REPARCED | N N | MODINATE | 9 | | | | |
| E | ZELLONA 1EMATA SAMILAF ZELEDIA | 34100 | MODERATE | A | | | | |



E' 184P SIBEEL



ANTIOCH FAMILY and SENIOR APARTMENTS - ANTIOCH, CA AMCAL MULTI-HOUSING INC.

JANUARY 16, 2019

WATER CONSERVATION FEATURES

THE FOLLOWING MEASURES WILL BE INCORPORATED INTO THE PROJECT TO CONSERVE WATER:

- INSTALLATION OF ALTOMATIC SNART! IRRIGATION CONTROLLER WITH RAIN-SENSOR. THE USE OF LOW PRECIPITATION/LOW ANOLE IRRIGATION SPRAY HEADS. THE USE OF LOW VOLLIME DRIP TUBING INSTALLED BELOW MULCH.

- THE USE OF LOW VOLUME DRIP TUBINGS INSTALLED BELOW MALCH, IN THE USE OF LOW WARTER CONSUMEN DE PARTE STORLED SOLL AMENDMENT OF ACCESSION SOLL AMENDMENT OF ACHIEVE GOOD SOLL MOSTULE RETEATION, MALCHING TO REDUCE EMPORTANS

PURPOSE. TO PROVIDE THE WANNERWINGE STAFF AMEDIANICAL DENCET TO DISTRIBUTE WATER AND ENSURE PLANT SURVIVAL IN THE MOST EFFICIENT WANNER AND WITHIN A TIME FRAME THAT LEAST INTERFERS WITH THE ACTIVITIES OF THE COMMUNITY. WATER CONSERVATION STATEMENT

THE REGATOR SYSTELFOR EACH HYDROZONE WILL BE AUTOMATIC AND INCORPORATE LOW VOLLME DRIP BUILTERS, BUBBLERS AND HOH EFFICIENCY LIOW MAGIES PRAY HEADA ATTOR ONLY. DIPPINGATION SYSTEMS AND ATTOR STATE AND ATTOR STATE AND ATTOR STATE AND ATTOR ATTOR AND EXPOSURE.
WANCES SHALL BE SEPARATED DA ALLUMPOR THE SYSTEMS OFFERTHONIAN RESPONSE TO ORBINITATION AND EXPOSURE.

WATCHLINE - SEE BELOW LEFT

889

0

808

PLANTNOWILL BE DESIONED TO ENVANCE THE VISUAL CHARACTER OF THE SITE AND THE ARCHITECTURAL ELEMENTS. PLANTS SHALL BE GROUPED WITH SMATER, CLIMATIC AND SOLIL REQUIREMENTS TO CONSERVE WATER AND CREATE A DROUGHT RESPONSIVE UNDSCAPE.

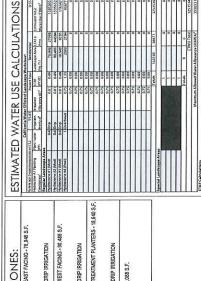
EACH HYDROZONE CONSISTS OF MODERATE TO LOW WATER CONSUMING PLANTS. IN AREAS OF MODERATE WATER CONSUMING PLANTS THE SHALL BE PROPERLY AMENDED TO REFAIN MOISTURE FOR HEALTHY GROWITH AND TO CONSERVE WATER.

SOIL SHALL BE PREPARED AND BAIGNDE TO PROVIDE FOR MAXIMUM MOISTURE RETENTION AND PERCOLATION. PLANTED BEDS SHALL BE MULCHED TO RETAIN SOIL MOISTURE AND REDUCE EMPOTRANSPORATION. PLANT MATERIAL WITHIN EACH HYDROZONE SHALL BE SPECIFIED IN CONSIDERATION OF NORTH, SOUTH, EAST AND WEST EXPOSURES

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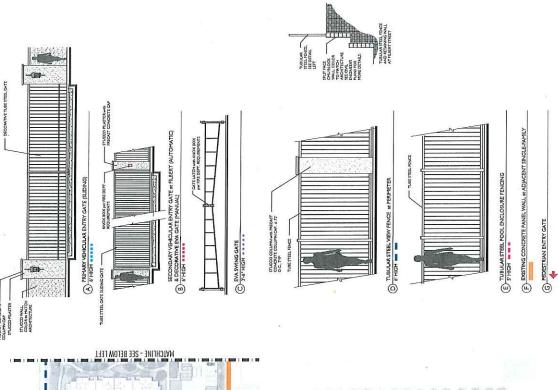
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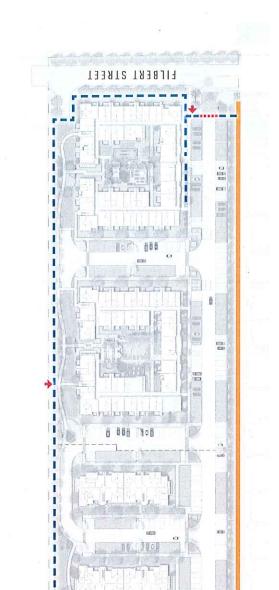
JANUARY 16, 2019



HYDROZONE EXHIBIT - 1



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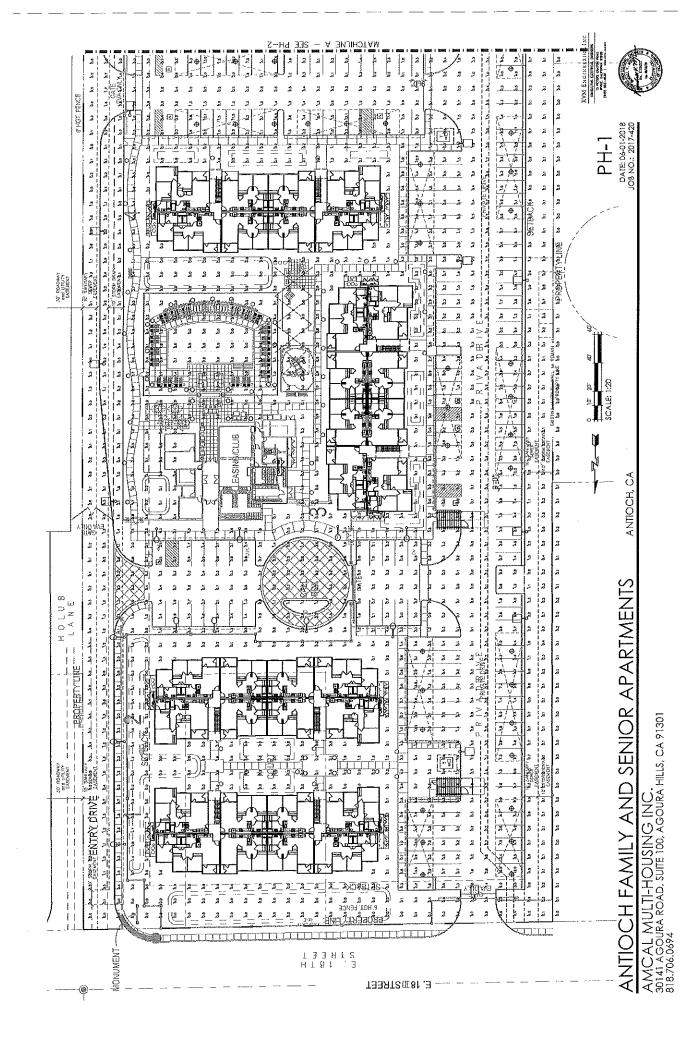


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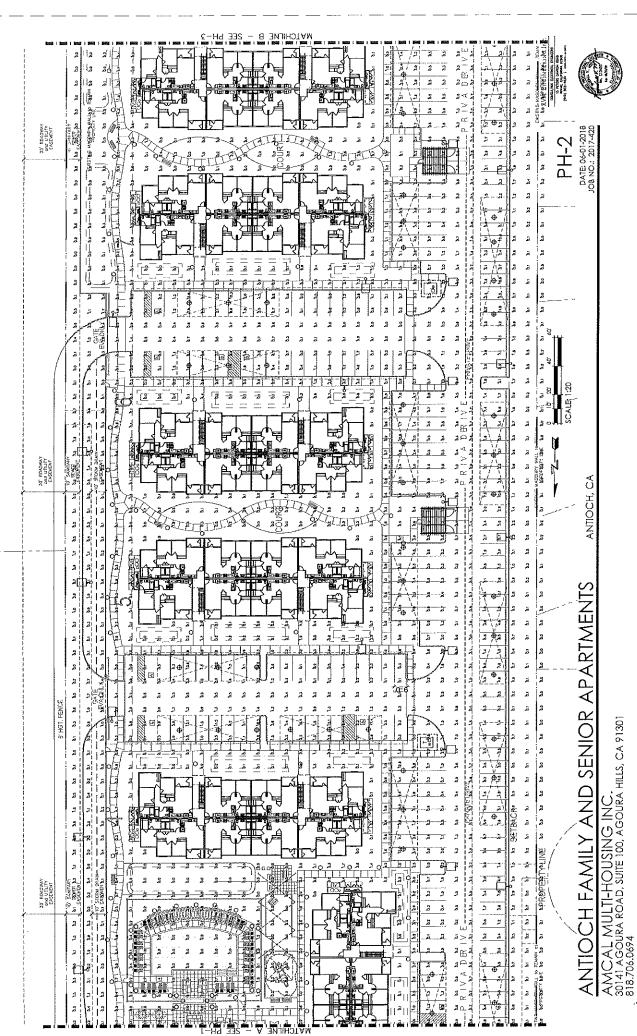
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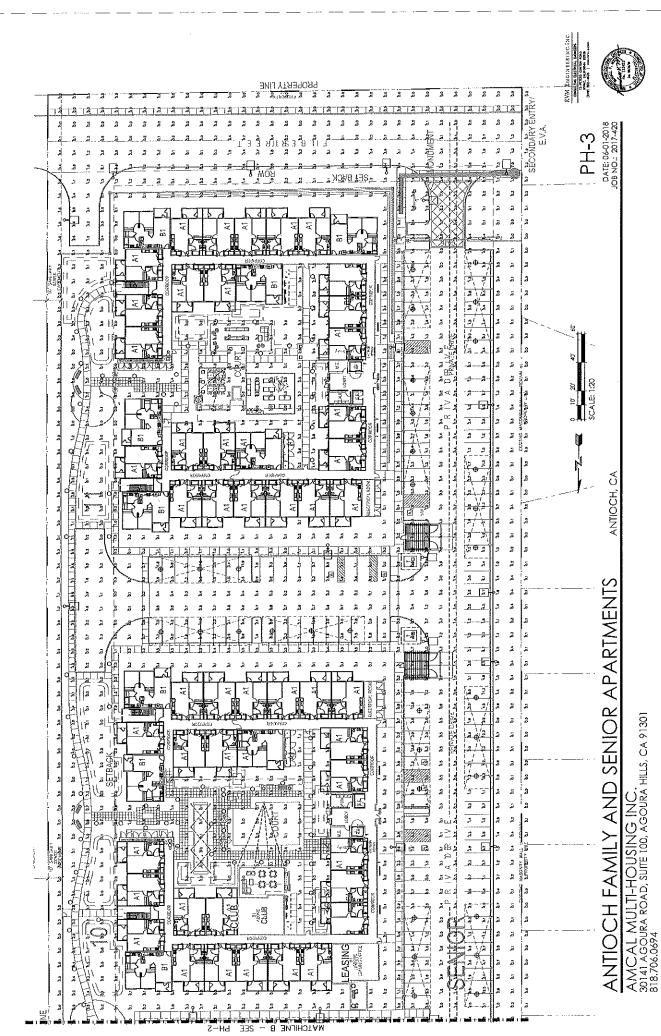




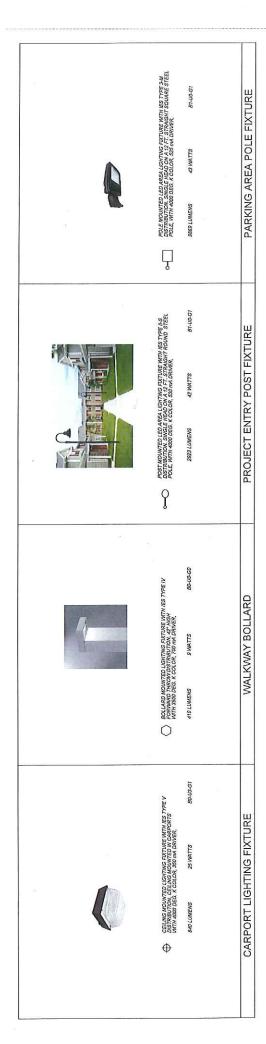
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ANTIOCH, CA.

ANTIOCH FAMILY AND SENIOR APARTMENTS
AMCAL MULTI-HOUSING INC.
30141 AGOURA ROAD, SUITE 100, AGOURA HILLS, CA 91301
818,706,0694



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Christina Garcia, CMC, Deputy City Clerk Cg

APPROVED BY:

Ron Bernal, City Manager

SUBJECT:

Discussion of Council Meeting Summer Schedule

RECOMMENDED ACTION

It is recommended that the City Council discuss the summer City Council meeting schedule and provide direction to staff.

FISCAL IMPACT

The recommended action has no fiscal impact.

DISCUSSION

City Council Meetings are held on the 2nd and 4th Tuesday of each month. At the February 11, 2014 Meeting, Council approved the first meeting in July to be cancelled for a summer vacation recess. There is one scheduled Council Meeting on July 23, 2019; however, we understand that we will not have a quorum as the Mayor and some Council Members will be unavailable.

This item is for Council discussion and to provide direction to staff if Council would like to cancel the July 23rd meeting due to lack of a quorum. This will result in no Council meetings being held in the month of July.

ATTACHMENT

2019 "Draft" Council Meeting Agenda Schedule

2019 CITY COUNCIL MEETING AGENDA SCHEDULE

(Revised 03~20~19)

| Council Meeting Date January 8 January 22 | Draft Staff Report e-mailed to: City Mgr, City Atty, Finance Director, Admin Services Director, and cc: Deputy Clerk (due by 5:00 p.m.) December 27 January 10 | FINAL Agenda Title & Recommendations to Deputy Clerk (due by 12:00 p.m.) January 2 January 16 | Staff Reports to Clerk's Office 3 rd Floor (due by 10:00 a.m.) January 3 January 17 |
|--|--|---|---|
| *February 5 February 26 | *January 24 February 14 | *January 30 February 20 | *January 31 February 21 |
| March 12 | February 28 | March 6 | March 7 |
| March 26 | March 14 | March 20 | March 21 |
| **April 9 | **March 25 | **March 28 April 17 | **March 29 |
| April 23 | April 11 | | April 18 |
| May 14 | May 2 | May 8 | May 9 |
| May 28 | May 16 | May 22 | May 23 |
| June 11 | May 30 | June 5 | June 6 |
| June 25 | June 13 | June 19 | June 20 |
| ***Summer Break July 23 | ***Summer Break July 11 | ***Summer Break July 17 | ***Summer Break July 18 |
| August 13 | August 1 | August 7 | August 8 |
| August 27 | August 15 | August 21 | August 22 |
| September 10 | August 29 | September 4 | September 5 |
| September 24 | September 12 | September 18 | September 19 |
| October 8 | September 26 | October 2 | October 3 |
| October 22 | October 10 | October 16 | October 17 |
| November 12 | October 31 | November 6 | November 7 |
| November 26 | November 14 | November 20 | November 21 |
| December 10 | *November 27 TBD | December 4 | December 5 |
| TBD | | TBD | TBD |

^{*}Dates changed due to Holiday

^{**}Dates changed

^{***}July 9th Council Meeting Cancelled for Summer Break



STAFF REPORT TO THE CITY COUNCIL

DATE:

Regular Meeting of May 14, 2019

TO:

Honorable Mayor and Members of the City Council

SUBMITTED BY:

Nickie Mastay, Administrative Services Director

APPROVED BY:

Thomas Lloyd Smith, City Attorney 15

SUBJECT:

Discussion and Direction on Cannabis Related Items

RECOMMENDED ACTION

It is recommended that the City Council discuss cannabis related items and provide direction to staff. It is also recommended that the City Council determine whether it will form a standing or ad hoc cannabis committee and, if appropriate, select councilmembers to serve on the committee.

FISCAL IMPACT

No fiscal impact is anticipated as there is no compensation for Committees or Ad Hoc Committees.

DISCUSSION

The City Council has requested the following future agenda items related to the cannabis topic:

- At the November 27, 2018 City Council meeting, Mayor Wright requested an item be brought back to the City Council to consider a cannabis open application period.
- At the February 26, 2019 City Council meeting, Councilmember Ogorchock requested a discussion be brought back for the City Council to consider: (1) whether the 600-foot separation requirement between retail cannabis businesses and City parks should be extended to 1,000 feet and (2) whether the separation requirement should also apply to non-City parks and churches.
- At the April 23, 2019 City Council meeting, Councilmember Thorpe requested an item be brought back to the City Council to consider the cannabis zoning overlays and entire ordinance.
- Also, at the April 23, 2019 City Council Meeting, Councilmember Thorpe requested an item be brought back for the City Council to consider forming a standing or ad hoc cannabis committee.

City Council Future Agenda Items

The City Council has a policy that items requested by a councilmember for future Council discussion should be brought back for consideration by the Council within six months of the initial request. The four items identified above are all related to cannabis and staff is seeking direction.

Standing Committees vs Ad Hoc Committees

Standing committees consist of less than a quorum of the legislative body and are subject to the Brown Act. Standing Committees exist to make routine and regular recommendations on a specific subject matter. Whenever a standing committee holds a meeting, the meeting agenda must be posted at least 72 hours in advance.

Ad hoc committees consist of less than a quorum of the legislative body, are not subject to the Brown Act. Ad hoc committees have a defined purpose and a specific timeframe to accomplish that purpose. Ad hoc committees do not have continuing subject matter, serve only a limited or single purpose, are not perpetual, and are dissolved when their specific task is completed.

City Council should consider whether they want a standing committee or an ad hoc committee, define the subject matter of the committee, how long the committee will exist, and how often the committee shall report to Council.

Miscellaneous Cannabis Items

The remaining cannabis subjects would likely require an amendment to the Cannabis Ordinance, which requires a formal public hearing and proper notification. The purpose of this discussion is to provide staff direction on which items should be returned for a full discussion in a public hearing setting and no specific direction on the outcome of these items should be given. Rather, the City Council should ask questions of how the current ordinance and State laws might already address these issues and prioritize how or if these issues should be revisited at a future public hearing.

ATTACHMENTS

None.



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of May 14, 2019

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Nickie Mastay, Administrative Services Director

APPROVED BY: Ron Bernal, City Manager 226

SUBJECT: Resolution Approving a New Class Specification of Youth Services

Network Manager, assigning a Salary Range and having this Salary

Range placed on the Hourly Classifications Salary Schedule

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution:

1) Approving the class specification of Youth Services Network Manager; and

2) Assigning the Youth Services Network Manager classification to a salary range and having this salary range placed on the hourly classifications salary schedule.

FISCAL IMPACT

The salary range for the Youth Services Network Manager is \$50.00/hr - \$60.00/hr. This is a part-time position with the cost of this position not to exceed \$120,000.

DISCUSSION

At the March 26, 2019 City Council meeting, City Council approved items to be funded from one-time revenue. One of the approved items was a Youth Services Network Manager. It was briefly discussed that this position would be project based, for a limited term working with the City Manager's Department and would be a part-time or contract position. The amount funded from one-time revenues for the Youth Services Network Manager position is \$120,000.

At the April 9, 2019 City Council meeting, the Youth Services Task Force Committee, comprised of Mayor Wright and Council member Thorpe, gave a power point presentation to City Council and citizens of Antioch on what currently exists for youth in the City. They gave an overview of what is being done for youth at the Parks & Recreation Department, the Antioch Unified School District, and Community Based Organizations. In order to develop a youth services network, there needs to be a database developed that would include what is currently being offered to youth and what organizations are providing the services.

ATTACHMENTS A. Resolution

Exhibit A to Resolution – Youth Services Network Manager Class Specification

RESOLUTION NO. 2019/**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING A NEW CLASS SPECIFICATION FOR YOUTH SERVICES NETWORK MANAGER AND ASSIGNING A SALARY RANGE

WHEREAS, the City has an interest in the effective and efficient management of the classification plan; and

WHEREAS, staff has determined that a new classification of Youth Services Network Manager is needed; and

WHEREAS, the recommended salary range for the Youth Services Network Manager classification is \$50.00 - \$60.00 per hour; and

WHEREAS, the City Council approved the position and funding at the regular City Council meeting on March 26, 2019.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Antioch as follows:

Section 1. That the class specification for the classification of Youth Services Network Manager, attached hereto as Exhibit "A"; be approved; and

<u>Section 2.</u> That the Youth Services Network Manager classification be assigned an hourly salary range of \$50.00 - \$60.00; and

Section 3. That the hourly salary range be placed on the hourly classifications salary schedule.

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 14th day of May, 2019, by the following vote:

AYES:

| NOES: | |
|---------|--|
| ABSENT: | |
| | |
| | ARNE SIMONSEN, CMC CITY CLERK OF THE CITY OF ANTIOCH |

YOUTH SERVICES NETWORK MANAGER

Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.

SUMMARY DESCRIPTION

Under general supervision of the City Manager, initiate and cultivate collaborative partnerships with agencies and groups that work with or provide services/support to youth in the City in order to develop a youth services network/collaborative. Advocate for youth services to the community at large.

REPRESENTATIVE DUTIES

The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.

- 1. Develop a youth services network/collaborative (including database & memorandums of understanding) of public/private agencies, nonprofits, community based organizations that serve youth and families.
- 2. Work with network to identify services gaps, redundancy, and opportunities for growth.
- 3. Explore appropriate models of quality youth services and programs as prospective contractors (i.e. Drop IN Centers, Youth Uprising, Boys & Girls Club, Rise Center, Concord Youth Center, etc.) for Antioch
- 4. Special focus on early gang intervention programs for kids most at-risk (roughly in 6th and 7th grade).
- 5. Work with area youth groups (i.e. Antioch Council of Teens, LCAP, etc.) to identify existing teen programs.
- 6. Review City's youth programming and communication efforts to determine how to better serve youth and parents.
- 7. Inventory current city facilities, city parks, etc., to determine if it is appropriate to house and/or deliver youth programming.
- 8. Provide strategic guidance to City Manager and periodic updates to Youth Services Task Force Committee and City Council in the implementation of the progress of the network.
- 9. Identify funding costs and prospective philanthropic opportunities in and outside of Antioch.
- 10. Research current youth employment opportunities with the City to build a youth employment program that focuses on 21st century workforce skills (i.e. similar to Thousand Strong Sacramento)
- 11. Identify different areas of youth development as it relates to civic engagement and participation.
- 12. Examine the possibility of a parent resource center.

- 13. Support the City Manager's proposed budget allocations of \$350,000 for fiscal year 2019/20 and \$750,000 for fiscal year 2020/21 for additional programming.
- 14. Attend community events to provide education and advice to community members on youth services.
- 15. Strong written and verbal communication skills to deliver public presentations and staff reports to City Council.
- 16. Prepares reports and correspondence as required.
- 17. Perform related duties as required.

QUALIFICATIONS

The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.

Knowledge of:

- Mobile devices, particularly in relation to providing youth services and digital material access
- The role of social media in society and is able to effectively leverage social media to promote youth services.
- The implementation of youth programs
- Office procedures, methods, and equipment including computers and applicable software applications such as word processing, spreadsheets, and databases.

Ability to:

- Handle multiple activities or interruptions at once and prioritize work tasks prudently and independently or while working in a team environment.
- Plan and facilitate meetings, work with youth, youth groups, community leaders and volunteers of diverse backgrounds.
- Understand, interpret, and apply general and specific administrative and departmental policies and procedures as well as applicable federal, state, and local policies, laws, and regulations.
- Maintain confidentiality of information.
- Prepare clear and concise records, reports, correspondence and other written material.
- Use good judgment and common sense in handling difficult situations.
- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.

Education and Experience Guidelines

Education/Training:

Bachelors Degree from an accredited College or University, with major course work in Social Work, Recreation, Public Administration, Business Administration or closely related field, and

Experience:

CITY OF ANTIOCH YOUTH SERVICES NETWORK MANAGER (CONTINUED)

Minimum of Three (3) years of full time (or the equivalent of full time) experience in recreation, education, social work or delivery, with emphasis on community organizing.

License or Certificate:

Possession of an appropriate, valid driver's license. An out-of-state valid Motor Vehicle Operator's License will be accepted during the application process, but a valid California license must be obtained within six (6) months of appointment to the position.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

Environment: Work is performed primarily in a standard office setting with travel to different sites; incumbents may be required to work extended hours including evenings and weekends and may be required to travel outside City boundaries to attend meetings.

Physical: Primary functions require sufficient physical ability and mobility to work in an office setting; to stand or sit for prolonged periods of time; to occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; to travel to other locations using various modes of private and commercial transportation; and to verbally communicate to exchange information.

Part-Time, Hourly

Created: May 2019

This class specification identifies the essential functions typically assigned to positions in this class. Other duties <u>not described</u> may be assigned to employees in order to meet changing business needs or staffing levels but will be reasonably related to an employee's position and qualifications. Other duties outside of an individual's skill level may also be assigned on a short term basis in order to provide job enrichment opportunities or to address emergency situations.