



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

#### **Including the Antioch City Council acting as Housing Successor to the Antioch Development Agency**

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**Date: Tuesday, August 24, 2021**

**Time: 4:00 P.M. – Closed Session**

**7:00 P.M. – Regular Meeting**

**Place:** The City of Antioch, in response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, is making Antioch City Council meetings available via Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)).

If you wish to provide a written public comment, you may do so any of the following ways **by 3:00 p.m. the day of the Council Meeting**: (1) Fill out an online speaker card, located at [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card), or (2) Email the City Clerk's Department at [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us).

To provide oral public comments during the meeting, click the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>. You may also provide an oral public comment by dialing **(925) 776-3057**. Please see inside cover for detailed Speaker Rules.

*The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you must submit your comments in writing **by 3:00 p.m. the day of the City Council Meeting**.*

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**Lamar Thorpe**, Mayor

**Monica E. Wilson**, Mayor Pro Tem (Council Member District 4)

**Tamisha Torres-Walker**, Council Member District 1

**Michael Barbanica**, Council Member District 2

**Lori Ogorchock**, Council Member District 3

**Ellie Householder**, City Clerk

**Lauren Posada**, City Treasurer

**Ron Bernal**, City Manager

**Thomas Lloyd Smith**, City Attorney

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**Online Viewing:** <https://www.antiochca.gov/government/city-council-meetings/>

**Electronic Agenda Packet:** <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>

**Project Plans:** <https://www.antiochca.gov/fc/community-development/planning/Project-Pipeline.pdf>

## SPEAKERS' RULES

**IMPORTANT NOTICE REGARDING THIS MEETING:** To protect our residents, officials, and staff, and aligned with the Governor's Executive Order N-29-20, certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting.

Members of the public seeking to observe the meeting may do so at [https://www.antiochca.gov/live\\_stream](https://www.antiochca.gov/live_stream), on Comcast Channel 24, or AT&T U-Verse Channel 99.

Members of the public wishing to provide public comment may do so one of the following ways (#2 pertains to the Zoom Webinar):

1. Fill out an online speaker card **by 3:00 p.m. the day of the Council Meeting** located at: [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card).
2. Provide oral public comments during the meeting by clicking the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>
  - You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.
  - When the Mayor announces public comments, click the "raise hand" feature in Zoom. For instructions on using the "raise hand" feature in Zoom, visit: [https://www.antiochca.gov/raise\\_hand](https://www.antiochca.gov/raise_hand). When calling into the meeting using the Zoom Webinar telephone number, press \*9 on your telephone keypad to "raise your hand". Please ensure your Zoom client is updated so staff can enable your microphone when it is your turn to speak.
3. Email comments to [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us) **by 3:00 p.m. the day of the Council Meeting**. The comment will be read into the record at the meeting (350 words maximum, up to 3 minutes, at the discretion of the Mayor). **IMPORTANT:** Identify the agenda item in the subject line of your email if the comment is for Announcement of Community Events, Public Comment, or a specific Agenda Item number. No one may speak more than once on an agenda item or during "Public Comments". All emails received **by 3:00 p.m. the day of the Council Meeting** will be entered into the record for the meeting.

Speakers will be notified shortly before they are called to speak.

- When called to speak, please limit your comments to the time allotted (350 words, up to 3 minutes, at the discretion of the Mayor).

After having heard from the public, the agenda item will be closed. Deliberations will then be limited to members of the City Council.

If the Council meeting appears to be going late, the City Council may decide to continue some items until a subsequent meeting. We will try to make this determination around 10:00 p.m. It is the goal of the City Council to stop discussing agenda items no later than 11:00 p.m.

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a Speaker Request form online **by 3:00 p.m. the day of the Council Meeting** at [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card). See the Speakers' Rules on the inside cover of this Agenda. The Council can only take action on items that are listed on the agenda. Comments regarding matters not on this Agenda, may be addressed during the "Public Comments" section.

**4:00 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

**PUBLIC COMMENTS** for Closed Session – *None*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH LABOR NEGOTIATORS** – This Closed Session with the City's Labor Negotiators is authorized by California Government Code §54957.6; City designated representatives: Nickie Mastay, Jazzman Brown, and Jeff Bailey; Employee organizations: Antioch Police Officers' Association, Operating Engineers Local Union No. 3 (OE3), and Confidential Unit.  
*No reportable action*
  
- 2) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** pursuant to Government Code section 54956.9: Miguel Minjares v. City of Antioch, United States District Court for the Northern District of California, Case No. 3:21-cv-01803-VC.  
*No reportable action*
  
- 3) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** pursuant to Government Code section 54956.9: Maria Cassandra Quinto-Collins v. City of Antioch, United States District Court for the Northern District of California, Case No. 4:21-cv-06094-KAW.  
*No reportable action*

**CLOSED SESSION – Continued**

- 4) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION: CITY MANAGER.** This closed session is authorized pursuant to Government Code section 54957.

***No reportable action***

- 5) **PUBLIC EMPLOYEE APPOINTMENTS – TITLE: SERGEANT AND CORPORAL, ANTIOCH POLICE DEPARTMENT.** This closed session is authorized pursuant to Government Code section 54957.

***No reportable action***

**MOTION TO ADJOURN TO CLOSED SESSION**

**7:00 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Housing Successor to the Antioch Development Agency – ***All Present*****

**PLEDGE OF ALLEGIANCE**

**1. PROCLAMATIONS**

- Childhood Cancer Awareness Month, September 2021
- 9/11 Day of Service and Remembrance, September 11, 2021

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the proclamations.

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**2. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

- POLICE CRIME PREVENTION COMMISSION
- PARKS AND RECREATION COMMISSION

***COUNCIL MEMBER TORRES-WALKER REQUESTED A MOTION TO SUSPEND THE RULES AND MOVE THE FOLLOWING ITEMS TO BE HEARD BEFORE PUBLIC COMMENTS: ITEM #3 – PRESENTATION, COUNCIL REGULAR AGENDA ITEMS #5, 7, 8 AND 9; APPROVED 5/0***

- 3. PRESENTATION – *Brackish Water Desalination Project Update, presented by Public Works Director/City Engineer John Samuelson***

## COUNCIL REGULAR AGENDA

5. RESOLUTION OF INTENTION SETTING A PUBLIC HEARING FOR THE FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 801-C-S, AND EXTENDING THE TERM OF THE FRANCHISE AGREEMENT WITH CALIFORNIA RESOURCES PRODUCTION CORPORATION TO FEBRUARY 7, 2031

**Reso No. 2021/138 adopted, 3/2 (Thorpe and Wilson)**

*Recommended Action:* It is recommended that the City Council adopt a Resolution of Intention setting a public hearing for the First Reading of an ordinance amending Ordinance No. 801-C-S and extending the term of the franchise agreement with California Resources Production Corporation (“CRC”) to February 7, 2031.

7. STREET IMPROVEMENT PROJECT FUNDING OPTIONS PRESENTATION

**Received Presentation**

*Recommended Action:* It is recommended that the City Council receive the presentation on street project funding options and provide direction to staff on next steps.

8. POTENTIAL POLICY TO REQUIRE CITY STAFF TO BE VACCINATED AGAINST COVID-19 OR TEST WEEKLY FOR COVID-19

**Direction provided to City Manager to bring back a resolution with a policy to include employees, contractors, and volunteers, Thumbs Up 4/1 (Barbanica)**

*Recommended Action:* It is recommended that the City Council discuss and provide direction to City staff.

9. MIDNIGHT BASKETBALL UPDATE AND NEXT STEPS

**Reso No. 2021/139 adopted, 5/0**

*Recommended Action:* It is recommended that the City Council receive the update and adopt a resolution authorizing City Staff to waive facility rental fees, provide additional support for a Midnight Basketball program operated by Grace Arms of Antioch and authorize the City Manager to enter into an agreement with Grace Arms of Antioch in an amount not to exceed \$45,000.

**COUNCIL MEMBER OGORCHOCK REQUESTED A MOTION TO SUSPEND THE RULES AND MOVE ITEM #4 – CONSENT CALENDAR TO BE HEARD AFTER COUNCIL REGULAR AGENDA ITEM #9; APPROVED 5/0**

- 4. CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency**
- A. APPROVAL OF COUNCIL MEETING MINUTES FOR JULY 27, 2021**  
*Recommended Action:* It is recommended that the City Council approve the Meeting Minutes.  
**Approved, 5/0**
- B. APPROVAL OF COUNCIL MEETING MINUTES FOR AUGUST 10, 2021**  
*Recommended Action:* It is recommended that the City Council continue the Meeting Minutes.  
**Continued, 5/0**
- C. APPROVAL OF COUNCIL WARRANTS**  
*Recommended Action:* It is recommended that the City Council approve the warrants.  
**Approved, 5/0**
- D. APPROVAL OF HOUSING SUCCESSOR WARRANTS**  
*Recommended Action:* It is recommended that the City Council approve the warrants.  
**Approved, 5/0**
- E. REJECTION OF CLAIMS: (1) Lamar Young; (2) Troy King**  
*Recommended Action:* It is recommended that the City Council reject the claims submitted by Lamar Young and Troy King.  
**Rejected, 5/0**
- F. APPROVAL OF TREASURER'S REPORT FOR JULY 2021**  
*Recommended Action:* It is recommended that the City Council approve the report.  
**Approved, 5/0**
- G. ACCEPTANCE OF WORK AND NOTICE OF COMPLETION FOR THE CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT MISCELLANEOUS LOCATIONS 2020-2021 (P.W. 507-17)**  
*Recommended Action:* It is recommended that the City Council adopt a resolution accepting work and authorizing the City Manager or designee to file a Notice of Completion for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations 2020-2021.  
**Reso No. 2021/140 adopted, 5/0**

**CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued**

- H.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS AND THE RELEASE OF BONDS FOR PARK RIDGE UNIT 1, TRACT NO. 8846 (P.W. 674-1)

**Reso No. 2021/141 adopted, 5/0**

*Recommended Action:* It is recommended that the City Council adopt a resolution accepting the completed improvements, authorizing the filing of a Notice of Completion and the release of bonds for Park Ridge Unit 1, Tract No. 8846 (P.W. 674-1).

- I.** PURCHASE ORDER AMENDMENT FOR EAST BAY REGIONAL COMMUNICATIONS SYSTEM AUTHORITY (EBRCS)

**Reso No. 2021/142 adopted, 5/0**

*Recommended Action:* It is recommended that the City Council adopt a resolution approving an amendment to increase the annual recurring purchase order/contract with EBRCS from \$98,600 to \$129,606.

**PUBLIC COMMENTS** – Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.

**9:41 P.M. ADJOURNED TO BREAK**  
**9:50 P.M. RECONVENE. ROLL CALL for Council Members – All Present**

**PUBLIC COMMENTS (CONTINUED)** – Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR’S COMMENTS**

## **COUNCIL REGULAR AGENDA (Continued)**

**6. DIRECTION TO DEVELOP A POLICY BANNING RESTRAINTS, HOLDS, TACTICS AND MANEUVERS THAT POSE A SUBSTANTIAL RISK OF POSITIONAL ASPHYXIATION**

**Council Member Torres-Walker made a motion to approve, Council Member Ogorchock made a substitute motion to be included in the process Reso No. 2021/143 adopted, 3/2 (Thorpe and Torres-Walker)**

*Recommended Action: It is recommended that the City Council adopt the resolution directing the City Manager and the City Attorney to work with the Chair of the Police Oversight Standing Committee and the Antioch Police Department to develop a policy that protects members of the public involved in law enforcement incidents by identifying and prohibiting the use of Police Officer restraints, holds, tactics and maneuvers that pose a substantial risk of positional asphyxiation, potentially resulting in unconsciousness or death.*

## **PUBLIC COMMENT**

## **STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 11:24 p.m., 5/0***



**CHILDHOOD CANCER AWARENESS MONTH  
SEPTEMBER 2021**

*WHEREAS, childhood cancer is the leading cause of death by disease in children under the age of 19;*

*WHEREAS, each year, the parents of more than 17,000 children in the United States will hear the words “your child has cancer”;*

*WHEREAS, worldwide, every three minutes a child is diagnosed with cancer; that is more than 400,000 children diagnosed with cancer each year;*

*WHEREAS, 43 children in the United States are diagnosed daily with 44 percent of children dying before they are diagnosed worldwide;*

*WHEREAS, the average age of diagnosis is 6 years old, compared to 66 years for adults’ cancer diagnoses;*

*WHEREAS, two-thirds of childhood cancer patients will have chronic health conditions as a result of their treatment toxicity, including secondary cancers and heart and lung damage, with one quarter being classified as severe to life-threatening;*

*WHEREAS, in the last 20 years, only four new drugs have been approved by the FDA to specifically treat childhood cancer;*

*WHEREAS, researchers and healthcare professionals work diligently dedicating their expertise to treat and cure children with cancer;*

*WHEREAS, despite these facts, childhood cancer research receives just 4 percent of the annual budget from the National Institute of Health; and*

*WHEREAS, too many children are affected by this deadly disease and more must be done to raise awareness and find a cure for our children.*

**NOW, THEREFORE, I, LAMAR A. THORPE, Mayor of the City of Antioch, do hereby proclaim September 2021 as “CHILDHOOD CANCER AWARENESS MONTH” in the City of Antioch. I encourage all residents to observe Childhood Cancer Awareness Month and support this cause that so deeply impacts families in every community across our country.**

**AUGUST 24, 2021**

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**LAMAR A. THORPE, Mayor**

**1.01**  
**08-24-21**



***9/11 DAY OF SERVICE  
AND REMEMBRANCE  
SEPTEMBER 11, 2021***

*WHEREAS, on September 11, 2001, the American people endured the worst terrorist attack on U.S. soil in the nation's history with courage and heroism;*

*WHEREAS, in response to this tragedy, Americans across the country came together in a remarkable spirit of patriotism and unity, carrying out countless acts of kindness, generosity, and compassion;*

*WHEREAS, community organizations and family members of 9/11 victims began observing the anniversary of September 11th as a charity service day to honor the memory of those who were lost and those who united in response to the tragedy, including first responders and volunteers; and*

*WHEREAS, participating in service and remembrance activities on September 11th is a positive and respectful way to remember the lives of those lost, pay tribute to those who rose in service, and honor those who continue to serve our Country today, including active-duty and reserve soldiers and their families, veterans, and first responders.*

*NOW, THEREFORE, I, LAMAR A. THORPE, Mayor of the City of Antioch, on behalf of the citizens of Antioch, do hereby proclaim September 11, 2021, as 9/11 DAY OF SERVICE AND REMEMBRANCE and encourage citizens to honor the lives of those lost through participation in community service and remembrance ceremonies on this day and throughout the year.*

**AUGUST 24, 2021**

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**LAMAR A. THORPE, Mayor**

**1.02**  
**08-24-21**

## ***BOARDS / COMMISSION / COMMITTEE VACANCY ANNOUNCEMENTS***

The City of Antioch encourages residents to become involved in their local community. One way to do so is to serve on various commissions, boards and committees. Any interested resident is encouraged to apply for the vacancy listed below. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk **by 5:00 p.m., on the dates listed below.** Applications are available at <https://www.antiochca.gov/#>.

**DEADLINE DATE: 08/27/2021**

➤ ***POLICE CRIME PREVENTION COMMISSION***

**DEADLINE DATE: 09/03/2021**

➤ ***PARKS AND RECREATION COMMISSION***

***Your interest and desire to serve our community is appreciated.***

**POLICE CRIME PREVENTION COMMISSION**

**(Deadline date: 08/27/2021)**

***One (1) Commissioner partial-term vacancy, expiring June 2023***

- The Police Crime Prevention Commission makes recommendations to the City Council relative to crime prevention and makes reports on programs, which might be initiated to help the Police Department and the citizens create a safer community.
- Commissioners are involved in public presentations, coordination of Neighborhood Watch groups and programs, and special community events.
- The commission consists of seven members who serve a 4-year term. Applicants cannot be a full-time police officer.
- The Police Crime Prevention Commission meets on the 3rd Monday of each month at 7:00 p.m. in the Police Department Community Room at 300 L Street.
- Commissioners are required to submit a FPPC Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter no later than April 1st.
- Newly appointed Commissioners are also required to complete the AB 1234 Ethics training within 1-year of their appointment. All Commissioners must then take the AB 1234 Ethics training every two years thereafter. The Ethics training is available online.

**PARKS AND RECREATION COMMISSION**

**(Deadline date: 09/03/2021)**

***One (1) Commissioner, 4-year term vacancy, expiring March 2024***

- Parks and Recreation Commission serves in an advisory capacity to the City Council in matters pertaining to Parks and Recreation functions.
- Must be a resident of the City of Antioch.
- Surveying all current and future public and private recreation facilities.
- Recommend coordinated recreation programs for the City.
- Survey current and future park and recreational needs of the community to provide a sound and year-round recreational program for all ages.
- 7 member board – 4 year terms. These terms expire March 2024.
- Meetings are held the third Thursday of every month at 7:00 p.m.
- Commissioners are required to submit a FPPC Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter no later than April 1st.
- Newly appointed Commissioners are also required to complete the AB 1234 Ethics training within 1-year of their appointment. All Commissioners must then take the AB 1234 Ethics training every two years thereafter. The Ethics training is available online.

Update to Antioch City Council

# Brackish Water Desalination Project

AGENDA ITEM #3



Project Overview

# Brackish Water Desalination Project

AGENDA ITEM #3



# Reliable, Drought-Proof Water Supply



The Project will utilize reverse osmosis technology to enable the City to produce 6MGD of drinking water when Delta salinity is too high for conventional treatment



# Cost-Effective Use of Existing Facilities



## Key Elements

- Replace intake and add new state-of-the-art fish screen
- New 16 MGD Pump Station (8MGD during desal ops to produce 6 MGD treated)
- Upgrades to WTP
- New brine disposal pipeline to Delta Diablo (4 miles, 2 MGD)



Project Update

# Brackish Water Desalination Project

AGENDA ITEM #3



# Project Schedule

- Construction Contract Awarded – 12/18/2020
- Construction Started – 1/25/2021
- Anticipated Construction Completion – Mid 2023



# Project Funding

- \$10M DWR Prop 1 Desalination Grant
- \$27M DWR Settlement Agreement
- \$55M SWRCB State Revolving Fund loan
  - Financing Agreement approved by City Council – 3/9/2021
  - Financing Agreement fully executed – 4/27/2021
- \$17M Water Enterprise Funds



# Construction Update – Water Intake

- Installed bypass line from existing intake to pump station
- Removed existing boat ramp
- Installing coffer dam to allow work within the San Joaquin River





AGENDA ITEM #3



**AGENDA ITEM #3**

# Construction Update – WTP

- Installed job trailers
- Installed sound curtain
- Installed chemical building foundation
- Installing retaining wall for the new brackish water building



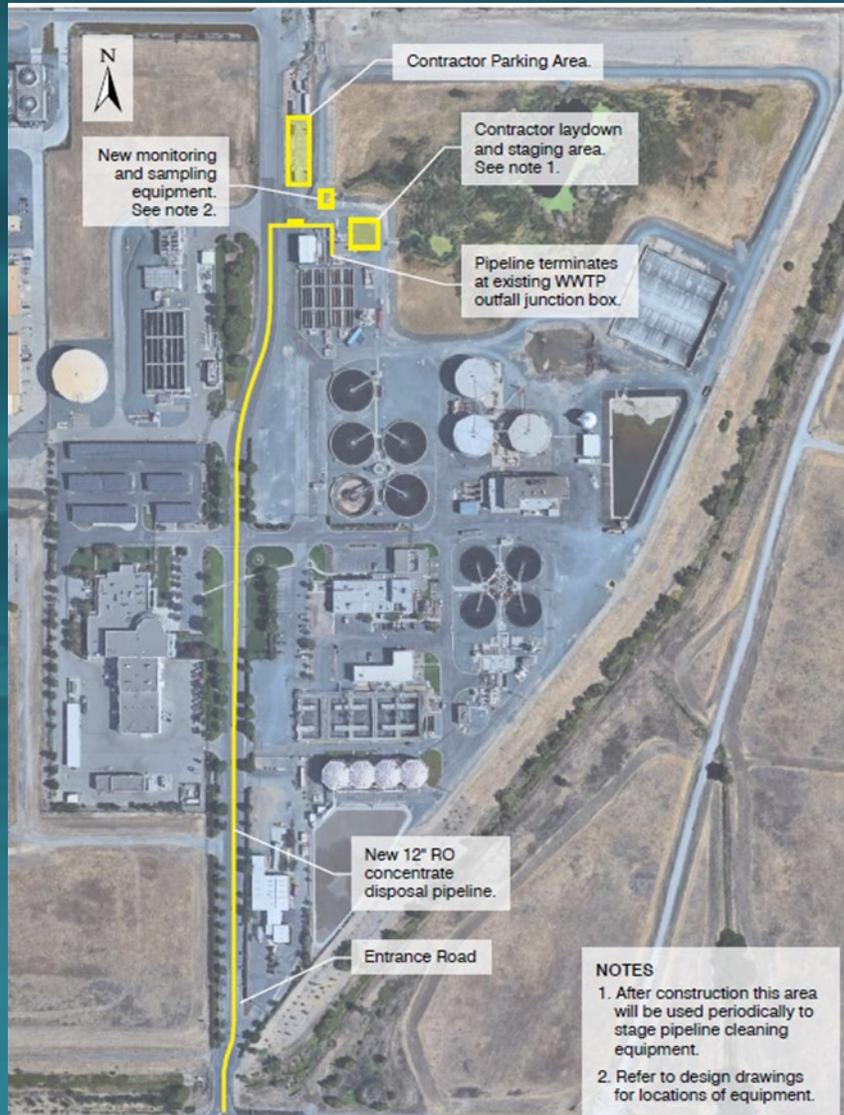






AGENDA ITEM #3

# Construction Update – Brine Pipeline



- Potholed existing utilities
- Preparing to install new pipeline



Questions?

Brackish Water Desalination Project



**CITY COUNCIL MEETING  
INCLUDING THE ANTIOCH CITY COUNCIL  
ACTING AS HOUSING SUCCESSOR  
TO THE ANTIOCH DEVELOPMENT AGENCY**

**Regular Meeting  
7:00 P.M.**

**July 27, 2021  
Meeting Conducted Remotely**

*The City of Antioch, in response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease (COVID-19), held Antioch City Council meetings via Comcast channel 24, AT&T U-verse channel 99, and live stream (at [www.antiochca.gov](http://www.antiochca.gov)). The City Council meeting was conducted utilizing Zoom Audio/Video Technology.*

*Written public comments were received by 3:00 p.m. the day of the Council Meeting in the following ways: (1) Filled out an online speaker card, located at <https://www.antiochca.gov/speaker card>, or (2) Emailed the City Clerk's Department at [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us). Oral public comments received during the meeting were received by registering in advance to access the meeting via Zoom Webinar: [https://www.antiochca.gov/speakers or by dialing \(925\) 776-3057](https://www.antiochca.gov/speakers or by dialing (925) 776-3057).*

**5:30 P.M. - CLOSED SESSION**

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS** pursuant to California Government Code section 54956.8: Property: 301 W. 10th Street Antioch, CA; Agency Negotiation: City of Antioch and Contra Costa County Fire Protection District; Negotiating Parties: Ron Bernal, City Manager, City of Antioch and Mike Quesada, Assistant Fire Chief, Support Services, Contra Costa County Fire Protection District; Under Negotiation: Price and Terms of Payment.

Mayor Thorpe called the meeting to order at 6:00 P.M., and City Clerk Householder called the roll.

Present: Council/Agency Members District 1 Torres-Walker, District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson and Mayor Thorpe

**PLEDGE OF ALLEGIANCE**

Councilmember Wilson led the Pledge of Allegiance.

**STUDY SESSION**

- 1. AMERICAN RESCUE PLAN ACT FUNDING DISCUSSION**

City Manager Bernal introduced Study Session Agenda Item #1.

Mayor Thorpe announced that no decisions needed to be made this evening and encouraged Council to be patient and thoughtful in determining priorities for American Rescue Act Funding.

Finance Director Merchant presented the staff report dated July 27, 2021, recommending the City Council provide feedback and direction regarding the allocation of American Rescue Plan Act funding received by the City of Antioch.

## **PUBLIC COMMENT**

The following public comment was made by an individual utilizing Zoom Audio/Video Technology.

Harry Thurston, Antioch resident, stated he believed American Rescue Plan Act funding should be strictly allocated for the recovery of the business community, individual needs of Antioch citizenry, and health and community services. He opposed funding being utilized to increase police staffing.

In response to Mayor Thorpe, Finance Director Merchant explained if the City were to establish a new ongoing program with this funding source, they would want to ensure once funding expired, they had the ability to continue to fund the program.

Councilmember Ogorchock provided the following list of her suggested priorities and requested staff determine if they would qualify for funding:

- Solar
- Citywide broadband or update of fiber optics specifically downtown
- Mental Health Services – pilot program
- Masonry wall repairs
- Sewer and water infrastructure – Wilbur Avenue
- City costs incurred due to COVID-19 such as cleaning/sanitation/city facility check-in staff
- Emergency Operation Center for the Antioch Police Department
- “L” Street improvements
- All-abilities parks – expansion of Prewett and Marchetti Parks
- Prewett Park Improvement Projects that were not funded during the CIP process
- AUSD partnership for program enhancements
- Crossing safety at all schools
- Transportation needs for youth – bus passes

Finance Director Merchant commented that she believed many of the projects suggested would qualify except for crossing guards and solar projects. She noted with regards to “L” Street improvements, only the water and sewer infrastructure may qualify.

City Manager Bernal added that he did not believe Masonry Wall Improvements would qualify. Councilmember Wilson provided the following list of her suggested priorities and requested staff determine if they would qualify for funding:

- Minority in Women-Owned Business Enterprise Program
- Local Brand Initiatives
- Healthy Neighborhoods Initiative

Mayor Thorpe stated he believed good ideas had been brought forward. He noted Council should consider the overall vision and priorities for the City. He encouraged Council to engage community through virtual Townhalls in their Districts and noted he would be happy to participate.

Councilmember Ogorchock commented that in the future she would like to discuss State funding that could be allocated to Antioch for homeless services.

Mayor Thorpe responded that there should be a brief meeting with Councilmember Barbanica regarding transitional housing to receive updates. He directed staff to determine if items identified tonight were allowable under the American Rescue Plan Act funding. He noted an updated list of qualifying items could be emailed to Council.

Finance Director Merchant announced that the Department of Treasury would be issuing a final ruling by the end of August and at that point staff would be able to provide more definitive answers on the items brought forward.

Mayor Thorpe announced that when Council reconvened at 7:00 P.M., he would be on the meeting; however, not on video, so Mayor Pro Tem Wilson would be presiding over the meeting.

### **MOTION TO ADJOURN SPECIAL MEETING/STUDY SESSION**

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica, the City Council unanimously adjourned the Special meeting at 6:23 P.M.

Mayor Pro Tem Wilson called the meeting to order at 7:00 P.M., and City Clerk Householder called the roll.

Present: Council/Agency Members District 1 Torres-Walker, District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson

Absent: Agency Member/Mayor Thorpe (arrived at 7:02 P.M.)

### **PLEDGE OF ALLEGIANCE**

Councilmember Barbanica led the Pledge of Allegiance.

City Attorney Smith reported the City Council had been in Closed Session and gave the following report: **#1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS**, direction given to staff.

## **2. PROCLAMATIONS**

*Commemorating The Church of Christ (Iglesia Ni Cristo) 107th Anniversary, July 27, 2021*

*Congratulating the City of Antioch's Finance Department for receiving a "Certificate of Achievement for Excellence in Financial Reporting"*

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica the Council approved the Proclamations. The motion carried the following vote:

Ayes: Torres-Walker, Barbanica, Ogorchock, Wilson

Absent: Mayor Thorpe

Mayor Thorpe arrived via phone at 7:02 P.M. Mayor Pro Tem Wilson continued to preside over the meeting.

Finance Director Merchant on behalf of the Finance Department thanked the City Council for the *Congratulating the City of Antioch's Finance Department for receiving a "Certificate of Achievement for Excellence in Financial Reporting"* proclamation.

Councilmembers Barbanica and Ogorchock, Mayor Pro Tem Wilson and Mayor Thorpe voiced their appreciation to Finance Director Merchant and staff.

Reuel Anonuevo representing The Church of Christ (Iglesia Ni Cristo) thanked the City Council for the *Commemorating The Church of Christ (Iglesia Ni Cristo) 107th Anniversary* proclamation.

On motion by Mayor Thorpe, seconded by Councilmember Ogorchock the City Council unanimously suspended the rules and moved Regular Agenda Item #12 to be heard after Consent Calendar Item #4.

### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

Geneva Moss, Antioch and Prewett Library Manager, invited the community to visit the refreshed Antioch Library facility. She announced it was the final week of the summer reading and free lunch programs. She reminded the community that the library served as a cooling center for heatwaves during regular business hours. She explained that library cards allowed students access to free tutoring and noted Wi-Fi hotspots were available to be checked out.

Claryssa Wilson, Founder of Stuff the Bus School Supply Retention Program, announced the Stuff the Bus Giveaway would take place from 10:00 A.M. – 2:00 P.M. on August 7, 2021 at the Somersville Towne Center. She noted they would be collaborating with the Warriors, Najee Harris and his Foundation. Contact information was provided.

### **3. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

City Clerk Householder announced the following Board and Commission opening:

- Economic Development Commission: One (1) vacancy; deadline date is July 30, 2021

She reported they anticipated potential openings on the Parks and Recreation and Police Crime Prevention Commissions. She encouraged residents to check the City's webpage for future vacancies.

## **PUBLIC COMMENTS**

The following public comments were made by individuals utilizing Zoom Audio/Video Technology.

Andrew Becker encouraged the City to work with non-profits to provide emergency shelter housing programs for the homeless.

Jackie Zaneri, representing ACCE, spoke in support of the City Council adopting a Tenant Anti-Harassment Ordinance.

The following public comments were read into the record by City Clerk Householder.

Ken Turnage II, Business Owner District 1, one individual identified as an Antioch resident, and two individuals identified as Anonymous, discussed comments made by Mayor Thorpe at a recent press conference.

An individual who was identified as Anonymous, provided written comment in which they felt the APD was not responsible for the death of Angelo Quinto.

Angelica Cortez, San Jose resident, Beatrice Freifeld, Bella Q.C., Leah Fillingim-Selk, Robert Collins, Andrei Quinto and Cassandra Quinto-Collins, provided written comment in support of banning holds that cause positional asphyxia and requested Council endorse Assembly Bill 490.

An individual who was identified as Anonymous, provided written comment promoting accountability in the transparency of the Antioch Police Department regarding Angelo Quinto's case.

The following public comments were made by individuals utilizing Zoom Audio/Video Technology.

Jackie Lowery, Patsy Kyles and Francisco Torres representing ACCE, spoke in support of the City Council adopting a Tenant Anti- Harassment Ordinance.

## **COUNCIL SUBCOMMITTEE REPORTS/COMMUNICATIONS**

Councilmember Ogorchock reported on her attendance at the Cal Cities Board of Directors meeting.

Mayor Pro Tem reported on her attendance at the Tri Delta Transit meeting and announced she would be attending their next meeting with Mayor Thorpe on July 28, 2021.

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## MAYOR'S COMMENTS

Mayor Thorpe commended Council for respecting each other and spoke to their various accomplishments over the last few months. He thanked Councilmember Torres-Walker for encouraging him to hold a press conference that brought light to an important issue. He stated he was excited for what they could accomplish in the next 6-months.

4. **CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency**
  - A. **APPROVAL OF COUNCIL MEETING MINUTES FOR MAY 25, 2021**
  - B. **APPROVAL OF COUNCIL MEETING MINUTES FOR JUNE 8, 2021**
  - C. **APPROVAL OF COUNCIL MEETING MINUTES FOR JUNE 22, 2021**
  - D. **APPROVAL OF COUNCIL WARRANTS**
  - E. **APPROVAL OF HOUSING SUCCESSOR WARRANTS**
  - F. **APPROVAL OF TREASURER'S REPORT FOR MAY 2021**
  - G. **APPROVAL OF TREASURER'S REPORT FOR JUNE 2021**
  - H. **ORDINANCE NO. 2197-C-S SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE TO AUTHORIZE SERVICE OF YOUTH MEMBERS ON CITY ADVISORY BOARDS AND COMMISSIONS (*Introduced on 06/22/2021*)**
  - I. **RESOLUTION NO. 2021/117 ENVIRONMENTAL JUSTICE ELEMENT AND SAFETY ELEMENT UPDATE CONTRACT**
  - J. **RESOLUTION NO. 2021/118 PURCHASE OF NEW FURNITURE FOR THE CITY HALL INTERIOR MODIFICATIONS (P.W. 247-S)**
  - K. **RESOLUTION NO. 2021/119, RESOLUTION NO. 2021/120 AND RESOLUTION NO. 2021/121 AMENDED AND RESTATED COMMUNICATIONS SITE GROUND LEASE AGREEMENTS**
  - L. **RESOLUTION NO. 2021/122 APPROVING A CONTRACT WITH PRI MANAGEMENT GROUP FOR RECORDS PURGING**
  - M. **RESOLUTION NO. 2021/123 LICENSE AGREEMENT WITH PACIFIC GAS AND ELECTRIC FOR AN OUTDOOR COMMUNITY RESOURCE CENTER DURING PUBLIC SAFETY POWER SHUTOFF EVENTS AT THE NICK RODRIGUEZ COMMUNITY CENTER**

- N. **RESOLUTION NO. 2021/124 CONSIDERATION OF BIDS FOR THE CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT MISCELLANEOUS LOCATIONS 2021/2022 (P.W. 507-18)**
- O. **RESOLUTION NO. 2021/125 FIRST AMENDMENT TO THE DESIGN CONSULTANT SERVICES AGREEMENT WITH BKF ENGINEERS FOR THE L STREET IMPROVEMENTS PROJECT (P.W. 234-15)**
- P. **RESOLUTION NO. 2021/126 CONSIDERATION OF BIDS FOR GASOLINE AND FUEL BID NO. 405-0706-21A AWARD**
- Q. **RESOLUTION NO. 2021/127 APPROVAL OF TWO PURCHASE ORDERS FOR FISCAL YEAR 2021/22 AND FISCAL YEAR 2022/23 WITH SITEONE© GREEN TECH FOR AN AMOUNT OF \$200,000**
- R. **RESOLUTION NO. 2021/128 APPROVING THE FINAL MAP FOR PARK RIDGE UNIT 6 AND 7, SUBDIVISION 9563 AND 9564 (DAVIDON HOMES) AND EXECUTION OF GRANT OF EASEMENT FROM THE CITY OF ANTIOCH TO DAVIDON HOMES (P.W. 674-6 and 7)**
- S. **FORMATION OF A COMMUNITY FACILITIES DISTRICT FOR THE LAUREL RANCH RESIDENTIAL PROJECT**

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica, the City Council unanimously approved the Council Consent Calendar with the exception of Item S which was removed for further discussion.

**Item S** – City Manager Bernal explained this item was being pulled for minor amendments to the agreement. Director of Public Works/City Engineer Samuelson explained Davidon Homes had asked to be removed from the agreement over concerns regarding the language. He noted staff would bring a separate item back to the City Council should Davidon Homes choose to join the district.

City Clerk Householder announced the letter received from Davidon Homes had been sent to Council.

Councilmember Ogorchock stated that given the information provided in the letter from Perkins Coie LLP, representing Davidon Homes, she requested this item be tabled until a revised agreement was presented to Council for consideration.

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica the City Council tabled Consent Calendar Item S. The motion carried the following vote:

Ayes: Barbanica, Ogorchock, Wilson, Thorpe

Abstain: Torres-Walker

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## COUNCIL REGULAR AGENDA

### 12. ANTIOCH POLICE DEPARTMENT POLICY 423: BODY-WORN CAMERAS (BWC) AND POLICY 427: MOBILE VIDEO/AUDIO RECORDER (MVAR)

City Manager Bernal introduced Regular Agenda Item #12.

Chief Brooks presented the staff report dated July 27, 2021, recommending the City Council adopt a resolution to accept and approve the Antioch Police Department Body-Worn Camera and Mobile Video/Audio Recorder policies.

The following public comments were read into the record by City Clerk Householder.

Dorie Velaya, Nicol Velaya, Raquel Redondiez, Leah Fillingim-Selk, Andrei Quinto, Katherine Nasol, Beverly Velaya, Angelica Cortez, San Jose resident, representing LEAD Filipino, Juan Carlos Collins, Bella Q.C., Stefania Cargnello and Cassandra Quinto-Collins, provided written comments offering their suggestions for data retention policies. Several commentators also requested Council seek additional public input prior to finalizing the Policy.

Janet Zacharatos, Antioch resident, provided written comment in support of Councilmember Barbanica's proposal to increase Antioch Police Department's staffing. She also supported body worn and in car cameras for APD.

Marybeth Salem, National Alliance for Filipino Concerns, provided written comment in support of banning holds that cause positional asphyxia and requested Council endorse Assembly Bill 490.

Lindsey Amezcua provided written comment in support of Council adopting the resolution approving body worn camera policies.

### **RESOLUTION NO. 2021/129**

On motion by Councilmember Barbanica, seconded by Mayor Thorpe the City Council unanimously adopted a resolution to accept and approve the Antioch Police Department Body-Worn Camera and Mobile Video/Audio Recorder policies.

Chief Brooks thanked Council for approving the policy.

### 5. REDISTRICTING PROCESS AND COMMUNITY OUTREACH FOR CITY COUNCIL MEMBER DISTRICT BOUNDARIES

City Manager Bernal introduced Regular Agenda Item #5.

City Attorney Smith and Karin Mac Donald representing Q2 Data & Research, LLC, presented the staff report and PowerPoint presentation dated July 27, 2021 recommending the City Council

provide direction to staff regarding the 2021-2022 Redistricting process and Community Outreach for City Council Member District Boundaries, including consideration of the following options: 1) City Council led Redistricting process, 2) Establishment of an Advisory Redistricting Commission, 3) Establishment of an Independent Redistricting Commission, or 4) Establishment of a Hybrid Redistricting Commission.

Councilmembers Ogorchock and Barbanica, Mayor Pro Tem Wilson and Mayor Thorpe thanked Ms. Mac Donald for the presentation and voiced their support for the Council led redistricting process.

Councilmember Torres-Walker thanked Ms. Mac Donald for the presentation and voiced her support for the Advisory Commission led redistricting process.

Ms. Mac Donald announced the Official Redistricting Data Base for the State of California would be released by September 23, 2021.

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica the City Council directed staff to move forward with the City Council led Redistricting process. The motion carried the following vote:

Ayes: Barbanica, Ogorchock, Wilson, Thorpe

Noes: Torres-Walker

## **6. RIVERTOWN LANDMARK SIGN DESIGN CONCEPTS**

City Manager Bernal introduced Regular Agenda Item #6.

Director of Public Works/City Engineer Samuelson and Christy Montgomery representing RSM Design presented the staff report and PowerPoint presentation dated July 27, 2021, recommending the City Council review the proposed design options and preliminary construction cost estimates for the Rivertown Landmark Sign ("Project") and provide direction to staff on a preferred alternative.

The following public comment was made by an individual utilizing Zoom Audio/Video Technology.

Andrew Becker suggested historical value be brought to the landmark signage, should the City move forward with the project. He encouraged Council to approach other issues.

Councilmember Ogorchock spoke in support of signage on all four corners of I and 2<sup>nd</sup> Street, and the Rivertown landmark sign as depicted in option #2. She thanked Ms. Montgomery for the presentation.

Ms. Montgomery responded that she could add the fourth sign and have it bid at a unit cost to provide Council flexibility.

Councilmember Torres-Walker, Barbanica, Mayor Pro Tem Wilson and Mayor Thorpe spoke in support of the Rivertown landmark sign depicted in option #1 and noted they understood the concept of having three signs at 2<sup>nd</sup> and I Streets.

Mayor Pro Tem Wilson commented a majority of Council supported option #1 and three signage pillars at 2<sup>nd</sup> and I Streets. Additionally, they supported the Rivertown landmark sign in the recommended location.

In response to Councilmember Barbanica, Director of Public Works/City Engineer Samuelson clarified \$250k had been set aside for landmark signs.

City Attorney Smith commented Council had provided direction and a motion was not necessary.

**7. CONSIDERATION OF BIDS FOR THE SPEED HUMP, SPEED TABLE AND RAISED CROSSWALK SYSTEM INSTALLATION (P.W. 282-19)**

City Manager Bernal introduced Regular Agenda Item #7.

Director of Public Works/City Engineer Samuelson presented the staff report dated July 27, 2021 recommending the City Council adopt a resolution: 1) Approving an amendment to increase the Fiscal Year 2021/22 Capital Improvement Budget for the Speed Hump, Speed Table and Raised Crosswalk System Installation in the amount of \$80,000 from the Measure J Fund; 2) Awarding the construction agreement for the Speed Hump, Speed Table and Raised Crosswalk System Installation to the lowest, responsive, and responsible bidder, Consolidated Engineering, Inc.; 3) Approving an Agreement with Consolidated Engineering, Inc., in the amount of \$242,760; and 4) Authorizing the City Manager to execute the Agreement with Consolidated Engineering, Inc., for a total amount of \$242,760.

Councilmember Torres-Walker thanked Director of Public Works/City Engineer Samuelson for the presentation.

Director of Public Works/City Engineer Samuelson clarified that most requests for traffic calming did not meet speed criteria and a number of those that did qualify had not receive the number of positive responses necessary to move the project forward.

Councilmember Torres-Walker requested staff follow up with residents who made previous requests.

Director of Public Works/City Engineer Samuelson provided a brief update on the status of the requests received by the City.

In response to Councilmember Torres-Walker, Director of Public Works/City Engineer Samuelson stated he would provide Council with a list of all streets that qualified previously and those that qualified under the new policy.

Councilmember Ogorchock stated she was happy that this program was moving forward and suggested information on the process be placed in the City Manager's newsletter.

**RESOLUTION NO. 2021/130**

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica the City Council unanimously adopted a resolution: 1) Approving an amendment to increase the Fiscal Year 2021/22 Capital Improvement Budget for the Speed Hump, Speed Table and Raised Crosswalk System Installation in the amount of \$80,000 from the Measure J Fund; 2) Awarding the construction agreement for the Speed Hump, Speed Table and Raised Crosswalk System Installation to the lowest, responsive, and responsible bidder, Consolidated Engineering, Inc.; 3) Approving an Agreement with Consolidated Engineering, Inc., in the amount of \$242,760; and 4) Authorizing the City Manager to execute the Agreement with Consolidated Engineering, Inc., for a total amount of \$242,760.

**8. RESOLUTION APPROVING A NEW CLASS SPECIFICATION FOR UNHOUSED RESIDENT COORDINATOR, ASSIGNING A SALARY RANGE, AND ASSIGNING THE CLASSIFICATION TO THE CONFIDENTIAL BARGAINING UNIT**

City Manager Bernal introduced Regular Agenda Item #8.

Administrative Services Director Mastay presented the staff report dated July 27, 2021 recommending the City Council adopt a resolution approving the New Class Specification for Unhoused Resident Coordinator, assigning a salary range, and assigning the classification to the Confidential Bargaining Unit.

The following public comment was made by an individual utilizing Zoom Audio/Video Technology.

Andrew Becker stated he believed the current Unhoused Resident Coordinator struggled to meet the needs of the community.

In response to Council, Administrative Services Director Mastay confirmed that this item was to establish the position and salary range, and if approved, they would advertise for applicants. She also explained how the salary range was determined.

**RESOLUTION NO. 2021/131**

On motion by Mayor Thorpe, seconded by Councilmember Ogorchock the City Council unanimously adopted a resolution approving the New Class Specification for Unhoused Resident Coordinator, assigning a salary range, and assigning the classification to the Confidential Bargaining Unit.

**9. BUDGET ALLOTMENT FOR EACH COUNCIL MEMBER'S CONFERENCES AND TRAVEL**

City Manager Bernal introduced Regular Agenda Item #9.

Administrative Services Director Mastay presented the staff report dated July 27, 2021 recommending the City Council discuss and provide direction to staff regarding an appropriation of a Budget Allotment for each Council Member's Conferences and Travel.

In response to Mayor Pro Tem Wilson, City Manager Bernal explained if Council wanted to change the policy to decrease the 60-day notice to 30-days, staff would bring back an agenda item addressing a change in the current policy.

Following discussion, the City Council agreed to divide the \$15,000.00 travel budget evenly among Councilmembers and any Councilmember needing to increase their travel budget could come back to Council with a request for consideration.

**10. DESIGNATION OF AN ALTERNATE DELEGATE FOR THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE**

City Manager Bernal introduced Regular Agenda Item #10.

Administrative Services Director Mastay presented the staff report dated July 27, 2021 recommending the City Council appoint an Alternate Delegate for the 2021 League of California Cities Annual Conference.

On motion by Councilmember Ogorchock, seconded by Councilmember Barbanica the City Council unanimously appointed Councilmember Torres-Walker as an Alternate Delegate for the 2021 League of California Cities Annual Conference.

**11. ESTABLISH YOUTH DEVELOPMENT PROGRAMMING OPPORTUNITIES WITH A SPECIAL FOCUS ON THE SYCAMORE NEIGHBORHOOD**

City Manager Bernal introduced Regular Agenda Item #11.

City Clerk Householder read written comment

Ricka Davis-Sheard, Antioch resident representing Share Community, reported she had been providing neighborhood beautification services to the Sycamore area since 2019. She suggested the City speak with stakeholders to get their input on how to establish a program for the Sycamore neighborhood.

Mayor Thorpe commented that this matter was within staff's scope of work and money had been set aside for youth programming during the budget process. He stated he would like to address

challenges citywide and would specifically like to begin in the Sycamore area. He noted this was an opportunity to build off the City's internship program.

Councilmember Barbanica spoke in support of the program and expanding it throughout the community.

Councilmember Torres-Walker stated she believed they needed to convene with experts to develop a credible program to address the total needs of the population being engaged. She suggested the process involve the Community Violence Solutions Ad Hoc Committee with the participation of Youth Services Network Manager Johnson, the Parks and Recreation Department as well as experts who had done this work in other communities and law enforcement partners.

Mayor Thorpe spoke to Youth Services Network Manager Johnson's experience and her ability to develop this program.

Councilmember Ogorchock voiced her support for having robust conversations and suggested REACH Project be included in the process. She stated she wanted to hear more information.

Mayor Pro Tem Wilson stated she believed this program would be important and impactful.

Mayor Thorpe stated he appreciated Council's enthusiasm and cautioned not to let bureaucratic process impede progress. He commented that staff needed to come back with a proposal for Council consideration. He stated he was pleased with the progress and partnerships already being formed in the Sycamore area.

Councilmember Torres-Walker stated she heard the expressed urgency and cautioned programs like this took time to develop. She noted it was important to be intentional and include stakeholders and the community in the process. She further noted staff was equipped to develop a program through youth development; however, she believed this was a different population and body of work.

Mayor Thorpe suggested staff utilize the Community Violence Solutions Ad Hoc Committee to convene the community and stakeholders in conversations regarding what was being developed.

**12. ANTIOCH POLICE DEPARTMENT POLICY 423: BODY-WORN CAMERAS (BWC) AND POLICY 427: MOBILE VIDEO/AUDIO RECORDER (MVAR)**

By previous action of the Council, this item was moved to after Agenda Item #4.

**PUBLIC COMMENTS** – None

**STAFF COMMUNICATIONS** – None

## **COUNCIL COMMUNICATIONS**

Councilmember Ogorchock requested the City Council resume in-person meetings on August 10, 2021, at the Antioch Community Center, until City Hall renovations were completed.

Councilmember Torres-Walker honored the indigenous people of Antioch. She commented that the policy for body worn and in vehicle cameras had been a collaborative effort. She reminded the community that Council could review APD policies to make them stronger. She noted that when the community elected Council it was a declaration of trust of decisions to be made. She requested the following items be agendized for Council consideration:

- Anti-Displacement Policy
- Tenant Anti-Harassment
- Ban on knee to neck restraints or any hold that causes asphyxiation
- Human Rights and Racial Equity Commission
- Presentation from the Police Crime Prevention Commission regarding the establishment of Neighborhood Counsels

She announced the Police Oversight Standing Committee will meet every fourth Tuesday of the month and they would be discussing community policing and policies. She thanked everyone who submitted public comment and her fellow Councilmembers for their input this evening.

Mayor Pro Tem Wilson thanked everyone for their patience while she presided over the meeting. She encouraged everyone to take time for self-care so they could be the best version of themselves.

## **ADJOURNMENT**

On motion by Councilmember Mayor Thorpe, seconded by Councilmember Barbanica the City Council unanimously adjourned the meeting at 10:05 P.M.

Respectfully submitted:

*Kitty Eiden*  
KITTY EIDEN, Minutes Clerk



**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Christina Garcia, CMC, Deputy City Clerk *Cg*

**APPROVED BY:** Nickie Mastay, Administrative Services Director *NM*

**SUBJECT:** City Council Meeting Minutes of August 10, 2021

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**RECOMMENDED ACTION**

It is recommended that the City Council continue the Meeting Minutes of August 10, 2021.

**FISCAL IMPACT**

None

**DISCUSSION**

N/A

**ATTACHMENT**

None.

CITY OF  
**ANTIOCH**  
CALIFORNIA

CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
JULY 30 - AUGUST 12, 2021  
FUND/CHECK#

**100 General Fund**

***Non Departmental***

00395131	J CONSTRUCTION GROUP	BOND REFUND	2,000.00
00395591	BLUE SHIELD LIFE	INSURANCE PREMIUM	4,523.36
00395692	CONTRA COSTA COUNTY	PAYROLL DEDUCTIONS	50.00
00395693	CONTRA COSTA COUNTY	ENVIRONMENTAL IMPACT REPORT	3,495.25
00395720	LIFE INSURANCE CO OF NORTH AMERICA	PAYROLL DEDUCTIONS	4,005.74
00395727	MUNICIPAL POOLING AUTHORITY	PAYROLL DEDUCTIONS	2,083.64
00395728	MUNICIPAL POOLING AUTHORITY	PAYROLL DEDUCTIONS	3.00
00395735	PARS	PAYROLL DEDUCTIONS	11,773.25
00395740	RANEY PLANNING & MANAGEMENT INC	CONSULTING SERVICES	12,773.93
00395752	STANTEC CONSULTING SERVICES INC	CONSULTING SERVICES	5,909.75
00395753	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	396.39
00395754	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	784.74
00395755	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	200.00
00395756	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	200.00
00395762	UNITED STATES POSTAL SERVICE	PRE PAID POSTAGE	11,000.00
00940404	APWEA	PAYROLL DEDUCTIONS	59.63
00940412	LSA ASSOCIATES INC	CONSULTING SERVICES	1,732.50
00940415	NATIONWIDE RETIREMENT SOLUTIONS	PAYROLL DEDUCTIONS	39,556.05
00940418	VANTAGEPOINT TRANSFER AGENTS	PAYROLL DEDUCTIONS	8,317.93
00940419	NATIONWIDE RETIREMENT SOLUTION	PAYROLL DEDUCTIONS	28,338.30
00940420	NATIONWIDE RETIREMENT SOLUTION	PAYROLL DEDUCTIONS	42.11

***City Council***

00395642	OGORCHOCK, LORI ANN	EXPENSE REIMBURSEMENT	95.17
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***City Attorney***

00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	48.43
00395685	COLE HUBER LLP	LEGAL SERVICES RENDERED	2,630.30
00940396	CANON FINANCIAL SERVICES	COPIER LEASE	132.42

***City Manager***

00395600	CNA CORPORATION, THE	BRIDGING THE GAP FACILITATOR	2,500.00
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	43.76
00395664	ANTIOCH EXECUTIVE INN	HOMELESS SERVICES	3,475.00
00940396	CANON FINANCIAL SERVICES	COPIER LEASE	132.41

***City Clerk***

00395731	OFFICE DEPOT INC	OFFICE SUPPLIES	184.37
00940405	BAY AREA NEWS GROUP - EAST BAY	LEGAL PUBLICATIONS	216.00
00940416	RAY MORGAN COMPANY	COPIER USAGE	519.09

***City Treasurer***

00395669	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	0.03
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***Human Resources***

00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	37.41
00395678	RETIREE	RETIREMENT GIFT	300.00
00395714	RETIREE	RETIREMENT GIFT	300.00
00395737	RETIREE	RETIREMENT GIFT	300.00
00940416	RAY MORGAN COMPANY	COPIER USAGE	590.63

***Economic Development***

00395668	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	849.74
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CITY OF  
**ANTIOCH**  
CALIFORNIA

CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
JULY 30 - AUGUST 12, 2021  
FUND/CHECK#

00395676	BENCHMARK CONSULTANTS	BUSINESS LICENSE REBATE	100.00
00395680	BRIDGEHEAD CAFE	BUSINESS LICENSE REBATE	100.00
00395696	CONTRA LOMA FIT BODY BOOT CAMP	BUSINESS LICENSE REBATE	100.00
00395697	COUNSELING OFFICE THERESA J HART	BUSINESS LICENSE REBATE	100.00
00395701	DIABLO VALLEY CREMATION	BUSINESS LICENSE REBATE	100.00
00395709	FRANK ESPOSITO ORTHODONTIC LAB	BUSINESS LICENSE REBATE	100.00
00395725	MIKES AUTO BODY	BUSINESS LICENSE REBATE	100.00
00395734	PAMPERED NAIL BAR	BUSINESS LICENSE REBATE	100.00
00395745	SIERRA DISPLAY INC	RIVERTOWN BANNERS	4,051.00
00395746	SIERRA INSTALLATIONS INC	CITY BANNER INSTALLATION	1,200.00
00395748	SKYLINE PROPERTIES LP	BUSINESS LICENSE REBATE	100.00
00395760	TRAUT ENTERPRISES	BUSINESS LICENSE REBATE	100.00
00940396	CANON FINANCIAL SERVICES	COPIER LEASE	132.41
<b>Finance Administration</b>			
00395669	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	574.09
00940416	RAY MORGAN COMPANY	COPIER USAGE	1,741.33
<b>Finance Accounting</b>			
00395631	KOA HILLS CONSULTING LLC	AR INTERFACE	87.50
00395669	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	651.94
00940401	SUPERION LLC	ASP SERVICES	18,826.79
<b>Finance Operations</b>			
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	56.38
00395669	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	36.75
<b>Non Departmental</b>			
00395662	ALLSTEEL INC	OFFICE FURNITURE	1,316.20
00395669	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	225.63
00940414	MUNISERVICES LLC	STARS SERVICE	250.00
<b>Public Works Administration</b>			
00940416	RAY MORGAN COMPANY	COPIER USAGE	412.79
<b>Public Works Street Maintenance</b>			
00395591	BLUE SHIELD LIFE	INSURANCE PREMIUM	5.85
00395658	WOOD ENVIRONMEN INFRAST SOLUTIONS	MAINTENANCE SERVICES	820.00
00395663	ANTIOCH ACE HARDWARE	SUPPLIES	62.26
00395683	C AND J FAVALORA TRUCKING INC	TRUCKING	3,165.00
00395700	DELTA GRINDING CO INC	PROFESSIONAL SERVICES	7,100.00
00395707	FASTENAL CO	SUPPLIES	504.52
00395722	LOWES COMPANIES INC	SUPPLIES	540.56
00395723	MANERI SIGN COMPANY	SIGNS	6,535.98
00395764	VERIZON WIRELESS	CELL PHONES	51.76
00940405	BAY AREA NEWS GROUP - EAST BAY	LEGAL PUBLICATIONS	392.40
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50
<b>Public Works-Signal/Street Lights</b>			
00395695	CONTRA COSTA COUNTY	TRAFFIC SIGNAL MAINTENANCE	41,504.62
00940408	ICR ELECTRICAL CONTRACTORS	ELECTRICAL SERVICES	405.20
<b>Public Works-Facilities Maintenance</b>			
00395615	DREAM RIDE ELEVATOR	ELEVATOR SERVICES	320.00
00395663	ANTIOCH ACE HARDWARE	SUPPLIES	65.94
00395722	LOWES COMPANIES INC	SUPPLIES	572.47

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00395764	VERIZON WIRELESS	CELL PHONES	51.76
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	4,407.50
<b>Public Works-Parks Maint</b>			
00395581	ALTA FENCE	REPAIR SERVICES	439.00
00395590	BIG B LUMBER	BASEBALL FIELD BOARDS	899.88
00395628	KAY PARK AND REC CORP	PARK PICNIC TABLES	4,120.48
00395657	WATERSAVERS IRRIGATION	IRRIGATION PARTS	129.79
00395686	COMBINATION LOCK AND SAFE	REPAIR SERVICES	179.67
<b>Public Works-Median/General Land</b>			
00395583	ANTIOCH ACE HARDWARE	IRRIGATION PARTS	133.11
00395657	WATERSAVERS IRRIGATION	IRRIGATION PARTS	69.65
00395663	ANTIOCH ACE HARDWARE	SUPPLIES	514.64
00395667	AT AND T MCI	CONNECTION SERVICES	191.89
00395722	LOWES COMPANIES INC	SUPPLIES	67.41
00395751	SOILAND CO INC	PROFESSIONAL SERVICES	7,817.24
00395766	WATERSAVERS IRRIGATION	IRRIGATION PARTS	46.59
00940405	BAY AREA NEWS GROUP - EAST BAY	LEGAL PUBLICATIONS	206.10
<b>Police Administration</b>			
00395582	AMERICAN TROPHIES AWARDS	AWARDS	485.80
00395586	AT AND T MOBILITY	CELL PHONES	213.74
00395588	BACIAA	TRAINING - L REINKE	363.84
00395589	BHALLA SERVICES INC	CARWASHES	1,320.00
00395603	CONTRA COSTA COUNTY	TRAINING - N SHIPILOV	411.00
00395611	COVANTA ENERGY, LLC	DESTRUCTION SERVICES	168.90
00395621	GALLS LLC	EQUIPMENT	4,491.28
00395627	JANET DAVIS AND ASSOCIATES	TRAINING - S CHALK	250.00
00395633	LC ACTION POLICE SUPPLY	EQUIPMENT	449.37
00395639	NET TRANSCRIPTS	TRANSCRIPTION SERVICES	98.79
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	746.88
00395645	SAFESTORE INC	OFF-SITE EVIDENCE STORAGE	2,810.35
00395651	T MOBILE USA INC	DIGITAL ANALYSIS	7,450.00
00395660	ZOLL MEDICAL CORPORATION	AED EQUIPMENT	2,436.45
00395665	ARCHER HOTEL	LODGING FOR TRAINING	13,891.53
00395672	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	3,418.25
00395673	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	5,952.51
00395677	BLED SOE, LOREN M	TRAINING PER DIEM	244.00
00395681	BROGDON, CASEY AMON	TRAINING PER DIEM	244.00
00395703	DUALHARE INC	PROFESSIONAL SERVICES	900.00
00395704	EAN SERVICES LLC	RENTAL CAR - T SMITH	281.63
00395705	EAN SERVICES LLC	VEHICLE RENTAL	5,185.71
00395708	FORTNER, JOHN C	TRAINING PER DIEM	244.00
00395713	GONZALEZ, ADRIAN E	TRAINING PER DIEM	244.00
00395718	INVERIS TRAINING SOLUTIONS INC	TRAINING EQUIPMENT	8,276.04
00395722	LOWES COMPANIES INC	SUPPLIES	137.54
00395731	OFFICE DEPOT INC	OFFICE SUPPLIES	29.16
00395739	PSYCHOLOGICAL SERVICES GROUP	PROFESSIONAL SERVICES	2,812.50
00395744	SAN DIEGO POLICE EQUIPMENT CO	AMMUNITION	2,839.41
00395749	SMITH, THOMAS S	TRAINING PER DIEM	244.00

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00395765	WARD, CHAD MICHAEL	EXPENSE REIMBURSEMENT	262.85
00940395	A AND B CREATIVE TROPHIES	2021 AWARDS	1,402.82
00940396	CANON FINANCIAL SERVICES	COPIER LEASE	1,915.55
00940400	IMAGE SALES INC	ID CARDS	44.36
00940410	IMAGE SALES INC	ID CARDS	44.36
00940416	RAY MORGAN COMPANY	COPIER USAGE	367.60
<b>Police Community Policing</b>			
00395585	ARROWHEAD 24 HOUR TOWING INC	TOWING SERVICES	225.00
00395591	BLUE SHIELD LIFE	INSURANCE PREMIUM	87.16
00395618	EAST BAY VETERINARY EMERGENCY	VETERINARY SERVICES	160.00
00395619	EAST HILLS VETERINARY HOSPITAL	VETERINARY SERVICES	290.42
00395666	ARROWHEAD 24 HOUR TOWING INC	TOWING SERVICES	52.50
00395702	DONLEAVY, JOSEPH CARTER	EXPENSE REIMBURSEMENT	243.32
00395724	MARTIN, RICHARD B	EXPENSE REIMBURSEMENT	218.37
00395757	STOMMEL INC	COMMUNITY CAMERA PROJECT	74,940.65
00940399	ICR ELECTRICAL CONTRACTORS	ELECTRICAL SERVICES	9,316.50
<b>Police Investigations</b>			
00395598	CELLEBRITE USA INC	DIGITAL ANALYTICS	1,700.00
00395626	INABNETT, KELLY	EXPENSE REIMBURSEMENT	37.36
00395635	LEXISNEXIS	DATABASE SUBSCRIPTION	252.50
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	289.07
00395650	SUMMERS, MATHEW V	EXPENSE REIMBURSEMENT	67.00
00395672	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	241.44
00395690	CONTRA COSTA COUNTY	EXTRADITION	485.00
00395694	CONTRA COSTA COUNTY	CRIME LAB FEES	13,517.50
00395750	SMITH, THOMAS S	EXPENSE REIMBURSEMENT	41.22
<b>Police Communications</b>			
00395579	AEROTEK INC	MAINTENANCE SERVICES	945.00
00395649	STREHLOW, JIM	ORACLE SERVER MAINTENANCE	1,125.00
00395682	BY YOUR SITE CONSULTING	SUPPORT SERVICES	990.00
00395688	COMCAST	CONNECTION SERVICES	127.91
00395691	CONTRA COSTA COUNTY	ARIES DATABASE MAINTENANCE	35,070.00
00395712	GLOBALSTAR USA	SATELITE PHONE	225.26
00395733	PACIFIC TELEMANAGEMENT SERVICES	PAYPHONE	156.00
00940403	AMERICAN TOWER CORPORATION	TOWER FEES	249.25
<b>Police Facilities Maintenance</b>			
00395609	CCC FIRE PROTECTION DISTRICT	INSPECTION SERVICES	279.00
00395722	LOWES COMPANIES INC	SUPPLIES	93.84
00395743	ROBINS LOCK AND KEY	REPAIR SERVICES	788.17
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3,780.00
<b>Community Development Land Planning Services</b>			
00395620	ECONOMIC AND PLANNING SYSTEMS INC	CONSULTANT SERVICES	2,831.25
00395738	PLACEWORKS INC	CONSULTING SERVICES	10,133.40
00940416	RAY MORGAN COMPANY	COPIER USAGE	1,226.77
<b>CD Code Enforcement</b>			
00395595	CACEO	TRAINING	37.50
00940416	RAY MORGAN COMPANY	COPIER USAGE	726.57

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**PW Engineer Land Development**

00395758	STREAMLINE ENGINEERING AND DESIGN	PLAN CHECK FEES REFUND	1,040.00
00395764	VERIZON WIRELESS	CELL PHONES	51.76
00940416	RAY MORGAN COMPANY	COPIER USAGE	458.48
00940417	TESTING ENGINEERS INC	MATERIAL TESTING	816.00

**Community Development Building Inspection**

00395578	4LEAF INC	CONSULTING SERVICES	26,968.00
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	352.25
00395653	TRB AND ASSOCIATES	CONSULTING SERVICES	8,075.00

**Capital Imp. Administration**

00940416	RAY MORGAN COMPANY	COPIER USAGE	930.85
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**211 Delta Fair Property Fund**

**Parks & Open Space**

00395644	RRM DESIGN GROUP	PROFESSIONAL SERVICES	15,375.88
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**213 Gas Tax Fund**

**Streets**

00395652	TJKM TRANSPORTATION CONSULTANTS	CONSULTING SERVICES	2,234.62
00395722	LOWES COMPANIES INC	SUPPLIES	62.34

**214 Animal Services Fund**

**Animal Services**

00395617	EAST BAY VETERINARY EMERGENCY	VETERINARY SERVICES	180.00
00395624	HILLS PET NUTRITION	ANIMAL FOOD	491.26
00395632	KOEFRAN SERVICES INC	CREMATION SERVICES	1,850.00
00395638	MWI VETERINARY SUPPLY CO	SUPPLIES	1,735.89
00395659	ZOETIS LLC	SUPPLIES	141.50
00395671	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	538.06
00395716	HILLS PET NUTRITION	SUPPLIES	503.10
00395722	LOWES COMPANIES INC	SUPPLIES	99.15
00940409	IDEXX LABORATORIES INC	LAB FEES	210.35

**219 Recreation Fund**

**Non Departmental**

00395622	HARLAN, AUDRENA	DEPOSIT REFUND	500.00
00395623	HARP, WANIKA	DEPOSIT REFUND	500.00

**Nick Rodriguez Community Cent**

00395646	SERVPRO OF ANTIOCH 9512	RESTORATION SERVICES	1,029.00
00395722	LOWES COMPANIES INC	SUPPLIES	20.84
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	2,700.00
00940416	RAY MORGAN COMPANY	COPIER USAGE	140.87

**Senior Programs**

00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3.00
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**Recreation-Comm Center**

00395602	COMMERCIAL APPLIANCE SERVICE INC	REPAIR SERVICES	250.49
00395610	COSTCO	VARIOUS BUSINESS EXPENSES	1,011.38
00395613	DELTA KAYAK ADVENTURES	CONTRACTOR PAYMENT	2,832.20
00395616	DUGAND, KARINA	CONTRACTOR PAYMENT	518.40
00395636	MAX MARTIAL ARTS LLC	CONTRACTOR PAYMENT	3,450.00
00395675	BE EXCEPTIONAL	CONTRACTOR PAYMENT	518.40
00395711	GARDA CL WEST INC	ARMORED CAR PICK-UP	202.91

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00395722	LOWES COMPANIES INC	SUPPLIES	78.62
00395731	OFFICE DEPOT INC	OFFICE SUPPLIES	61.38
00940416	RAY MORGAN COMPANY	COPIER USAGE	503.26
<b>Recreation Water Park</b>			
00395594	BSN SPORTS LLC	STAFF UNIFORMS	500.46
00395622	HARLAN, AUDRENA	EQUIPMENT REFUND	12.00
00395625	ICEE COMPANY, THE	SUPPLIES	623.28
00395630	KNORR SYSTEMS INC	CHEMICALS	2,615.17
00395643	PEPSI COLA COMPANY	SUPPLIES	1,805.27
00395648	STEELE, SCOTT	LAP SWIM REFUND	60.00
00395656	US FOODS INC	SUPPLIES	4,959.32
00395684	CABURNAY, AUDREA	SWIM LESSON REFUND	79.20
00395710	GALVAN, THERESA	SWIM LESSON REFUND	198.00
00395719	LESLIES POOL SUPPLIES	CHEMICALS	81.70
00395731	OFFICE DEPOT INC	OFFICE SUPPLIES	37.29
00395736	PEPSI COLA COMPANY	SUPPLIES	1,447.35
00395759	TERRACON	PROFESSIONAL SERVICES	3,800.00
00395763	US FOODS INC	SUPPLIES	2,319.00
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	500.00
00940416	RAY MORGAN COMPANY	COPIER USAGE	756.19
<b>221</b>	<b>Asset Forfeiture Fund</b>		
<b>Non Departmental</b>			
00395604	CONTRA COSTA COUNTY	ASSET FORFEITURE	987.94
00395605	CONTRA COSTA COUNTY	ASSET FORFEITURE	870.86
00395606	CONTRA COSTA COUNTY	ASSET FORFEITURE	1,813.55
00395607	CONTRA COSTA COUNTY	ASSET FORFEITURE	636.19
00395608	CONTRA COSTA COUNTY	ASSET FORFEITURE	1,474.76
00395730	NELSON, TARIK	ASSET FORFEITURE	1,047.00
<b>222</b>	<b>Measure C/J Fund</b>		
<b>Streets</b>			
00395592	BPXPRESS PRINTING AND GRAPHICS	PRINTING SERVICES	295.21
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	93.50
<b>226</b>	<b>Solid Waste Reduction Fund</b>		
<b>Solid Waste Used Oil</b>			
00395699	DELTA DIABLO	HOUSEHOLD WASTE PROGRAM	1,452.57
00395742	REPUBLIC SERVICES INC	CURBSIDE OIL	1,668.25
<b>Solid Waste</b>			
00395699	DELTA DIABLO	HOUSEHOLD WASTE PROGRAM	9,839.30
<b>229</b>	<b>Pollution Elimination Fund</b>		
<b>Channel Maintenance Operation</b>			
00395580	AL FRESCO LANDSCAPING INC	LANDSCAPE SERVICES	4,800.00
00395587	ATLANTIS DIVING AND SALVAGE CO	INSPECTION SERVICES	3,000.00
00395722	LOWES COMPANIES INC	SUPPLIES	302.93
<b>238</b>	<b>PEG Franchise Fee Fund</b>		
<b>Non Departmental</b>			
00395670	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	273.81

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<b>254</b>	<b>Hillcrest SLLMD Fund</b>		
	<b>Hillcrest Maintenance Zone 1</b>		
00395747	SILVA LANDSCAPE	LANDSCAPE SERVICES	3,344.00
<b>256</b>	<b>Citywide 2A Maintenance District Fund</b>		
	<b>Citywide 2A Maintenance Zone 6</b>		
00395679	BOETHING TREELAND FARMS	PLANTS	3,323.58
00395747	SILVA LANDSCAPE	JAMES DONLON ENHANCEMENT	48,500.00
<b>257</b>	<b>SLLMD Administration Fund</b>		
	<b>SLLMD Administration</b>		
00395722	LOWES COMPANIES INC	SUPPLIES	37.48
00940405	BAY AREA NEWS GROUP - EAST BAY	LEGAL PUBLICATIONS	413.10
<b>311</b>	<b>Capital Improvement Fund</b>		
	<b>Parks &amp; Open Space</b>		
00395662	ALLSTEEL INC	OFFICE FURNITURE	92,288.70
<b>570</b>	<b>Equipment Maintenance Fund</b>		
	<b>Non Departmental</b>		
00395717	HUNT AND SONS INC	FUEL	4,847.44
	<b>Equipment Maintenance</b>		
00395596	CALIFORNIA COMPRESSION LLC	REPAIR SERVICES	3,358.71
00395615	DREAM RIDE ELEVATOR	ELEVATOR SERVICE	324.80
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	181.08
00395666	ARROWHEAD 24 HOUR TOWING INC	TOWING SERVICES	338.75
00940405	BAY AREA NEWS GROUP - EAST BAY	LEGAL PUBLICATIONS	177.30
00940416	RAY MORGAN COMPANY	COPIER USAGE	137.60
<b>573</b>	<b>Information Services Fund</b>		
	<b>Information Services</b>		
00395764	VERIZON WIRELESS	DATA SERVICES	414.23
	<b>Network Support &amp; PCs</b>		
00395670	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	115.27
00395726	MISAC NORTHERN CA REGION	MEMBERSHIP RENEWAL	130.00
00940406	COMPUTERLAND	SUPPLIES	185.73
00940416	RAY MORGAN COMPANY	COPIER USAGE	21.03
	<b>GIS Support Services</b>		
00395706	ESRI INC	GIS SERVICES	4,788.00
00395764	VERIZON WIRELESS	CELL PHONES	51.76
	<b>Office Equipment Replacement</b>		
00395670	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	352.96
00940406	COMPUTERLAND	COMPUTER EQUIPMENT	1,732.12
00940407	DELL COMPUTER CORP	EXTENDED WARRANTY	877.80
<b>611</b>	<b>Water Fund</b>		
	<b>Non Departmental</b>		
00395584	ANTIOCH AUTO PARTS	SUPPLIES	6,706.77
	<b>Water Supervision</b>		
00395764	VERIZON WIRELESS	CELL PHONES	185.68
	<b>Water Production</b>		
00395583	ANTIOCH ACE HARDWARE	PARTS	133.37
00395584	ANTIOCH AUTO PARTS	SUPPLIES	629.22
00395599	CITY OF BRENTWOOD	GROUNDWATER SUPPORT SERVICES	10,907.54

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00395614	DEPT OF TOXIC SUBSTANCES CONTROL	EPA FEE	697.50
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	805.26
00395655	UNIVAR SOLUTIONS USA INC	CHEMICALS	6,997.95
00395663	ANTIOCH ACE HARDWARE	SUPPLIES	7.77
00395722	LOWES COMPANIES INC	SUPPLIES	98.93
00940397	EUROFINS EATON ANALYTICAL INC	WATER TESTING	220.00
00940398	GRAINGER INC	SUPPLIES	3,008.19
00940402	THATCHER COMPANY OF CALIFORNIA	CHEMICALS	24,522.37
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	300.00
<b>Water Distribution</b>			
00395629	KLEINFELDER INC	TESTING SERVICES	410.00
00395634	LES SCHWAB TIRES OF CALIFORNIA	TIRE REPLACEMENT	518.21
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	937.89
00395654	TYLER TECHNOLOGIES	SOFTWARE MAINTENANCE	6,400.00
00395722	LOWES COMPANIES INC	SUPPLIES	2,421.02
00395729	NCBPA	ANNUAL PRODUCT SHOW	220.00
00395732	OFFICE TEAM	TEMP SERVICES	375.00
00395761	TYLER TECHNOLOGIES	SOFTWARE MAINTENANCE	18,851.85
00395764	VERIZON WIRELESS	CELL PHONES	2,421.80
00940406	COMPUTERLAND	COMPUTER EQUIPMENT	685.07
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50
00940413	MOBILE MINI LLC	STORAGE	188.33
00940416	RAY MORGAN COMPANY	COPIER USAGE	423.08
<b>Public Buildings &amp; Facilities</b>			
00395593	BROWN AND CALDWELL INC	CONSULTING SERVICES	5,053.25
00395597	CDM SMITH INC	PROFESSIONAL SERVICES	163,859.58
00395647	SHIMMICK CONSTRUCTION INC	BRACKISH WATER PROJECT	1,302,726.64
00395674	BARTLE WELLS ASSOCIATES INC	CONSULTING SERVICES	18,191.00
00395767	WOODARD AND CURRAN	PROFESSIONAL SERVICES	4,855.00
<b>621</b>	<b>Sewer Fund</b>		
<b>Swr-Wastewater Administration</b>			
00395580	AL FRESCO LANDSCAPING INC	LANDSCAPE SERVICES	4,800.00
00395637	MJH EXCAVATING INC	EQUIPMENT RENTAL	4,800.00
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	120.40
00395654	TYLER TECHNOLOGIES	SOFTWARE MAINTENANCE	6,400.00
00395663	ANTIOCH ACE HARDWARE	SUPPLIES	251.81
00395699	DELTA DIABLO	HOUSEHOLD WASTE PROGRAM	19,708.13
00395722	LOWES COMPANIES INC	SUPPLIES	273.60
00395732	OFFICE TEAM	TEMP SERVICES	375.00
00395761	TYLER TECHNOLOGIES	SOFTWARE MAINTENANCE	18,851.84
00395764	VERIZON WIRELESS	CELL PHONES	865.67
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50
00940416	RAY MORGAN COMPANY	COPIER USAGE	763.14
<b>631</b>	<b>Marina Fund</b>		
<b>Marina Administration</b>			
00395601	COMCAST	CONNECTION SERVICES	388.83
00395612	CUSTOM COMPUTERS INC	SUPPORT SERVICES	607.50
00395641	OFFICE DEPOT INC	OFFICE SUPPLIES	331.29

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00395661	ALHAMBRA	WATER SERVICES	89.27
00395687	COMCAST	CONNECTION SERVICES	392.12
00395698	CUSTOM COMPUTERS INC	SUPPORT SERVICES	1,012.50
00395715	HENDERSON MARINE SUPPLY	SUPPLIES	1,339.76
00395741	RECREATION PUBLICATIONS	ADVERTISEMENT	534.50
00940411	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	1,300.00
00940416	RAY MORGAN COMPANY	COPIER USAGE	106.33
<b>752</b>	<b>Storm Drain Deposits Fund</b>		
	<b>Non Departmental</b>		
00395689	CONTRA COSTA COUNTY	DRAINAGE FEES	7,860.50



AS HOUSING SECESSOR TO  
THE ANTIOCH DEVELOPMENT AGENCY  
CLAIMS BY FUND REPORT  
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<b>227</b>	<b>Housing Fund</b>		
<b>Housing</b>			
00395479	PILOT CITY INC	INTERN STIPENDS	2,400.00



**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *725*

**SUBJECT:** REJECTION OF CLAIMS: LAMAR YOUNG AND TROY KING

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**RECOMMENDED ACTION**

It is recommended that the City Council reject the claims submitted by Lamar Young and Troy King.

Should the City Council desire to discuss this matter, it would be scheduled for a future closed session.

**ATTACHMENTS**

None.

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021  
**TO:** Honorable Mayor and Members of the City Council  
**SUBMITTED BY:** Lauren Posada, City Treasurer   
**SUBJECT:** Approval of Treasurer's Report for July 2021

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**RECOMMENDED ACTION**

It is recommended that the City Council receive and file the July 2021 Treasurer's Report.

**FISCAL IMPACT**

There is no fiscal impact of this action.

**DISCUSSION**

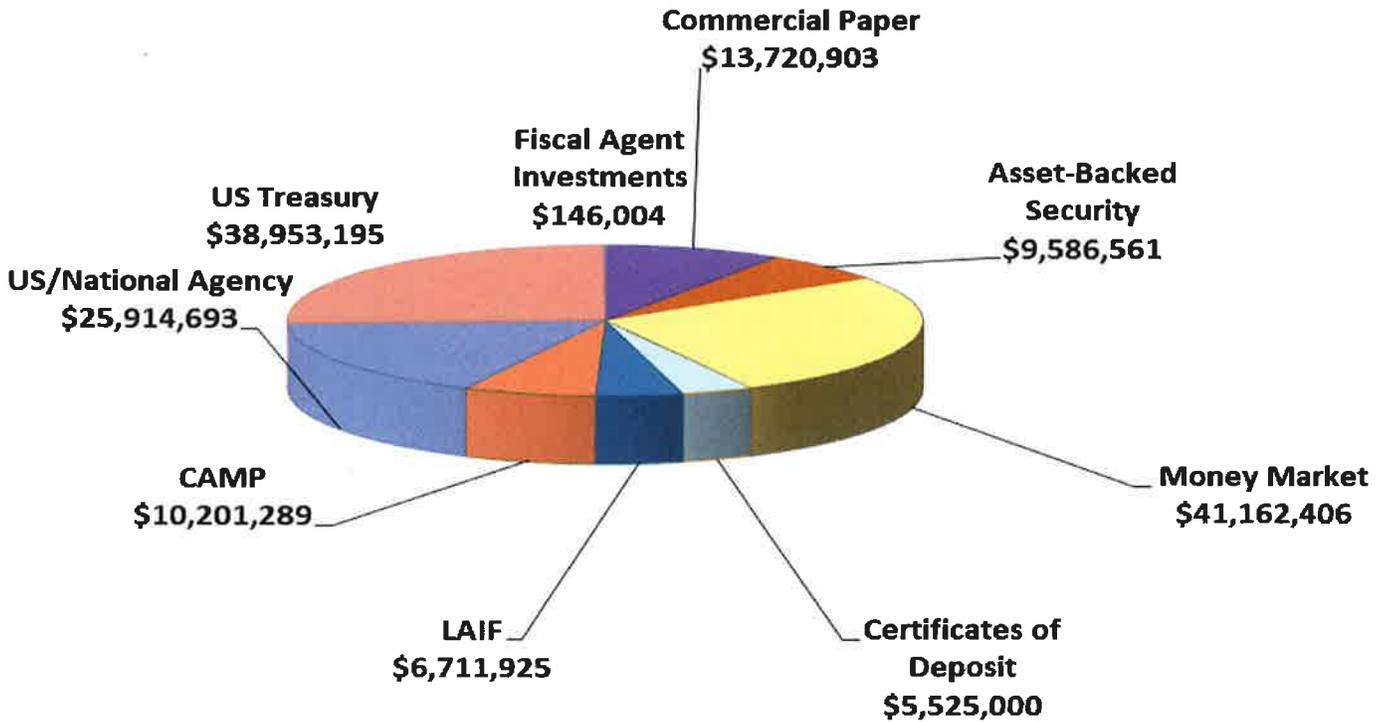
The City's *Statement of Investment Policy* (Policy) requires that the City Treasurer render, at least quarterly, an investment report to the City Council. The Policy also requires a monthly report of investment transactions to City Council. A monthly Treasurer's Report is provided with both reporting provisions of the Policy.

**ATTACHMENTS**

A. City Treasurer's Report

CITY OF ANTIOCH  
SUMMARY REPORT ON THE CITY'S INVESTMENTS

JULY 31, 2021



**Total of City and Fiscal Agent Investments = \$151,921,976**

All City investments are shown above and conform to the City Investment Policy. All investment transactions during this period are included in this report. As Treasurer of the City of Antioch and Finance Director of the City of Antioch, we hereby certify that sufficient investment liquidity and anticipated revenue are available to meet the next six (6) months' estimated expenditures.

  
Lauren Posada  
City Treasurer

  
Dawn Merchant  
Finance Director

**Summary of Fiscal Agent Balances by  
Debt Issue**

	<u>Amount</u>
Antioch Public Financing Authority 2015 Bonds	2
Antioch Development Agency 2009 Tax Allocation Bonds	146,001
	<u>\$146,004</u>



### Account Statement - Transaction Summary

For the Month Ending July 31, 2021

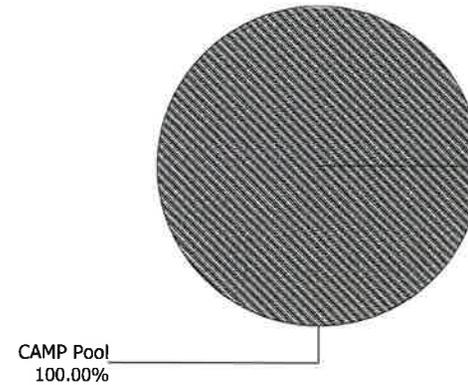
City of Antioch - City of Antioch - 6090-001

CAMP Pool	
Opening Market Value	10,200,850.53
Purchases	438.49
Redemptions	0.00
Unsettled Trades	0.00
Change in Value	0.00
<b>Closing Market Value</b>	<b>\$10,201,289.02</b>
Cash Dividends and Income	438.49

Asset Summary		
	July 31, 2021	June 30, 2021
<b>CAMP Pool</b>	10,201,289.02	10,200,850.53
<b>Total</b>	<b>\$10,201,289.02</b>	<b>\$10,200,850.53</b>

Asset Allocation	
CAMP Pool	100.00%





## Managed Account Summary Statement

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

### Transaction Summary - Managed Account

<b>Opening Market Value</b>	<b>\$93,719,747.92</b>
Maturities/Calls	(503,775.17)
Principal Dispositions	(2,487,996.94)
Principal Acquisitions	3,527,081.58
Unsettled Trades	0.00
Change in Current Value	78,431.64
<b>Closing Market Value</b>	<b>\$94,333,489.03</b>

### Cash Transactions Summary - Managed Account

Maturities/Calls	0.00
Sale Proceeds	2,506,112.18
Coupon/Interest/Dividend Income	108,345.34
Principal Payments	503,775.17
Security Purchases	(3,527,494.83)
Net Cash Contribution	409,262.14
Reconciling Transactions	0.00

### Earnings Reconciliation (Cash Basis) - Managed Account

Interest/Dividends/Coupons Received	126,460.58
Less Purchased Interest Related to Interest/Coupons	(413.25)
Plus Net Realized Gains/Losses	38,039.85
<b>Total Cash Basis Earnings</b>	<b>\$164,087.18</b>

### Cash Balance

**Closing Cash Balance** **\$0.00**

### Earnings Reconciliation (Accrual Basis)

	Total
Ending Amortized Value of Securities	93,700,352.38
Ending Accrued Interest	209,606.14
Plus Proceeds from Sales	2,506,112.18
Plus Proceeds of Maturities/Calls/Principal Payments	503,775.17
Plus Coupons/Dividends Received	108,345.34
Less Cost of New Purchases	(3,527,494.83)
Less Beginning Amortized Value of Securities	(93,142,173.37)
Less Beginning Accrued Interest	(251,151.63)
<b>Total Accrual Basis Earnings</b>	<b>\$107,371.38</b>



## Portfolio Summary and Statistics

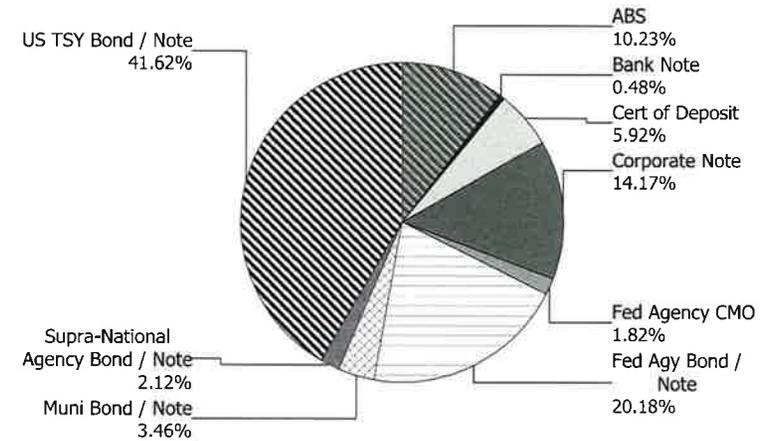
For the Month Ending July 31, 2021

CITY OF ANTIOCH, CA - 04380500

### Account Summary

Description	Par Value	Market Value	Percent
U.S. Treasury Bond / Note	38,710,000.00	39,259,907.69	41.62
Supra-National Agency Bond / Note	2,000,000.00	2,002,133.99	2.12
Municipal Bond / Note	3,245,000.00	3,266,287.65	3.46
Federal Agency Collateralized Mortgage Obligation	1,683,594.93	1,712,464.74	1.82
Federal Agency Bond / Note	19,000,000.00	19,032,215.45	20.18
Corporate Note	13,101,000.00	13,371,758.13	14.17
Certificate of Deposit	5,525,000.00	5,585,767.96	5.92
Bank Note	425,000.00	449,378.43	0.48
Asset-Backed Security	9,587,388.95	9,653,574.99	10.23
<b>Managed Account Sub-Total</b>	<b>93,276,983.88</b>	<b>94,333,489.03</b>	<b>100.00%</b>
Accrued Interest		209,606.14	
<b>Total Portfolio</b>	<b>93,276,983.88</b>	<b>94,543,095.17</b>	

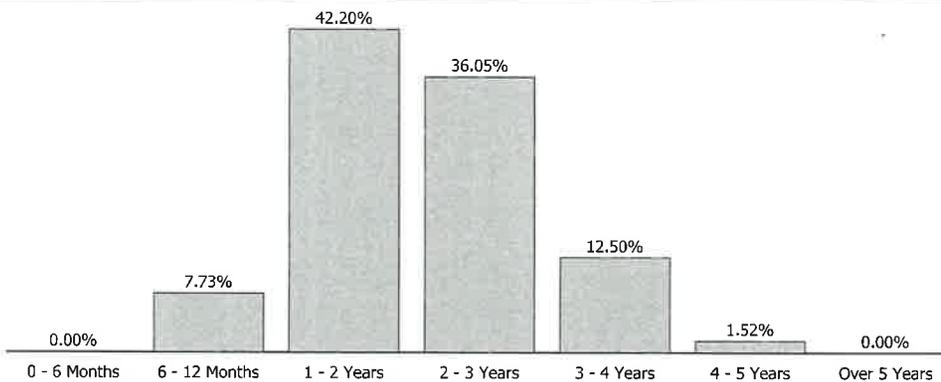
### Sector Allocation



### Unsettled Trades

0.00 0.00

### Maturity Distribution



### Characteristics

Yield to Maturity at Cost	0.88%
Yield to Maturity at Market	0.40%
Weighted Average Days to Maturity	767



## Managed Account Issuer Summary

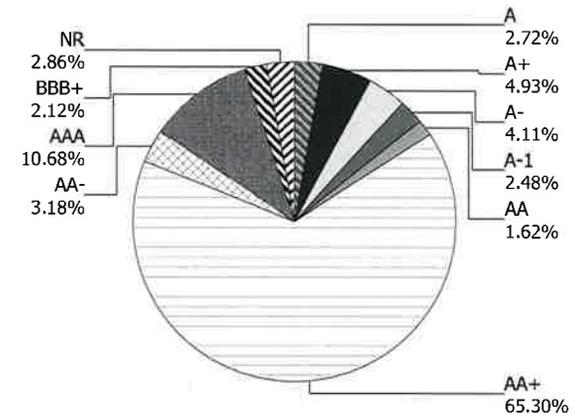
For the Month Ending July 31, 2021

CITY OF ANTIOCH, CA - 04380500

### Issuer Summary

Issuer	Market Value of Holdings	Percent
ADOBE INC	331,963.13	0.35
ALLY AUTO RECEIVABLES TRUST	123,203.78	0.13
AMAZON.COM INC	1,291,847.90	1.37
APPLE INC	511,212.30	0.54
ASTRAZENECA PLC	495,058.91	0.52
BANK OF AMERICA CO	821,039.93	0.87
BMW FINANCIAL SERVICES NA LLC	175,233.61	0.19
BMW VEHICLE OWNER TRUST	195,530.13	0.21
BRISTOL-MYERS SQUIBB CO	591,815.84	0.63
BURLINGTON NORTHERN SANTA FE	243,404.33	0.26
CALIFORNIA DEPARTMENT OF WATER RESOURCES	451,107.00	0.48
CALIFORNIA EARTHQUAKE AUTHORITY	191,639.70	0.20
CAPITAL ONE FINANCIAL CORP	135,438.31	0.14
CARMAX AUTO OWNER TRUST	1,346,941.85	1.43
CATERPILLAR INC	475,042.75	0.50
CHARLES SCHWAB	302,266.20	0.32
CHEVRON CORPORATION	576,576.49	0.61
CITIGROUP INC	709,190.30	0.75
CLOROX COMPANY	358,661.80	0.38
COMCAST CORP	324,950.40	0.34
CREDIT SUISSE GROUP RK	1,452,436.01	1.54
DEERE & COMPANY	730,613.92	0.77
DISCOVER FINANCIAL SERVICES	336,704.48	0.36
DNB ASA	895,783.00	0.95
EXXON MOBIL CORP	468,575.56	0.50
FANNIE MAE	6,276,631.35	6.65
FIFTH THIRD AUTO TRUST	156,926.49	0.17
FLORIDA STATE BOARD OF ADMIN FIN CORP	239,091.35	0.25
FORD CREDIT AUTO OWNER TRUST	344,409.88	0.37
FREDDIE MAC	14,468,048.84	15.34
GENERAL DYNAMICS CORP	341,940.63	0.36
GM FINANCIAL CONSUMER AUTOMOBILE TRUST	376,080.30	0.40

### Credit Quality (S&P Ratings)





## Managed Account Issuer Summary

For the Month Ending July 31, 2021

CITY OF ANTIOCH, CA - 04380500

<b>Issuer</b>	<b>Market Value of Holdings</b>	<b>Percent</b>
GM FINANCIAL LEASINGTRUST	590,212.46	0.63
GOLDMAN SACHS GROUP INC	767,786.08	0.81
HARLEY-DAVIDSON MOTORCYCLE TRUST	403,930.90	0.43
HONDA AUTO RECEIVABLES	445,041.28	0.47
HONEYWELL INTERNATIONAL	167,987.00	0.18
HYUNDAI AUTO RECEIVABLES	740,711.05	0.79
IBM CORP	652,866.48	0.69
INTER-AMERICAN DEVELOPMENT BANK	668,625.58	0.71
INTL BANK OF RECONSTRUCTION AND DEV	1,333,508.41	1.41
JP MORGAN CHASE & CO	886,793.61	0.94
KUBOTA CREDIT OWNER TRUST	560,485.69	0.59
LOS ANGELES COMMUNITY COLLEGE DISTRICT	236,005.80	0.25
MERCEDES-BENZ AUTO LEASE TRUST	125,214.73	0.13
MERCEDES-BENZ AUTO RECEIVABLES	316,304.60	0.34
MERCK & CO INC	239,978.70	0.25
MORGAN STANLEY	518,402.53	0.55
NEW JERSEY TURNPIKE AUTHORITY	196,193.40	0.21
NEW YORK & NEW JERSEY PORT AUTHORITY	516,069.00	0.55
NEW YORK ST URBAN DEVELOPMENT CORP	856,139.90	0.91
NISSAN AUTO LEASE TRUST	75,856.45	0.08
NISSAN AUTO RECEIVABLES	596,895.61	0.63
NORDEA BANK ABP	813,691.20	0.86
PACCAR FINANCIAL CORP	75,640.73	0.08
PEPSICO INC	216,904.90	0.23
PNC FINANCIAL SERVICES GROUP	449,378.43	0.48
SKANDINAVISKA ENSKILDA BANKEN AB	813,776.80	0.86
SOCIETE GENERALE	881,947.50	0.93
STATE OF CONNECTICUT	103,227.00	0.11
STATE OF MARYLAND	476,814.50	0.51
SUMITOMO MITSUI FINANCIAL GROUP INC	728,133.45	0.77
THE BANK OF NEW YORK MELLON CORPORATION	436,531.73	0.46
Toyota Lease Owner Trust	250,423.26	0.27
TOYOTA MOTOR CORP	951,413.64	1.01



### Managed Account Issuer Summary

For the Month Ending July 31, 2021

CITY OF ANTIOCH, CA - 04380500

<b>Issuer</b>	<b>Market Value of Holdings</b>	<b>Percent</b>
UNITED STATES TREASURY	39,259,907.69	41.63
UNITEDHEALTH GROUP INC	324,857.98	0.34
VERIZON OWNER TRUST	1,282,365.43	1.36
VOLKSWAGEN AUTO LEASE TURST	198,532.83	0.21
VOLKSWAGEN OF AMERICA	164,290.05	0.17
WORLD OMNI AUTO REC TRUST	271,276.18	0.29
<b>Total</b>	<b>\$94,333,489.03</b>	<b>100.00%</b>



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

<b>Security Type/Description</b>	<b>Dated Date/Coupon/Maturity</b>	<b>CUSIP</b>	<b>Par</b>	<b>S&amp;P Rating</b>	<b>Moody's Rating</b>	<b>Trade Date</b>	<b>Settle Date</b>	<b>Original Cost</b>	<b>YTM at Cost</b>	<b>Accrued Interest</b>	<b>Amortized Cost</b>	<b>Market Value</b>
<b>U.S. Treasury Bond / Note</b>												
US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022		9128282P4	800,000.00	AA+	Aaa	07/01/19	07/03/19	802,718.75	1.76	40.76	800,880.45	814,250.00
US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022		9128282P4	3,075,000.00	AA+	Aaa	06/03/19	06/05/19	3,077,522.46	1.85	156.68	3,075,797.03	3,129,773.44
US TREASURY NOTES DTD 08/31/2017 1.625% 08/31/2022		9128282S8	1,350,000.00	AA+	Aaa	08/02/19	08/05/19	1,347,310.55	1.69	9,180.37	1,349,053.18	1,372,359.38
US TREASURY NOTES DTD 08/31/2017 1.625% 08/31/2022		9128282S8	1,700,000.00	AA+	Aaa	10/03/19	10/04/19	1,713,945.31	1.34	11,560.46	1,705,186.81	1,728,156.25
US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022		912828YK0	450,000.00	AA+	Aaa	12/20/19	12/20/19	446,343.75	1.67	1,825.82	448,438.11	456,890.62
US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022		912828YK0	1,000,000.00	AA+	Aaa	10/31/19	11/04/19	996,289.06	1.50	4,057.38	998,482.52	1,015,312.50
US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022		912828YK0	3,150,000.00	AA+	Aaa	12/02/19	12/04/19	3,127,851.56	1.63	12,780.73	3,140,683.26	3,198,234.38
US TREASURY NOTES DTD 01/15/2020 1.500% 01/15/2023		912828Z29	1,200,000.00	AA+	Aaa	02/03/20	02/05/20	1,205,906.25	1.33	831.52	1,202,922.91	1,224,000.00
US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023		912828P38	1,500,000.00	AA+	Aaa	01/02/20	01/06/20	1,506,093.75	1.61	71.33	1,502,978.93	1,536,093.75
US TREASURY NOTES DTD 02/15/2020 1.375% 02/15/2023		912828Z86	4,250,000.00	AA+	Aaa	03/02/20	03/04/20	4,323,876.96	0.78	26,958.74	4,288,583.24	4,331,015.63
US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023		912828S92	464,000.00	AA+	Aaa	05/26/21	05/28/21	475,001.88	0.16	15.76	474,101.22	473,860.00
US TREASURY NOTES DTD 11/15/2020 0.250% 11/15/2023		91282CAW1	4,150,000.00	AA+	Aaa	12/01/20	12/03/20	4,153,890.63	0.22	2,199.05	4,153,020.02	4,152,593.75
US TREASURY NOTES DTD 01/15/2021 0.125% 01/15/2024		91282CBE0	3,175,000.00	AA+	Aaa	02/02/21	02/03/21	3,169,915.04	0.18	183.34	3,170,760.96	3,165,078.13
US TREASURY NOTES DTD 02/15/2021 0.125% 02/15/2024		91282CBM2	950,000.00	AA+	Aaa	02/23/21	02/25/21	947,328.13	0.22	547.82	947,714.75	946,734.38



### Managed Account Detail of Securities Held

For the Month Ending July 31, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>U.S. Treasury Bond / Note</b>											
US TREASURY NOTES DTD 02/15/2021 0.125% 02/15/2024	91282CBM2	2,200,000.00	AA+	Aaa	03/01/21	03/03/21	2,190,460.94	0.27	1,268.65	2,191,795.88	2,192,437.50
US TREASURY NOTES DTD 05/01/2017 2.000% 04/30/2024	912828X70	750,000.00	AA+	Aaa	04/01/21	04/05/21	787,236.33	0.37	3,790.76	783,316.72	784,687.50
US TREASURY N/B NOTES DTD 06/15/2021 0.250% 06/15/2024	91282CCG4	246,000.00	AA+	Aaa	06/22/21	06/24/21	244,568.20	0.45	78.98	244,618.25	245,461.88
US TREASURY N/B NOTES DTD 06/15/2021 0.250% 06/15/2024	91282CCG4	2,750,000.00	AA+	Aaa	07/01/21	07/07/21	2,732,167.97	0.47	882.85	2,732,583.05	2,743,984.37
US TREASURY NOTES DTD 10/31/2019 1.500% 10/31/2024	912828YM6	3,000,000.00	AA+	Aaa	05/04/21	05/06/21	3,109,570.31	0.44	11,372.28	3,102,087.88	3,107,343.60
US TREASURY NOTES DTD 11/30/2019 1.500% 11/30/2024	912828YV6	800,000.00	AA+	Aaa	06/15/21	06/17/21	829,093.75	0.44	2,032.79	828,056.33	828,750.00
US TREASURY NOTES DTD 11/30/2019 1.500% 11/30/2024	912828YV6	1,750,000.00	AA+	Aaa	06/02/21	06/07/21	1,814,941.41	0.42	4,446.72	1,812,133.41	1,812,890.63
<b>Security Type Sub-Total</b>		<b>38,710,000.00</b>					<b>39,002,032.99</b>	<b>0.85</b>	<b>94,282.79</b>	<b>38,953,194.91</b>	<b>39,259,907.69</b>
<b>Supra-National Agency Bond / Note</b>											
INTL BK OF RECON AND DEV NOTE DTD 04/20/2021 0.125% 04/20/2023	459058JV6	665,000.00	AAA	Aaa	04/13/21	04/20/21	663,623.45	0.23	233.21	663,817.68	664,398.84
INTER-AMERICAN DEVEL BK NOTES DTD 04/24/2020 0.500% 05/24/2023	4581X0DM7	665,000.00	AAA	Aaa	04/17/20	04/24/20	664,773.90	0.51	618.82	664,867.15	668,625.58
INTL BK RECON & DEVELOP NOTES DTD 11/24/2020 0.250% 11/24/2023	459058JM6	670,000.00	AAA	Aaa	11/17/20	11/24/20	668,559.50	0.32	311.74	668,888.38	669,109.57
<b>Security Type Sub-Total</b>		<b>2,000,000.00</b>					<b>1,996,956.85</b>	<b>0.35</b>	<b>1,163.77</b>	<b>1,997,573.21</b>	<b>2,002,133.99</b>
<b>Municipal Bond / Note</b>											
CA ST EARTHQUAKE AUTH TXBL REV BONDS DTD 11/24/2020 1.327% 07/01/2022	13017HAJ5	190,000.00	NR	NR	11/13/20	11/24/20	190,000.00	1.33	210.11	190,000.00	191,639.70



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

<b>Security Type/Description</b>	<b>Dated Date/Coupon/Maturity</b>	<b>CUSIP</b>	<b>Par</b>	<b>S&amp;P Rating</b>	<b>Moody's Rating</b>	<b>Trade Date</b>	<b>Settle Date</b>	<b>Original Cost</b>	<b>YTM at Cost</b>	<b>Accrued Interest</b>	<b>Amortized Cost</b>	<b>Market Value</b>
<b>Municipal Bond / Note</b>												
NY ST URBAN DEV CORP TXBL REV BONDS DTD 12/23/2020 0.480% 03/15/2023		650036DR4	215,000.00	AA+	NR	12/16/20	12/23/20	215,000.00	0.48	389.87	215,000.00	215,640.70
CT ST TXBL GO BONDS DTD 06/11/2020 2.000% 07/01/2023		20772KJV2	100,000.00	A+	Aa3	05/29/20	06/11/20	100,597.00	1.80	166.67	100,374.26	103,227.00
PORT AUTH OF NY/NJ TXBL REV BONDS DTD 07/08/2020 1.086% 07/01/2023		73358W4V3	255,000.00	A+	Aa3	07/02/20	07/08/20	255,000.00	1.09	230.78	255,000.00	258,034.50
PORT AUTH OF NY/NJ TXBL REV BONDS DTD 07/08/2020 1.086% 07/01/2023		73358W4V3	255,000.00	A+	Aa3	07/07/20	07/09/20	256,494.30	0.89	230.78	255,960.92	258,034.50
LOS ANGELES CCD, CA TXBL GO BONDS DTD 11/10/2020 0.444% 08/01/2023		54438CYH9	235,000.00	AA+	Aaa	10/30/20	11/10/20	235,000.00	0.44	521.70	235,000.00	236,005.80
MD ST TXBL GO BONDS DTD 08/05/2020 0.410% 08/01/2023		574193TP3	475,000.00	AAA	Aaa	07/23/20	08/05/20	475,000.00	0.41	973.75	475,000.00	476,814.50
CA ST DEPT WTR RES WTR SYS TXBL REV BNDS DTD 08/06/2020 0.414% 12/01/2023		13067WRA2	450,000.00	AAA	Aa1	07/30/20	08/06/20	450,000.00	0.41	310.50	450,000.00	451,107.00
NY ST URBAN DEV CORP TXBL REV BONDS DTD 12/23/2020 0.620% 03/15/2024		650036DS2	640,000.00	AA+	NR	12/16/20	12/23/20	640,000.00	0.62	1,499.02	640,000.00	640,499.20
NJ TURNPIKE AUTHORITY TXBL REV BONDS DTD 02/04/2021 0.897% 01/01/2025		646140DN0	195,000.00	A+	A2	01/22/21	02/04/21	195,000.00	0.90	145.76	195,000.00	196,193.40
FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025		341271AD6	235,000.00	AA	Aa3	09/03/20	09/16/20	235,000.00	1.26	246.36	235,000.00	239,091.35
<b>Security Type Sub-Total</b>			<b>3,245,000.00</b>					<b>3,247,091.30</b>	<b>0.74</b>	<b>4,925.30</b>	<b>3,246,335.18</b>	<b>3,266,287.65</b>
<b>Federal Agency Collateralized Mortgage Obligation</b>												
FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021		3136B1XP4	4,100.09	AA+	Aaa	04/11/18	04/30/18	4,181.64	2.93	12.16	4,102.16	4,100.09
FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022		3137BLUR7	375,000.00	AA+	Aaa	03/13/19	03/18/19	374,533.45	2.76	848.75	374,878.88	380,023.70



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

<b>Security Type/Description</b>	<b>Dated Date/Coupon/Maturity</b>	<b>CUSIP</b>	<b>Par</b>	<b>S&amp;P Rating</b>	<b>Moody's Rating</b>	<b>Trade Date</b>	<b>Settle Date</b>	<b>Original Cost</b>	<b>YTM at Cost</b>	<b>Accrued Interest</b>	<b>Amortized Cost</b>	<b>Market Value</b>
<b>Federal Agency Collateralized Mortgage Obligation</b>												
FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022		3137AVXN2	356,772.75	AA+	Aaa	06/12/19	06/17/19	358,082.77	2.23	700.17	357,166.94	362,566.04
FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2013 2.510% 11/01/2022		3137B1BS0	375,000.00	AA+	Aaa	08/13/19	08/16/19	381,210.94	1.98	784.38	377,419.78	383,860.66
FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022		3136AEGO4	177,905.99	AA+	Aaa	09/11/19	09/16/19	179,014.51	2.08	338.02	178,366.61	180,440.01
FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022		3136AEGO4	235,667.66	AA+	Aaa	09/04/19	09/09/19	238,755.15	1.86	447.77	236,942.98	239,024.42
FHMS KP05 A DTD 12/01/2018 3.203% 07/01/2023		3137FKK39	30,964.91	AA+	Aaa	12/07/18	12/17/18	30,964.82	3.20	82.65	30,964.87	31,556.39
FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024		3137FO3V3	128,183.53	AA+	Aaa	11/20/19	11/26/19	128,180.48	2.09	223.47	128,181.60	130,893.43
<b>Security Type Sub-Total</b>			<b>1,683,594.93</b>					<b>1,694,923.76</b>	<b>2.23</b>	<b>3,437.37</b>	<b>1,688,023.82</b>	<b>1,712,464.74</b>
<b>Federal Agency Bond / Note</b>												
FREDDIE MAC NOTES DTD 04/20/2020 0.375% 04/20/2023		3137EAE08	2,200,000.00	AA+	Aaa	04/17/20	04/20/20	2,194,500.00	0.46	2,314.58	2,196,850.68	2,208,188.40
FREDDIE MAC NOTES DTD 05/07/2020 0.375% 05/05/2023		3137EAER6	950,000.00	AA+	Aaa	06/03/20	06/04/20	950,760.00	0.35	851.04	950,458.14	953,454.20
FREDDIE MAC NOTES DTD 05/07/2020 0.375% 05/05/2023		3137EAER6	1,655,000.00	AA+	Aaa	05/05/20	05/07/20	1,654,304.90	0.39	1,482.61	1,654,591.72	1,661,017.58
FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023		3135G0403	925,000.00	AA+	Aaa	06/03/20	06/04/20	922,003.00	0.36	443.23	923,174.66	926,369.93
FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023		3135G0403	1,750,000.00	AA+	Aaa	05/20/20	05/22/20	1,744,732.50	0.35	838.54	1,746,829.88	1,752,591.75
FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023		3137EAES4	1,620,000.00	AA+	Aaa	06/24/20	06/26/20	1,615,269.60	0.35	393.75	1,617,001.92	1,622,216.16
FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023		3135G05G4	1,375,000.00	AA+	Aaa	10/07/20	10/08/20	1,374,505.00	0.26	200.52	1,374,651.28	1,376,780.62



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<b>Security Type/Description</b>	<b>Dated Date/Coupon/Maturity</b>	<b>CUSIP</b>	<b>Par</b>	<b>S&amp;P Rating</b>	<b>Moody's Rating</b>	<b>Trade Date</b>	<b>Settle Date</b>	<b>Original Cost</b>	<b>YTM at Cost</b>	<b>Accrued Interest</b>	<b>Amortized Cost</b>	<b>Market Value</b>
<b>Federal Agency Bond / Note</b>												
FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023		3135G05G4	1,795,000.00	AA+	Aaa	07/08/20	07/10/20	1,791,140.75	0.32	261.77	1,792,504.70	1,797,324.53
FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023		3137EAEV7	700,000.00	AA+	Aaa	08/25/20	08/26/20	698,936.00	0.30	763.19	699,266.98	700,675.50
FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023		3137EAEV7	1,275,000.00	AA+	Aaa	08/19/20	08/21/20	1,273,699.50	0.28	1,390.11	1,274,108.13	1,276,230.38
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023		3137EAEW5	735,000.00	AA+	Aaa	09/02/20	09/04/20	735,134.22	0.24	729.90	735,093.80	735,568.89
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023		3137EAEW5	1,165,000.00	AA+	Aaa	09/02/20	09/04/20	1,164,615.55	0.26	1,156.91	1,164,731.34	1,165,901.71
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023		3137EAEW5	1,300,000.00	AA+	Aaa	10/07/20	10/08/20	1,299,584.00	0.26	1,290.97	1,299,700.01	1,301,006.20
FREDDIE MAC NOTES DTD 12/04/2020 0.250% 12/04/2023		3137EAF2	1,555,000.00	AA+	Aaa	12/02/20	12/04/20	1,553,460.55	0.28	615.52	1,553,797.96	1,554,889.60
<b>Security Type Sub-Total</b>			<b>19,000,000.00</b>					<b>18,972,645.57</b>	<b>0.33</b>	<b>12,732.64</b>	<b>18,982,761.20</b>	<b>19,032,215.45</b>
<b>Corporate Note</b>												
IBM CORP NOTES DTD 07/30/2012 1.875% 08/01/2022		459200HG9	325,000.00	A-	A2	10/30/19	11/01/19	323,966.50	1.99	3,046.88	324,624.28	329,953.98
HONEYWELL INTERNATIONAL (CALLABLE) NOTE DTD 08/08/2019 2.150% 08/08/2022		438516BT2	165,000.00	A	A2	07/30/19	08/08/19	164,833.35	2.19	1,704.77	164,943.44	167,987.00
APPLE INC CORPORATE NOTES DTD 09/11/2019 1.700% 09/11/2022		037833DL1	225,000.00	AA+	Aa1	09/04/19	09/11/19	224,961.75	1.71	1,487.50	224,985.83	228,678.30
CLOROX COMPANY CORP NOTE (CALLABLE) DTD 09/13/2012 3.050% 09/15/2022		189054AT6	350,000.00	A-	Baa1	05/07/20	05/11/20	366,002.00	1.07	4,032.78	356,651.81	358,661.80
BANK OF NY MELLON CORP NOTES (CALLABLE) DTD 01/28/2020 1.850% 01/27/2023		06406RAM9	200,000.00	A	A1	01/21/20	01/28/20	199,860.00	1.87	41.11	199,930.45	204,499.80



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Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Corporate Note</b>											
ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023	00724PAA7	100,000.00	A+	A2	01/22/20	02/03/20	99,863.00	1.75	850.00	99,931.25	102,142.50
ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023	00724PAA7	225,000.00	A+	A2	01/23/20	02/03/20	224,948.25	1.71	1,912.50	224,974.03	229,820.63
EXXON MOBIL CORPORATION CORPORATE NOTES DTD 04/15/2020 1.571% 04/15/2023	30231GBL5	225,000.00	AA-	Aa2	05/11/20	05/13/20	227,902.50	1.12	1,040.79	226,691.99	229,506.08
PEPSICO INC CORPORATE NOTES DTD 05/01/2020 0.750% 05/01/2023	713448EY0	215,000.00	A+	A1	04/29/20	05/01/20	214,574.30	0.82	403.13	214,751.97	216,904.90
CHEVRON CORP CORPORATE NOTES DTD 05/11/2020 1.141% 05/11/2023	166764BV1	130,000.00	AA-	Aa2	05/07/20	05/11/20	130,000.00	1.14	329.62	130,000.00	131,935.96
APPLE INC CORPORATE NOTES DTD 05/11/2020 0.750% 05/11/2023	037833DV9	280,000.00	AA+	Aa1	05/04/20	05/11/20	279,238.40	0.84	466.67	279,549.30	282,534.00
GENERAL DYNAMICS CORP NOTES DTD 05/11/2018 3.375% 05/15/2023	369550BD9	325,000.00	A-	A2	05/11/20	05/13/20	347,642.75	1.02	2,315.63	338,199.43	341,940.63
AMAZON.COM INC CORPORATE NOTES DTD 06/03/2020 0.400% 06/03/2023	023135BP0	475,000.00	AA	A1	06/01/20	06/03/20	474,335.00	0.45	306.11	474,592.50	476,217.90
PACCAR FINANCIAL CORP CORPORATE NOTES DTD 06/08/2020 0.800% 06/08/2023	69371RO82	75,000.00	A+	A1	06/01/20	06/08/20	74,895.75	0.85	88.33	74,935.64	75,640.73
CHEVRON CORP DTD 06/24/2013 3.191% 06/24/2023	166764AH3	425,000.00	AA-	Aa2	02/25/20	02/27/20	446,560.25	1.62	1,393.85	437,299.83	444,640.53
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 06/04/2020 0.700% 07/05/2023	24422EVH9	220,000.00	A	A2	06/01/20	06/04/20	219,819.60	0.73	111.22	219,887.37	221,594.78
TOYOTA MOTOR CREDIT CORP CORPORATE NOTES DTD 05/26/2020 1.350% 08/25/2023	89236THA6	500,000.00	A+	A1	05/20/20	05/26/20	499,815.00	1.36	2,925.00	499,882.39	509,848.00



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Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Corporate Note</b>											
BRISTOL-MYERS SQUIBB CO (CALLABLE) CORP DTD 11/13/2020 0.537% 11/13/2023	110122DT2	425,000.00	A+	A2	11/09/20	11/13/20	425,000.00	0.54	494.49	425,000.00	425,144.50
GOLDMAN SACHS GROUP INC CORPORATE NOTES DTD 11/19/2020 0.627% 11/17/2023	38141GXL3	275,000.00	BBB+	A2	11/16/20	11/19/20	275,000.00	0.63	354.43	275,000.00	275,030.25
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 03/04/2021 0.450% 01/17/2024	24422EVN6	380,000.00	A	A2	03/01/21	03/04/21	379,730.20	0.48	66.50	379,768.78	379,323.60
IBM CORP NOTES DTD 02/12/2014 3.625% 02/12/2024	459200HU8	300,000.00	A-	A2	10/02/20	10/06/20	329,799.00	0.62	5,105.21	322,519.67	322,912.50
GOLDMAN SACHS CORP NOTES DTD 03/03/2014 4.000% 03/03/2024	38141GVM3	225,000.00	BBB+	A2	01/21/21	01/25/21	248,004.00	0.67	3,700.00	244,186.92	243,710.33
CHARLES SCHWAB CORP NOTES (CALLABLE) DTD 03/18/2021 0.750% 03/18/2024	808513BN4	300,000.00	A	A2	03/16/21	03/18/21	299,850.00	0.77	831.25	299,868.61	302,266.20
MORGAN STANLEY CORP NOTES (CALLABLE) DTD 04/22/2021 0.731% 04/05/2024	61772BAA1	175,000.00	BBB+	A1	04/19/21	04/22/21	175,000.00	0.73	351.79	175,000.00	175,460.25
COMCAST CORP (CALLABLE) CORPORATE NOTES DTD 10/05/2018 3.700% 04/15/2024	20030NCR0	300,000.00	A-	A3	05/07/20	05/11/20	328,677.00	1.20	3,268.33	319,546.93	324,950.40
MORGAN STANLEY CORP NOTES DTD 04/24/2018 3.737% 04/24/2024	61744YAO1	325,000.00	BBB+	A1	10/02/20	10/06/20	349,755.25	1.52	3,272.47	344,043.97	342,942.28
AMAZON.COM INC CORPORATE NOTES DTD 05/12/2021 0.450% 05/12/2024	023135BW5	815,000.00	AA	A1	05/10/21	05/12/21	813,810.10	0.50	804.81	813,898.04	815,630.00
CITIGROUP INC CORPORATE NOTES DTD 05/14/2020 1.678% 05/15/2024	172967MR9	50,000.00	BBB+	A3	10/02/20	10/06/20	51,235.50	0.98	177.12	50,955.00	50,995.90
CITIGROUP INC CORPORATE NOTES DTD 05/14/2020 1.678% 05/15/2024	172967MR9	300,000.00	BBB+	A3	05/07/20	05/14/20	300,000.00	1.68	1,062.74	300,000.00	305,975.40



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<b>Corporate Note</b>												
UNITEDHEALTH GROUP INC (CALLABLE) CORP N	DTD 05/19/2021 0.550% 05/15/2024	91324PEB4	325,000.00	A+	A3	05/17/21	05/19/21	324,662.00	0.59	357.50	324,684.90	324,857.98
CATERPILLAR FINL SERVICE CORPORATE NOTES	DTD 05/17/2021 0.450% 05/17/2024	14913R2L0	475,000.00	A	A2	05/10/21	05/17/21	474,363.50	0.50	439.38	474,407.64	475,042.75
ASTRAZENECA FINANCE LLC (CALLABLE) CORP	DTD 05/28/2021 0.700% 05/28/2024	04636NAC7	495,000.00	A-	A3	05/25/21	05/28/21	494,955.45	0.70	606.38	494,958.09	495,058.91
JOHN DEERE CAPITAL CORP CORPORATE NOTES	DTD 06/10/2021 0.450% 06/07/2024	24422EVO9	130,000.00	A	A2	06/07/21	06/10/21	129,837.50	0.49	82.88	129,845.23	129,695.54
BANK OF AMERICA CORP NOTES	DTD 07/23/2018 3.864% 07/23/2024	06051GHL6	100,000.00	A-	A2	09/28/20	10/01/20	108,415.00	1.58	85.87	106,618.93	106,457.60
BANK OF AMERICA CORP NOTES	DTD 07/23/2018 3.864% 07/23/2024	06051GHL6	225,000.00	A-	A2	08/21/20	08/25/20	245,362.50	1.47	193.20	240,610.09	239,529.60
BRISTOL MYERS SQUIBB CO CORP NOTES (CALL	DTD 01/26/2020 2.900% 07/26/2024	110122CM8	156,000.00	A+	A2	10/05/20	10/07/20	168,899.64	0.69	62.83	166,068.94	166,671.34
GOLDMAN SACHS GROUP INC CORPORATE NOTES	DTD 06/10/2021 0.657% 09/10/2024	38141GYE8	250,000.00	BBB+	A2	06/07/21	06/10/21	250,000.00	0.66	232.69	250,000.00	249,045.50
BANK OF AMERICA CORP (CALLABLE) CORPORAT	DTD 10/21/2020 0.810% 10/24/2024	06051GJH3	475,000.00	A-	A2	10/16/20	10/21/20	475,000.00	0.81	1,036.69	475,000.00	475,052.73
MERCK & CO INC CORP NOTES	DTD 02/10/2015 2.750% 02/10/2025	58933YAR6	225,000.00	A+	A1	03/09/21	03/11/21	240,104.25	1.00	2,939.06	238,492.38	239,978.70
JPMORGAN CHASE & CO CORP NOTES (CALLABLE	DTD 02/16/2021 0.563% 02/16/2025	46647PBY1	295,000.00	A-	A2	02/09/21	02/16/21	295,000.00	0.56	761.22	295,000.00	293,307.29



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<b>Corporate Note</b>												
EXXON MOBIL CORP CORPORATE NT (CALLABLE)		30231GAF9	225,000.00	AA-	Aa2	03/26/21	03/30/21	238,932.00	1.10	2,455.03	237,649.47	239,069.48
DTD 03/06/2015 2.709% 03/06/2025												
BURLINGTN NORTH SANTA FE CORP NOTES (CAL)		12189LAV3	225,000.00	AA-	A3	03/05/21	03/09/21	242,156.25	1.08	2,250.00	240,371.70	243,404.33
DTD 03/09/2015 3.000% 04/01/2025												
BANK OF NY MELLON (CALLABLE) CORP NOTES		06406RAN7	225,000.00	A	A1	03/09/21	03/11/21	230,337.00	1.01	970.00	229,819.23	232,031.93
DTD 04/24/2020 1.600% 04/24/2025												
CTTIGROUP INC CORPORATE NOTES		172967MX6	350,000.00	BBB+	A3	04/28/21	05/04/21	350,917.00	0.91	829.76	350,861.02	352,219.00
DTD 05/04/2021 0.981% 05/01/2025												
JPMORGAN CHASE & CO CORPORATE NOTES		46647PCH7	595,000.00	A-	A2	05/24/21	06/01/21	595,000.00	0.82	817.13	595,000.00	593,486.32
DTD 06/01/2021 0.824% 06/01/2025												
<b>Security Type Sub-Total</b>			<b>13,101,000.00</b>					<b>13,359,021.54</b>	<b>0.97</b>	<b>56,064.65</b>	<b>13,291,007.05</b>	<b>13,371,758.13</b>
<b>Certificate of Deposit</b>												
CREDIT SUISSE NEW YORK CERT DEPOS		22549L6F7	725,000.00	A-1	P-1	08/05/20	08/07/20	725,000.00	0.52	3,759.53	725,000.00	726,214.38
DTD 08/07/2020 0.520% 02/01/2022												
SOCIETE GENERALE NY CERT DEPOS		83369XDL9	875,000.00	A-1	P-1	02/14/20	02/19/20	875,000.00	1.80	7,306.25	875,000.00	881,947.50
DTD 02/19/2020 1.800% 02/14/2022												
SUMITOMO MITSUI BANK NY CERT DEPOS		86565CKU2	725,000.00	A-1	P-1	07/10/20	07/14/20	725,000.00	0.70	338.33	725,000.00	728,133.45
DTD 07/14/2020 0.700% 07/08/2022												
NORDEA BANK ABP NEW YORK CERT DEPOS		65558TLL7	800,000.00	AA-	Aa3	08/27/19	08/29/19	800,000.00	1.84	6,413.33	800,000.00	813,691.20
DTD 08/29/2019 1.850% 08/26/2022												
SKANDINAV ENSKILDA BANK LT CD		83050PDR7	800,000.00	A+	Aa2	08/29/19	09/03/19	800,000.00	1.85	6,448.00	800,000.00	813,776.80
DTD 09/03/2019 1.860% 08/26/2022												
DNB BANK ASA/NY LT CD		23341VZT1	875,000.00	AA-	Aa2	12/04/19	12/06/19	875,000.00	2.03	2,975.00	875,000.00	895,783.00
DTD 12/06/2019 2.040% 12/02/2022												



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<b>Certificate of Deposit</b>												
CREDIT SUISSE NEW YORK CERT DEPOS	03/23/2021 0.590% 03/17/2023	22552G3C2	725,000.00	A+	A1	03/19/21	03/23/21	725,000.00	0.59	1,556.53	725,000.00	726,221.63
<b>Security Type Sub-Total</b>			<b>5,525,000.00</b>					<b>5,525,000.00</b>	<b>1.38</b>	<b>28,796.97</b>	<b>5,525,000.00</b>	<b>5,585,767.96</b>
<b>Bank Note</b>												
PNC BANK NA CORP NOTES	06/08/2018 3.500% 06/08/2023	69353RFL7	425,000.00	A	A2	03/06/20	03/10/20	454,818.00	1.28	2,189.93	429,896.22	449,378.43
<b>Security Type Sub-Total</b>			<b>425,000.00</b>					<b>454,818.00</b>	<b>1.28</b>	<b>2,189.93</b>	<b>429,896.22</b>	<b>449,378.43</b>
<b>Asset-Backed Security</b>												
NALT 2019-B A3	07/24/2019 2.270% 07/15/2022	65478LAD1	75,711.31	AAA	Aaa	07/16/19	07/24/19	75,707.01	2.27	76.38	75,709.93	75,856.45
VWALT 2019-A A3	10/04/2019 1.990% 11/21/2022	92867XAD8	197,558.57	AAA	NR	10/01/19	10/04/19	197,555.45	1.99	120.13	197,557.27	198,532.83
HART 2018-B A3	12/12/2018 3.200% 12/15/2022	44933AAC1	65,871.60	AAA	Aaa	12/04/18	12/12/18	65,870.81	3.20	93.68	65,871.33	66,233.30
HAROT 2018-4 A3	11/28/2018 3.160% 01/15/2023	43815AAC6	221,018.88	AAA	Aaa	11/20/18	11/28/18	220,985.84	3.16	310.41	221,007.23	222,813.55
TOYOTA AUTO RECEIVABLES OWNER	11/07/2018 3.180% 03/15/2023	89231PAD0	119,772.88	AAA	Aaa	10/31/18	11/07/18	119,746.98	3.19	169.28	119,763.25	120,779.69
HAROT 2019-1 A3	02/27/2019 2.830% 03/20/2023	43814WAC9	57,527.46	AAA	NR	02/19/19	02/27/19	57,525.92	2.83	58.79	57,526.84	58,119.33
VALET 2018-2 A3	11/21/2018 3.250% 04/20/2023	92869BAD4	162,801.72	AAA	Aaa	11/15/18	11/21/18	162,794.87	3.25	161.67	162,799.05	164,290.05
CARMAX AUTO OWNER TRUST	07/25/2018 3.130% 06/15/2023	14313FAD1	102,283.35	AAA	NR	07/18/18	07/25/18	102,269.41	3.13	142.29	102,278.02	103,134.47
HYUNDAI AUTO RECEIVABLES TRUST	04/10/2019 2.660% 06/15/2023	44932NAD2	162,078.22	AAA	NR	04/03/19	04/10/19	162,056.89	2.66	191.61	162,068.68	163,540.07



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Asset-Backed Security</b>											
NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	322,546.90	AAA	Aaa	12/04/18	12/12/18	322,485.09	3.22	461.60	322,521.25	325,848.84
HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	162,690.68	AAA	Aaa	08/20/19	08/27/19	162,689.32	1.78	128.71	162,689.98	164,108.40
GMALT 2020-3 A3 DTD 09/29/2020 0.450% 08/21/2023	362569AC9	230,000.00	AAA	Aaa	09/22/20	09/29/20	229,977.97	0.45	31.63	229,984.35	230,522.10
ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	122,015.56	NR	Aaa	02/05/19	02/13/19	122,000.82	2.91	157.81	122,008.74	123,203.78
CARMAX AUTO OWNER TRUST DTD 10/24/2018 3.360% 09/15/2023	14315EAC4	133,013.29	AAA	NR	10/17/18	10/24/18	133,012.07	3.36	198.63	133,012.76	134,734.92
FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	340,859.25	NR	Aaa	03/19/19	03/22/19	340,801.89	2.78	421.15	340,832.11	344,409.88
NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	267,938.31	NR	Aaa	02/05/19	02/13/19	267,897.72	2.90	345.34	267,919.15	271,046.77
MBALT 2020-B A3 DTD 09/23/2020 0.400% 11/15/2023	58769EAC2	125,000.00	AAA	NR	09/15/20	09/23/20	124,993.66	0.40	22.22	124,995.38	125,214.73
COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023	14042WAC4	134,029.59	AAA	Aaa	05/21/19	05/30/19	134,002.44	2.51	149.52	134,015.67	135,438.31
GMCAR 2019-1 A3 DTD 01/16/2019 2.970% 11/16/2023	36256XAD4	158,146.89	NR	Aaa	01/08/19	01/16/19	158,129.39	2.97	195.71	158,138.59	159,653.87
FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	155,403.18	AAA	Aaa	04/30/19	05/08/19	155,369.02	2.65	182.34	155,385.59	156,926.49
BMWLT 2021-1 A3 DTD 03/10/2021 0.290% 01/25/2024	05591RAC8	175,000.00	AAA	Aaa	03/02/21	03/10/21	174,994.45	0.29	8.46	174,995.21	175,233.61
HDMOT 2019-A A3 DTD 06/26/2019 2.340% 02/15/2024	41284WAC4	211,014.24	NR	Aaa	06/19/19	06/26/19	210,997.90	2.34	219.45	211,005.29	212,826.77
GMCAR 2019-2 A3 DTD 04/17/2019 2.650% 02/16/2024	36257FAD2	214,271.73	AAA	Aaa	04/09/19	04/17/19	214,254.30	2.65	236.59	214,262.56	216,426.43



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Asset-Backed Security</b>											
CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	186,540.83	AAA	NR	04/09/19	04/17/19	186,521.77	2.68	222.19	186,530.66	189,381.23
TLOT 2021-A A3 DTD 04/21/2021 0.390% 04/22/2024	89238EAC0	250,000.00	AAA	Aaa	04/13/21	04/21/21	249,970.83	0.39	29.79	249,973.54	250,423.26
VZOT 2019-C A1A DTD 10/08/2019 1.940% 04/22/2024	92348AAA3	555,000.00	AAA	NR	10/01/19	10/08/19	554,957.21	1.94	328.99	554,974.32	562,193.30
GMALT 2021-2 A3 DTD 05/26/2021 0.340% 05/20/2024	380144AC9	360,000.00	AAA	NR	05/18/21	05/26/21	359,943.48	0.35	37.40	359,946.95	359,690.36
VZOT 2020-A A1A DTD 01/29/2020 1.850% 07/22/2024	92348TAA2	215,000.00	AAA	Aaa	01/21/20	01/29/20	214,974.82	1.85	121.53	214,983.29	218,473.43
HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	189,294.51	AAA	Aaa	01/21/20	01/29/20	189,253.22	1.87	157.32	189,266.42	191,104.13
TAOT 2020-C A3 DTD 07/27/2020 0.440% 10/15/2024	89237VAB5	320,000.00	AAA	Aaa	07/21/20	07/27/20	319,975.36	0.44	62.58	319,981.28	320,785.95
DCENT 2019-A3 A DTD 10/31/2019 1.890% 10/15/2024	254683CM5	330,000.00	NR	Aaa	10/24/19	10/31/19	329,929.12	1.89	277.20	329,954.17	336,704.48
BMWOT 2020-A A3 DTD 07/15/2020 0.480% 10/25/2024	09661RAD3	195,000.00	AAA	NR	07/08/20	07/15/20	194,985.28	0.48	15.60	194,988.88	195,530.13
CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024	14315XAC2	245,000.00	AAA	NR	01/14/20	01/22/20	244,951.93	1.89	205.80	244,966.89	248,963.88
HART 2020-B A3 DTD 07/22/2020 0.480% 12/16/2024	44933FAC0	310,000.00	AAA	NR	07/14/20	07/22/20	309,941.97	0.48	66.13	309,955.50	310,900.98
MBART 2020-1 A3 DTD 06/23/2020 0.550% 02/18/2025	58769VAC4	315,000.00	AAA	NR	06/16/20	06/23/20	314,975.40	0.55	77.00	314,981.24	316,304.60
VZOT 2020-B A DTD 08/12/2020 0.470% 02/20/2025	92290BAA9	500,000.00	NR	Aaa	08/04/20	08/12/20	499,895.00	0.47	71.81	499,917.49	501,698.70
WOART 2020-B A3 DTD 06/24/2020 0.630% 05/15/2025	98163WAC0	270,000.00	AAA	NR	06/16/20	06/24/20	269,978.83	0.63	75.60	269,983.61	271,276.18



**Managed Account Detail of Securities Held**

For the Month Ending **July 31, 2021**

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Asset-Backed Security</b>											
KCOT 2021-1A A3 DTD 04/14/2021 0.620% 08/15/2025	50117TAC5	210,000.00	NR	Aaa	04/06/21	04/14/21	209,957.03	0.62	57.87	209,959.99	210,458.96
HART 2021-A A3 DTD 04/28/2021 0.380% 09/15/2025	44933LAC7	200,000.00	AAA	NR	04/20/21	04/28/21	199,978.96	0.38	33.78	199,980.21	200,036.70
KCOT 2021-2A A3 DTD 07/28/2021 0.560% 11/17/2025	50117XAE2	350,000.00	NR	Aaa	07/20/21	07/28/21	349,986.81	0.56	16.33	349,986.84	350,026.73
CARMX 2021-2 A3 DTD 04/21/2021 0.520% 02/17/2026	14314OAC8	225,000.00	AAA	NR	04/13/21	04/21/21	224,951.51	0.52	52.00	224,954.32	225,544.41
CARMX 2021-3 A3 DTD 07/28/2021 0.550% 06/15/2026	14317DAC4	445,000.00	AAA	Aaa	07/21/21	07/28/21	444,926.80	0.55	20.40	444,926.96	445,182.94
<b>Security Type Sub-Total</b>		<b>9,587,388.95</b>					<b>9,586,174.55</b>	<b>1.57</b>	<b>6,012.72</b>	<b>9,586,560.79</b>	<b>9,653,574.99</b>
<b>Managed Account Sub-Total</b>		<b>93,276,983.88</b>					<b>93,838,664.56</b>	<b>0.88</b>	<b>209,606.14</b>	<b>93,700,352.38</b>	<b>94,333,489.03</b>
<b>Securities Sub-Total</b>		<b>\$93,276,983.88</b>					<b>\$93,838,664.56</b>	<b>0.88%</b>	<b>\$209,606.14</b>	<b>\$93,700,352.38</b>	<b>\$94,333,489.03</b>
<b>Accrued Interest</b>											<b>\$209,606.14</b>
<b>Total Investments</b>											<b>\$94,543,095.17</b>



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>BUY</b>											
	07/01/21	07/07/21	US TREASURY N/B NOTES DTD 06/15/2021 0.250% 06/15/2024	91282CCG4	2,750,000.00	(2,732,167.97)	(413.25)	(2,732,581.22)			
	07/20/21	07/28/21	KCOT 2021-2A A3 DTD 07/28/2021 0.560% 11/17/2025	50117XAE2	350,000.00	(349,986.81)	0.00	(349,986.81)			
	07/21/21	07/28/21	CARMX 2021-3 A3 DTD 07/28/2021 0.550% 06/15/2026	14317DAC4	445,000.00	(444,926.80)	0.00	(444,926.80)			
<b>Transaction Type Sub-Total</b>					<b>3,545,000.00</b>	<b>(3,527,081.58)</b>	<b>(413.25)</b>	<b>(3,527,494.83)</b>			
<b>INTEREST</b>											
	07/01/21	07/01/21	FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025	341271AD6	235,000.00	0.00	1,478.15	1,478.15			
	07/01/21	07/01/21	CA ST EARTHQUAKE AUTH TXBL REV BONDS DTD 11/24/2020 1.327% 07/01/2022	13017HAJ5	190,000.00	0.00	1,260.65	1,260.65			
	07/01/21	07/01/21	CT ST TXBL GO BONDS DTD 06/11/2020 2.000% 07/01/2023	20772KJV2	100,000.00	0.00	1,000.00	1,000.00			
	07/01/21	07/01/21	PORT AUTH OF NY/NJ TXBL REV BONDS DTD 07/08/2020 1.086% 07/01/2023	73358W4V3	510,000.00	0.00	5,430.91	5,430.91			
	07/01/21	07/01/21	NJ TURNPIKE AUTHORITY TXBL REV BONDS DTD 02/04/2021 0.897% 01/01/2025	646140DN0	195,000.00	0.00	714.24	714.24			
	07/01/21	07/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022	3137BLUR7	375,000.00	0.00	848.75	848.75			
	07/01/21	07/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2013 2.510% 11/01/2022	3137B1BS0	375,000.00	0.00	784.38	784.38			
	07/01/21	07/25/21	FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021	3136B1XP4	9,632.10	0.00	28.58	28.58			
	07/01/21	07/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022	3137AVXN2	357,769.50	0.00	702.12	702.12			
	07/01/21	07/25/21	FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024	3137FO3V3	141,252.20	0.00	333.23	333.23			
	07/01/21	07/25/21	FHMS KP05 A DTD 12/01/2018 3.203% 07/01/2023	3137FKK39	31,041.27	0.00	82.85	82.85			



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>INTEREST</b>											
	07/01/21	07/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	414,524.27	0.00	787.60	787.60			
	07/05/21	07/05/21	JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 06/04/2020 0.700% 07/05/2023	24422EVH9	220,000.00	0.00	770.00	770.00			
	07/08/21	07/08/21	SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022	86565CKU2	725,000.00	0.00	2,551.60	2,551.60			
	07/10/21	07/10/21	FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023	3135G05G4	3,170,000.00	0.00	3,962.50	3,962.50			
	07/15/21	07/15/21	US TREASURY NOTES DTD 01/15/2021 0.125% 01/15/2024	91282CBE0	3,175,000.00	0.00	1,984.38	1,984.38			
	07/15/21	07/15/21	NALT 2019-B A3 DTD 07/24/2019 2.270% 07/15/2022	65478LAD1	110,087.31	0.00	208.25	208.25			
	07/15/21	07/15/21	DCENT 2019-A3 A DTD 10/31/2019 1.890% 10/15/2024	254683CM5	330,000.00	0.00	519.75	519.75			
	07/15/21	07/15/21	HART 2018-B A3 DTD 12/12/2018 3.200% 12/15/2022	44933AAC1	82,373.39	0.00	219.66	219.66			
	07/15/21	07/15/21	KCOT 2021-1A A3 DTD 04/14/2021 0.620% 08/15/2025	50117TAC5	210,000.00	0.00	108.50	108.50			
	07/15/21	07/15/21	MBALT 2020-B A3 DTD 09/23/2020 0.400% 11/15/2023	58769EAC2	125,000.00	0.00	41.67	41.67			
	07/15/21	07/15/21	HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	200,000.00	0.00	311.67	311.67			
	07/15/21	07/15/21	CARMAX AUTO OWNER TRUST DTD 07/25/2018 3.130% 06/15/2023	14313FAD1	118,438.09	0.00	308.93	308.93			
	07/15/21	07/15/21	ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	136,444.24	0.00	330.88	330.88			
	07/15/21	07/15/21	TOYOTA AUTO RECEIVABLES OWNER DTD 11/07/2018 3.180% 03/15/2023	89231PAD0	137,841.59	0.00	365.28	365.28			
	07/15/21	07/15/21	COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023	14042WAC4	147,873.20	0.00	309.30	309.30			
	07/15/21	07/15/21	HART 2021-A A3 DTD 04/28/2021 0.380% 09/15/2025	44933LAC7	200,000.00	0.00	63.33	63.33			



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>INTEREST</b>											
	07/15/21	07/15/21	NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	296,758.08	0.00	717.17	717.17			
	07/15/21	07/15/21	CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024	14315XAC2	245,000.00	0.00	385.88	385.88			
	07/15/21	07/15/21	TAOT 2020-C A3 DTD 07/27/2020 0.440% 10/15/2024	89237VAB5	320,000.00	0.00	117.33	117.33			
	07/15/21	07/15/21	CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	202,795.63	0.00	452.91	452.91			
	07/15/21	07/15/21	WOART 2020-B A3 DTD 06/24/2020 0.630% 05/15/2025	98163WAC0	270,000.00	0.00	141.75	141.75			
	07/15/21	07/15/21	FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	381,968.02	0.00	884.89	884.89			
	07/15/21	07/15/21	CARMAX AUTO OWNER TRUST DTD 10/24/2018 3.360% 09/15/2023	14315EAC4	147,937.39	0.00	414.22	414.22			
	07/15/21	07/15/21	HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023	44932NAD2	183,103.71	0.00	405.88	405.88			
	07/15/21	07/15/21	HAROT 2018-4 A3 DTD 11/28/2018 3.160% 01/15/2023	43815AAC6	257,861.34	0.00	679.03	679.03			
	07/15/21	07/15/21	HART 2020-B A3 DTD 07/22/2020 0.480% 12/16/2024	44933FAC0	310,000.00	0.00	124.00	124.00			
	07/15/21	07/15/21	NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	364,995.17	0.00	979.40	979.40			
	07/15/21	07/15/21	CARMX 2021-2 A3 DTD 04/21/2021 0.520% 02/17/2026	14314OAC8	225,000.00	0.00	97.50	97.50			
	07/15/21	07/15/21	HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	177,695.13	0.00	263.58	263.58			
	07/15/21	07/15/21	HDMOT 2019-A A3 DTD 06/26/2019 2.340% 02/15/2024	41284WAC4	236,244.24	0.00	460.68	460.68			
	07/15/21	07/15/21	MBART 2020-1 A3 DTD 06/23/2020 0.550% 02/18/2025	58769VAC4	315,000.00	0.00	144.38	144.38			
	07/15/21	07/15/21	US TREASURY NOTES DTD 01/15/2020 1.500% 01/15/2023	912828Z29	1,200,000.00	0.00	9,000.00	9,000.00			
	07/15/21	07/15/21	FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	173,185.43	0.00	381.01	381.01			



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>INTEREST</b>											
	07/16/21	07/16/21	GMCAR 2019-2 A3 DTD 04/17/2019 2.650% 02/16/2024	36257FAD2	238,145.10	0.00	525.90	525.90			
	07/16/21	07/16/21	GMCAR 2019-1 A3 DTD 01/16/2019 2.970% 11/16/2023	36256XAD4	179,247.32	0.00	443.64	443.64			
	07/17/21	07/17/21	JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 03/04/2021 0.450% 01/17/2024	24422EVN6	380,000.00	0.00	631.75	631.75			
	07/18/21	07/18/21	HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023	43814WAC9	64,531.83	0.00	152.19	152.19			
	07/20/21	07/20/21	GMALT 2021-2 A3 DTD 05/26/2021 0.340% 05/20/2024	380144AC9	360,000.00	0.00	102.00	102.00			
	07/20/21	07/20/21	VWALT 2019-A A3 DTD 10/04/2019 1.990% 11/21/2022	92867XAD8	217,531.77	0.00	360.74	360.74			
	07/20/21	07/20/21	VZOT 2019-C A1A DTD 10/08/2019 1.940% 04/22/2024	92348AAA3	555,000.00	0.00	897.25	897.25			
	07/20/21	07/20/21	TLOT 2021-A A3 DTD 04/21/2021 0.390% 04/22/2024	89238EAC0	250,000.00	0.00	81.25	81.25			
	07/20/21	07/20/21	VZOT 2020-B A DTD 08/12/2020 0.470% 02/20/2025	92290BAA9	500,000.00	0.00	195.83	195.83			
	07/20/21	07/20/21	GMALT 2020-3 A3 DTD 09/29/2020 0.450% 08/21/2023	362569AC9	230,000.00	0.00	86.25	86.25			
	07/20/21	07/20/21	VZOT 2020-A A1A DTD 01/29/2020 1.850% 07/22/2024	92348TAA2	215,000.00	0.00	331.46	331.46			
	07/20/21	07/20/21	VALET 2018-2 A3 DTD 11/21/2018 3.250% 04/20/2023	92869BAD4	190,481.73	0.00	515.89	515.89			
	07/23/21	07/23/21	BANK OF AMERICA CORP NOTES DTD 07/23/2018 3.864% 07/23/2024	06051GHL6	325,000.00	0.00	6,279.00	6,279.00			
	07/25/21	07/25/21	BMWOT 2020-A A3 DTD 07/15/2020 0.480% 10/25/2024	09661RAD3	195,000.00	0.00	78.00	78.00			
	07/25/21	07/25/21	BMWLT 2021-1 A3 DTD 03/10/2021 0.290% 01/25/2024	05591RAC8	175,000.00	0.00	42.29	42.29			
	07/26/21	07/26/21	BRISTOL MYERS SQUIBB CO CORP NOTES (CALL DTD 01/26/2020 2.900% 07/26/2024	110122CM8	156,000.00	0.00	2,262.00	2,262.00			



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>INTEREST</b>											
	07/27/21	07/27/21	BANK OF NY MELLON CORP NOTES (CALLABLE) DTD 01/28/2020 1.850% 01/27/2023	06406RAM9	200,000.00	0.00	1,850.00	1,850.00			
	07/31/21	07/31/21	US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023	912828P38	1,500,000.00	0.00	13,125.00	13,125.00			
	07/31/21	07/31/21	US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022	912828P4	3,875,000.00	0.00	36,328.13	36,328.13			
	07/31/21	07/31/21	US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023	912828S92	464,000.00	0.00	2,900.00	2,900.00			

<b>Transaction Type Sub-Total</b>					<b>27,599,759.05</b>	<b>0.00</b>	<b>108,345.34</b>	<b>108,345.34</b>			
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<b>PAYDOWNS</b>											
	07/01/21	07/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	541.69	541.69	0.00	541.69	(7.10)	0.00	
	07/01/21	07/25/21	FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024	3137FO3V3	13,068.67	13,068.67	0.00	13,068.67	0.31	0.00	
	07/01/21	07/25/21	FHMS KP05 A DTD 12/01/2018 3.203% 07/01/2023	3137FKK39	76.36	76.36	0.00	76.36	0.00	0.00	
	07/01/21	07/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022	3137AVXN2	996.75	996.75	0.00	996.75	(3.66)	0.00	
	07/01/21	07/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	408.93	408.93	0.00	408.93	(2.54)	0.00	
	07/01/21	07/25/21	FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021	3136B1XP4	5,532.01	5,532.01	0.00	5,532.01	(110.04)	0.00	
	07/15/21	07/15/21	ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	14,428.68	14,428.68	0.00	14,428.68	1.74	0.00	
	07/15/21	07/15/21	CARMAX AUTO OWNER TRUST DTD 07/25/2018 3.130% 06/15/2023	14313FAD1	16,154.74	16,154.74	0.00	16,154.74	2.20	0.00	
	07/15/21	07/15/21	FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	41,108.77	41,108.77	0.00	41,108.77	6.92	0.00	
	07/15/21	07/15/21	COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023	14042WAC4	13,843.61	13,843.61	0.00	13,843.61	2.80	0.00	
	07/15/21	07/15/21	HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023	44932NAD2	21,025.49	21,025.49	0.00	21,025.49	2.77	0.00	



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
<b>PAYDOWNS</b>											
	07/15/21	07/15/21	CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	16,254.80	16,254.80	0.00	16,254.80	1.66	0.00	
	07/15/21	07/15/21	CARMAX AUTO OWNER TRUST DTD 10/24/2018 3.360% 09/15/2023	14315EAC4	14,924.10	14,924.10	0.00	14,924.10	0.14	0.00	
	07/15/21	07/15/21	HART 2018-B A3 DTD 12/12/2018 3.200% 12/15/2022	44933AAC1	16,501.79	16,501.79	0.00	16,501.79	0.20	0.00	
	07/15/21	07/15/21	HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	15,004.45	15,004.45	0.00	15,004.45	0.12	0.00	
	07/15/21	07/15/21	NALT 2019-B A3 DTD 07/24/2019 2.270% 07/15/2022	65478LAD1	34,376.00	34,376.00	0.00	34,376.00	1.95	0.00	
	07/15/21	07/15/21	NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	28,819.77	28,819.77	0.00	28,819.77	4.37	0.00	
	07/15/21	07/15/21	HAROT 2018-4 A3 DTD 11/28/2018 3.160% 01/15/2023	43815AAC6	36,842.46	36,842.46	0.00	36,842.46	5.51	0.00	
	07/15/21	07/15/21	TOYOTA AUTO RECEIVABLES OWNER DTD 11/07/2018 3.180% 03/15/2023	89231PAD0	18,068.71	18,068.71	0.00	18,068.71	3.91	0.00	
	07/15/21	07/15/21	NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	42,448.27	42,448.27	0.00	42,448.27	8.13	0.00	
	07/15/21	07/15/21	HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	10,705.49	10,705.49	0.00	10,705.49	2.33	0.00	
	07/15/21	07/15/21	HDMOT 2019-A A3 DTD 06/26/2019 2.340% 02/15/2024	41284WAC4	25,230.00	25,230.00	0.00	25,230.00	1.95	0.00	
	07/15/21	07/15/21	FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	17,782.25	17,782.25	0.00	17,782.25	3.91	0.00	
	07/16/21	07/16/21	GMCAR 2019-1 A3 DTD 01/16/2019 2.970% 11/16/2023	36256XAD4	21,100.43	21,100.43	0.00	21,100.43	2.34	0.00	
	07/16/21	07/16/21	GMCAR 2019-2 A3 DTD 04/17/2019 2.650% 02/16/2024	36257FAD2	23,873.37	23,873.37	0.00	23,873.37	1.94	0.00	
	07/18/21	07/18/21	HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023	43814WAC9	7,004.37	7,004.37	0.00	7,004.37	0.19	0.00	
	07/20/21	07/20/21	VWALT 2019-A A3 DTD 10/04/2019 1.990% 11/21/2022	92867XAD8	19,973.20	19,973.20	0.00	19,973.20	0.32	0.00	
	07/20/21	07/20/21	VALET 2018-2 A3 DTD 11/21/2018 3.250% 04/20/2023	92869BAD4	27,680.01	27,680.01	0.00	27,680.01	1.16	0.00	



**Managed Account Security Transactions & Interest**

For the Month Ending **July 31, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Transaction Type		Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L	Realized G/L	Sale Method
Trade	Settle							Cost	Amort Cost	
<b>Transaction Type Sub-Total</b>				<b>503,775.17</b>	<b>503,775.17</b>	<b>0.00</b>	<b>503,775.17</b>	<b>(66.47)</b>	<b>0.00</b>	
<b>SELL</b>										
07/01/21	07/07/21	US TREASURY NOTES DTD 02/15/2019 2.500% 02/15/2022	9128286C9	1,000,000.00	1,014,804.69	9,806.63	1,024,611.32	15,898.44	15,030.95	FIFO
07/01/21	07/07/21	HONEYWELL INTERNATIONAL CORPORATE NOTES DTD 08/19/2020 0.483% 08/19/2022	438516CC8	100,000.00	100,036.00	185.15	100,221.15	36.00	36.00	FIFO
07/01/21	07/07/21	US TREASURY NOTES DTD 04/15/2019 2.250% 04/15/2022	9128286M7	1,050,000.00	1,067,636.72	5,357.58	1,072,994.30	16,898.44	17,443.59	FIFO
07/21/21	07/28/21	US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022	9128282P4	300,000.00	305,519.53	2,765.88	308,285.41	5,273.44	5,440.92	FIFO
<b>Transaction Type Sub-Total</b>				<b>2,450,000.00</b>	<b>2,487,996.94</b>	<b>18,115.24</b>	<b>2,506,112.18</b>	<b>38,106.32</b>	<b>37,951.46</b>	
<b>Managed Account Sub-Total</b>					<b>(535,309.47)</b>	<b>126,047.33</b>	<b>(409,262.14)</b>	<b>38,039.85</b>	<b>37,951.46</b>	
<b>Total Security Transactions</b>					<b>(535,309.47)</b>	<b>\$126,047.33</b>	<b>(\$409,262.14)</b>	<b>\$38,039.85</b>	<b>\$37,951.46</b>	

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**PREPARED BY:** Scott Buenting, Project Manager *SB*

**APPROVED BY:** John Samuelson, Public Works Director/City Engineer *JS*

**SUBJECT:** Acceptance of Work and Notice of Completion for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations 2020-2021 (P.W. 507-17)

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt a resolution accepting work and authorizing the City Manager or designee to file a Notice of Completion for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations 2020-2021.

**FISCAL IMPACT**

The final project cost of the contract is \$356,313.52. This project was funded through the Water and Sewer Enterprise Funds, and the Gas Tax Fund.

**DISCUSSION**

On July 28, 2020, the City Council awarded a contract to Joe's Landscaping & Concrete, Inc. ("JLCI") in the amount of \$392,840 to perform various concrete repairs throughout the City for a period of one year. During this past year JLCI removed and replaced 821 lineal feet of concrete curb and gutter, 7,342 square feet of sidewalk, 1,153 square feet of driveway approach, 2 curb ramps, 192 square feet of valley gutter, 2 storm drain catch basin tops and removed 6 trees that were causing damage to concrete facilities.

All work on this project was completed on July 30, 2021.

**ATTACHMENTS**

- A: Resolution
- B: Notice of Completion

ATTACHMENT "A"

RESOLUTION NO. 2021/\*\*

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
ACCEPTING WORK AND AUTHORIZING THE CITY MANAGER OR DESIGNEE  
TO FILE A NOTICE OF COMPLETION FOR THE  
CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND  
STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT  
MISCELLANEOUS LOCATIONS 2020-2021  
P.W. 507-17

**WHEREAS**, on June 23, 2020 the City Council adopted the 5 Year Capital Improvement Program 2020-2025, which included funding for the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations 2020-2021 ("Project");

**WHEREAS**, the Project was published and advertised in the East County Times on June 5, 2020 and June 8, 2020, and a Notice to Contractors was sent to the construction trade journals;

**WHEREAS**, the Project bids were publicly opened and read on July 7, 2020, and four (4) bids were received;

**WHEREAS**, the lowest responsive and responsible bidder was submitted by Joe's Landscaping & Concrete, Inc. ("JLCI") of Newman;

**WHEREAS**, on July 28, 2020, the City Council awarded a contract to JLCI in the amount of \$392,840 to perform various concrete repairs throughout the City; and

**WHEREAS**, all work on the Project was completed on July 30, 2021 at a final contract price of \$356,313.52 in accordance with plans and specifications referred to therein.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Antioch, that:

1. The work on the Curb, Gutter, and Sidewalk Repair Including Tree Removal and Stump Grinding and Installation of Concrete Curb Ramps at Miscellaneous Locations 2020-2021 ("Project") is hereby completed and accepted.
2. The City Manager or designee is authorized to execute and file for record with the County Recorder, County of Contra Costa, a Notice of Completion thereof for the Project.

\* \* \* \* \*

AI

**RESOLUTION NO. 2021/\*\***

August 24, 2021

Page 2

I **HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof held on the 24th day of August, 2021 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

A2

**ATTACHMENT "B"**

**RECORDED AT THE REQUEST  
OF:**  
CITY OF ANTIOCH, CA

**WHEN RECORDED MAIL TO:**  
CITY OF ANTIOCH  
CAPITAL IMPROVEMENTS DIVISION  
P.O. BOX 5007  
ANTIOCH, CA 94531  
(925) 779-7050

THIS SPACE FOR RECORDER'S USE ONLY

**NOTICE OF COMPLETION FOR THE  
CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND  
STUMP GRINDING AND INSTALLATION OF CONCRETE CURB RAMPS AT  
MISCELLANEOUS LOCATIONS 2020-2021  
IN THE CITY OF ANTIOCH  
(P.W. 507-17)**

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 herein the real property herein described is owned by: City of Antioch, 200 H Street, Antioch, California 94509.
2. That the full name and address of the Owner of said interest or estate, if there is only one Owner, and that the full names and addresses of all the co-owners who own said interest or estate as tenants in common, as joint tenants, or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the stated owner, or if more than one owner, then of the stated owner and co-owners is: In fee.
4. That on July 30, 2021 the work and improvements hereinafter described, the contract for which was entered into by and between the City of Antioch and Joe's Landscaping & Concrete, Inc. was completed.
5. The surety for said project was Granite Re, Inc. dba Granite Surety Insurance Company.
6. This project consisted of removing and replacing existing uneven, damaged and/or deteriorated concrete curb, gutter, sidewalk, driveway and valley gutter sections and other miscellaneous concrete work at various locations (See Exhibit "A").

**THE UNDERSIGNED STATES UNDER PENALTY OF  
PERJURY THAT THE ABOVE IS TRUE AND CORRECT**

\_\_\_\_\_  
Date

\_\_\_\_\_  
John Samuelson, P.E.  
Public Works Director/City Engineer  
City of Antioch

B1

**EXHIBIT "A"**  
**CURB, GUTTER AND SIDEWALK REPAIR**  
**P.W. 507-17**  
**LIST OF LOCATIONS**

4745 WoodBridge Way	2829 Rio Grande Dr	2897 Cadiz Ln
323 Calvert Ct.	800 Newbury Ave	2939 Honeysuckle Ct
2200 Renwick Ln	3032 S. Apple Ct	2373 Yorkshire Dr
3021 Sunset Ln	2389 Sequoia Dr	517 W. 12th St
3712 Cascade Ct	2609 Cathy Wy	2809 Blue Curl Ct
812 Donham Ct	Lowes On Vista Grande	Deer Valley and Rocky Point
4508 ShannonDale Dr	1002 W. 14th St	1800 Modoc Ct
1745 Lipon St	316 W. 10th St	1643 Gayser Cir
4644 Country Hills Dr	10 W. 10th St	3208 Ashburton Dr
2341 Hilliard Circle	411 W. 18th St	2309 Kendree St
3108 Lonetree Way	1016 W. 14th St	5460 South Wood Wy
2201 W. 10th St	2800 Vista St	609 Putnam St
Deer Valley and Blue Rock Dr	810 Putnam St	5422 Benttree Wy
4640 Palomino Wy	2837 Center Ln	201 John Gildi Ave
4743 Koala Ct	1230 Almondwood Dr	Greyser Ct
3900 Finch	2716 Lobelia Ct	4408 Montara Dr
Lonetree and Empire	Harris St	813 W Madill St
Behind Lowes	3214 Westbourne Dr	1111 W 4th St
Buchanan Rd	104 Fleetwood Drive	3021 Sunflower Dr
4940 Pinehaven	412 Christina Ct	1201 San Jose Dr
4117 Rocky Pointe	3832 Lone Tree Wy	413 Lynne Ave
919 Coyote Ct	3401 Serpentine Dr	5219 Stevens Stroud Dr
Somersville N. of Buchanan	324 Granite Cir	2900 Filbert St
Somersville SE Corner	4306 Palomar Dr	2757 Alcala Ct
Hillcrest and Wildhorse	5145 Rodeo Ct	4937 Country Hills Dr
5345 Charokee Wy	1043 Hillcrest Ave	101 Pleasant Pl
Deer Valley	Lonetree/Country Hills	2666 Dandelion Cir
318 West 19th	2460 Cypress St	2135 Hailstone Wy
3313 Hemingway Dr	4801 Snowmass Peak	3610 Hillcrest Ave
2709 Lotus Ct	18 Rossi Ave	2219 Navarro Ct
2500 Somersville Rd	1949 Cavallo Rd	Perth Ct
5007 Longbranch Wy	Canada Valley	5460 Southwood
2313 McGinley Ave	5049 Carbondale Wy	San Jose Dr
Prewett Ranch and Marigold	3402 Mountaire Dr	
G and Tregallas	913 W. 10th St	
3225 Frasier Rd	B and 6th St	
2878 Morro Dr	Deer Valley / Bluerock	
4421 Shannondale Dr	Deer Valley / Rocky Point	
1700 Cavallo Rd	1704 C St	
Hazel Ct	4308 Via Dora Dr	
2517 Oakley Rd	2425 Phillips Wy	
2709 Adobe Ct	2645 Point Andrews	
2833 Rio Grande Dr	807 Newbury Ave	
2825 Rio Grande Dr	4009 S. Royal Links Cir	

B2

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Vicky Lau, Assistant Engineer

**APPROVED BY:** John Samuelson, Public Works Director/City Engineer <sup>JS</sup>

**SUBJECT:** Resolution Accepting Completed Improvements and the Release of Bonds for Park Ridge Unit 1, Tract No. 8846, P.W. 674-1

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt a resolution accepting the completed improvements, authorizing the filing of a Notice of Completion and the release of bonds for Park Ridge Unit 1, Tract No. 8846, P.W. 674-1.

**FISCAL IMPACT**

Upon satisfactory completion of the one-year warranty period, the City accepts responsibility for maintenance of the improvements. Upon recordation of a Notice of Completion and the start of the warranty period, the City accepts responsibility for maintenance of landscape improvements.

**DISCUSSION**

On March 9, 2010, the City Council adopted Resolution No. 2010/21 approving a Final Planned Development, Vesting Tentative Map and Use Permit for development of 525 single-family homes, 25 acres of open space, and an 8.22-acre neighborhood park for the Park Ridge subdivision project. The approximately 170-acre project is generally located west of State Route 4, east of Canada Valley Road, and south of Laurel Road. (Attachment 'C'). Phase 1 of the Park Ridge subdivision contains 123 single-family units.

On December 13, 2016, the City Council adopted Resolution 2016/143. The resolution approved the final map for Park Ridge Phase 1, annexed the subdivision into Street Light and Maintenance District 10 Zone 1, allocated funding for maintenance costs and entered into a Subdivision Improvement Agreement ensuring the construction of improvements.

City of Antioch Public Works Inspectors have inspected and approved the completion of the final punch-list items for improvements. The warranty period for improvements shall begin upon the date of recordation of a Notice of Completion. The City of Antioch shall assume responsibility for maintenance upon expiration of the one-year warranty period, except for landscape improvements, which the City shall assume maintenance

responsibilities immediately upon recordation of a Notice of Completion (Attachment 'B') with Contra Costa County and the start of the warranty period.

**ATTACHMENTS**

- A. Resolution
- B. Notice of Completion
- C. Vicinity Map

**ATTACHMENT "A"**

**RESOLUTION NO. 2021/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
ACCEPTING COMPLETED IMPROVEMENTS AND THE RELEASE OF BONDS FOR  
PARK RIDGE UNIT 1, TRACT NO. 8846, P.W. 674-1**

**WHEREAS**, on March 9, 2010, the City Council adopted Resolution 2010/21 approving the vesting tentative map for Park Ridge subdivision, Tract No. 8846, P.W. 674;

**WHEREAS**, on December 13, 2016, the City Council adopted Resolution 2016/143 approving the final map "Park Ridge Phase 1 Subdivision 8846", entering into a Subdivision Improvement Agreement and annexing the subdivision into Street Light and Maintenance District 10 Zone 1;

**WHEREAS**, the City received a request from the Developer to accept the completed improvements;

**WHEREAS**, the City has accepted and acquired all necessary Rights-of-Way required for the maintenance of improvements;

**WHEREAS**, improvements consisting of paving, curb, gutter, storm drain facilities, sanitary sewer, water mains, and landscaping have been constructed and dedicated for public use; and

**WHEREAS**, the completed improvements have been constructed and inspected in accordance with the Standards Specifications and Subdivision Regulations of the City of Antioch, to the satisfaction of the City Engineer.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby authorizes the City Manager or designee to accept improvements, file a Notice of Completion for the Project, and approve the release of bonds for Park Ridge Phase 1 Subdivision 8846, P.W. 674-1;

**BE IT FURTHER RESOLVED** that the accepted improvements shall be maintained by the City of Antioch in accordance with standard City maintenance policies upon satisfactory completion of the one-year warranty period; and

**BE IT FURTHER RESOLVED** that the accepted landscape improvements shall be maintained by the City of Antioch upon the start date of the warranty period.

\* \* \* \* \*

**RESOLUTION NO. 2021/\*\***

August 24, 2021

Page 2

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 24<sup>th</sup> day of August 2021, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

**ATTACHMENT "B"**

**RECORDED AT THE REQUEST  
OF:**  
CITY OF ANTIOCH, CA

**WHEN RECORDED MAIL TO:**  
CITY OF ANTIOCH  
DEVELOPMENT ENGINEERING  
DIVISION  
P.O. BOX 5007  
ANTIOCH, CA 94531

THIS SPACE FOR RECORDER'S USE

**NOTICE OF COMPLETION FOR  
PARK RIDGE UNIT 1, TRACT NO. 8846, (P.W. 674-1)  
IN THE CITY OF ANTIOCH**

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 herein the real property herein described is owned by: City of Antioch, 200 H Street, Antioch, California 94509.
2. That the full name and address of the Owner of said interest or estate, if there is only one Owner, and that the full names and addresses of all the co-owners who own said interest or estate as tenants in common, as joint tenants, or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the stated owner, or if more than one owner, then of the stated owner and co-owners is: In fee.
4. That on August 24, 2021 the work and improvements hereinafter described was completed.
5. The project is located west of State Route 4, east of Canada Valley Road, and south of Laurel Road.
6. The surety for said project was Liberty Mutual Insurance Company.
7. This project consisted of all public improvements including paving, curb, gutter, storm drain facilities, sewer mains, water mains, and landscaping which have been installed and completed in the subdivision by the developer to the satisfaction of the City Engineer.

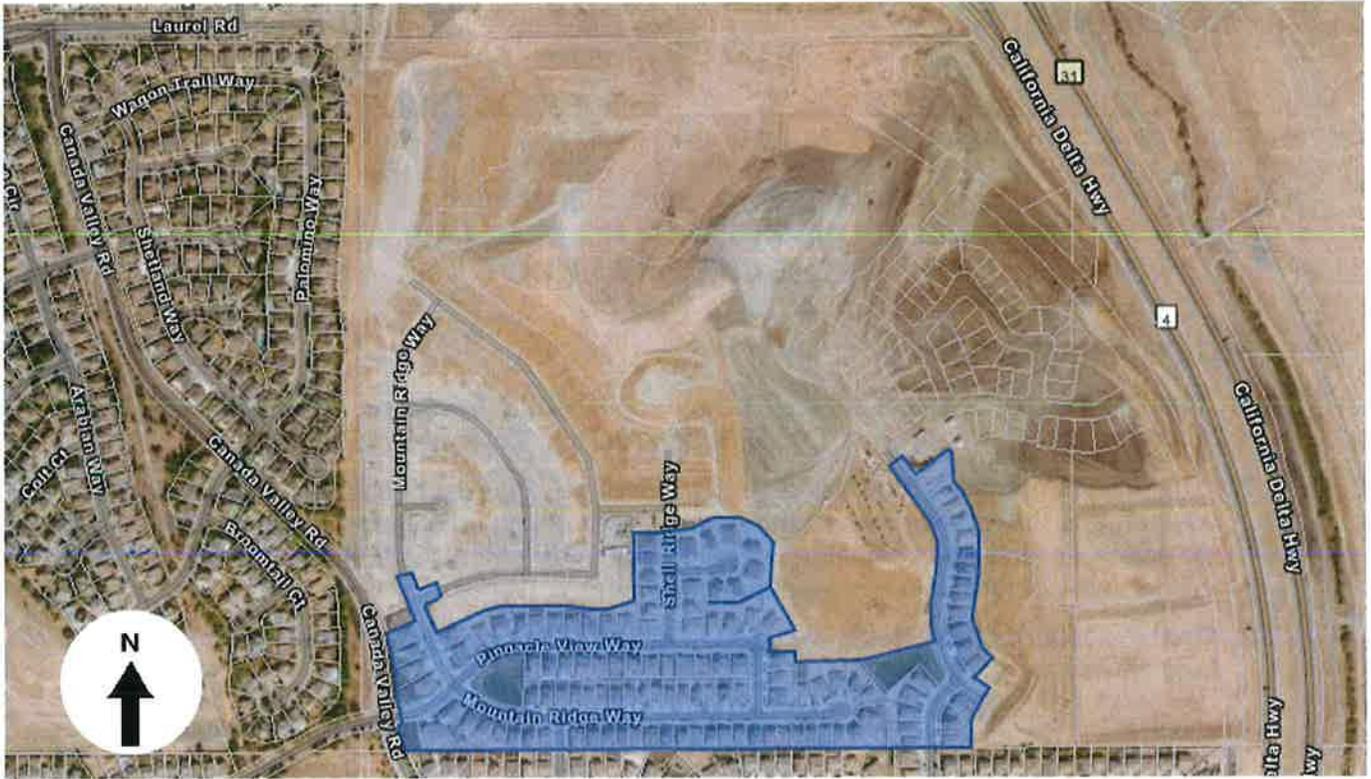
**THE UNDERSIGNED STATES UNDER PENALTY OF  
PERJURY THAT THE ABOVE IS TRUE AND CORRECT**

\_\_\_\_\_  
Date

\_\_\_\_\_  
John Samuelson, P.E.  
Public Works Director/City Engineer  
City of Antioch

# ATTACHMENT "C"

## VICINITY MAP





## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Trevor Schnitzius, Police Captain

**APPROVED BY:** Tammany Brooks, Chief of Police 

**SUBJECT:** Purchase Order Amendment for East Bay Regional Communications System Authority (EBRCS)

---

### **RECOMMENDED ACTION**

It is recommended that the City Council adopt a resolution:

1. Approving an amendment to increase the annual recurring purchase order/contract with EBRCS from \$98,600 to \$129,606.

### **FISCAL IMPACT**

There will be no financial impact to the operating budget and no amendment to the budget is required.

### **DISCUSSION**

The City of Antioch currently contracts for communication (radio) services with East Bay Regional Communications System Authority (EBRCS). With the increase of staffing in the Police Department, Code Enforcement, Parking Enforcement, Volunteers in Police Services (VIPS), and Police Cadets, additional radios were purchased and service fees incurred in excess of the projected budgeted amount of \$98,600 included in the adopted 2021-22 budget. The purchase order needs to be increased by \$31,006 for a new total purchase order of \$129,606.

### **ATTACHMENTS**

A. Resolution

**ATTACHMENT "A"**

**RESOLUTION NO. 2021/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING AN INCREASE TO THE ANNUAL RECURRING PURCHASE ORDER/CONTRACT WITH EBRCS FROM \$98,600 TO \$129,606.**

**WHEREAS**, the City of Antioch Police Department contracts for communication services with East Bay Regional Communication Services (EBRCS);

**WHEREAS**, the City of Antioch Police Department has incurred additional radio purchases and communication service fees due to increased staffing in the Police Department, Code Enforcement, and Parking Enforcement;

**WHEREAS**, the estimated service fees incurred were in excess of the projected budgeted amount of \$98,600 included in the adopted 2021-22 budget; and

**WHEREAS**, the purchase order needs to be increased by \$31,006 for a new total purchase order of \$129,606.

**NOW, THEREFORE, BE IT RESOLVED AND DETERMINED** that the City Council of the City of Antioch hereby:

1. Approves an increase to the annual recurring purchase order/contract for 2021-22 with EBRCS by \$31,006 for new total of \$129,606

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch, at a regular meeting thereof, held on the 24<sup>th</sup> day of August, 2021 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Arlene Roberts, Administrative Analyst III

**APPROVED BY:** John Samuelson, Public Works Director/City Engineer JS

**SUBJECT:** Resolution of Intention Setting a Public Hearing for the First Reading of an Ordinance Amending Ordinance No. 801-C-S, and Extending the Term of the Franchise Agreement with California Resources Production Corporation to February 7, 2031

---

### **RECOMMENDED ACTION**

It is recommended that the City Council adopt a Resolution of Intention setting a public hearing for the First Reading of and introducing by title only the attached ordinance amending Ordinance No. 801-C-S, and extending the term of the franchise agreement with California Resources Production Corporation ("CRC") to February 7, 2031.

### **FISCAL IMPACT**

The franchise agreement will result in a base year fee of \$16,871.90 retroactive, and payable upon the execution of the agreement. For the duration of the franchise agreement, subsequent annual fees will include the prior year's fee adjusted annually thereafter by the San Francisco Bay Area Consumer Price Index for All Urban Consumers for December; pursuant to California Public Utilities Code Section 6231.5.

### **DISCUSSION**

On January 8, 1991, the City Council approved Ordinance No. 801-C-S granting Union Oil Company of California (Unical) a 25-year Franchise to own and maintain a pipeline for transporting natural gas and other hydrocarbon products in and along portions of the City's streets at Deer Valley Road, Lone Tree Way, James Donlon Blvd., and Somersville Road. The ordinance took effect on February 7, 1991 and expired February 7, 2016. CRC is the current franchisee, who by conveyances and assignments of record, is the successor-in-interest to Unical.

Ordinance 2133-C-S was introduced on November 28, 2017 and subsequently adopted at the regular Council meeting on December 12, 2017. Ordinance 2133-C-S amended Ordinance 801-C-S and extended the term of the franchise agreement for an additional

5 years, with a one-time fee of \$72,500, similar to the original fee adjusted for inflation. The franchise expired on February 7, 2021.

The new ordinance will amend Ordinance Nos. 801-C-S by extending the term of the franchise an additional 10 years to February 7, 2031, revise the terms of the Ordinance regarding fees, indemnification, permitting, insurance and other requirements.

**ATTACHMENTS**

- A: Resolution of Intention
- B: DRAFT Ordinance Extending CRC Franchise Agreement
- C: Ordinances: No. 2133-C-S & No. 801-C-S
- D: Application to Extend CRC Pipeline Franchise
- E: Updated Map of Pipeline
- F: Public Hearing Notice

**ATTACHMENT "A"**

**RESOLUTION NO. 2021/\*\***

**A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH SETTING A PUBLIC HEARING FOR THE FIRST READING OF AN ORDINANCE AMENDING ORDINANCE NO. 801-C-S AND EXTENDING THE TERM OF THE FRANCHISE AGREEMENT WITH CALIFORNIA RESOURCES CORPORATION TO FEBRUARY 7, 2031**

**WHEREAS**, Public Utilities Code § 6202 authorizes the City Council to grant any person, firm, or corporation a franchise to lay and use pipes, connections and appurtenances for transmitting and distributing oil, petroleum, gas, or products thereof for any and all purposes under, along, across or upon the public streets and alleys; and

**WHEREAS**, California Resources Corporation, a California corporation ("CRC"), has an existing franchise with the City of Antioch to transport oil, petroleum, gas, or products thereof resulting from the drilling for production, transportation, refining, and storage of petroleum, oil, gas and other hydrocarbon substances, through the existing underground pipeline in public highways, streets, alleys and other public places of the City, and CRC intends to maintain and use said underground pipeline for the transmission of said substances; and

**WHEREAS**, CRC's franchise expired on February 7, 2021 and both City and CRC desire to extend the franchise to February 7, 2031; and

**WHEREAS**, the CRC franchise extension will yield more than \$168,719.02 in revenue at the end of the ten-year period; and

**WHEREAS**, CRC has updated related maps to reflect an increase in pipeline linear footage from 37,282 to 44,759.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby:

- 1) Adopts a Resolution of Intention, in accordance with Public Utilities Code § 6232, to extend the franchise with California Resources Corporation for an additional ten years through February 7, 2031, to lay and use pipes, connections and appurtenances for transmitting and distributing transport oil, petroleum, gas, or products thereof for any and all purposes under, along, across or upon the public streets, ways, alleys and places.
- 2) Directs the City Clerk to publish a public hearing notice once within 15 days after the passage of this Resolution the date, time and place of a hearing, in a newspaper of general circulation within the City. Said hearing shall be held on the 14<sup>th</sup> day of September, 2021, at the hour of 7:00 p.m., a day not less than twenty (20) days nor more than sixty (60) days after the date of the passage of this resolution. In response to the Executive Order of the Governor and the

**RESOLUTION NO. 2021/\*\***  
**August 24, 2021**  
**Page 2**

Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, the Antioch City Council is making meetings available via Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)).

All persons having any objection to the extending of the franchise hereinabove described may appear before the City Council and be heard thereon.

\* \* \* \* \*

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 24th day of August, 2021 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER**  
**CITY CLERK OF THE CITY OF ANTIOCH**

**ATTACHMENT "B"**

**DRAFT ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF ANTIOCH AMENDING ORDINANCE  
NO. 801-C-S APPROVING A FRANCHISE AGREEMENT WITH  
CALIFORNIA RESOURCES CORPORATION**

**RECITALS**

A. On January 8, 1991, the City Council of the City of Antioch adopted Ordinance No. 801-C-S granting a franchise in accordance with the California Public Utilities Code to the Union Oil Company of California, allowing it to transport oil, petroleum, gas, gasoline, water or other substances resulting from the drilling for production, transportation refining and storage of petroleum, oil, gas and other hydrocarbon substances, through certain pipeline in public highways, streets, alleys and other public places of the CITY, which franchise was in effect for twenty-five (25) years from February 7, 1991 through February 7, 2016.

B. On December 5, 2017, the City Council of the City of Antioch adopted Ordinance No. 2133-C-S extending the franchise with the California Resources Production Company, successor-in-interest to Union Oil Company of California, for an additional five (5) years to February 7, 2021.

C. FRANCHISEE desires to continue to transport oil, petroleum, gas, gasoline, water or other substances resulting from the drilling for production, transportation refining and storage of petroleum, oil, gas and other hydrocarbon substances, through the existing underground pipeline in public highways, streets, alleys and other public places of CITY, and, FRANCHISEE intends to maintain, and use said underground pipeline for the transmission of said substances.

D. CITY will permit FRANCHISEE to maintain and operate said pipeline through the public ways and places of CITY for an additional ten (10) year term from February 7, 2021 through February 7, 2031, and in consideration of additional FRANCHISEE obligations.

**AGREEMENT**

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ANTIOCH DOES  
ORDAIN AS FOLLOWS:**

**SECTION 1.** THAT A FRANCHISE IS AMENDED by the CITY OF ANTIOCH, whose address is 200 H Street, Antioch, California, 94509, hereinafter referred to as "CITY" to CALIFORNIA RESOURCES CORPORATION, a Delaware Corporation ("CRC"), 900 Old River Rd., Bakersfield, CA 93311, hereinafter referred to as "FRANCHISEE".

**SECTION 2.** The text of ORDINANCE 801-C-S of the City of Antioch is hereby amended to read as follows:

The term of the franchise in Section 1 is amended as follows:

“The right, privilege, and franchise is hereby granted by CITY to FRANCHISEE and extended for an additional ten (10) year term from February 7, 2021 to February 7, 2031.”

The franchise fee in Section 12 is replaced in its entirety by the following:

“FRANCHISEE shall pay to CITY the franchise fee by March 7<sup>th</sup> of each year. The base year fee of \$16,871.90 will be retroactive; payable upon the execution of the agreement. For the duration of the franchise agreement, subsequent annual fees will include the prior year's fee adjusted annually thereafter by the San Francisco-Bay Area Consumers Price Index for All Urban Consumers, in accordance with California Public Utilities Code section 6231.5.”

The following section is added as Section 16:

“FRANCHISEE shall pay all applicable permit fees, as they may be amended from time to time. FRANCHISEE shall not perform any work under this Franchise without first obtaining all permits and entitlements from the Director (including, but not limited to, an encroachment permit); provided, however, that in cases of emergencies affecting the public health and safety or the preservation of life and property, FRANCHISEE shall apply for such permits no later than the next business day.”

The following section is added as Section 17:

“FRANCHISEE shall obtain, at its own cost 1) comprehensive general liability insurance, to include contractual liability, 2) worker's compensation/employer's liability insurance, and 3) automobile liability insurance in amounts as listed to insure against any claims arising out of the activities of Franchisee. The minimum amount of general liability insurance initially required by this franchise is \$5,000,000, with \$1,000,000 workers Compensation and Employee Liability insurance, Automobile Liability insurance of \$1,000,000, and Pollution Liability insurance of \$1,000,000.

Franchisee shall file evidence of insurance policy and/or bond with the City, in the form of certificate of insurance and/or bond if applicable for City approval of the commencement of operation under this Franchise. Franchisee shall maintain continuous uninterrupted insurance coverage and shall maintain evidence of coverage on file with the City for the duration of this Franchise and thereafter until Franchisee has liquidated all of its obligations with

the City that may have arisen from the acceptance of this license by Licensee or from its exercise of any privilege granted in this license. Franchisee shall provide the City with at least thirty (30) days written notice prior to a cancellation of insurance coverage, and for general and automobile liability insurance, Franchisee shall include the City, its officers, agents and employees as additional insureds with regard to liability and defense of suits arising from the performance of this Franchise.

Franchisee's failure to procure and maintain required insurance or bond shall constitute a material breach of contract and may result in the immediate and automatic termination of this Franchise. The date of the breach under this section may be the effective date of termination of this Franchise, regardless of whether notification to the City was provided or whether the City was aware of the breach or not. Upon termination of this Franchise, operation of the facilities covered by this Franchise are no longer authorized and Franchisee may be liable for costs associated with abandonment of the Franchise."

**BE IT FURTHER RESOLVED** that the City Clerk of the City of Antioch is directed to publish a public hearing notice once within 15 days after the passage of this Resolution the date, time and place of a hearing, in a newspaper of general circulation within the City. Said hearing shall be held on the 14<sup>th</sup> day of September, 2021, at the hour of 7:00 PM, a day not less than twenty (20) nor more than sixty (60) days after the date of the passage of this resolution. In response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, the Antioch City Council is making meetings available via Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)).

All persons having any objection to the granting of the franchise hereinabove described may appear via Zoom, before the City Council, and be heard thereon.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing ordinance was introduced at a regular meeting of the City Council of the City of Antioch, held on the 24<sup>th</sup> day of August 2021, and passed and adopted at a regular meeting thereof, held on the 14<sup>th</sup> day of September 2021, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**Lamar Thorpe**  
**Mayor of the City of Antioch**

**ATTEST:**

---

**Elizabeth Householder**  
**City Clerk of the City of Antioch**

THE FOREGOING FRANCHISE AMENDMENT is hereby accepted, subject to all of its terms and conditions.

CALIFORNIA RESOURCES PRODUCTION CORPORATION, A DELAWARE CORPORATION

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

State of California            )  
  ) ss.  
County of \_\_\_\_\_        )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared \_\_\_\_\_, personally known to me to be \_\_\_\_\_ of California Resources Production Corporation, the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of California Resources Production Corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, in the County and State aforesaid the day and year in this certificate above written.

\_\_\_\_\_  
Notary Public in and for the  
County of \_\_\_\_\_  
State of California

ATTACHMENT "C"

ORDINANCE NO. 801-C-8

AN ORDINANCE OF THE CITY OF ANTIOCH  
GRANTING A PIPELINE FRANCHISE TO  
UNION OIL COMPANY OF CALIFORNIA,  
dba, Unocal

The City Council of the City of Antioch does ordain  
as follows:

SECTION 1:

THAT A FRANCHISE IS GRANTED by the CITY OF ANTIOCH,  
whose address is P.O. Box 130, Third and "H" Streets, Antioch,  
California 94509-0504, hereinafter referred to as "CITY", to  
UNION OIL COMPANY OF CALIFORNIA, dba Unocal, a California  
Corporation, whose address is P.O. Box 7600, 1201 West 5th  
Street, Los Angeles, California 90051, hereinafter referred to  
as "FRANCHISEE".

RECITALS

A. FRANCHISEE desires to transport natural gas and  
other substances resulting from the drilling for production,  
transportation and storage of petroleum oil, gas and other  
hydrocarbon substances, through an underground pipeline in  
public highways, streets, alleys and other public places of  
CITY, and FRANCHISEE intends to construct, maintain and use  
said underground pipeline for the transmission of said  
substances.

B. CITY will permit FRANCHISEE to construct,  
maintain and operate said pipeline through the public ways and

places of CITY subject to certain covenants, limitations and restrictions as hereinafter set forth.

NOW, THEREFORE, IN CONSIDERATION of these premises and the following terms and conditions, the City Council of CITY does ordain and FRANCHISEE, by acceptance hereof agrees, as follows:

1. The right, privilege and franchise is hereby granted to FRANCHISEE from time to time to construct, install, maintain, operate, inspect, protect, repair, replace, renew and remove or abandon in place, a pipeline not to exceed 12.75 inches outside diameter, and such other pipeline or pipelines as may be authorized from time to time by the City Engineer or by resolution by the City Council; for the transportation of the substances identified herein, together with all manholes, valves, valve boxes, service connections and other appurtenances, devices, appliances and attachments necessary or convenient for the operation of said pipeline or pipelines, including but not limited to facilities for cathodic protection, communication circuits and monitoring and testing systems, for the term of twenty-five (25) years from and after the date when this Franchise shall become effective, in, under, along and across the public highways, streets and alleys and other public places of CITY, in and along the routes to be followed by said pipeline, all as shown on Drawings dated September 1, 1988, respectively, on file in the Office of the City Clerk, and such other routes as may be authorized from time to time by the City Engineer or by

resolution adopted by the City Council, generally following Lone Tree Way from the eastern city limits, thence along James Donlon Boulevard and Somersville Road to the westerly city limits.

2. Definitions:

(a) FRANCHISEE as used herein means and includes: Union Oil Company of California, dba Unocal, a California corporation, its successors and assigns;

(b) PUBLIC HIGHWAY, STREET, ALLEY and PUBLIC PLACE includes all the area within the right of way for all public highways, streets, alleys and other public places in the CITY now or hereafter coming under the jurisdiction or ownership of CITY; and

(c) The word "PIPELINE" herein means all property constructed, installed, operated or maintained in any public highway, street, alley and other public place pursuant to any right or privilege granted by this Franchise.

3. The Franchise granted herein shall be held and enjoyed only upon the provisions and conditions prescribed by law and those contained in this Franchise.

4. The pipeline to be constructed and operated under this Franchise shall be built and constructed in a good workmanlike manner and of good material, and any pipes, manholes or other appurtenances laid, located or maintained hereunder shall be so placed as to not interfere with the use of said public highway or other public place by the traveling public or for public purposes. In constructing, installing

and maintaining the pipeline, FRANCHISEE shall make and backfill all excavations in such manner and way as to leave the surface of the public highway or other public place in as good condition as it was prior to said excavation and to repair any trench subsidence as well as to conform to the statutes of the State of California and specifications of CITY, with respect to securing of permits and the excavation, filling and obstruction of CITY streets. CITY shall have the right to designate the location, or approve in writing plans for the location, of all pipes prior to commencement of construction. The work to erect or lay said pipeline shall be commenced in good faith within no more than twelve (12) months from the execution of this Franchise, unless delay in commencement is caused by conditions beyond the control of FRANCHISEE, and if not so commenced, this Franchise shall be forthwith terminated and the franchise described herein forfeited. Franchisee shall also fully comply with all the conditions and mitigation measures specified in the Environmental Impact Report and ancillary documents for this project, all as approved by Contra Costa County.

5. CITY reserves the right to vacate any public highway, street or alley or portion thereof subject to this Franchise, without obligation or liability to FRANCHISEE, and may, to the extent deemed necessary or advisable to CITY, terminate that portion of this Franchise affected by the vacated public highway, street or alley, provided that CITY shall make available to FRANCHISEE under the same terms,

conditions and provisions of this Franchise, the right and privilege to use an alternate route upon reasonably convenient public highways and streets or alleys, which alternate route shall be accepted without recourse by FRANCHISEE. CITY shall have no obligation whatsoever to pay for any costs of FRANCHISEE for relocation.

6. FRANCHISEE shall remove or relocate without expense to CITY any facilities installed, used and maintained under this Franchise if and when made necessary by any lawful change of grade, alignment or width of any public street, way, alley or place, including the construction of any subway or viaduct by CITY, however, FRANCHISEE shall not be required to bear the expense of any removal or relocation made at the request of CITY on behalf of or for the benefit of any developer or other third party.

7. FRANCHISEE shall not sell or assign this Franchise or any of the rights and privileges granted hereby without the consent of the City Council, nor shall this Franchise for rights or privileges be sold, transferred or assigned except by a duly executed instrument in writing, filed in the office of the City Clerk of CITY. Any property installed, maintained or used in public highways, streets, alleys or other public places pursuant to this Franchise may be owned partly or wholly by persons, firms or corporations other than FRANCHISEE, but FRANCHISEE shall be solely responsible for the operation and maintenance of such property; and FRANCHISEE holds itself responsible to CITY for

the full performance and observance of the terms and conditions of this Franchise by such other owners.

8. CITY reserves the right to improve any highway, street, alley or other public places or any portion thereof, and there is further reserved to CITY and any political subdivision or district within CITY the right to construct, reconstruct, install, repair and maintain in any such highway, street, alley or other public places or portion thereof, any public improvement.

If notice in writing is given to FRANCHISEE ninety (90) calendar days in advance of the fact that work is to be done pursuant to any right reserved above in this section, specifying the general nature of the work and the area in which the same is to be performed, FRANCHISEE shall do all things necessary to protect its pipeline during the progress of such work, and if ordered by the City Council said notice will, if available and practicable, provide an alternate route within the public highway in which FRANCHISEE may at its option relocate its pipeline for a temporary or permanent use, to such extent, in such manner and for such period as shall be necessary to permit the performance of such work in an economical manner, and in accordance with generally recognized engineering and construction methods, and to permit the maintenance, operation and use of such public improvement of the highway, street, alley or other public places as so improved. All of such things to be done and work to be

performed by FRANCHISEE shall be at the sole cost and expense of FRANCHISEE.

In the event that CITY or any political subdivision or district within CITY shall hereafter construct, install, reconstruct or repair any bridge, culvert, storm drain, sanitary sewer or other facility owned or operated by any such agencies over or underlying any highway, street, alley or other public places in which FRANCHISEE's pipeline is located pursuant to this Franchise, and in the event that the cost of such work as may reasonably be required is increased in order to provide for the installation, maintenance or operation of FRANCHISEE's pipeline in or on the area covered by or underlain by said bridge or other artificial support, then FRANCHISEE shall either modify its pipeline to accommodate said bridge or other facilities, to eliminate the increased cost incurred by the presence of FRANCHISEE's pipeline, or shall pay to CITY or such political subdivision or district doing such work the full amount of increase of cost upon completion of such construction, installation or repair, such cost to be properly documented and identified to FRANCHISEE.

Any damage done directly or indirectly to any public street, highway, alley or other public improvement by FRANCHISEE, in exercising directly or indirectly any right, power or privilege under this Franchise, or in performing any duty under or pursuant to the provisions of this Franchise, shall be promptly repaired by FRANCHISEE at its sole cost and expense, to the complete satisfaction of CITY.

9. If FRANCHISEE shall fail to comply or to commence and diligently proceed toward compliance with any instruction of the City Council or City Engineer with respect to the location of said pipeline franchised hereunder or the repair of any damage to streets, alleys, highways or other public facilities within the highway right of way in which the franchise is granted, within ninety (90) calendar days after the service of written notice upon FRANCHISEE requiring compliance therewith, then the City Council may immediately cause to be done whatever work is necessary to carry out the instructions at the cost and expense of FRANCHISEE, which cost FRANCHISEE agrees to pay upon demand.

10. CITY may, upon such reasonable terms and conditions as it may determine, give FRANCHISEE permission to abandon, without removing, the pipeline or any portion thereof installed under this Franchise. The ownership of the pipeline or portion thereof abandoned pursuant to such permission shall thereafter vest in CITY.

11. It is expressly understood and agreed that by CITY's granting this Franchise it in no way expresses or implies any warranty whatsoever of its power, right or authority to grant this Franchise and FRANCHISEE, by acceptance hereof, expressly accepts all obligations and liabilities hereunder at its own risk and without recourse to CITY. FRANCHISEE further agrees to expressly hold CITY, its officers, agents and employees free, clear and harmless from any and all claims, litigations and suits against CITY, its

officers, agents and employees arising from or in any way connected with the exercise by FRANCHISEE of any of the rights herein granted to FRANCHISEE, and to further reimburse CITY for any expense incurred by CITY in connection therewith, including but not limited to attorneys' fees, court costs, witness fees and loss of time of CITY personnel. Should this Franchise be terminated or forfeited for any cause or reason whatsoever, any fees theretofore paid by FRANCHISEE to CITY shall be without recourse or refund.

12. FRANCHISEE shall pay to CITY as a one-time Franchise fee of \$226,376.35.

13. Any neglect or refusal to comply with any of the conditions of this Franchise, which neglect, failure or refusal shall continue for more than thirty (30) calendar days following notice thereof to FRANCHISEE from CITY shall (unless FRANCHISEE shall be unable to comply with such notice by reason of strikes, riots, acts of God or of public enemies) work a forfeiture hereof, and CITY, by its Council, may thereupon declare this Franchise forfeited and terminated, and may exclude FRANCHISEE from further use of the public highways, streets, alleys and public places of CITY under this Franchise; and FRANCHISEE shall thereupon surrender all rights in and to the same, and this Franchise shall be deemed and shall remain null, void and of no effect.

14. This Franchise incorporates the provisions of Public Utilities Code §§6201 through 6302, as such provisions

are effective at the granting of this Franchise and as they may be amended from time to time.

15. The provisions of this Franchise and all rights, obligations and duties hereunder shall inure to and be binding upon FRANCHISEE, its successors and assigns.

SECTION II:

This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in the Daily Ledger, a newspaper of general circulation printed and published in the City of Antioch.

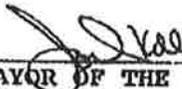
\* \* \* \* \*

I HEREBY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council of the City of Antioch, held on the 18th day of December, 1990, and passed and adopted at a regular meeting thereof, held on the 8th day of January, 1991.

AYES: Council Members Freitas, Price, Rimbault, Stone and Mayor Keller.

NOES: None.

ABSENT: None.

  
MAYOR OF THE CITY OF ANTIOCH

ATTEST:

  
CITY CLERK OF THE CITY OF ANTIOCH

A13

THE FOREGOING FRANCHISE is hereby accepted, subject  
to all of its terms and conditions.

UNION OIL COMPANY OF CALIFORNIA  
dba UNOCAL, a California Corp.

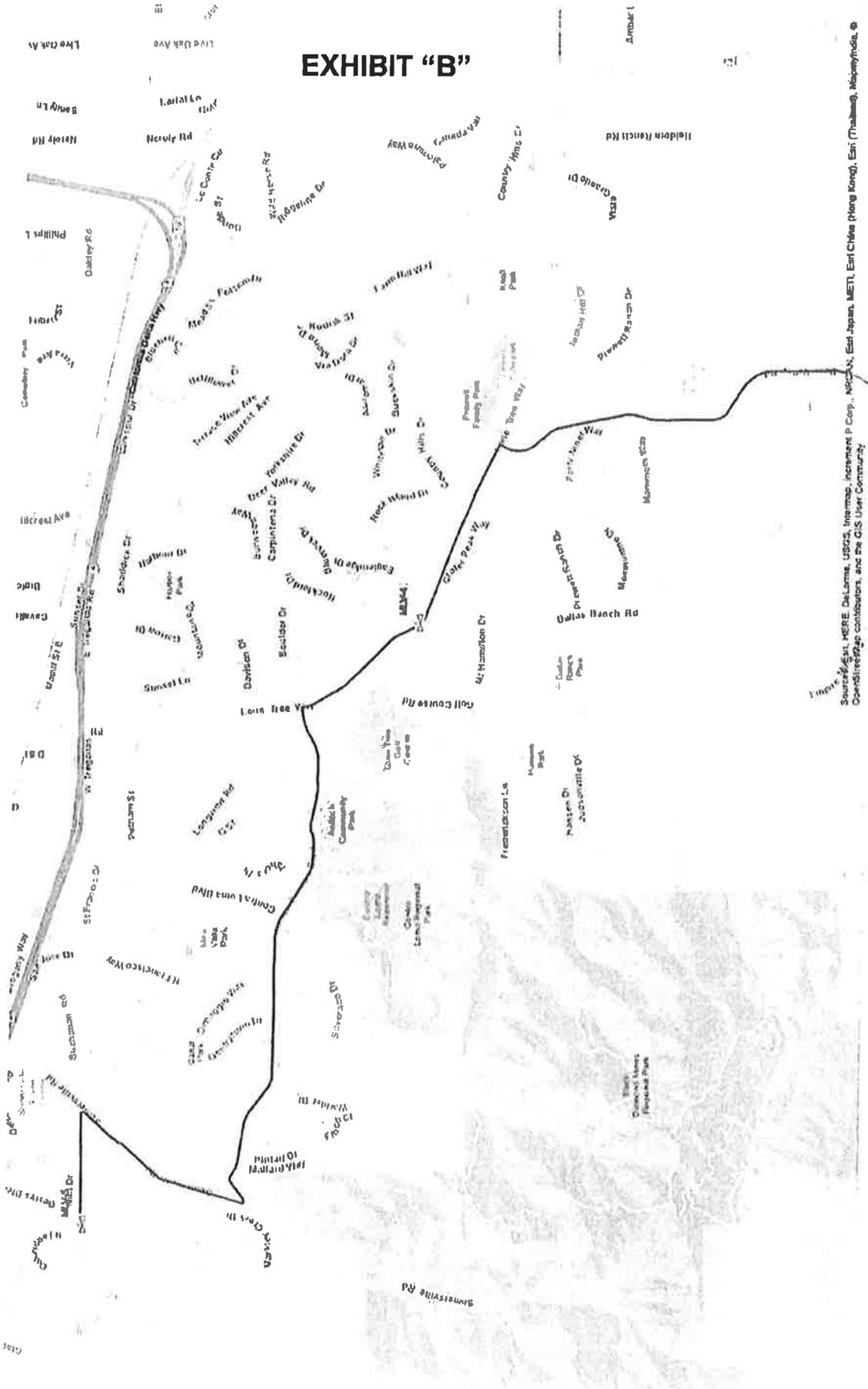
By \_\_\_\_\_

Its \_\_\_\_\_

Dated \_\_\_\_\_

A14

# EXHIBIT "B"



Sources: East, HERE DeLorme, USGS, Imagery, Incentive P Corp., NCCo, East, Japan, METI, East, China (Hong Kong), East (Thailand), MapmyIndia, ©

**ORDINANCE NO. 2133-C-S**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
AMENDING ORDINANCE 801-C-S EXTENDING THE TERM OF THE  
FRANCHISE AGREEMENT WITH CALIFORNIA RESOURCES  
PRODUCTION CORPORATION ("CRC"), SUCCESSOR IN INTEREST  
TO UNION OIL COMPANY OF CALIFORNIA, TO FEBRUARY 7, 2021**

**THE CITY COUNCIL DOES ORDAIN AS FOLLOWS:**

**SECTION 1.** THAT A FRANCHISE IS AMENDED by the CITY OF ANTIOCH, whose address is 200 H Street, Antioch, California, 94509, hereinafter referred to as "City" to CALIFORNIA RESOURCES PRODUCTION CORPORATION, a Delaware Corporation ("CRC"), 855 Harter Parkway, Suite 200, Yuba City, California 95993, hereinafter referred to as "Franchisee".

**RECITALS**

- A. FRANCHISEE desires to continue to transport oil, petroleum, gas, gasoline, water or other substances resulting from the drilling for production, transportation refining and storage of petroleum, oil, gas and other hydrocarbon substances, through the existing underground pipeline in public highways, streets, alleys and other public places of CITY, and, FRANCHISEE intends to maintain and use said underground pipeline for the transmission of said substances.
- B. CITY will permit FRANCHISEE to maintain and operate said pipeline through the public ways and places of CITY subject to certain covenants, limitations and restrictions as follows:

**SECTION 2.** The text of ORDINANCE 801-C-S of the City of Antioch (Exhibits A and B) is hereby amended to read as follows:

Condition 12 FRANCHISEE shall pay to CITY as a one-time Franchise fee of \$72,500.00 for the 5 year extension of this franchise agreement effective February 7, 2016 (to February 7, 2021).

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing ordinance was introduced at a regular meeting of the City Council of the City of Antioch, held on the 28<sup>th</sup> day of November 2017, and passed and adopted at a regular meeting thereof, held on the 12<sup>th</sup> day of December 2017, by the following vote:

**AYES:** Council Members Wilson, Thorpe, Tiscareno, Ogorchock and Mayor Wright

**NOES:** None

**ABSTAIN:** None

**ABSENT:** None



\_\_\_\_\_  
**Sean Wright, Mayor of the City of Antioch**

**ATTEST:**



\_\_\_\_\_  
**Arne Simonsen, CMC, City Clerk of the City of Antioch**

THE FOREGOING FRANCHISE AMENDMENT is hereby accepted, subject to all of its terms and conditions.

CALIFORNIA RESOURCES PRODUCTION CORPORATION, A DELAWARE CORPORATION

By  *ss*

Name Blain Meith  
Attorney-In-Fact

Title \_\_\_\_\_

Date 1-30-2018

State of California )  
County of Kern ) ss.

On Jan 30, 2018, before me, Jill Stan, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared Blain Meith, personally known to me to be Attorney in fact of California Resources Production Corporation, the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of California Resources Production Corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, in the County and State aforesaid the day and year in this certificate above written.

  
Notary Public in and for the  
County of Kern  
State of California

A3

**ATTACHMENT "D"**



California Resources Corporation  
Attn: Land Department  
900 Old River Rd  
Bakersfield, California 93311

August 10, 2021

City of Antioch  
Attn: Capital Improvements Division  
200 H St.  
Antioch, CA 94509

Re: Ordinance No. 2133-C-S (Franchise Agreement)  
Revised Application to Extend Franchise (Original letter submitted February 10, 2021)

Dear Ms. Walker:

California Resources Production Corporation desires to extend the franchise it currently enjoys in the City of Antioch under Ordinance No. 2133-C-S (formerly Ordinance No. 801-C-S), effective February 7, 2021, and lasting for ten (10) years therefrom (to February 7, 2031).

California Resources Production Corporation desires to continue to transport oil, petroleum, gas, gasoline, water, or other substances resulting from the drilling for production, transportation, refining, and storage of petroleum, oil, gas, and other hydrocarbon substances, through the existing underground pipeline in public highways, streets, alleys, and other public places of the City of Antioch, and California Resources Production Corporation intends to maintain and use said underground pipeline for the transmission of said substances.

If the City of Antioch grants the extension of the franchise, California Resources Production Corporation is proposing the following annual fee:

2/7/2021 – 2/6/2022: \$16,871.90

2/7/2022 – 2/7/2031: Each subsequent annual fee would be comprised of the previous year's annual fee plus a CPI adjustment.

Respectfully

Dominic Togniatti  
Land Manager



ATTACHMENT "F"



CITY OF ANTIOCH  
NOTICE OF PUBLIC HEARING

The City of Antioch, in response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, is making Antioch City Council meetings available via Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)).

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Antioch will hold a public hearing on **TUESDAY, September 14, 2021 at 7:00 P.M. or thereafter**, on the following matter:

**Ordinance Amendment to California Resources Corporation Franchise Agreement** - Resolution of Intention to Set a Public Hearing for the First Reading of an Ordinance Amending Ordinance No. 801-C-S, and Extending the Term of the Franchise Agreement with California Resources Production Corporation to February 7, 2031.

If you wish to provide a written public comment, you may do so any of the following ways **by 3:00 p.m. the day of the Council Meeting**: (1) Fill out an online speaker card, located at <https://www.antiochca.gov/speaker card>, or (2) Email the City Clerk's Department at [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us).

To provide oral public comments during the public hearing, click the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>. You may also provide an oral public comment by dialing **(925) 776-3057 prior to the start of the public hearing item**.

*The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you must submit your comments in writing **by 3:00 p.m. the day of the City Council Meeting**.*

If any person challenges the decision of the City in these matters in court, he or she may be limited to raising only those issues that were raised at the public hearing described in this notice.

Copies of the documents relating to this franchise agreement are available at Public Works, 1201 W 4<sup>th</sup> Street, Antioch, CA 94531. If you have any specific questions concerning this matter, you may contact Public Works at 925-779-6950 or [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov). Written statements in favor of or in opposition to this matter, may be emailed to: [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us), or mailed to the City Clerk's Office, City Hall, 200 "H" Street (P.O. Box 5007), Antioch, CA 94531-5007, at any time prior to the hearing.

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached at (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

**/s/ ELIZABETH HOUSEHOLDER**  
**ELIZABETH HOUSEHOLDER, City Clerk**

Publication Date(s): 09/03/21  
cc: Public Works/John Samuelson

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *TLS*

**SUBJECT:** Direction to Develop a Policy Banning Restraints, Holds, Tactics and Maneuvers that Pose a Substantial Risk of Positional Asphyxiation

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**RECOMMENDED ACTION**

It is recommended the City Council of the City of Antioch adopt the resolution directing the City Manager and the City Attorney to work with the Chair of the Police Oversight Standing Committee and the Antioch Police Department to develop a policy that protects members of the public involved in law enforcement incidents by identifying and prohibiting the use of police officer restraints, holds, tactics and maneuvers that pose a substantial risk of positional asphyxiation, potentially resulting in unconsciousness or death.

**FISCAL IMPACT**

The fiscal impact of this policy would be staff time dedicated to developing and training costs associated with the potential implementation of the policy.

**DISCUSSION**

Mayor Thorpe has requested that the City Council consider directing the City Manager and City Attorney to work with the Chair of the Police Oversight Standing Committee and the Antioch Police Department to develop a policy that protects members of the public against positional asphyxia when they are involved in law enforcement incidents.

Positional asphyxia occurs when a person's body position prevents the person from breathing adequately. A person can be prevented from breathing adequately when excessive pressure is placed on the person's neck, shoulders, back, or stomach. In order to ensure safety and minimize the risk of positional asphyxia, the policy should identify, evaluate, and prohibit holds, tactics, maneuvers and restraints that pose a substantial risk of causing positional asphyxia.

The nature of the relationship between the public and the government regarding police use of force is changing concerning the use of tactics or restraints that could pose a substantial risk of asphyxiation – the process of being deprived of oxygen or suffocated, potentially resulting in unconsciousness or death.

The State of California has prohibited the use of the carotid restraint or choke hold under Government Code Section 7286.5:

(a) A law enforcement agency shall not authorize the use of a carotid restraint or choke hold by any peace officer employed by that agency.

(b) As used in this section, the following terms are defined as follows:

(1) "Carotid restraint" means a vascular neck restraint or any similar restraint, hold, or other defensive tactic in which pressure is applied to the sides of a person's neck that involves a substantial risk of restricting blood flow and may render the person unconscious in order to subdue or control the person.

(2) "Choke hold" means any defensive tactic or force option in which direct pressure is applied to a person's trachea or windpipe.

The objective of this resolution is to go further by calling for the creation of a policy that identifies and prohibits restraints, tactics, holds and maneuvers that may be used in law enforcement incidents and could foreseeably result in a person being deprived of oxygen or suffocated, potentially resulting in unconsciousness or death.

## **ATTACHMENTS**

A. Resolution

**ATTACHMENT "A"**

**RESOLUTION NO. 2021/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH DIRECTING THE CITY MANAGER AND THE CITY ATTORNEY TO WORK WITH THE CHAIR OF THE POLICE OVERSIGHT STANDING COMMITTEE AND THE ANTIOCH POLICE DEPARTMENT TO DEVELOP A POLICY THAT PROTECTS MEMBERS OF THE PUBLIC INVOLVED IN LAW ENFORCEMENT INCIDENTS BY IDENTIFYING AND PROHIBITING THE USE OF POLICE OFFICER RESTRAINTS, HOLDS, TACTICS AND MANEUVERS THAT POSE A SUBSTANTIAL RISK OF POSITIONAL ASPHYXIATION, POTENTIALLY RESULTING IN UNCONSCIOUSNESS OR DEATH**

**WHEREAS**, existing law authorizes a peace officer to make an arrest pursuant to a warrant or based upon probable cause;

**WHEREAS**, an arrest is made by the physical restraint of the person or by submission to the custody of the arresting officer;

**WHEREAS**, existing law authorizes a peace officer to use reasonable force to effect the arrest, to prevent escape, or to overcome resistance, and existing law requires law enforcement agencies to maintain a policy on the use of force;

**WHEREAS**, the nature of the relationship between the public and the government regarding police use of force is changing concerning the use of restraints, holds, tactics or maneuvers that could pose a substantial risk of asphyxiation – the process of being deprived of oxygen or suffocated, potentially resulting in unconsciousness or death;

**WHEREAS**, the California State Legislature revised Assembly Bill 1196 (Peace Officers: Use of Force), Section 7286.5 of the Government Code to prohibit the use of a carotid restraint or choke hold by any peace officer; and

**WHEREAS**, the City Council has considered directing the City Manager and City Attorney to work with the Chair of the Police Oversight Standing Committee and the Antioch Police Department to develop a policy that protects members of the public against positional asphyxia when they are involved in law enforcement incidents.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby directs the City Manager and the City Attorney to work with the Chair of the Police Oversight Standing Committee and the Antioch Police Department to develop a policy that protects members of the public involved in law enforcement incidents by identifying and prohibiting the use of police officer restraints, holds, tactics and maneuvers that pose a substantial risk of positional asphyxiation, potentially resulting in unconsciousness or death.

\* \* \* \* \*

**RESOLUTION NO. 2021/\*\***

August 24, 2021

Page 2

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 24<sup>th</sup> day of August 2021, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

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**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *TLS*

**SUBJECT:** Street Improvement Project Funding Options Presentation

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**RECOMMENDED ACTION**

It is recommended that the City Council receive the presentation on street project funding options and provide direction to staff on next steps.

**FISCAL IMPACT**

This presentation is for informational purposes. Therefore, there is no fiscal impact at this point in time.

**DISCUSSION**

At its August 10, 2021 meeting, the City Council reviewed economic revitalization priority areas throughout the City of Antioch. One part of economic revitalization is the improvement of streets within the City. This presentation concerns street improvement project funding options including local tax measures, general obligation bonds, and special benefit property assessments. Following the presentation, the City Council may explore the potential use of these funding options to revitalize priority streets within the City, such as L Street.

**ATTACHMENTS**

A. Presentation on Street Improvement Project Funding Options

# Street Improvement Project Funding Options

Presentation to Antioch City Council  
August 24, 2021

PRESENTED BY

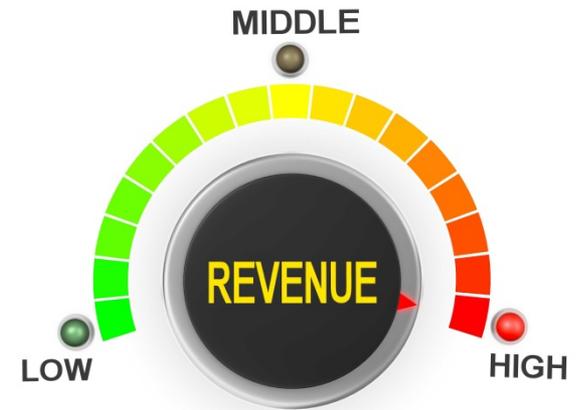
**William James (Jim) Priest**

# The Issue

- Exploring Funding Options for Street Improvements, including:
  - Street resurfacing;
  - Median and sidewalk beautification;
  - Utility upgrades increased size of water and sewer lines
  - Putting utilities underground
- Special tax limited to street improvements?

# Potential Sources of Local Government Funding

- Local Taxes - May either be:
  - General – Revenues may be used for any valid public purpose
  - Special – Revenues are legally earmarked for specific purposes (e.g. street projects)
- General Obligation (GO) Bond Issue – Municipal borrowing for improvements funded by *ad valorem* property taxes
- Special Benefit Property Assessments – collected through property tax roll



# Types of Local Taxes



- Transactions and Use Tax (TUT)
  - Commonly known as “sales tax,” applies to retail transactions of personal property and to storage, use, or consumption of personal property purchased from any retailer
  - Antioch currently has a 1% TUT in effect until 2039 (2018 Measure W)
  - The statutory “cap” - Combined county-wide rate cannot be > 2% above state base sales tax (7.25%), unless city/county has special legislation to exceed this cap
  - Potential room under the statutory “cap” to enact up to another .5% TUT (Special legislation for C/C County - SB 1349)

# Types of Local Taxes



- Utility Users Tax (UUT)
  - Local excise tax on privilege of using utilities such as water, telecom, TV/video, electricity, gas, sewer and/or trash
  - Set as a percentage of utility charges to the customer/user
  - Antioch does not currently impose a UUT on any utility service
  - Statewide, UUT rates range from 1% and 11%, depending upon the City
  - UUT can tax some utilities and not others, set different rates for different utilities and may establish senior, low-income and other exemptions

# Types of Local Taxes

- Parcel Tax

- A property tax on the privilege of the availability of municipal services

- Not an *ad valorem* tax

- Parcel tax rate cannot be tied to assessed value of property

- It's a “pay as you go” tax – cannot bond against parcel taxes

- Must be adopted as special tax unless City can show it is unrelated to the parcel or a person as an incident of property ownership (unlikely)

- Noticed public hearing required before placing measure on the ballot



# Other Types of Local Taxes

- Other Local Taxes
  - Cannabis Taxes – addressed by existing fee agreements?
  - Hotel/TOT Taxes
  - Business License Taxes
  - Parking Taxes
  - Admissions Taxes
  - Payroll expense or occupational privilege tax
  - CFD Special Taxes



# Procedure for Enacting Local Taxes

- Proposition 218 (Calif. Const. Art. XIII C – 1996)
  - Requires voter approval of any new, increased or extended local tax
    - General tax – simple majority voter approval required (50% + 1)
    - Special tax – 2/3 supermajority voter approval required (66.7%)
  - “Increase” = changing rate or methodology resulting in higher tax
  - Tax measure may be placed on ballot by City Council
    - Must be called not < 88 days prior to election day
    - To place a general tax on the ballot, special rules apply:
      - At least 2/3 Council vote required to call measure
      - Measure must be consolidated with regular Council election unless Council unanimously declares “emergency” justifying earlier election
    - These rules don’t apply to special tax measures (except special TUT still requires 2/3 vote of Council to call measure)



# Procedure for Local Taxes

- Tax measures may also be proposed by citizens' petition
- Election is held like other City measures
- If passed, some taxes have delayed effect
  - TUT – 4-6 months; UUT - 60-120 days

# General Obligation Bonds

- General Obligation Bonds = a form of municipal borrowing to finance any “municipal improvement”, including “street work” and other necessary or convenient City works
- Bond principal plus interest is repaid over a maximum of 40 years by increased *ad valorem* property taxes.
- Cannot incur total bond debt secured by property taxes > 15% of assessed value of all real and personal property of the City.
- General Obligation Bonds are Local Measures Requiring 2/3 Voter Approval

# General Obligation Bonds

- Improvements must be identified and financial calculations for bonds must be made before the election (requiring coordination of public works staff, bond counsel and other financial professionals)
- Bond measures may be placed on the ballot by the City Council for any legal election date (e.g., June or Nov. 2022)
- Procedure:
  - Council initially adopts resolution that public interest or necessity demands the “municipal improvements” – by a 2/3 vote of all members;
  - At a later meeting, Council passes ordinance ordering measure to the ballot – also by a 2/3 vote of all members- ordinance must be published
  - The ordinance must recite the object and purpose of borrowing, estimated cost of improvements, principal and max. interest rate of bonds, and other election details.
  - Council also adopts resolution approving the tax rate statement (bond disclosure information that must be included in the ballot)
- All above actions must be complete not < 88 days prior to election day

# General Obligation Bonds

- Election is conducted like any tax measure (City Attorney's impartial analysis and arguments for and against measure are included in ballot)
- If 2/3 of voters approve, GO bond measure passes
- Post-election process can be involved in order to subsequently issue, market and sell municipal bonds to investors – costs of issuance can range from 5% - 10% of total bond principal
- When bond-funded municipal improvements are made, Council shall make all necessary regulations for carrying out and maintaining them and appoint agents to look after their construction and operation
- Once all bond principal and interest is repaid, property tax is no longer collected

# Special Benefit Assessments

- Examples:
  - Landscaping and Lighting District assessments;
  - Business Improvement District assessments
- If approved, special assessments are collected with property taxes
- Proposition 218 limits what may be assessed - Only “special benefits conferred upon real property” may be assessed
  - “Special benefit” = a **particular and distinct benefit** over and above general benefits conferred on real property located in the City or to the public at large.”
  - City-wide assessment districts suspect – “If everything is special, then nothing is special.”
  - General enhancement of property value ≠ “special benefit.”
- Assessment ballot proceeding may be held at any time (not tied to specific legal election dates)
- Requires majority approval of property owners (through a complex balloting process)

# Special Benefit Assessments

- Procedure to adopt new or increased assessment
  - Consult applicable Assessment Act as well as Proposition 218
  - All assessments must be supported by a **detailed** report prepared by a State-certified assessment engineer, which:
    - Identifies all properties receiving special benefit;
    - Separates out general from special benefits;
    - Calculates assessment amount for each identified parcel;
    - Determines proportionate special benefit in relation to entire cost of improvements and/or services funded by special assessment;
    - No assessment shall exceed the proportional special benefit conferred on that parcel



# Special Benefit Assessments

- After the Council approves the Engineer's Report, it may direct that the assessment be put to a ballot
- There is a detailed procedure for mailing of notices and ballots to property owners (allowing minimum 45 days), Council public hearings and tabulation of ballots
- Not an "election" in the traditional sense
- If weighted "Yes" ballots > "No" ballots, Council may adopt the assessment
- If weighted "No" ballots > "Yes" ballots, there is a "majority protest" and the assessment fails



CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Rosanna Bayon Moore, Assistant City Manager *RB*

**APPROVED BY:** Ron Bernal, City Manager

**SUBJECT:** Potential Policy to Require City Staff to be Vaccinated Against COVID-19 or Test Weekly for COVID-19

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**RECOMMENDED ACTION**

It is recommended that the City Council discuss and provide direction to City staff.

**FISCAL IMPACT**

This recommended action has no direct fiscal impact at this time.

**DISCUSSION**

At Mayor Thorpe's request, this item has been scheduled for placement on the agenda. This item is solely for the City Council's discussion.

**ATTACHMENTS**

None.

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of August 24, 2021

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Brad Helfenberger, Parks and Recreation Director 

**SUBJECT:** Midnight Basketball Update and Next Steps

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**RECOMMENDED ACTION**

It is recommended that the City Council of the City of Antioch receive the update and adopt a resolution authorizing City Staff to waive facility rental fees, provide additional support for a Midnight Basketball program operated by Grace Arms of Antioch and authorize the City Manager to enter into an agreement with Grace Arms of Antioch in an amount not to exceed \$45,000.

**FISCAL IMPACT**

Fee waivers for gym and classroom rentals are estimated at \$9,696. Expenditures associated with utilization of private security services are estimated at \$8,640. Grace Arms is requesting City support for other operational expenses in the amount of \$25,550. The total fiscal impact will be determined based on City Council direction and would not exceed \$45,000. Funding would be via the adopted 2021-2023 Parks and Recreation budget.

**DISCUSSION**

At the Regular Meeting of May 25, 2021, the City Council directed staff to explore establishing a Midnight Basketball program for Antioch youth. In researching the request, it was discovered that Grace Arms of Antioch had recently signed an agreement with Midnight Basketball to establish a local chapter. Staff subsequently participated in exploratory discussions with Grace Arms Pastor Kirkland Smith who is leading the program.

The Midnight Basketball program provided by Grace Arms involves providing a basketball league in which each game is preceded by a player workshop. Players must participate in the workshop in order to qualify to play in the games. Workshop topics include employment, legal services, community violence and financial literacy. The program is intended to connect players to local resources that can assist them outside the league. It also includes the provision of food for players, referees, coaches, physical trainers, and incentives (prizes) for players. The games are currently being operated in

an outdoor setting and would greatly benefit by being moved indoors to a facility like the Antioch Community Center.

Staff and Grace Arms are proposing to enter into an agreement in which the City would support the first year of the program for three (3) eight-week seasons beginning in September 2021 and concluding in June 2022. Under such an agreement, Grace Arms would conduct program activities at the Antioch Community Center. The education sessions would be held in a classroom or multipurpose space and games would be held in the basketball gym. The City is equipped to provide required security under existing agreements with established vendors.

Grace Arms is actively in the process of constructing their own gymnasium. As such, City support of the program is anticipated to differ in the future from what is currently proposed.

**ATTACHMENTS**

- A. Resolution
- B. Budget

**RESOLUTION NO. 2021/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
AUTHORIZING THE WAIVING OF RENTAL FEES AND PROVIDING ADDITIONAL  
SUPPORT FOR GRACE ARMS OF ANTIOCH TO OPERATE A MIDNIGHT  
BASKETBALL PROGRAM AT THE ANTIOCH COMMUNITY CENTER FOR THE  
PERIOD OF SEPTEMBER 2021- JUNE 2022**

**WHEREAS**, the City of Antioch adopted Youth Development Principles on May 25, 2021 that provide a roadmap for Youth Services Network efforts and ensure that opportunities pursued, partnerships forged and resources utilized are properly aligned;

**WHEREAS**, the City of Antioch desires to advance efforts to establish a Midnight Basketball program in partnership with Grace Arms of Antioch;

**WHEREAS**, Grace Arms of Antioch recently established a Midnight Basketball Antioch Chapter, initiated program activities, and seeks to leverage local resources;

**WHEREAS**, City support of youth with resources for equitable access and engagement will enable the Midnight Basketball program to build a strong foundation for future success and growth;

**WHEREAS**, investing in the health and safety of youth by providing expanded learning opportunities helps to close the achievement gap and prepare young people to compete in the global economy;

**WHEREAS**, the Midnight Basketball program is designed to help young men develop self-esteem, obtain skills, further their education, and find employment;

**WHEREAS**, the City is well positioned to provide Antioch youth with access to a safe environments, both physically and emotionally, to build on the strengths of youth to develop the competencies, values, and connections needed for life and work; and

**WHEREAS**, the City of Antioch is positioned to invest in meaningful programming focused on serving local youth by granting a waiver of facility rental fees, providing security services, and other forms of support.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby pledges its support and authorizes the City Manager to enter into an agreement, in a form approved by the City Attorney, to waive rental fees and provide additional support to Grace Arms of Antioch to operate a Midnight Basketball Program at the Antioch Community Center for the period of September 2021-June 2022 in an amount not to exceed \$45,000.

\* \* \* \* \*

**RESOLUTION NO. 2021/\*\***

August 24, 2021

Page 2

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 24th day of August, 2021 by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

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**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**



## ANTIOCH MIDNIGHT BASKETBALL BUDGET September 2021 - May 2022

### Expenses

Items	Season	Year	Notes
Uniforms		\$ 2,000.00	One time annual cost
Referees	\$ 2,000.00	\$ 6,000.00	\$40 a game x 2 referees
Coaches	\$ 1,200.00	\$ 3,600.00	\$200 x 6 coaches
Clinicians	\$ 1,200.00	\$ 3,600.00	\$150 x 8 workshops
Facility Rental (classroom)	\$ In-Kind	\$ In-Kind	\$150 x 8 weeks
Facility Rental (ACC Gym)	\$ In-Kind	\$ In-Kind	Provided by City - Value \$6,096.00
Marketing/Advertising/ Web Design	\$ 400.00	\$ 1,200.00	Provided by City - Value \$3,600.00
Equipment (scoreboard, score table balls, music, speakers)		\$	Already Purchased
Security	\$ In-Kind	\$ In-Kind	Provided by City - Value \$8,640.00
Director/Staff	\$ 1,000.00	\$ 3,000.00	Director \$500; Assistant Director \$250; Administrative Assistant \$250
Food	\$ 1,000.00	\$ 3,000.00	\$125 x 8 weeks
Trainer (physical)	\$ 250.00	\$ 750.00	
Special Incentives	\$ 800.00	\$ 2,400.00	\$100 x 8 weeks gift incentives for players to attend workshops.
<b>Totals</b>	<b>\$ 7,850.00</b>	<b>\$ 25,550.00</b>	