



ANNOTATED AGENDA

Antioch City Council REGULAR MEETING

**Including the Antioch City Council acting as
Housing Successor to the Antioch Development Agency**

Date: Tuesday, October 26, 2021

Time: 6:00 P.M. – Closed Session

7:00 P.M. – Regular Meeting

Place: The City of Antioch, in response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, is making Antioch City Council meetings available via Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov).

If you wish to provide a written public comment, you may do so any of the following ways **by 3:00 p.m. the day of the Council Meeting**: (1) Fill out an online speaker card, located at https://www.antiochca.gov/speaker_card, or (2) Email the City Clerk's Department at cityclerk@ci.antioch.ca.us.

To provide oral public comments during the meeting, click the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>. You may also provide an oral public comment by dialing **(925) 776-3057**. Please see inside cover for detailed Speaker Rules.

*The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you must submit your comments in writing **by 3:00 p.m. the day of the City Council Meeting**.*

Lamar Thorpe, Mayor

Monica E. Wilson, Mayor Pro Tem (Council Member District 4)

Tamisha Torres-Walker, Council Member District 1

Michael Barbanica, Council Member District 2

Lori Ogorchock, Council Member District 3

Ellie Householder, City Clerk

Lauren Posada, City Treasurer

Ron Bernal, City Manager

Thomas Lloyd Smith, City Attorney

Online Viewing: <https://www.antiochca.gov/government/city-council-meetings/>

Electronic Agenda Packet: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>

Project Plans: <https://www.antiochca.gov/fc/community-development/planning/Project-Pipeline.pdf>

SPEAKERS' RULES

IMPORTANT NOTICE REGARDING THIS MEETING: To protect our residents, officials, and staff, and aligned with the Governor's Executive Order N-29-20, certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting.

Members of the public seeking to observe the meeting may do so at https://www.antiochca.gov/live_stream, on Comcast Channel 24, or AT&T U-Verse Channel 99.

Members of the public wishing to provide public comment may do so one of the following ways (#2 pertains to the Zoom Webinar):

1. Fill out an online speaker card **by 3:00 p.m. the day of the Council Meeting** located at: https://www.antiochca.gov/speaker_card.
2. Provide oral public comments during the meeting by clicking the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>
 - You will be asked to enter an email address and a name. Your email address will not be disclosed to the public. After registering, you will receive an email with instructions on how to connect to the meeting.
 - When the Mayor announces public comments, click the "raise hand" feature in Zoom. For instructions on using the "raise hand" feature in Zoom, visit: https://www.antiochca.gov/raise_hand. When calling into the meeting using the Zoom Webinar telephone number, press *9 on your telephone keypad to "raise your hand". Please ensure your Zoom client is updated so staff can enable your microphone when it is your turn to speak.
3. Email comments to cityclerk@ci.antioch.ca.us **by 3:00 p.m. the day of the Council Meeting**. The comment will be read into the record at the meeting (350 words maximum, up to 3 minutes, at the discretion of the Mayor). **IMPORTANT:** Identify the agenda item in the subject line of your email if the comment is for Announcement of Community Events, Public Comment, or a specific Agenda Item number. No one may speak more than once on an agenda item or during "Public Comments". All emails received **by 3:00 p.m. the day of the Council Meeting** will be entered into the record for the meeting.

Speakers will be notified shortly before they are called to speak.

- When called to speak, please limit your comments to the time allotted (350 words, up to 3 minutes, at the discretion of the Mayor).

After having heard from the public, the agenda item will be closed. Deliberations will then be limited to members of the City Council.

If the Council meeting appears to be going late, the City Council may decide to continue some items until a subsequent meeting. We will try to make this determination around 10:00 p.m. It is the goal of the City Council to stop discussing agenda items no later than 11:00 p.m.

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a Speaker Request form online **by 3:00 p.m. the day of the Council Meeting** at https://www.antiochca.gov/speaker_card. See the Speakers' Rules on the inside cover of this Agenda. The Council can only take action on items that are listed on the agenda. Comments regarding matters not on this Agenda, may be addressed during the "Public Comments" section.

6:02 P.M. ROLL CALL – CLOSED SESSION – for Council Members – *All Present*

PUBLIC COMMENTS for Closed Session – *None*

CLOSED SESSION:

- 1) **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** pursuant to Government Code section 54956.9: Miguel Minjares v. City of Antioch, United States District Court for the Northern District of California, Case No. 3:21-cv-01803-VC.

No reportable action

- 2) **PUBLIC EMPLOYMENT – Recruitment of City Manager.** This closed session is authorized pursuant to Government Code section 54957.

No reportable action

MOTION TO ADJOURN CLOSED SESSION

Motioned to adjourn Closed Session at 7:03 p.m., 5/0

7:04 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Housing Successor to the Antioch Development Agency – *All Present*

PLEDGE OF ALLEGIANCE

1. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

- CONTRA COSTA HEALTH SERVICES – FREE COVID-19 VACCINE
- 2ND ANNUAL FALL-O-WEEN SPOOKTACULAR FAMILY EVENT – Oct. 28, 29 & 30th
- TRICK OR TREAT WITH ANTIOCH POLICE DEPARTMENT – Oct. 31st
- RIVERTOWN TRICK OR TREAT KID'S FEST – Oct. 30th

2. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

- PARKS AND RECREATION COMMISSION
- POLICE CRIME PREVENTION COMMISSION
- BOARD OF ADMINISTRATIVE APPEALS
- SALES TAX CITIZENS' OVERSIGHT COMMITTEE

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

3. **PRESENTATION** – *Housing Element, Environmental Hazard Element, and Environmental Justice Requirements, presented by Community Development Director Forrest Ebbs*

4. **CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency**

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 28, 2021

Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR OCTOBER 12, 2021

Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- C. APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR OCTOBER 16, 2021

Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

D. APPROVAL OF COUNCIL WARRANTS

Approved, 5/0

Recommended Action: It is recommended that the City Council approve the warrants.

E. APPROVAL OF HOUSING SUCCESSOR WARRANTS

Approved, 5/0

Recommended Action: It is recommended that the City Council approve the warrants.

F. REJECTION OF CLAIM: KATHRYN MAGUIRE

Referred item to Closed Session, 5/0

Recommended Action: It is recommended that the City Council reject the claim submitted by Kathryn Maguire.

G. SECOND READING – ORDINANCE AMENDING §9-5.2507 OF THE ANTIOCH MUNICIPAL CODE REGARDING RULES OF PROCEDURE FOR THE TIMING OF RECOMMENDATIONS BY THE PLANNING COMMISSION (*Introduced on 10/12/2021*)

Ord No. 2198-C-S adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the ordinance amending Antioch Municipal Code §9-5.2507 regarding rules of procedure for the timing of recommendations by the Planning Commission.

H. SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE SECTIONS 9-5.203, 9-5.3801, 9-5.3845, AND THE DOWNTOWN SPECIFIC PLAN, RELATING TO CANNABIS BUSINESSES, BY ALLOWING CANNABIS BUSINESSES IN ADDITIONAL AREAS, MODIFYING THE DEFINITION OF SENSITIVE USES, AND SETTING DISTANCE REQUIREMENTS RELATING TO CANNABIS BUSINESSES (*Introduced on 10/12/2021*)

Ord No. 2199-C-S adopted, 3/2 (Barbanica, Ogorchock)

Recommended Action: It is recommended that the City Council adopt the ordinance amending the Antioch Municipal Code sections 9-5.203, 9-5.3801, and 9-5.3845 and the Downtown Specific Plan relating to cannabis businesses.

I. AB 361: RESOLUTION TO CONDUCT BROWN ACT MEETINGS BY TELECONFERENCE

Reso No. 2021/167 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution Authorizing Remote Teleconference/Virtual Meetings of the Legislative Bodies of the City of Antioch for a Period of Thirty Days Pursuant to Brown Act Provisions.

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

J. ACCEPTANCE OF WORK AND NOTICE OF COMPLETION FOR THE ANTIOCH PAVEMENT REHABILITATION (P.W. 392-31)

Reso No. 2021/168 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving an amendment to the Fiscal Year 2021/2022 Capital Improvement Budget to increase the funding from the Road Maintenance and Rehabilitation Account for the Antioch Pavement Rehabilitation Project by \$380,000;
- 2) Authorizing the City Manager to execute the First Amendment to the Construction Agreement with MCK Services, Inc., for this project in the amount of \$341,064 for a total contract amount of \$3,463,314; and
- 3) Accepting work and authorizing the City Manager or designee to file a Notice of Completion for the Project.

K. APPROVAL OF A NEW-TO-FLEET CATERPILLAR BACKHOE MODEL 430 UTILIZING A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT WITH PETERSON CAT

Reso No. 2021/169 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Approving amendments to the Fiscal Year 2021-22 and 2022-23 Water Enterprise Fund and Public Works Development Impact Fee Fund budgets, increasing the Water Enterprise Fund budget by \$75,000 for Fiscal Year 2021-22, while decreasing the Water Enterprise Fund budget by \$75,000 for Fiscal Year 2022-23, and increasing the Public Works Development Impact Fee Fund budget by \$68,725 for Fiscal Year 2021-22, while decreasing the Public Works Development Impact Fee Fund budget by \$68,725 for Fiscal Year 2022-23;
- 2) Approving the purchase of one (1) new-to-fleet 2022 Caterpillar Backhoe, Model 430, for an amount not to exceed \$143,725; and
- 3) Authorizing the City Manager to execute the Sourcwell Cooperative Purchasing Agreement with Peterson Cat.

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

- L. RESOLUTION APPROVING ANNEXATION OF ASSESSOR'S PARCEL NUMBERS 051-052-112 AND 051-052-113 (ACORN SELF STORAGE) INTO CITY-WIDE STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT 2A, ZONE 3 (PW 357-301-19)

Reso No. 2021/170 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution approving the annexation of assessor's parcel numbers (APNs) 051-052-112 and 052-053-113 (Acorn Self Storage) into City-Wide Street Light and Landscape Maintenance District (SLLMD) 2A, Zone 3 (2A-3).

COUNCIL REGULAR AGENDA

5. BEEDE LUMBER SITE UPDATE

Direction provided to staff to bring item back to the 11/23/21 Council Meeting

Recommended Action: It is recommended that the City Council of the City of Antioch receive the update and provide direction.

6. DIRECTION TO STAFF REGARDING AMENDMENT OF ANTIOCH MUNICIPAL CODE TO REMOVE OIL AND GAS DRILLING, PRODUCTION, AND EXPLORATORY OPERATIONS AS PERMITTED USES IN THE M-2 AND S ZONES

Direction provided to staff to bring back a permanent banning ordinance

Recommended Action: It is recommended that the City Council provide direction to staff concerning the following:

- 1) Whether the City Council is seeking a ban (permanent) or a moratorium (temporary) on oil and gas drilling; and
- 2) Whether staff should agendaize the proposed ordinance for an upcoming Planning Commission meeting, so that following the Planning Commission's recommendation, the City Council can take subsequent action to adopt the ordinance.

7. SESQUICENTENNIAL CELEBRATION UPDATE

Direction provided to staff to bring item back to the 11/16/21 Council Special Meeting

Recommended Action: It is recommended that the City Council receive the update and provide direction.

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

MOTION TO ADJOURN – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*
Motioned to adjourn meeting at 10:26 p.m., 5/0



FREE COVID-19 VACCINE

GET IMMUNIZED TO PROTECT YOURSELF FROM COVID!

(Minors should be accompanied by a parent or guardian)

ANTIOCH COMMUNITY CENTER – 4701 Lone Tree Way Antioch

Seven days per week: 11:00 A.M. – 6:30 P.M.

Appointments for Testing Only

NICK RODRIGUEZ COMMUNITY CENTER – 213 F St. Antioch

Tuesday – Saturday: 8:00 A.M. – 11:30 A.M. and 12:30 P.M. – 3:00 P.M.

Walk-ins and Appointments (Vaccine Offered: One-dose and two-dose)

CCHS vaccine screening and consent forms for minors

ANTIOCH HEALTH CENTER – 1335 Country Hills Dr. Antioch

Monday – Friday: 8:00 A.M. – 4:30 P.M.

Walk-ins only (Vaccine Offered: Two-dose only)

CCHS vaccine screening and consent forms for minors

Getting Tested at County and State Sites

- **Scheduled Appointment Testing**: Call (833) 829-2626 to schedule an appointment at any County or State site or [schedule online](#).
- **No Appointment Testing**: Walk-ins without appointment are accepted at these additional locations in Contra Costa County [county testing locations](#) (until 11:30 a.m.). People without an appointment may have long wait times.
- **Testing for Work and School**: If you need regularly testing for work or school, please make an appointment or get tested through your healthcare provider. [Click here for information about getting a free COVID-19 vaccine](#).

RESPONSE
Coronavirus (COVID-19)

CONTRA COSTA
HEALTH SERVICES



For more information, go online and visit
coronavirus.cchealth.org



2ND ANNUAL

FALL-O-WEEN

SPOOKTACULAR FAMILY EVENT - OPEN TO ALL AGES



**October 28-29
3:30 PM-8:00 PM**

**October 30
12:00 PM-6:00 PM**

AT THE ANTIOCH WATER PARK

\$5
Per Person

ANTIOCH
CALIFORNIA
OPPORTUNITY LIVES HERE

For more information visit, www.antiochca.gov/recreation

*Trick or Treat
with APD*

**GOODY
BAGS**



**DRIVE-THRU
BLAST!**

**DELICIOUS
CANDIES**

**INTERACT
WITH
APD STAFF**

**DRIVE-
THRU FUN**

**10-31-2021 1 P.M. - 3 P.M.
ANTIOCH POLICE DEPARTMENT**

Celebrate Antioch Foundation Presents

RIVERTOWN

TRICK OR TREAT

KID'S FEST

Join us for store to store trick or treating, craft vendors, activities, games and costume contest!

Participating Stores on G Street & 2nd Street



Saturday
Oct. 30th
12pm-4pm

Costume Contest - 3pm @ Elite Dance
Studio 300 G Street, Antioch, CA



BOARDS / COMMISSION / COMMITTEE VACANCY ANNOUNCEMENTS

The City of Antioch encourages residents to become involved in their local community. One way to do so is to serve on various commissions, boards and committees. Any interested resident is encouraged to apply for the vacancy listed below. To be considered for these volunteer positions, a completed application must be received in the Office of the City Clerk **by 5:00 p.m., on the dates listed below**. Applications are available at <https://www.antiochca.gov/#>.

EXTENDED DEADLINE DATE: 10/29/2021

- ***PARKS AND RECREATION COMMISSION***

EXTENDED DEADLINE DATE: 11/12/2021

- ***POLICE CRIME PREVENTION COMMISSION***
- ***BOARD OF ADMINISTRATIVE APPEALS***

DEADLINE DATE: 10/29/2021

- ***SALES TAX CITIZENS' OVERSIGHT COMMITTEE***

Your interest and desire to serve our community is appreciated.

PARKS AND RECREATION COMMISSION

(Extended deadline date: 10/29/21)

One (1) Commissioner, 4-year term vacancy, expiring March 2024

- Parks and Recreation Commission serves in an advisory capacity to the City Council in matters pertaining to Parks and Recreation functions.
- Must be a resident of the City of Antioch.
- Surveying all current and future public and private recreation facilities.
- Recommend coordinated recreation programs for the City.
- Survey current and future park and recreational needs of the community to provide a sound and year-round recreational program for all ages.
- 7 member board – 4 year terms. This term expires March 2024.
- Meetings are held the third Thursday of every month at 7:00 p.m.
- Commissioners are required to submit a FPPC Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter no later than April 1st.
- Newly appointed Commissioners are also required to complete the AB 1234 Ethics training within 1-year of their appointment. All Commissioners must then take the AB 1234 Ethics training every two years thereafter. The Ethics training is available online.

POLICE CRIME PREVENTION COMMISSION

(Extended Deadline date: 11/12/21)

Three (3) Commissioners, 4-year term vacancies, expiring October 2025

One (1) Commissioner, partial-term vacancy, expiring October 2024

- The Police Crime Prevention Commission makes recommendations to the City Council relative to crime prevention and makes reports on programs, which might be initiated to help the Police Department and the citizens create a safer community.
- Commissioners are involved in public presentations, coordination of Neighborhood Watch groups and programs, and special community events.
- The commission consists of seven members who serve a 4-year term. Applicants cannot be a full-time police officer.
- The Police Crime Prevention Commission meets on the 3rd Monday of each month at 7:00 p.m. in the Police Department Community Room at 300 L Street.
- Commissioners are required to submit a FPPC Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter no later than April 1st.
- Newly appointed Commissioners are also required to complete the AB 1234 Ethics training within 1-year of their appointment. All Commissioners must then take the AB 1234 Ethics training every two years thereafter. The Ethics training is available online.

BOARD OF ADMINISTRATIVE APPEALS

(Extended Deadline Date: 11/12/21)

One (1) Board Member, 4-year term vacancy, expiring March 2024

One (1) Board Member, 2-year term vacancy, expiring March 2022

One (1) Alternate Member, 2-year term vacancy, expiring March 2022

- Board of Administrative Appeals consists of five members and one alternate to be appointed by the Mayor and confirmed by a majority of the Council. The alternate member shall serve a term of two years.
- Must be a resident of the City of Antioch.
- The Board hears appeals regarding administrative decisions by any official of the City dealing with Municipal Code interpretations.
- Three of the members shall have experience in the building construction trades and/or training in the California Code of Regulations.
- Meetings are held the first Thursday of every month at 3:00 p.m. in the City Council Chambers; or on other dates as needed.
- Commissioners are required to submit a FPPC Form 700 (Statement of Economic Interests) upon assuming office, and every year thereafter no later than April 1st.
- Newly appointed Commissioners are also required to complete the AB 1234 Ethics training within 1-year of their appointment. All Commissioners must then take the AB 1234 Ethics training every two years thereafter. The Ethics training is available online.

SALES TAX CITIZENS' OVERSIGHT COMMITTEE

(Deadline date: 10/29/2021)

One (1) Committee Member, partial-term vacancy, expiring March 2022


- A Sales Tax Citizens' Oversight Committee has been established following the voters passing Ballot Measure C – Transaction and Use (Sales) Tax. This passed at the November 5, 2013 Consolidated Election. At the November 6, 2018 Consolidated Election, the voters passed Ballot Measure W – Transaction and Use (Sales) Tax.
- Each year, an independent auditor shall complete a public audit report of the revenue raised and its expenditure. The Sales Tax Citizens' Oversight Committee shall review the expenditures and report publicly how the funds are being used to address the City Council's stated priorities of maintaining Antioch's fiscal stability, police patrols, 911 emergency response, youth violence prevention programs; ensuring water quality/safety; repairing streets; cleaning up parks/illegal dumping; restoring youth afterschool/summer programs; and other essential services. The Committee's review shall be completed in conjunction with the City's budget process. The Committee's report on its review, whether oral or written, shall be considered by the City Council at a public meeting before April 1 of each year. Any written report shall be a matter of public record.
- The Committee shall meet at least twice a year. The meetings will be public.
- The Sales Tax Citizens' Oversight Committee consists of seven members who are Antioch residents. At least one member of the Committee shall have a financial, accounting or auditing background. The Committee will be nominated by the Mayor and approved by the City Council.
- Members of the Sales Tax Citizens' Oversight Committee will be required to file an annual "Statement of Economic Interest".

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: October 26, 2021

SUBMITTED BY: Curtis Banks, Principal Planner
Meredith Rupp, Senior Planner
Urban Planning Partners Inc.

REVIEWED BY: Zoe Merideth, Senior Planner 

APPROVED BY: Forrest Ebbs, Community Development Director

SUBJECT: Housing Element, Environmental Hazard Element, and
Environmental Justice Requirements Presentation

RECOMMENDED ACTION

Staff recommends that the City Council receive the presentation, ask questions and offer suggestions.

FISCAL IMPACT

There is no fiscal impact associated with this update.

DISCUSSION

The City is required by the State to prepare an update to two of its General Plan elements: the Housing Element and Environmental Hazards Element. Recent State legislation also requires that the City address Environmental Justice (EJ) when two or more elements of the General Plan are updated. These three topics (i.e., Housing Element update, Environmental Hazards update, and Environmental Justice) are discussed below.

Housing Element

California's Planning and Zoning Law (Govt Code §§65000 et seq.) establishes a framework for local land use regulation. It requires that every City adopt a General Plan for its physical development. The plan must be comprehensive, long-term, and up to date. The General Plan is required to contain the following seven mandatory elements: Land Use, Circulation, Housing, Conservation, Open Space, Noise, and Safety.

California State Law recognizes that local government plays a vital role in developing affordable housing. In 1969, the State mandated that all California cities, towns, and counties must adequately plan for the housing needs of everyone in their communities. This state mandate is called the Housing Element. State regulations regarding Housing Elements are found in the California Government Code Sections §65580-65589. The

Regional Housing Need Allocation (RHNA) process is the part of Housing Element Law used to determine how many new homes, and the affordability of those homes, each local government must plan for in its Housing Element. This process is repeated every eight years, and for this cycle (6th cycle), the Bay Area is planning for the period from 2023 to 2031.

As part of RHNA, the California Department of Housing and Community Development (HCD) determines the total number of residential units that need to be built and how affordable those units need to be in order to meet the housing needs of people at all income levels. Local needs allocations are developed by each regional Council of Governments (COGs). The Association of Bay Area Governments (ABAG) serves as the COG in the Bay Area. ABAG is responsible for conducting the Bay Area's RHNA process every eight years via the Housing Methodology Committee (HMC) in conjunction with local elected officials and staff, stakeholders, and residents from around the region. The RHNA is required to be consistent with the growth pattern from the region's land use and transportation plan, Plan Bay Area.

The Antioch General Plan, which was adopted in 2003, serves as a blueprint for development in the city. It is a long-range planning document that describes citywide goals along with policies and programs that seek to accomplish those goals. All development-related decisions must be consistent with the Antioch General Plan. Within that General Plan is the City of Antioch Housing Element 2015-2023.

Key Components of a Housing Element

The Housing Element typically includes:

1. *Housing Needs Assessment:* Examine demographic, employment, and housing trends and conditions and identify existing and projected housing needs of the community, with attention paid to special housing needs (e.g., large families, persons with disabilities).
2. *Evaluation of Past Performance:* Review the prior Housing Element to measure progress in implementing policies and programs.
3. *Housing Sites Inventory:* Identify locations of available sites for housing development or redevelopment to ensure there is enough land zoned for housing to meet the future need at all income levels.
4. *Community Engagement:* Implement a robust community engagement program, reaching out to all economic segments of the community plus traditionally underrepresented groups.

5. *Constraints Analysis:* Analyze and recommend remedies for existing and potential governmental and nongovernmental barriers to housing development.
6. *Policies and Programs:* Establish policies and programs to be carried out during the 2023-2031 planning period to fulfill the identified housing needs.

The City of Antioch Housing Element 2015-2023 established the following Housing Goals:

1. Conserve and improve the existing housing supply to provide adequate, safe, and decent housing for existing Antioch residents.
2. Facilitate the development of a broad array of housing types to accommodate new and current Antioch residents of diverse ages and socioeconomic backgrounds.
3. Facilitate the development of special purpose housing to meet the needs of the elderly, persons with disabilities, large families, and the homeless.
4. Reduce residential energy and water use to conserve energy/water and reduce the cost of housing.
5. Remove governmental constraints inhibiting the development of housing required to meet identified needs in Antioch.
6. Provide equal housing opportunities for all existing and future Antioch residents.
7. The 6th Cycle update will evaluate the City's progress in reaching these goals and will consider whether new goals are needed to address Antioch's current and projected housing needs.

RHNA

By law, the RHNA Plan is required to be consistent with the development pattern from Plan Bay Area 2050. The statutory objectives for RHNA are contained in Government Code Section §65584(d). These two planning processes seek to address the Bay Area's housing needs over different time horizons: Plan Bay Area 2050 has a planning horizon of 2050, while the 6th cycle of RHNA addresses shorter-term housing needs, from 2023 to 2031. To achieve the required consistency, both the overall housing growth for the region, as well as housing growth for each jurisdiction, must be greater in the long-range plan than over the eight-year RHNA cycle.

HCD identifies the total number of homes for which each region in California must plan in order to meet the housing needs of people at all income levels. Listed below are the four income categories included in the Regional Housing Needs Determination (RHND) along with Antioch's household income numbers for that category:

Income Level	Definition	Income Limit in Contra Costa County for Family of Four
Very-low-income	0-50 percent of Area Median Income	\$68,500
Low-income	50-80 percent of Area Median Income	\$109,600
Moderate-income	80-120 percent of Area Median Income	\$150,700
Above moderate-income	120 percent or more of Area Median Income	Above \$150,700

Source: HCD, 2021. State Income Limits for 2021.

On May 20, 2021 HCD provided the following RHNA for the City of Antioch which will cover the period from 2023 to 2031 (RHNA 6).

Income Level	Amount
Very-low-income	792
Low-income	456
Moderate-income	493
Above moderate-income	1,275
Total	3,016

Compared to the previous RHNA cycle, the numbers have more than doubled for this cycle. During the previous housing cycle, Antioch was allocated 1,448 units. The current allocation of 3,016 represents a 108 percent increase. The increase in allocations for this period is one of the key challenges for the 6th cycle (which will be discussed in the next section).

Like the rest of the Bay Area, Antioch's allocation is driven by several factors, including existing and projected jobs, access to high opportunity areas, potential constraints to development (e.g., sewer and water capacity), market demand for housing, and the existing conditions of affordable housing in Antioch. Lack of affordable housing typically results in the displacement of households who cannot afford to stay in the area.

Typically, households that pay more than 30 percent of their income to housing are considered "cost burdened." According to Census Data (American Community Survey, 2013-2017), roughly 40 percent of residents in Antioch are paying more than 30 percent of their income to housing, and roughly 20 percent are paying over half of their income on housing.

Key Challenges of the 6th Cycle

Several new requirements for the 6th Cycle Housing Elements will make it challenging for cities to identify sites to accommodate their required RHNA allocations. The key changes are:

- *Higher allocations* - There is a higher total regional housing need. HCD's identification of the region's total housing needs has changed to account for unmet existing need, rather than only projected housing need. HCD now must consider overcrowded households, cost burdened households (those paying more than 30 percent of their income for housing), and a target vacancy rate for a healthy housing market (with a minimum of 5 percent).
- *Affirmatively Furthering Fair Housing (AFFH)* - Local Housing Elements must affirmatively further fair housing. AFFH means taking meaningful actions, in addition to combating discrimination, that overcome patterns of segregation and foster inclusive communities free from barriers that restrict access to opportunity based on protected characteristics. According to HCD, achieving this objective includes preventing segregation and poverty concentration as well as increasing access to areas of opportunity. HCD has mapped Opportunity Areas and has developed guidance for jurisdictions about how to address affirmatively furthering fair housing in Housing Elements.
- *Limits on Sites* - Identifying Housing Element sites for affordable units will be more challenging. There are new limits on the extent to which jurisdictions can reuse sites included in previous Housing Elements and increased scrutiny of small, large, and non-vacant sites when these sites are proposed to accommodate units for very low- and low-income households.
- *Safety and Environmental Justice Element* - State law requires that the Safety Element of the General Plan be updated concurrently with the Housing Element. The Safety Element must address new requirements related to wildfire risk, evacuation routes, and climate adaptation and resilience in an integrated manner. When two or more General Plan elements are updated, jurisdictions with disadvantaged communities must address EJ, either in a stand-alone element or as a cross-cutting topic across multiple elements.

Penalties for Noncompliance

Jurisdictions face a number of consequences for not having a certified Housing Element. Under legislation enacted in recent years, if a city does not comply with State housing law, it can be sued – by individuals, developers, third parties, or the State. In addition to facing significant fines, a court may limit local land use decision-making authority until the jurisdiction brings its Housing Element into compliance. Additionally, local governments may lose the right to deny certain housing projects.

Conversely, an HCD-certified Housing Element makes cities eligible for numerous sources of funding, such as Local Housing Allocations, Affordable Housing and Sustainable Communities Grants, SB 1 Planning Grants, CalHOME Program Grants, Infill

Infrastructure Grants, Pro-Housing Design funding, Local Housing Trust Funds, and Regional Transportation Funds (such as MTC's OneBayArea Grants).

Environmental Hazards Element

The goal of the Environmental Hazards Element is to reduce the negative impacts caused by natural phenomena such as fires, floods, droughts, earthquakes and landslides. This goal is achieved by identifying policies and programs that reduce the risks faced by residents. Since 2012, there have been several updates to the Environmental Hazards Element (previously known as Safety Element) requirements to include climate change vulnerability and adaptation and greater attention to wildfire and evacuation routes. Jurisdictions are required to complete a vulnerability assessment, develop adaptation and resilience goals, policies and objectives, and develop a set of feasible implementation measures addressing climate change adaptation and resiliency (SB 379, 2015). Jurisdictions must review and update these portions of the Environmental Hazards Element upon each revision of the housing element or local hazard mitigation plan (LHMP), but not less than once every eight years. (SB 1035, 2018).

Environmental Justice

In 2016, SB 1000 passed which required cities and counties that have disadvantaged communities to incorporate EJ policies into their General Plan. The City of Antioch meets both criteria for an EJ update as it is home to disadvantaged communities and is currently adopting or revising two or more elements concurrently. Local jurisdictions may choose to create a stand alone EJ element or integrate policies within the General Plan. The term "disadvantaged communities" is defined as a low-income area that is disproportionately affected by environmental pollution and other hazards that can lead to negative health effects, exposure, or environmental degradation. Additionally, within this context "low-income area" is defined as an area with household incomes at or below 80 percent of the statewide median income or with household incomes at or below the threshold designated as low income by HCD's list of state income limits adopted pursuant to Section 50093 of the Health and Safety Code. (Gov. Code, § 65302, subd. (h)(4)(C)). The requirements for the EJ policies are:

- Gov. Code § 65302(h)(1): Identify disadvantaged communities within the area covered by the general plan.
- Gov. Code § 65302(h)(1)(A): Identify objectives and policies to reduce exposure to pollution including improving air quality in disadvantaged communities.
- Gov. Code § 65302 (h)(1)(A): Identify objectives and policies to promote public facilities in disadvantaged communities.
- Gov. Code § 65302(h)(1)(A): Identify objectives and policies to promote food access in disadvantaged communities.
- Gov. Code § 65302(h)(1)(A): Identify objectives and policies to promote safe and sanitary homes in disadvantaged communities.
- Gov. Code § 65302(h)(1)(A): Identify objectives and policies to promote physical activity in disadvantaged communities.

- Gov. Code § 65302(h)(1)(A): Identify objectives and policies to reduce any unique or compounded health risks in disadvantaged communities not otherwise addressed above.
- Gov. Code § 65302(h)(1)(B): Identify objectives and policies to promote civic engagement in the public decision-making process in disadvantaged communities.
- Gov. Code § 65302(h)(1)(C): Identify objectives and policies that prioritize improvements and programs that address the needs of disadvantaged communities.

One of the first steps within the EJ update process will be to review existing policies and programs pertinent to EJ in the City. This is done through a policy review process where the outcomes of those policies and programs are measured to determine if they were effective in achieving their goal. Additionally, community partners will be engaged to help identify existing gaps within the existing policy framework.

Community Engagement

Community engagement will be a key part of the process for the Housing and Environmental Hazards Element updates and associated EJ policies. The community engagement strategy includes activities to engage with the residents of Antioch, especially those that have been historically excluded from the planning process. The engagement process will occur in three phases:

- Phase I – Introduce Project
 - We will introduce to the community what Housing and Environmental Elements (the Elements) and EJ requirement entail and what they seek to accomplish. Members of the public will understand the role of the Elements and EJ requirements in the context of the State's housing goals and laws, the Bay Area's RHNA, and housing policy history.
- Phase II – Understand Existing Conditions
 - We will solicit community and stakeholder input on housing constraints, resources, and opportunities, and housing needs, including needs for special populations. By establishing a strong on-the-ground understanding of Antioch's existing conditions, we will be able to pragmatically propose solutions that we feel are feasible. This on-the-ground understanding will be informed by talking to City staff, community leaders, community-based organizations (CBOs), and residents.
- Phase III – Explore and Refine Solutions
 - This phase will be used to formulate realistic and community-supported solutions to address housing challenges in the community. We will ask the community for feedback on draft products and potential solutions using interactive activities.

If our engagement process is successful, we will achieve the following three outcomes:

1. Community engagement activities reached and included the voices of those in protected classes and those who have been historically excluded, including:
 - People who have not previously participated in planning processes
 - Low-income households and the unhoused
 - Communities of color
 - Those in protected classes (e.g., people with a disability)
 - Residents in low-income neighborhoods disproportionately impacted by environmental hazards
2. The City sees a greater level of engagement from the community that goes beyond the usual suspects and development/real estate professionals to include those who may not feel as connected to Antioch.
3. The community sees their input in the final Elements and EJ policies.

A similar presentation was provided at the October 6, 2021 Planning Commission meeting. At the meeting, Commissioners expressed their interest in learning more about certain aspects of the housing element and environmental justice update. For example, they were curious about what types of pollutants are present in the City. Additionally, they asked questions regarding the impact the new California housing bills will have on the Housing Element update and the City's past performance on reaching RHNA targets. Lastly, they emphasized the importance of doing quality community outreach and reaching out to diverse segments of the community, informing the public of the work the City is undertaking for these General Plan updates.

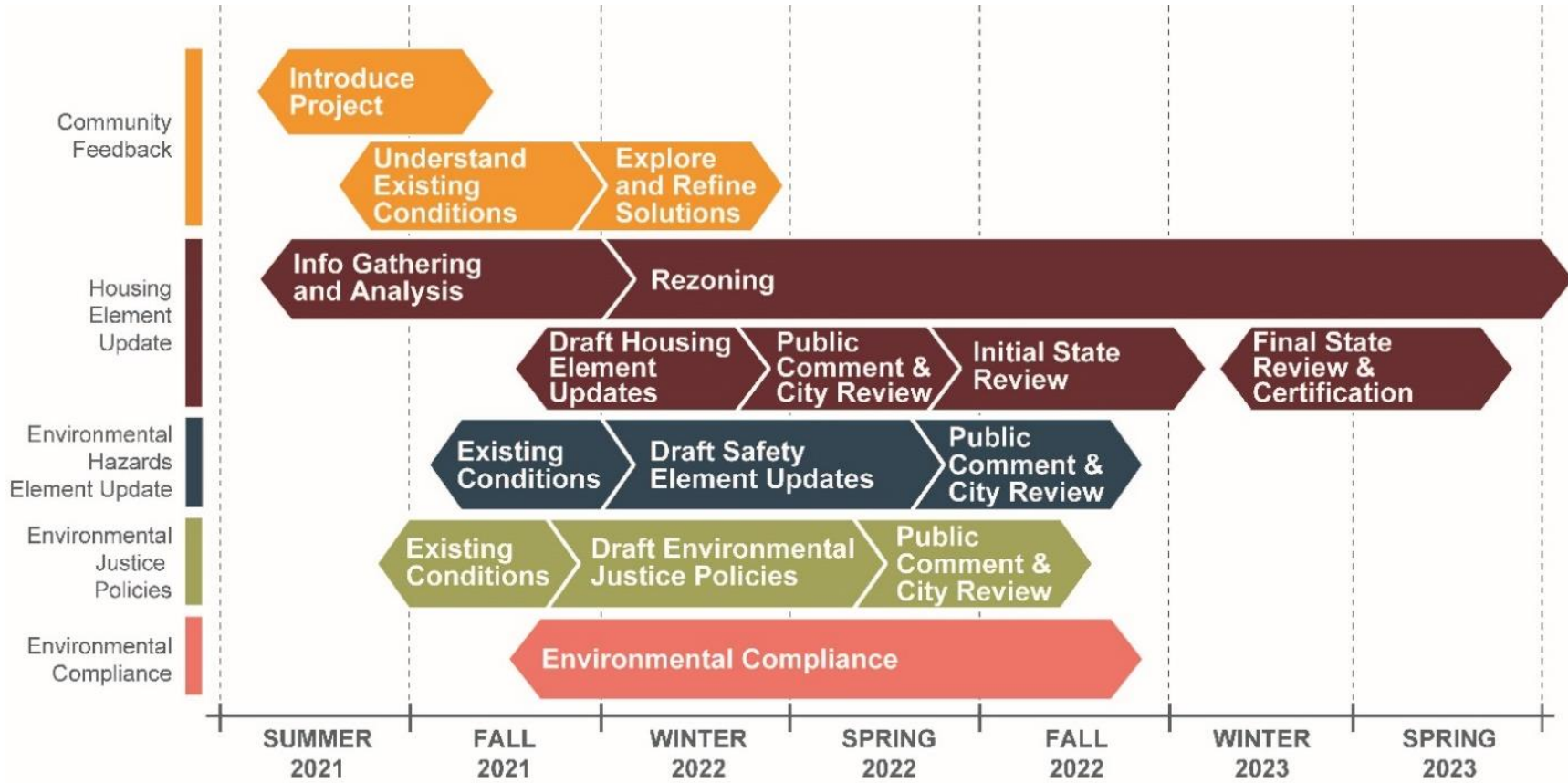
Timeline

An updated Housing Element is required to be reviewed by HCD and adopted by the City Council by January 2023. It is preferable to complete any required rezonings before or concurrent with the Housing Element update.

The attached timeline lays out the process for updating the Housing and Environmental Hazards Elements and incorporating new EJ policies into the General Plan.

ATTACHMENTS

- A. Timeline
- B. PowerPoint Presentation



Housing Element 2023-2021 Update

City of Antioch | October 26, 2021





Curtis Banks
Principal Planner



Carla Violet
Associate Principal



Meredith Rupp
Senior Planner



Javier Silva
Planner

Meeting Purpose and Outcomes

- **Purpose:** Introduce and share background information on the 2023-2031 Housing Element update and associated Environmental Hazards and Environmental Justice requirements
- **Outcomes:**
 1. Commissioners and public are **familiar with basic Housing Element requirements and the update process**, including the community engagement plan
 2. City staff and consultant **receive preliminary feedback** and reactions

Meeting Overview



Housing Element Background



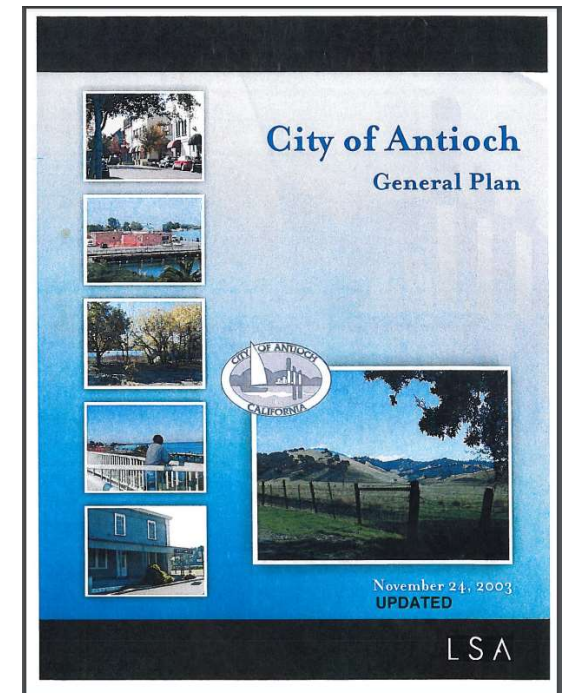
Environmental Hazards and Environmental Justice Background



Community Engagement Strategy and Next Steps

What is a Housing Element?

- A plan to meet the community's housing needs and goals over the next 8 years
- Required Element of the General Plan
- Reviewed by California Department of Housing and Community Development (HCD)
- The City of Antioch does not build homes. It creates rules about where housing goes and how much



Housing Element Components

- Housing Needs Assessment
- Evaluation of Past Performance
- Housing Sites Inventory
- Constraints Analysis
- Policies and Programs
- Community Outreach & Engagement



Regional Housing Needs Allocation (RHNA)

- One of the main drivers of the Housing Element
- State looks at data (e.g., population projections, overcrowding) and gives 9-county Bay Area an allocation
 - Allocation is provided in four affordability tranches
- Association of Bay Area Governments (ABAG) allocates each jurisdiction their “fair share” based on factors like existing and projected jobs, access to high opportunity areas, opportunities and constraints to development

Antioch

Income Category	RHNA 5: 2015-2023 Units	RHNA 6 (draft): 2023-2031
Very Low Income	349 (24%)	792 (26%)
Low Income	205 (14%)	456 (15%)
Moderate Income	214 (15%)	494 (17%)
Above Moderate Income	680 (47%)	1,275 (42%)
Total	1,448	3,016

Legislative Changes Since Last Update

- AB 686, 2018: Responsibility to affirmatively further **fair housing** (AFFH)
- AB 1397, 2017: Revisions to the **site inventory analysis**
 - Stronger justifications for nonvacant sites
 - Greater analysis for sites less than 0.5 acres or greater than 10 acres
- SB 166, 2017: **No Net Loss** Law, which means maintaining adequate sites to accommodate unmet RHNA at all times throughout the planning period

Antioch's Previous Housing Element Goals

1. Conserve and improve the existing housing supply to provide adequate, safe, and decent housing for existing Antioch residents.
2. Facilitate the development of a broad array of housing types to accommodate new and current Antioch residents of diverse ages and socioeconomic backgrounds.
3. Facilitate the development of special purpose housing to meet the needs of the elderly, persons with disabilities, large families, and the homeless.
4. Reduce residential energy and water use to conserve energy/water and reduce the cost of housing.
5. Remove governmental constraints inhibiting the development of housing required to meet identified needs in Antioch.
6. Provide equal housing opportunities for all existing and future Antioch residents.

Inclusionary Housing

- Inclusionary zoning is a local zoning ordinance or land use policy that either requires or encourages housing developers to include an assigned percentage of low and/or moderate-income housing in new residential development
- It is gaining recognition in the state as the number of cities and counties with inclusionary zoning has grown to 107 jurisdictions
 - Almost 25% of all cities in California

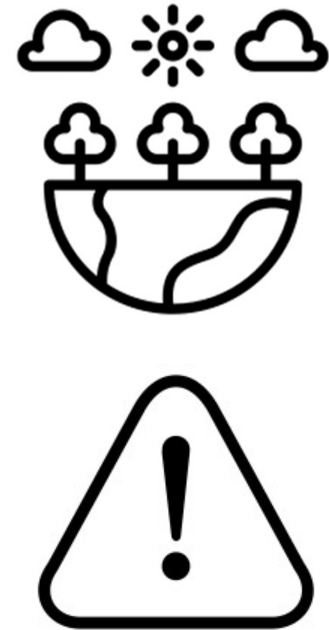


Environmental Hazards Element and Environmental Justice

Triggered by the Housing Element Update

Environmental Hazards Element

- The goal of this element is to reduce the negative impacts caused by natural phenomena such as fires, floods, droughts, earthquakes and landslides to name a few.
- Identify policies and programs that reduce the risks faced by residents.



Environmental Justice

- In 2016, SB 1000 passed which required cities and counties that have disadvantaged communities to incorporate environmental justice policies into their General Plan.

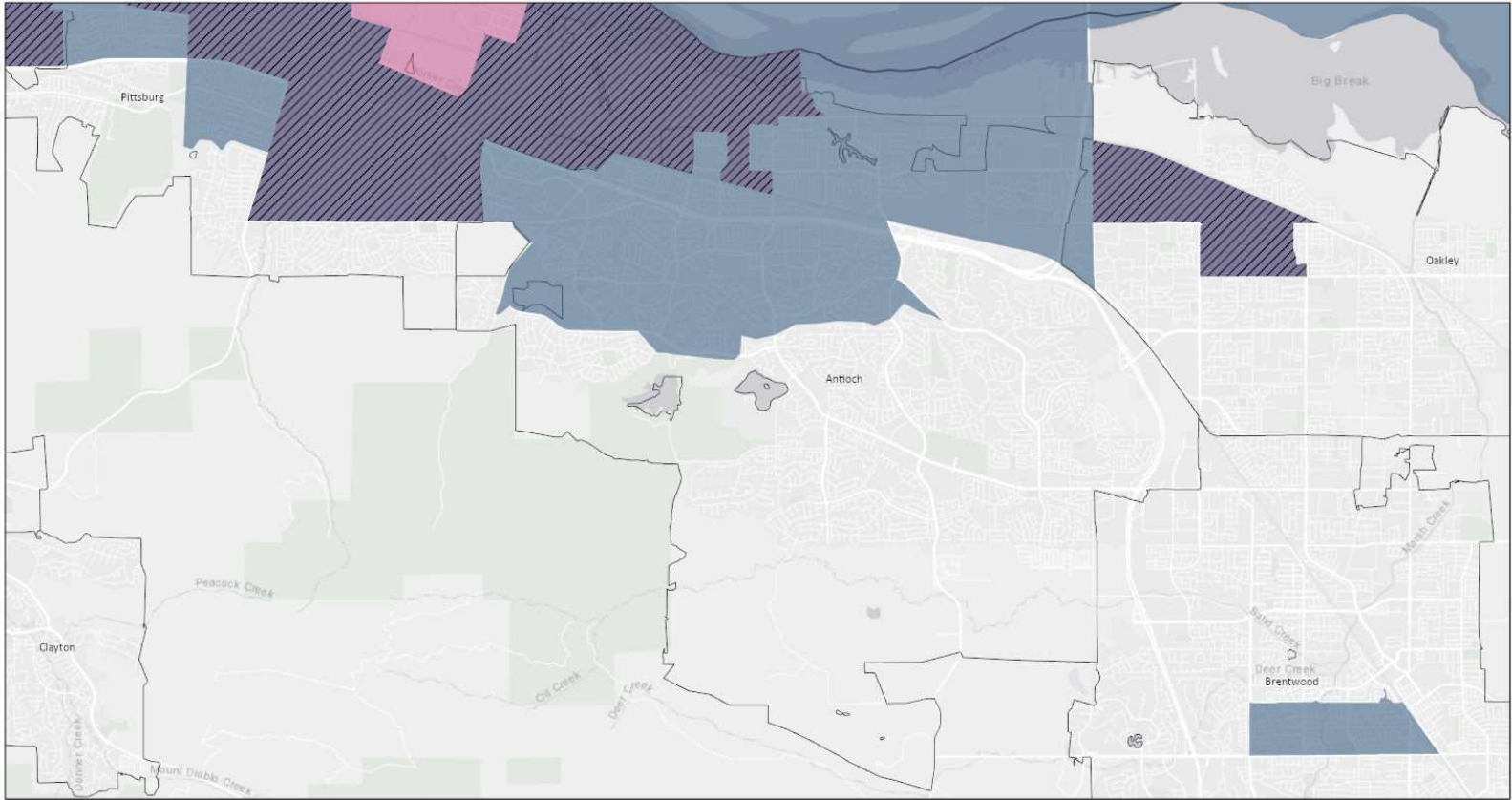


Environmental Justice Map

The following slide shows a map from the *Bay Area Air Quality Management District* and shows census tracts that fall under the following criteria:

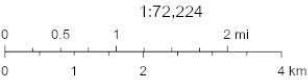
- communities with environmental issues (pink)
 - disadvantaged communities designated by CalEPA for the purpose of SB 535
 - communities disproportionately burdened by multiple sources of pollution
- low-income areas (blue)
 - Low-income communities and households are defined as the census tracts and households that are either at or below 80 percent of the statewide median income, or at or below the threshold designated as low-income by the HCD
- both (cross-hatched)

Environmental Justice Map



9/27/2021, 3:36:41 PM

- Both (environmental issues + low income)
- Low Income (AB 1550 Low Income, 80% below State median)
- Communities with environmental issues
- Incorporated Places 2018
- Bay Area Counties



City of Antioch, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, EPA

City of Antioch, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, EPA | Web AppBuilder for ArcGIS

URBAN
PLANNING
PARTNERS
INC.

Community Engagement Strategy

Community Engagement

Three-phased approach

1. Introduce Project

- Website
- Interviews with community organizations

2. Understand Existing Conditions

- Focus groups and interviews with developers, service providers, CBOs, and other stakeholders

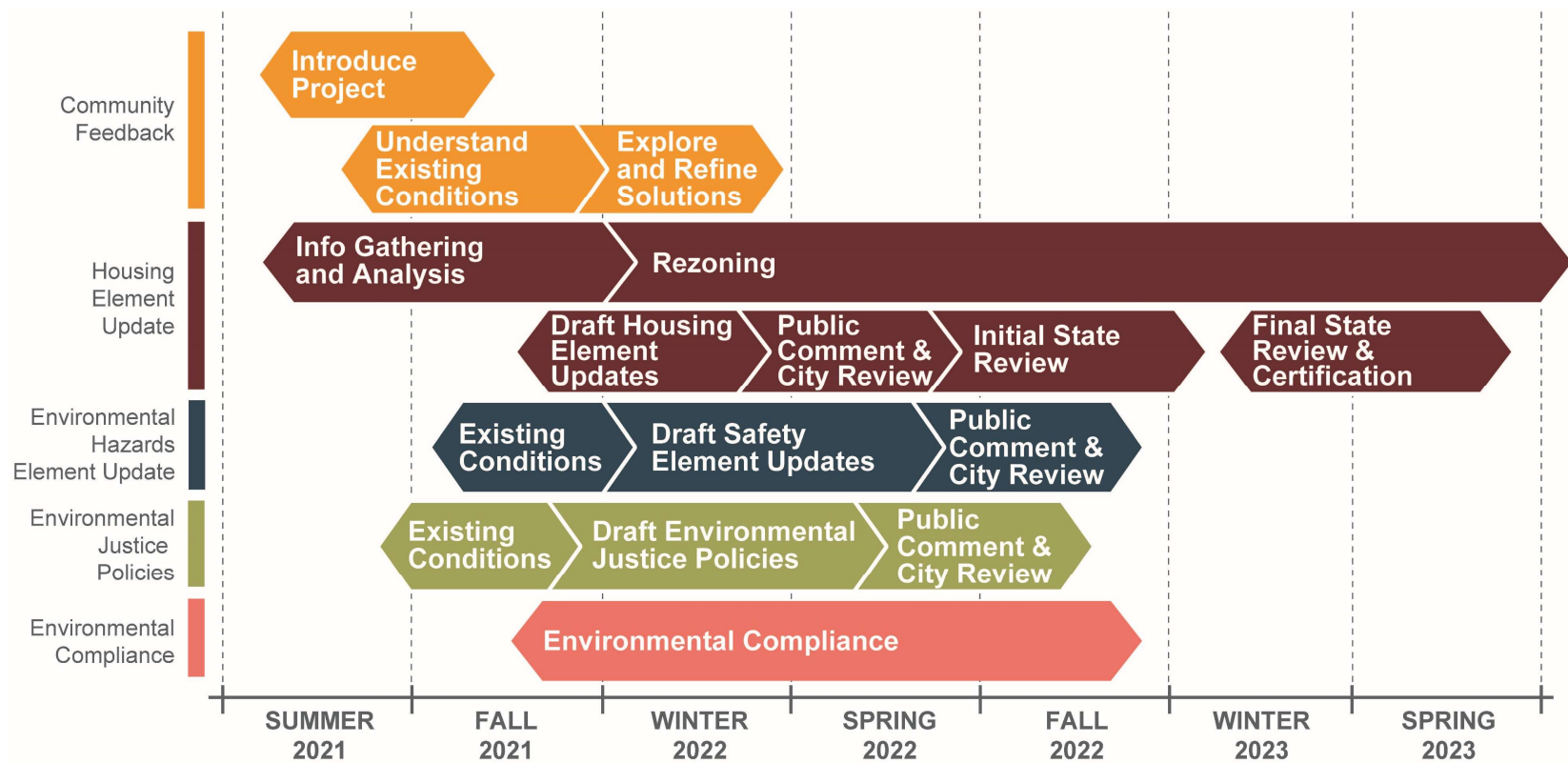
3. Explore and Refine Solutions

- Community meetings
- Online survey

Audience Segments

- Communities of Color
- Deed-restricted affordable housing residents
- Unhoused people
- Those in protected classes (e.g., people with a disability)
- Residents in low-income neighborhoods disproportionately impacted by environmental hazards

Project Timeline



Questions? Comments?







STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Christina Garcia, CMC, Deputy City Clerk 

APPROVED BY: Nickie Mastay, Administrative Services Director 

SUBJECT: City Council Meeting Minutes of September 28, 2021

RECOMMENDED ACTION

It is recommended that the City Council continue the Meeting Minutes of September 28, 2021.

FISCAL IMPACT

None

DISCUSSION

N/A

ATTACHMENT

None.



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Christina Garcia, CMC, Deputy City Clerk *Cg*

APPROVED BY: Nickie Mastay, Administrative Services Director *NM*

SUBJECT: City Council Meeting Minutes of October 12, 2021

RECOMMENDED ACTION

It is recommended that the City Council continue the Meeting Minutes of October 12, 2021.

FISCAL IMPACT

None

DISCUSSION

N/A

ATTACHMENT

None.



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Christina Garcia, CMC, Deputy City Clerk *Cg*

APPROVED BY: Nickie Mastay, Administrative Services Director *NM*

SUBJECT: City Council Special Meeting Minutes of October 16, 2021

RECOMMENDED ACTION

It is recommended that the City Council continue the Special Meeting Minutes of October 16, 2021.

FISCAL IMPACT

None

DISCUSSION

N/A

ATTACHMENT

None.



CLAIMS BY FUND REPORT
FOR THE PERIOD OF
OCTOBER 1 - OCTOBER 14, 2021
FUND/CHECK#

100 General Fund

Non Departmental

00396641	COLONIAL LIFE	PAYROLL DEDUCTIONS	597.98
00396645	CONTRA COSTA COUNTY	PAYROLL DEDUCTIONS	631.62
00396646	CONTRA COSTA COUNTY	PAYROLL DEDUCTIONS	50.00
00396660	ENERGUY, THE	CBSC FEE REFUND	3.60
00396679	LIFE INSURANCE CO NO AMERICA	PAYROLL DEDUCTIONS	3,945.33
00396688	MUNICIPAL POOLING AUTHORITY	PAYROLL DEDUCTIONS	1,989.52
00396689	MUNICIPAL POOLING AUTHORITY	PAYROLL DEDUCTIONS	3.00
00396696	PARS	PAYROLL DEDUCTIONS	4,797.84
00396702	RANEY PLANNING & MANAGEMENT	CONSULTING SERVICES	3,659.04
00396712	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	332.85
00396713	STATE OF CALIFORNIA	PAYROLL DEDUCTIONS	200.00
00940876	NATIONWIDE RETIREMENT SOLUTIONS	PAYROLL DEDUCTIONS	39,360.96
00940882	VANTAGEPOINT TRANSFER AGENTS	PAYROLL DEDUCTIONS	9,007.44
00940883	NATIONWIDE RETIREMENT SOLUTION	PAYROLL DEDUCTIONS	28,637.88

City Council

00396685	MOORE, ROSANNA BAYON	EXPENSE REIMBURSEMENT	96.62
00396724	VERIZON WIRELESS	CELL PHONES	196.88

City Attorney

00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	283.62
00396726	VERIZON WIRELESS	CELL PHONES	51.69

City Manager

00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	81.54
00396717	TERI BLACK AND COMPANY LLC	PROFESSIONAL SERVICES	7,588.42
00396724	VERIZON WIRELESS	CELL PHONES	159.46
00396771	COSTCO	VARIOUS BUSINESS EXPENSES	10.98
00396811	MOORE, ROSANNA BAYON	EXPENSE REIMBURSEMENT	92.03
00396824	RIDLEY, JAZMIN K	MILEAGE REIMBURSEMENT	90.44
00396837	UNITED STATES POSTAL SERVICE	POSTAGE ANNUAL CITY REPORT	3,615.27
00396840	VOLER STRATEGIC ADVISORS INC	CONSULTING SERVICES	8,000.00

City Clerk

00396721	TOTAL RECALL CAPTIONING	CLOSED CAPTIONING	1,006.25
00940873	INFOSEND INC	REDISTRICTING WATER BILL INSERT	2,392.34

Human Resources

00396662	FEDEX	SHIPPING	31.52
00396674	IEDA INC	PROFESSIONAL SERVICES	5,637.32
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	1,903.09
00396781	FEDEX	SHIPPING	112.46

Economic Development

00396725	VERIZON WIRELESS	CELL PHONES	103.44
00396726	VERIZON WIRELESS	CELL PHONES	51.75
00396813	NATELSON DALE GROUP INC, THE	PLANNING SERVICES	4,525.00

Finance Accounting

00396676	KOA HILLS CONSULTING LLC	AR INTERFACE	350.00
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Finance Operations

00396722	UNITED PARCEL SERVICE	WEEKLY PRINTER SERVICE FEE	12.00
00396836	UNITED PARCEL SERVICE	WEEKLY PRINTER SERVICE FEE	6.00



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Non Departmental

00396694	PACIFIC CREDIT SERVICES	COLLECTIONS FEE	66.00
00396733	WAGeworks	ADMIN FEE	320.00

Public Works Administration

00396729	VERIZON WIRELESS	CELL PHONES	76.02
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Public Works Street Maintenance

00396624	ANTIOCH BUILDING MATERIALS	ASPHALT	14,135.90
00396637	C AND J FAVALORA TRUCKING INC	ASPHALT	3,223.00
00396647	COUNTY ASPHALT	ASPHALT	6,258.73
00396653	DELTA GRINDING CO INC	ASPHALT	3,750.00
00396654	DISPENSING TECHNOLOGY CORP	TRAILER PURCHASE	73,762.98
00396682	LOWES COMPANIES INC	SUPPLIES	2,780.81
00396728	VERIZON WIRELESS	CELL PHONES	109.09
00396729	VERIZON WIRELESS	CELL PHONES	152.04
00396754	BAY AREA BARRICADE	SUPPLIES	299.89
00396790	HOME DEPOT, THE	SUPPLIES	1,432.12
00396805	LOWES COMPANIES INC	SUPPLIES	1,756.25
00940879	RED WING SHOE STORE	SAFETY SHOES - G TOGNOTTI	300.00
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50

Public Works-Signal/Street Lights

00396629	AT AND T MCI	PHONE	537.17
00396651	DC ELECTRIC GROUP INC	ELECTRICAL SERVICES	6,214.61
00396675	JAM SERVICES INC	CITY LIGHTS	19,590.38
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	6,641.51
00396748	AT AND T MOBILITY	CONNECTION SERVICES	92.66

Public Works-Facilities Maintenance

00396636	BRIGHT INTEGRATIONS LLC	MONITORING SERVICES	1,902.39
00396656	DREAM RIDE ELEVATOR	ELEVATOR SERVICES	320.00
00396682	LOWES COMPANIES INC	SUPPLIES	115.41
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	14,264.26
00396697	PEPPER INVESTMENTS INC	PEST CONTROL	222.00
00396698	PEPPER INVESTMENTS INC	PEST CONTROL	1,650.00
00396708	SHELTERWERK	PROFESSIONAL SERVICES	10,615.83
00396728	VERIZON WIRELESS	CELL PHONES	109.09
00396729	VERIZON WIRELESS	CELL PHONES	76.02
00396747	AT AND T MCI	CONNECTION SERVICES	90.95
00396770	CONTRA COSTA FIRE EQUIPMENT	MAINTENANCE SERVICES	1,053.68
00396790	HOME DEPOT, THE	SUPPLIES	294.58
00396805	LOWES COMPANIES INC	SUPPLIES	1.69
00396816	PEPPER INVESTMENTS INC	PEST CONTROL	462.00
00396828	SERVICE PROS PLUMBERS INC	PLUMBING SERVICES	356.00
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	4,657.50

Public Works-Parks Maint

00396620	ALTA FENCE	GATE REPAIR	739.00
00396682	LOWES COMPANIES INC	SUPPLIES	782.54
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	80.89
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	1,038.04
00396707	SERVICE PROS PLUMBERS INC	PLUMBING SERVICES	4,337.00
00396718	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	3,693.26



CLAIMS BY FUND REPORT
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00396735	WATERSAVERS IRRIGATION	IRRIGATION PARTS	1,242.52
00396790	HOME DEPOT, THE	SUPPLIES	574.53
00396805	LOWES COMPANIES INC	SUPPLIES	832.36
00396828	SERVICE PROS PLUMBERS INC	PLUMBING SERVICE	2,143.60
00396834	TERRACARE ASSOCIATES	PARK MAINTENANCE	93,147.25
Public Works-Median/General Land			
00396622	ANTIOCH ACE HARDWARE	SUPPLIES	235.44
00396682	LOWES COMPANIES INC	SUPPLIES	219.45
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	1,943.91
00396718	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	6,539.10
00396735	WATERSAVERS IRRIGATION	IRRIGATION PARTS	248.91
00396747	AT AND T MCI	CONNECTION SERVICES	196.88
00396805	LOWES COMPANIES INC	LUMBER	104.10
00396826	ROBERTS AND BRUNE CO	SUPPLIES	91.06
Police Administration			
00396662	FEDEX	SHIPPING	29.77
00396667	GOODALE, JAMIE	EXPENSE REIMBURSEMENT	29.99
00396673	IBS OF TRI VALLEY	SUPPLIES	20.12
00396737	ADAMS, JONATHAN B	TRAINING PER DIEM	284.00
00396749	AXON ENTERPRISE INC	EQUIPMENT	11,984.70
00396751	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	5,245.95
00396752	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	8,356.73
00396753	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	2,116.26
00396755	BEHAVIORAL ANALYSIS TRAINING	TRAINING - A HUGHES	575.00
00396756	BEHAVIORAL ANALYSIS TRAINING	TRAINING - R CARPENTER	575.00
00396761	CARPENTER, RYAN C.	MEAL ALLOWANCE	57.50
00396762	CHANDLER, JOSEPH ANTHONY	TRAINING PER DIEM	370.00
00396763	CHEROKEE PRODUCTIONS INC	TRAINING	295.00
00396764	CLONINGER, NAHLEEN R	OT MEALS	36.50
00396770	CONTRA COSTA FIRE EQUIPMENT	MAINTENANCE SERVICES	1,013.35
00396773	D PREP INC	TRAINING - J CHANDLER	749.00
00396777	DUGGAR, SCOTT LLOYD	TRAINING PER DIEM	284.00
00396778	EAN SERVICES LLC	RENTAL CAR - R MCDONALD	827.75
00396781	FEDEX	SHIPPING	42.86
00396782	FERNANDES AUTO WRECKING	RV TOW AND DISMANTLING	4,500.00
00396785	GALLS LLC	HOLSTERS	1,002.87
00396786	GALLS LLC	FLASHLIGHTS	1,292.14
00396788	GLOCK PROFESSIONAL INC	TRAINING - SHIPILOV	250.00
00396792	HUGHES, AARON	MEAL ALLOWANCE	57.50
00396793	HULLEMAN, JOHN PAUL	MEAL ALLOWANCE	115.00
00396800	LENDERMAN, THOMAS E	MEAL ALLOWANCE	115.00
00396801	LOS ANGELES COUNTY	TRAINING - D SAFFOLD	999.00
00396802	LOS ANGELES COUNTY	TRAINING - E NILSEN	999.00
00396803	LOS ANGELES COUNTY	TRAINING - J HULLEMAN	999.00
00396806	MATIS, ZECHARIAH DANIEL	EXPENSE REIMBURSEMENT	159.78
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	763.37
00396817	PEREGRINE TECHNOLOGIES INC	ANALYTIC SOFTWARE	158,750.00
00396818	PETERSON, SAMANTHA GENOVEVA	EXPENSE REIMBURSEMENT	77.44



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00396819	PITNEY BOWES INC	MAIL MACHINE	300.72
00396822	PRI MANAGEMENT GROUP INC	TRAINING	3,000.00
00396823	REACH PROJECT INC	PROGRAM SERVICES	17,083.00
00396827	SAVE MART SUPERMARKETS	ADMIN SUPPLIES	104.83
00396829	SHIPILOV, NICHOLAS VLADIMIR	EXPENSE REIMBURSEMENT	98.30
00396836	UNITED PARCEL SERVICE	SHIPPING	81.00
00940878	RAY MORGAN COMPANY	COPIER USAGE	3,931.37
00940886	HOYA SAFETY	SAFETY GLASSES - CHANG	225.75
00940887	IMAGE SALES INC	ID CARDS	22.18
Police Prisoner Custody			
00396751	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	50.23
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	110.18
Police Community Policing			
00396626	ARROWHEAD 24 HOUR TOWING INC	TOWING SERVICES	905.00
00396672	HUNT AND SONS INC	FUEL	190.18
00396699	RETIREE	COURT HOURS	438.90
00396751	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	960.00
00396774	D TAC K9 LLC	K9 MAINTENANCE TRAINING	1,850.00
00396795	HUNT AND SONS INC	FUEL	449.18
00396830	SMITH, KYLE T	EXPENSE REIMBURSEMENT	434.80
00396832	SP PLUS CORPORATION	PARKING ENFORCEMENT	21,000.00
Police Investigations			
00396643	COMCAST	CONNECTION SERVICES	160.15
00396684	MCDONALD, RYAN J	EXPENSE REIMBURSEMENT	168.00
00396741	ALHAMBRA	WATER SERVICES	113.82
00396769	CONTRA COSTA COUNTY	LAB FEES	27,643.50
Police Special Operations Unit			
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	492.37
Police Communications			
00396628	AT AND T MCI	TELEPHONE	59.59
00396629	AT AND T MCI	PHONE	1,967.14
00396738	AEROTEK INC	DATA 911 MAINTENANCE	1,957.50
00396766	COMCAST	CONNECTION SERVICES	3,216.33
00396768	COMCAST	CONNECTION SERVICES	160.15
00396779	EAST BAY REGIONAL COMMUN	ANNUAL RADIO SERVICE	129,060.00
Police Facilities Maintenance			
00396636	BRIGHT INTEGRATIONS LLC	MONITORING SERVICES	4,303.77
00396682	LOWES COMPANIES INC	SUPPLIES	153.21
00396683	LOWES COMPANIES INC	SUPPLIES	117.09
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	27,119.70
00396790	HOME DEPOT, THE	SUPPLIES	24.47
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3,780.00
Youth Network Services			
00396625	ARCHITECTURAL FOUNDATION SF	YOUTH INTERNSHIP	5,000.00
00396724	VERIZON WIRELESS	CELL PHONES	103.44
Community Development Land Planning Services			
00396659	EIDEN, KITTY J	MINUTES CLERK	225.00
00396701	PLACEWORKS INC	CONSULTANT SERVICES	9,236.30



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CD Code Enforcement

00396710	STAMM ENTERPRISES, LTD	STORAGE	235.00
00396760	CACEO	TRAINING	499.00
00396839	VACANT PROPERTY SECURITY	EQUIPMENT RENTAL	408.27

PW Engineer Land Development

00396728	VERIZON WIRELESS	CELL PHONES	109.09
00396730	VERIZON WIRELESS	CELL PHONES	152.04
00940878	RAY MORGAN COMPANY	COPIER USAGE	402.31
00940881	TESTING ENGINEERS INC	MATERIAL TESTING	6,952.50

Community Development Building Inspection

00396660	ENERGUY, THE	ENERGY INSP FEE REFUND	346.32
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	877.68

Capital Imp. Administration

00396632	BIG SKY LOGOS AND EMBROIDERY	CITY APPAREL	78.99
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	235.10
00396730	VERIZON WIRELESS	CELL PHONES	76.02

211 Delta Fair Property Fund

Parks & Open Space

00396704	RRM DESIGN GROUP	PROFESSIONAL SERVICES	15,456.54
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212 CDBG Fund

CDBG

00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	26.66
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213 Gas Tax Fund

Streets

00396622	ANTIOCH ACE HARDWARE	SUPPLIES	107.71
00396635	BOETHING TREELAND FARMS	PLANTS	3,025.30
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	35,417.89
00396719	TJKM TRANSPORTATION CONSULTANTS	PROFESSIONAL SERVICES	3,366.87
00396735	WATERSAVERS IRRIGATION	IRRIGATION PARTS	2,202.35
00940880	SITEONE LANDSCAPE SUPPLY	IRRIGATION PARTS	5,973.44

214 Animal Services Fund

Animal Services

00396616	AIRGAS USA LLC	OXYGEN	337.77
00396638	CHAMELEON SOFTWARE PRODUCTS	SUPPORT SERVICES	1,360.90
00396657	EAST BAY VETERINARY EMERGENCY	VETERINARY SERVICES	2,148.12
00396670	HILLS PET NUTRITION	SUPPLIES	809.30
00396690	MWI VETERINARY SUPPLY CO	SUPPLIES	3,847.31
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	1,427.35
00396711	STARLINE SUPPLY COMPANY	SUPPLIES	486.89
00396720	TONY LA RUSSA'S ANIMAL RESCUE	ANIMAL SERVICES	1,106.20
00396812	MWI VETERINARY SUPPLY CO	SUPPLIES	164.40
00940875	MOBILE MINI LLC	STORAGE	131.56
00940890	MOBILE MINI LLC	STORAGE	131.56

219 Recreation Fund

Non Departmental

00396664	FLORES, MARIA	DEPOSIT REFUND	1,000.00
00396677	LANG, PHELICIA	DEPOSIT REFUND	500.00
00396791	HUB INTERNATIONAL OF CA INSURANCE	EVENT INSURANCE	1,425.46



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Nick Rodriguez Community Cent

00396695	PACIFIC GAS AND ELECTRIC CO	GAS	4,155.85
00396742	AMS DOT NET INC	COMPUTER EQUIPMENT	1,656.30
00396805	LOWES COMPANIES INC	SUPPLIES	207.56
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	500.00

Senior Programs

00396629	AT AND T MCI	PHONE	83.79
00396663	FLANAGAN, RHONDA FAYE	EXPENSE REIMBURSEMENT	64.22
00396682	LOWES COMPANIES INC	SUPPLIES	275.13
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	2,770.56
00396772	COSTCO	VARIOUS BUSINESS EXPENSES	92.03
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3.00

Recreation Sports Programs

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	3,696.72
00396772	COSTCO	SOFTBALL TROPHIES	250.17

Recreation-Comm Center

00396640	COLE SUPPLY CO INC	SUPPLIES	585.47
00396682	LOWES COMPANIES INC	SUPPLIES	173.61
00396723	VERIZON WIRELESS	CELL PHONES	38.01
00396731	VERIZON WIRELESS	CELL PHONES	72.22
00396746	AT AND T MCI	PHONE	66.69
00396766	COMCAST	CONNECTION SERVICES	50.01
00396770	CONTRA COSTA FIRE EQUIPMENT	MAINTENANCE SERVICES	2,044.84
00396776	DUGAND, KARINA	CONTRACTOR PAYMENT	367.20
00396787	GARDA CL WEST INC	AMORED CAR PICK-UP	273.93
00396805	LOWES COMPANIES INC	SUPPLIES	65.28

Recreation Water Park

00396644	COMMERCIAL POOL SYSTEMS INC	EQUIPMENT RENTAL	69.14
00396678	LESLIES POOL SUPPLIES	CHEMICALS	109.71
00396682	LOWES COMPANIES INC	CHEMICALS	413.47
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	22,329.73
00396767	COMCAST	CONNECTION SERVICES	390.53
00396772	COSTCO	OFFICE SUPPLY	112.26
00396799	KNORR SYSTEMS INC	CHEMICALS	542.16
00396805	LOWES COMPANIES INC	CHEMICALS	719.34
00396816	PEPPER INVESTMENTS INC	PEST CONTROL	222.00
00940872	GRAINGER INC	PARTS	1,277.04
00940885	GRAINGER INC	SUPPLIES	976.69
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	500.00

221 Asset Forfeiture Fund

Non Departmental

00396655	DRAKE, ANTONIO	ASSET FORFEITURE	11,164.00
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222 Measure C/J Fund

Streets

00396617	AL FRESCO LANDSCAPING INC	LANDSCAPE ENHANCEMENT	11,520.00
00396739	AL FRESCO LANDSCAPING INC	LANDSCAPE MAINTENANCE	5,760.00



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226 Solid Waste Reduction Fund

Solid Waste

00396660	ENERGUY, THE	WASTE MANAGEMENT FEE REFUND	35.00
00396666	GONZALEZ, CARLOS AND CAROLINA	WASTE MANAGEMENT FEE REFUND	35.00

229 Pollution Elimination Fund

Channel Maintenance Operation

00396698	PEPPER INVESTMENTS INC	PEST CONTROL	3,650.00
00396740	AL FRESCO LANDSCAPING INC	LANDSCAPE SERVICES	9,280.00
00396790	HOME DEPOT, THE	SUPPLIES	39.11

251 Lone Tree SLLMD Fund

Lonetree Maintenance Zone 1

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	973.98
00396718	TERRACARE ASSOCIATES	TURF MOWING	5,803.06

Lonetree Maintenance Zone 2

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	832.46
00396718	TERRACARE ASSOCIATES	TURF MOWING	10,681.11

Lonetree Maintenance Zone 3

00396715	STEWARTS TREE SERVICE INC	LANDSCAPE SERVICES	3,100.00
00396718	TERRACARE ASSOCIATES	TURF MOWING	9,162.86

Lonetree Maintenance Zone 4

00396718	TERRACARE ASSOCIATES	TURF MOWING	3,847.58
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252 Downtown SLLMD Fund

Downtown Maintenance

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	263.51
00396718	TERRACARE ASSOCIATES	TURF MOWING	2,164.69

253 Almondridge SLLMD Fund

Almondridge Maintenance

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	246.86
00396718	TERRACARE ASSOCIATES	TURF MOWING	2,363.29

254 Hillcrest SLLMD Fund

Hillcrest Maintenance Zone 1

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	1,087.12
00396718	TERRACARE ASSOCIATES	TURF MOWING	10,374.76

Hillcrest Maintenance Zone 2

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	867.97
00396718	TERRACARE ASSOCIATES	TURF MOWING	11,179.15

Hillcrest Maintenance Zone 4

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	771.01
00396718	TERRACARE ASSOCIATES	TURF MOWING	10,449.31

255 Park 1A Maintenance District Fund

Park 1A Maintenance District

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	291.98
00396718	TERRACARE ASSOCIATES	TURF MOWING	3,714.09

256 Citywide 2A Maintenance District Fund

Citywide 2A Maintenance Zone 3

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	91.54
00396718	TERRACARE ASSOCIATES	TURF MOWING	1,502.53



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Citywide 2A Maintenance Zone 4

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	389.98
00396718	TERRACARE ASSOCIATES	TURF MOWING	5,152.26

Citywide 2A Maintenance Zone 5

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	592.41
00396718	TERRACARE ASSOCIATES	TURF MOWING	2,381.42

Citywide 2A Maintenance Zone 6

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	277.77
00396718	TERRACARE ASSOCIATES	TURF MOWING	4,382.25

Citywide 2A Maintenance Zone 8

00396682	LOWES COMPANIES INC	SUPPLIES	47.26
00396718	TERRACARE ASSOCIATES	TURF MOWING	4,248.73

Citywide 2A Maintenance Zone 9

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	565.77
00396718	TERRACARE ASSOCIATES	TURF MOWING	5,916.35

Citywide 2A Maintenance Zone 10

00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	140.95
00396718	TERRACARE ASSOCIATES	TURF MOWING	2,581.23

257 SLLMD Administration Fund

SLLMD Administration

00396718	TERRACARE ASSOCIATES	TURF MOWING	2,139.56
00396729	VERIZON WIRELESS	CELL PHONES	152.04
00396746	AT AND T MCI	PHONE	218.99
00940879	RED WING SHOE STORE	SAFETY SHOES - J MORENO	300.00
00940880	SITEONE LANDSCAPE SUPPLY	IRRIGATION PARTS	12,092.61

259 East Lone Tree SLLMD Fund

Zone 1-District 10

00396718	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	3,357.92
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281 CFD 2018-01 Public Services Fund

CFD 2018-01 Maintenance

00396650	DAVID TAUSSIG AND ASSOCIATES	PROFESSIONAL SERVICES	373.38
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282 CFD 2018-02 Police Protection Fund

Police Community Policing

00396650	DAVID TAUSSIG AND ASSOCIATES	PROFESSIONAL SERVICES	373.38
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311 Capital Improvement Fund

Non Departmental

Parks & Open Space

00396703	ROBINS LOCK AND KEY	REPAIR SERVICES	525.00
00396705	SAM CLAR OFFICE FURNITURE	OFFICE FURNITURE	24,262.98
00396808	MERCOZA	CITY HALL PLAZA PROJECT	37,806.88

Streets

00396790	HOME DEPOT, THE	SUPPLIES	14.79
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570 Equipment Maintenance Fund

Non Departmental

00396794	HUNT AND SONS INC	FUEL	66,026.19
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Equipment Maintenance

00396623	ANTIOCH AUTO PARTS	AUTO PARTS	2,154.00
00396626	ARROWHEAD 24 HOUR TOWING INC	TOW SERVICES	52.50



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00396633	BILL BRANDT FORD	AUTO PARTS	1,378.97
00396639	CHUCKS BRAKE AND WHEEL SERVICE	AUTO PARTS	69.36
00396661	FASTRAK VIOLATION PROCESSING	TOLL FEES	96.00
00396687	MUNICIPAL MAINT EQUIPMENT INC	SUPPLIES	366.59
00396693	OREILLY AUTO PARTS	AUTO PARTS	1,105.61
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	741.77
00396700	PHILS DIESEL CLINIC INC	REPAIR SERVICES	790.30
00396709	SOUTHERN COUNTIES LUBRICANTS	DISPOSAL SERVICES	1,860.17
00396716	SUBURBAN PROPANE	PROPANE	866.17
00396729	VERIZON WIRELESS	CELL PHONES	76.02
00396734	WALNUT CREEK FORD	AUTO PARTS	832.43
00940874	KIMBALL MIDWEST	SUPPLIES	961.96
00940877	PETERSON TRACTOR CO	PARTS	920.62
573	Information Services Fund		
	Information Services		
00396727	VERIZON WIRELESS	CELL PHONES	828.10
00396750	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	79.40
	Network Support & PCs		
00396629	AT AND T MCI	PHONE	281.25
00396642	COMCAST	CONNECTION SERVICES	230.30
00396750	BANK OF AMERICA	VARIOUS BUSINESS EXPENSES	172.98
00396767	COMCAST	CONNECTION SERVICES	326.43
	Telephone System		
00396627	AT AND T MCI	PHONE	40.39
00396629	AT AND T MCI	PHONE	498.48
00396745	AT AND T MCI	LONG DISTANCE LINES	74.54
00396746	AT AND T MCI	PHONE	2,738.10
	GIS Support Services		
00396728	VERIZON WIRELESS	CELL PHONES	109.09
00396729	VERIZON WIRELESS	CELL PHONES	76.02
00940871	DIGITAL SERVICES	EQUIPMENT LEASE	666.97
	Office Equipment Replacement		
00940884	DELL COMPUTER CORP	SERVER	10,688.04
580	Loss Control Fund		
	Human Resources		
00396621	ANNUVIA	EQUIPMENT	394.09
611	Water Fund		
	Non Departmental		
00396619	ALL PRO PRINTING SOLUTIONS	PRINTING SERVICES	3,379.61
00396634	BISHOP CO	SUPPLIES	194.62
00396658	EAST BAY WORK WEAR	UNIFORMS	116.32
00396682	LOWES COMPANIES INC	SUPPLIES	152.02
00396754	BAY AREA BARRICADE	SUPPLIES	3,206.95
00396757	BISHOP CO	SUPPLIES	2,334.12
00396765	COLE SUPPLY CO INC	SUPPLIES	4,130.17
00396780	FASTENAL CO	SUPPLIES	8,174.68
00396805	LOWES COMPANIES INC	SUPPLIES	123.09
00940885	GRAINGER INC	SUPPLIES	1,298.32



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Water Supervision

00396728	VERIZON WIRELESS	CELL PHONES	196.44
00396729	VERIZON WIRELESS	CELL PHONES	304.08

Water Production

00396629	AT AND T MCI	PHONE	838.84
00396669	HACH CO	SUPPLIES	5,796.36
00396671	HOUSE, KEVIN SHAW	EXPENSE REIMBURSEMENT	292.14
00396682	LOWES COMPANIES INC	SUPPLIES	11.46
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	185,434.98
00396732	VILLASANA, LAURA ALBIDRESS	EXPENSE REIMBURSEMENT	118.97
00396743	ANTIOCH ACE HARDWARE	PARTS	82.27
00396746	AT AND T MCI	PHONE	133.36
00396758	BORGES AND MAHONEY	PARTS	1,865.03
00396780	FASTENAL CO	SUPPLIES	170.22
00396783	FINBERG FENCING INC	REPAIR SERVICES	650.00
00396784	FISHER SCIENTIFIC COMPANY	LAB SUPPLIES	316.97
00396789	HACH CO	LAB SUPPLIES	1,042.49
00396794	HUNT AND SONS INC	FUEL	43.69
00396796	INDUSTRIAL SOLUTIONS SERVICES	CHEMICALS	6,900.66
00396797	KARL NEEDHAM ENTERPRISES INC	EQUIPMENT RENTAL	24,643.34
00396798	KELLY MOORE PAINT CO	PAINT	59.32
00396805	LOWES COMPANIES INC	PARTS	140.74
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	58.26
00396820	POLYDYNE INC	CHEMICALS	5,475.38
00396825	ROBERTS AND BRUNE CO	SUPPLIES	257.82
00396826	ROBERTS AND BRUNE CO	SUPPLIES	2,281.44
00396838	UNIVAR SOLUTIONS USA INC	CHEMICALS	17,232.68
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	300.00
00940891	PETERSON TRACTOR CO	EQUIPMENT RENTAL	4,439.96
00940892	THATCHER COMPANY OF CALIFORNIA	CHEMICALS	29,393.82

Water Distribution

00396630	BACKFLOW DISTRIBUTORS INC	BACKFLOW DEVICES	26,090.76
00396649	CWEA SFBS	MEMBERSHIP RENEWAL	288.00
00396652	DELTA DIABLO	RECYCLED WATER	9,723.37
00396665	GOLDEN BLAZE FIRE PROTECTION	FIRE SPRINKLER DESIGN	18,000.00
00396682	LOWES COMPANIES INC	SUPPLIES	2,174.60
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	840.03
00396694	PACIFIC CREDIT SERVICES	COLLECTIONS FEE - WATER	762.48
00396722	UNITED PARCEL SERVICE	WEEKLY PRINTER SERVICE FEE	12.00
00396728	VERIZON WIRELESS	CELL PHONES	2,086.72
00396729	VERIZON WIRELESS	CELL PHONES	912.24
00396744	ANTIOCH ACE HARDWARE	SUPPLIES	170.30
00396759	C AND J FAVALORA TRUCKING INC	FULTON YARD RECYCLING PROJECT	36,527.50
00396765	COLE SUPPLY CO INC	SUPPLIES	260.50
00396766	COMCAST	CONNECTION SERVICES	1,016.33
00396780	FASTENAL CO	SUPPLIES	457.18
00396805	LOWES COMPANIES INC	TOOLS	1,150.08
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	534.08



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00396815	PACE SUPPLY CORP	PIPE FITTINGS	34,529.31
00396826	ROBERTS AND BRUNE CO	SUPPLIES	49,050.62
00396833	SYAR INDUSTRIES INC	ASPAHLT	4,178.33
00396835	TYLER TECHNOLOGIES	WATER EBILL UPDATE	1,065.93
00396836	UNITED PARCEL SERVICE	WEEKLY PRINTER SERVICE FEE	6.00
00940873	INFOSEND INC	PRINT & MAIL SERVICES	2,265.15
00940875	MOBILE MINI LLC	STORAGE	188.33
00940885	GRAINGER INC	SUPPLIES	307.14
00940886	HOYA SAFETY	SAFETY GLASSES - CONNELLY	179.75
00940888	INFOSEND INC	PRINT & MAIL SERVICES	3,689.93
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50
Public Buildings & Facilities			
00396648	CSI SERVICES INC	PROFESSIONAL SERVICES	985.00
00396736	PACIFIC GAS AND ELECTRIC CO	PERMIT FEE	3,137.13
00940870	CAROLLO ENGINEERS INC	PROFESSIONAL SERVICES	189,422.50
617	APFA Brackish Water LOC Fund		
Water Systems			
00396631	BANK OF THE WEST	COMMITMENT FEES	9,561.18
621	Sewer Fund		
Non Departmental			
Swr-Wastewater Administration			
00396632	BIG SKY LOGOS AND EMBROIDERY	CITY APPAREL	24.13
00396682	LOWES COMPANIES INC	SUPPLIES	222.74
00396686	MT DIABLO LANDSCAPE CENTERS	CONCRETE MIX	409.48
00396692	OFFICE DEPOT INC	OFFICE SUPPLIES	364.50
00396695	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	587.51
00396728	VERIZON WIRELESS	CELL PHONES	1,585.12
00396729	VERIZON WIRELESS	CELL PHONES	608.16
00396766	COMCAST	CONNECTION SERVICES	1,016.33
00396775	DKF SOLUTIONS GROUP LLC	TRAINING	300.00
00396780	FASTENAL CO	SUPPLIES	600.77
00396805	LOWES COMPANIES INC	SUPPLIES	92.04
00396807	MCCAMPBELL ANALYTICAL INC	TESTING SERVICES	162.00
00396809	MJH EXCAVATING INC	OPERATED EQUIPMENT RENTAL	3,915.00
00396810	MOBILE LIVING TRUCK ACCESSORIES	AUTO PARTS	2,301.13
00396814	OFFICE DEPOT INC	OFFICE SUPPLIES	40.49
00396821	PONDER ENVIRONMENTAL SERVICES	HAULING SERVICES	4,854.68
00396826	ROBERTS AND BRUNE CO	SUPPLIES	11,174.81
00396835	TYLER TECHNOLOGIES	WATER EBILL UPDATE	1,065.95
00396841	WECO INDUSTRIES INC	SEWER EQUIPMENT AND SUPPLIES	3,268.02
00940873	INFOSEND INC	PRINT AND MAIL SERVICES	2,265.16
00940888	INFOSEND INC	PRINT AND MAIL SERVICES	3,689.93
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	157.50
Wastewater Collection			
00396831	SOUTHWEST PIPELINE TRENCHES	SEWER REHABILITATION PROJECT	364,355.20
631	Marina Fund		
Marina Administration			
00396618	ALHAMBRA	WATER SERVICE	27.93



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00396620	ALTA FENCE	FENCE REPAIR	3,600.00
00396632	BIG SKY LOGOS AND EMBROIDERY	CITY APPAREL	79.00
00396651	DC ELECTRIC GROUP INC	ELECTRICAL SERVICES	32,204.34
00396682	LOWES COMPANIES INC	SUPPLIES	1,218.70
00396695	PACIFIC GAS AND ELECTRIC CO	GAS	3,997.36
00396706	SCRIBBLE SOFTWARE INC	SOFTWARE UPDATE	1,995.00
00396714	STEPHANIES AUTO CLEARANCE	PROCESSING FEE	110.00
00396729	VERIZON WIRELESS	CELL PHONES	76.02
00396805	LOWES COMPANIES INC	SUPPLIES	337.02
00940889	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	1,300.00



AS HOUSING SUCCESSOR TO
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CLAIMS BY FUND REPORT
FOR THE PERIOD OF
SEPTEMBER 17 - OCTOBER 14, 2021

227 Housing Fund

Housing

00396312	CONTRA COSTA CRISIS CENTER	CDBG SERVICES	2,500.05
00396395	SHELTER INC	CDBG SERVICES	14,878.13
00396668	HABITAT FOR HUMANITY EAST BAY	CDBG SERVICES	33,709.32



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Thomas Lloyd Smith, City Attorney *TLS*

SUBJECT: REJECTION OF CLAIM: KATHRYN MAGUIRE

RECOMMENDED ACTION

It is recommended that the City Council reject the claim submitted by Kathryn Maguire.

If the City Council wishes to discuss this matter, it can be scheduled for a future closed session.

ATTACHMENTS

None.

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Thomas Lloyd Smith, City Attorney **TLA**

SUBJECT: Second Reading - Ordinance Amending §9-5.2507 of the Antioch Municipal Code Regarding Rules of Procedure for the Timing of Recommendations by the Planning Commission

RECOMMENDED ACTION

It is recommended that the City Council adopt the ordinance amending Antioch Municipal Code §9-5.2507 regarding rules of procedure for the timing of recommendations by the Planning Commission.

FISCAL IMPACT

There is no projected fiscal impact for the City.

DISCUSSION

State law grants the discretion to a city council to form, or not to form, a planning commission. (Government Code §65100.) If a city council exercises its discretion to create a planning commission, the city council may establish rules, procedures, or standards for the planning commission, as long as not conflicting with state or federal law. (Government Code §65102.)

State law requires that, even if a city council creates a planning commission, the city council is the final decision-maker on a variety of land use issues, such as the adoption of general plan amendments, zoning ordinances, and development agreements. (See e.g., Government Code §§65350 *et seq.*, 65800 *et seq.*, and 65864 *et seq.*) For matters which are under consideration by a planning commission and which will be ultimately decided by the city council, state law recognizes that such matters should be reviewed by a planning commission in a timely manner and forwarded to the city council for review and final action. (See e.g., Government Code §65853.)

Timely review and processing of land use matters is important to the City's ability to attract new and expanded commercial, industrial, and residential development key to the City's viability. Unreasonable delay may result in projects, beneficial to the City's residents and businesses going to neighboring cities.

The proposed ordinance, attached hereto as Exhibit A, amends Antioch Municipal Code §9-5.2507 to grant the Planning Commission up to sixty days in which to make a written

recommendation to the City Council on any properly noticed and agendized agenda item before the Planning Commission where the City Council, and not the Planning Commission, is the final decision-maker. If the Planning Commission does not take action on the agenda item resulting in a written recommendation to the City Council within the sixty-day period, the proposed ordinance specifies that the Planning Commission's written recommendation shall be deemed as "refer to the City Council for review and possible action." Any findings or other information required by state law of the Antioch Municipal Code to be included in the referral to the City Council shall be incorporated from the staff report for the Planning Commission which accompanied the agenda item. For those matters initiated by a project applicant, the project applicant can request more time in addition to the sixty days.

The proposed ordinance would also apply to any matter for which the initial hearing had already been held before the Planning Commission prior to the ordinance's effective date, with the 60 days beginning upon the effective date of the ordinance.

ATTACHMENT

A. Proposed Ordinance

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH
AMENDING SECTION 9-5.2507 OF CHAPTER 5 OF TITLE 9 OF THE ANTIOCH
MUNICIPAL CODE REGARDING RULES OF PROCEDURE FOR THE TIMING OF
RECOMMENDATIONS BY THE PLANNING COMMISSION**

WHEREAS, State law grants the discretion to a city council to form, or not to form, a planning commission (Government Code §65100);

WHEREAS, the City Council may establish rules, procedures, or standards for the Planning Commission, provided they do not conflict with state or federal law (Government Code §65102);

WHEREAS, State law requires that, even if a city council creates a planning commission, the city council is the final decision-maker on a variety of land use issues, such as the adoption of general plan amendments, zoning ordinances, and development agreements. (See *e.g.*, Government Code §§65350 *et seq.*, 65800 *et seq.*, and 65864 *et seq.*);

WHEREAS, State law recognizes that matters under consideration by a planning commission that will ultimately be decided by a city council should **be** reviewed by the planning commission in a timely manner and forwarded to the city council for review and final action (See *e.g.*, Government Code §65853.);

WHEREAS, the City Council of the City of Antioch finds that timely review and processing of land use matters, such as general plan amendments, zoning code ordinances, and development agreements, are important and beneficial to the businesses and residents of the City as well as project applicants; and

WHEREAS, the City Council of the City of Antioch recognizes the important role of the Planning Commission as an advisory body to the City Council.

The City Council of the City of Antioch does hereby ordain as follows:

SECTION 1. Recitals. The above recitals are incorporated as though set forth in this section.

SECTION 2. Amendment. Section 9-5.2507 of the Antioch Municipal Code is hereby amended to read as follows:

**§9-5.2507 RULES OF PROCEDURE: QUORUM AND 60-DAY DEADLINE FOR
PLANNING COMMISSION RECOMMENDATION ON CERTAIN AGENDA ITEMS**

(A) The rules of procedure pertaining to the City Council set forth in §§2-1.104 through 2-1.108 of Title 2 of this code shall also apply to the Planning Commission; however, a quorum of the Planning Commission shall be four or more members.

(B) Notwithstanding the above or any other provision of this code, the Planning Commission shall be deemed to have made a written recommendation of "refer to the City Council for review and possible action" on any agenda item to which all of the following applies:

(1) The Planning Commission's role is to make a recommendation to the City Council;

(2) The agenda item has been properly noticed and agendized;

(3) At least sixty (60) days has passed since the initial public hearing date on the agenda item or if the initial public hearing date on the agenda item was prior to the effective date of this ordinance, then at least sixty (60) days has passed since the effective date of this ordinance;

(4) A written request to City staff or the Planning Commission for an extension of time has not been made by an applicant, such as a developer, whose matter is the subject of the Planning Commission's public hearing; and

(5) The Planning Commission has not yet taken formal action to provide a written recommendation to the City Council relating to the agenda item.

Any findings or other information required by state law or this code regarding the agenda item shall be incorporated from the staff report accompanying the agenda item when the agenda item is forwarded to the City Council.

SECTION 3. CEQA. The adoption of this Ordinance is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), which provides that CEQA only applies to projects which have the potential for causing a significant effect on the environment. Here, where it can be determined that the proposed project or action will not have the potential of causing a significant effect on the environment, the project or action is not subject to CEQA.

SECTION 4. Severability. If any section, subsection, provision or part of this ordinance, or its application to any person or circumstance, is held to be unconstitutional or otherwise invalid, the remainder of this ordinance, and the application of such provision to other person or circumstances, shall not be affected thereby and shall remain in full force and effect and, to that end, the provisions of this ordinance are severable.

SECTION 5. Publication; Effective Date.

This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in a newspaper of general circulation printed and published in the City of Antioch.

* * * * *

I **HEREBY CERTIFY** that the forgoing ordinance was introduced and adopted at a regular meeting of the City Council of the City of Antioch, held on the ____ of October, 2021, and passed and adopted at a regular meeting thereof, held on the ____ day of October, 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Lamar Thorpe, Mayor of the City of Antioch

ATTEST:

Elizabeth Householder
City Clerk of the City of Antioch

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Thomas Lloyd Smith, City Attorney **TLS**

SUBJECT: Second Reading – Ordinance Amending the Antioch Municipal Code Sections 9-5.203, 9-5.3801, 9-5.3845, and the Downtown Specific Plan, relating to Cannabis Businesses, by Allowing Cannabis Businesses in Additional Areas, Modifying the Definition of Sensitive Uses, and Setting Distance Requirements Relating to Cannabis Businesses

RECOMMENDED ACTION

It is recommended that the City Council adopt the ordinance amending the Antioch Municipal Code §§9-5.203, 9-5.3801, and 9-5.3845 and the Downtown Specific Plan relating to cannabis businesses.

FISCAL IMPACT

The proposed action will not have a negative effect on the City budget and may generate increased revenue by providing more options for cannabis businesses in additional locations where commercial or similar businesses are already allowed by the City.

DISCUSSION

The City Council introduced this ordinance at its regular meeting of October 12, 2021. The discussion below is repeated from the staff report for that item.

The Planning Commission, at its August 4, 2021 meeting, considered staff's recommendations to add five additional areas within the City where cannabis businesses would be allowed, to modify the definition of sensitive uses to match state standards, and to establish locational restrictions in each of the areas between retail cannabis businesses and between a cannabis business and a sensitive use.

Staff's recommendations were consistent with the direction of the Cannabis Subcommittee.

The Planning Commission directed staff to bring back a revised ordinance with fewer new areas for cannabis businesses and to provide additional background information, including the cannabis policies of neighboring jurisdictions. The Planning Commission

expressed an interest in reviewing the additional areas which staff recommended for cannabis businesses. Therefore, staff will bring those additional areas, presented to the Planning Commission at its August 4 meeting, and not included in the September 15 staff report, to the Planning Commission at a future meeting.

Staff's recommendation to the Planning Commission at its September 15, 2021 meeting included the following elements:

- AMC §9-5.203: The ordinance narrows the existing definition of "cannabis retail" to apply to retail operations only. The ordinance includes the definition of "sensitive use" both to reflect the existing ordinance and state law.
- AMC §9-5.3801: The ordinance renames the existing Cannabis Business (CB) district and adds two additional areas within the City where a Cannabis Business may be located.
- AMC §9-5.3845: The ordinance specifies which types of cannabis businesses would be allowed in each separate Cannabis Business district, and the related amendment of the Downtown Specific Plan to include "cannabis retail" as an allowed use.
- AMC §9-5.3845: The ordinance reflects existing City policy that an applicant for a cannabis business reimburse the City for processing fees and costs.

The proposed ordinance has three key parts: (1) modifying the existing Cannabis Business district to add new areas for cannabis businesses, (2) specifying which types of cannabis businesses would be allowed in each area, and (3) adding a definition of "sensitive use", as well as clarifying the definition of "retail cannabis" so it applies strictly to retail uses. Each is discussed below.

1. Cannabis Business (CB) district

Existing §9.5-3801 designates a single type of cannabis business district, identified as CB. This has sometimes been referred to as the "green zone." The City's existing ordinance allows all types of cannabis businesses to be located within the CB district.

The proposed ordinance identifies three categories of CB districts, each covering a different geographical area within the City. Each of these areas already allows commercial or similar uses. The areas are:

CB 1 The area designated as the Cannabis Business Overlay District prior to June 1, 2021.

CB 1 allows the broadest range of cannabis businesses.

CB 2 Downtown Antioch: The area designated as Mixed Use within the Downtown Specific Plan.

CB 2 allows storefront retail only.¹

¹ "Storefront retail" is a Type 10 license and allows the storefront to deliver cannabis to individual customers.

CB 3 Somersville District: The area bounded by Buchanan Rd., Delta Fair Blvd., and Fairview Drive.
CB 3 allows storefront retail only.

It is important to note that the proposed changes are overlay districts, not changes to the underlying zoning in any of the affected areas. The proposed ordinance merely allows additional types of retail in areas already zoned for retail. No changes in traffic patterns, whether from customers, employees, or suppliers, are anticipated.

2. Defining Sensitive Use

State law requires a buffer between cannabis businesses and certain use ("sensitive uses"). State law defines sensitive uses as:

- A school providing instruction in kindergarten or any grades 1 through 12
- A day care center, defined as a child day care facility other than a family day care home, and includes infant centers, preschools, extended day care facilities, and school age child care centers, and includes child care centers licensed pursuant to Health & Safety Code §1596.951.
- A youth center, defined as any public or private facility that is primarily used to host recreational or social activities for minors, including, but not limited to, private youth membership organizations or clubs, social service teenage club facilities, video arcades, or similar amusement park facilities.

Existing §9-5.3845 requires a buffer for four categories of uses:

- (1) Any private or public school serving students grade kindergarten through high school;
- (2) Any public park owned or operated by the City;
- (3) Any property occupied by a residential land use or with a residential or general plan land use designation or zoning designation; and
- (4) A childcare center, as defined by this municipal code.

3. Determining the separation requirement or buffer for different types of cannabis businesses and sensitive uses

Existing §9-5.3845 establishes a 600-foot buffer or separation requirement between cannabis businesses and sensitive uses. Existing City regulations require a 600-foot separation between retail cannabis businesses

State law establishes a 600-foot buffer between these uses and a cannabis business, measured property line to property line. However, state law authorizes cities and counties to reduce the buffer. State law does not recognize residential property as a sensitive use and, therefore, does not require any buffer from residential uses. State law also does not require a buffer between cannabis businesses.

State law does not require any buffer as to residential uses. Since the proposed ordinance includes this use in the same category as the sensitive uses, the proposed ordinance uses the same amount of buffer and method of measurement for all these uses.

State law does not require any buffer between retail uses. The City's existing regulations include a 600-foot buffer between retail uses. Because retail businesses may be located on large land parcels, the proposed ordinance measures this buffer as between primary customer entrance/exit for each business. Another change to §9-5.203 narrows the definition of "cannabis retail" to include strictly retail businesses only. The current definition is overly broad and could be construed to include not only retail but also distribution and manufacturing cannabis businesses.

The proposed ordinance finetunes the amount of buffer in different areas, both between retail cannabis businesses and between any cannabis business and a sensitive use.

The proposed ordinance recognizes that certain natural buffers (such as large roadways and railroad tracks) may exist. The proposed ordinance allows the City to reduce the specified separation requirement where these natural buffers exist.

4. Designating different types of cannabis business and buffers for different CB districts

Existing §9-5.3845 does not limit which types of cannabis businesses can be in which location. City staff has evaluated the various areas and developed the following recommendations for the types of cannabis businesses and buffers in the specified areas.

CB 1 The area designated as the Cannabis Business Overlay District prior to June 1, 2021.

There is no change recommended for this area, other than renaming it CB 1.

This area is the current "green zone." It would retain the existing 600-foot buffer both between retail cannabis businesses and between a cannabis business and any sensitive use.

Permitted cannabis businesses within CB 1 are any type of existing cannabis license.

CB 2 Downtown Antioch

This area is designated as Mixed Use within the Downtown Specific Plan. To encourage retail development and maintain consistency with the Downtown Specific Plan, this area would allow only retail storefront cannabis businesses (Type 10).

Due to the Mixed Use designation, the term "sensitive use" would not include residential uses for CB 2 only. Staff recommended a reduced buffer of 200 feet between retail cannabis businesses and between a cannabis business and a sensitive use.

The existing Downtown Specific Plan allows "general retail." To clarify that this use also includes cannabis retail, Table 2.1 of the Downtown Specific Plan would be modified to

include cannabis retail under the category of “Retail Trade”, subject to the approval processes required of cannabis businesses as set forth in the Municipal Code.

CB 3 Somersville District

This area would be restricted to storefront retail (Type 10) only.

Below are charts, included in the proposed ordinance, which show the types of uses and buffers recommended for each of the three CB districts.

Please note there is no change as to CB 1; it is merely renamed.

TABLE A		
Overlay District	License Types Permitted	Permit Requirement
CB 1	1, 1A, 1B, 1C, 2, 2A, 2B, 3, 3A, 3B, 4, 5, 5A, 5B, 6, 7, 8, 9, 10, 11,12, 13	City Council Use Permit
CB 2	10	City Council Use Permit
CB 3	10	City Council Use Permit

TABLE B		
Overlay District	Between Retail Uses	From Existing Sensitive Use
CB 1	600'	600'
CB 2	200'	200' ²
CB 3	600'	600'

5. Reimbursement of City fees, charges, and costs

The ordinance codifies the City’s existing practice of having applicants to operate cannabis businesses, as well as current cannabis businesses, pay their share of City fees, charges, and other costs of City staff and consultants (including outside legal counsel) for matters relating to their application and business (e.g., conditional use permit, operating agreement, and any modification or implementation thereof). The applicant will make a cash deposit with the City in an amount to be determined by the City Attorney. The City shall return any unused deposit; the business applicant/operator shall pay any amount greater than the original deposit. The applicant/operator may have to make more than one deposit.

ATTACHMENTS

A. Ordinance

² To encourage retail development in CB 2, the definition of “sensitive use” only for CB 2 does not include residential uses.

**ATTACHMENT A
UPDATED DRAFT ORDINANCE WITHOUT PLANNING COMMISSION
RECOMMENDATIONS**

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH
AMENDING SECTIONS 203, 3801, AND 3845 OF CHAPTER 5 OF TITLE 9 OF THE
ANTIOCH MUNICIPAL CODE
ADDING THE DEFINITION OF SENSITIVE USE, MODIFYING THE DEFINITION OF
“CANNABIS RETAIL”, MODIFYING THE CANNABIS BUSINESS OVERLAY
DISTRICT BY
SPECIFYING THE LOCATION OF DIFFERENT TYPES OF CANNABIS
BUSINESSES, AND CLARIFYING THE DOWNTOWN SPECIFIC PLAN REGARDING
CANNABIS RETAIL**

The City Council of the City of Antioch does ordain as follows:

SECTION 1:

Beginning in 2018, the City Council has adopted several ordinances relating to cannabis businesses within the City. One or more of these ordinances established a Cannabis Business (CB) district and imposed locational restrictions on cannabis businesses within the City.

SECTION 2:

The City has further evaluated both existing and potential sites for different types of cannabis businesses within the City. The City is adopting this ordinance to further refine and enhance potential locations for cannabis businesses while meeting the interests of City residents and existing businesses.

SECTION 3:

Section 9-5.203 is modified to add the following definition:

SENSITIVE USE: (a) Any school providing instruction in kindergarten or any grades 1 through 12; (b) a day care center which is a child day care facility other than family day care home and includes infant centers, preschools, extended day care facilities, school age child care centers and child care centers licensed pursuant to Health & Safety Code §1596.951; (c) youth center which is any public or private facility that is primarily used to host recreational or social activities for minors including, but not limited to, private youth membership organizations or clubs, social service teenage club facilities, video arcades, or similar amusement park facilities; (d) any public park owned or operated by the City; or (e) any property located within the City's boundaries and occupied by a City residential land use or designated by the City as residential in the City's general plan or zoning ordinance.

SECTION 4:

Section 9-5.203 is modified to change the following definition of “cannabis retail” as follows:

CANNABIS RETAIL. A cannabis business that ~~distributes, dispenses, stores, exchanges, packages, re-packages, labels, sells or, makes available, transmits, or gives away cannabis~~ delivers cannabis or cannabis products for either medical or recreational use and is operated in accordance with state and local laws and regulations. Cannabis retail includes, but is not limited to, selling cannabis or cannabis products, pursuant to a Type 9 or 10 cannabis license (but not a Type 12 microbusiness), or a cannabis license subsequently established for a similar or related purpose.

SECTION 5:

Section 9-5.3801 is modified as follows:

§ 9-5.3801 SUMMARY OF ZONING DISTRICTS. [no change except as indicated below]

CB Cannabis Business Overlay District

CB 1 The area designated as the Cannabis Business Overlay District prior to August 1, 2021.

CB 1 allows the broadest range of cannabis businesses.

CB 2 Downtown Antioch- the area designated as Mixed Use within the Downtown Specific Plan

CB 2 allows storefront retail only.

CB 3 Somersville District—the area bounded by Buchanan Rd., Delta Fair Blvd., and Fairview Dr.

CB 3 allows storefront retail only.

SECTION 6:

Section 9-5.3845 is modified as follows:

§ 9-5.3845 CANNABIS BUSINESS.

A cannabis business may be established within any of the Cannabis Business (CB) Zoning Overlay Districts only under all of the following conditions:

- (A) [no change}
- (B) (no change)

(~~CD~~) In addition to the standard findings for approval of a use permit, the City Council shall make the following additional finding in support of approval of a use permit for a cannabis business.

- (1) That the location and site characteristics of the proposed cannabis business are consistent with all applicable state laws and city standards or guidelines, that all provisions have been made to ensure that the operation of the cannabis business will not create excessive demands for police service or other public services, and that the cannabis business will benefit the city.

(D) Cannabis businesses may be established as described in Table A.

TABLE A		
<u>Overlay District</u>	<u>License Types Permitted</u>	<u>Permit Requirement</u>
<u>CB 1</u>	<u>1, 1A, 1B, 1C, 2, 2A, 2B, 3, 3A, 3B, 4, 5, 5A, 5B, 6, 7, 8, 10, 11, 12</u>	<u>City Council Use Permit</u>
<u>CB 2</u>	<u>10</u>	<u>City Council Use Permit</u>
<u>CB 3</u>	<u>10</u>	<u>City Council Use Permit</u>

(1) License type 7 is not allowed in multi-tenant buildings in CB 1.

(E) The separation requirements for the Cannabis Business Overlay Zoning Districts shall be as described in Table B:

TABLE B		
<u>Overlay District</u>	<u>Between Retail Uses</u>	<u>From Sensitive Use</u>
<u>CB 1</u>	<u>600'</u>	<u>600'</u>
<u>CB 2</u>	<u>200'</u>	<u>200'</u>
<u>CB 3</u>	<u>600'</u>	<u>600'</u>

(1) Notwithstanding Section 9-5.3945(E), the City shall have the discretion to decrease the 600-foot restriction without requiring a variance when significant barriers (such as large roadways, railroad tracks, or similar buffers) exist between the proposed retail cannabis business and the existing use identified in Section 9-5.3845(D)(4).

(2) Solely as to CB 2, the term "sensitive use" shall not include any property located within the City's boundaries and occupied by a City residential land use or designated by the City as residential in the City's general plan or zoning ordinance.

(+)(3) The separation requirements referenced in Section 9-5.3845(E) for sensitive uses shall be measured property line to property line. The separation requirements referenced in Section 9-5.3845(E) for retail businesses shall be measured between the primary entrance/exit for the business' customers for each retail business.

(F) Applicants to operate cannabis businesses, as well as current cannabis businesses, shall pay their share of City fees, charges, and other costs of City staff and consultants (including outside legal counsel) for matters relating to their application and business (e.g., conditional use permit, operating agreement, and any modification or implementation thereof). The applicant shall make a cash deposit with the City in an amount to be determined by the City Attorney. The City shall return any unused deposit; the business applicant/operator shall pay any amount greater than the original deposit. The applicant/operator may have to make more than one deposit.

SECTION 7. Downtown Specific Plan

The Downtown Specific Plan is hereby amended to include “cannabis retail” as a use in Table 2.1, under “Retail Trade”, with a use permit required and subject to the approval processes required of cannabis businesses as set forth in the Municipal Code.

SECTION 8: Severability.

If any section, subsection, provision or part of this ordinance, or its application to any person or circumstance, is held to be unconstitutional or otherwise invalid, the remainder of this ordinance, and the application of such provision to other person or circumstances, shall not be affected thereby and shall remain in full force and effect and, to that end, the provisions of this ordinance are severable.

SECTION 9. CEQA.

The above amendments to the City’s Municipal Code are not considered a project under the California Environmental Quality Act under the common sense exemption (CEQA Guidelines §15061(b)(3) because the proposed amendments will not have a direct or reasonably foreseeable indirect physical change or effect on the environment. ; The proposed ordinance does not change the existing zoning in the affected areas; rather, the proposed ordinance is an overlay on the existing zoning, already approved and adopted by the City.

SECTION 10:

This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in a newspaper of general circulation printed and published in the City of Antioch.

* * * * *

I HEREBY CERTIFY that the forgoing ordinance was introduced and adopted at a regular meeting of the City Council of the City of Antioch, held on the ____ of October 2021, and passed and adopted at a regular meeting thereof, held on the ____ day of October 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Lamar Thorpe, Mayor of the City of Antioch

ATTEST:

**ELIZABETH HOUSEHOLDER
CITY CLERK OF THE CITY OF ANTIOCH**

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Thomas Lloyd Smith, City Attorney **TLS**

SUBJECT: AB 361: Resolution to Conduct Brown Act Meetings by Teleconference

RECOMMENDED ACTION

It is recommended that the City Council adopt the resolution Authorizing Remote Teleconference/Virtual Meetings of the Legislative Bodies of the City of Antioch for a Period of Thirty Days Pursuant to Brown Act Provisions.

FISCAL IMPACT

There is no anticipated direct or indirect fiscal impact as a result of this item.

DISCUSSION

Throughout the pandemic, the Governor has issued Executive Orders relying on his authority under the Emergency Services Act to suspend and modify some of the teleconference requirements under the Ralph M. Brown Act. Under such applicable Executive Order(s), the City of Antioch's legislative bodies have been conducting their meetings via teleconference.

The current Order has been replaced by AB 361. This bill makes permanent (at least until 2024) some of the teleconference requirements under state law.

The Governor recently signed AB 361, an urgency measure which authorized teleconferenced public meetings to continue in the manner specifically prescribed in the bill. AB 361 expires on January 1, 2024 (portions of the bill applying to the State legislature and school districts expire earlier). The bill essentially extends the teleconference procedures authorized in Executive Order N-29-20 during the current COVID-19 pandemic and allows future teleconference procedures under limited circumstances defined in the bill. Now, cities must comply with AB 361 if they intend to conduct remote meetings, in whole or in part.

The City of Antioch has utilized Zoom and other teleconference technology for some time, and since the State of Emergency is still in effect and state and local health officials are

still recommending measures to promote social distancing (as described in the attached Resolution), the City's legislative bodies can continue to meet while providing access to the public via teleconference. This resolution makes the findings required by AB 361, and would apply Citywide – i.e., not just to the City Council but to all City commissions and committees subject to the Brown Act as well. Going forward, staff will present the City Council with a resolution placed on the consent calendar, at least every thirty days, in order to make the findings necessary to be able to continue to meet in this manner.

ATTACHMENT

A. Resolution

RESOLUTION NO. 2021-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH MAKING THE REQUIRED FINDINGS TO AUTHORIZE REMOTE TELECONFERENCE/VIRTUAL MEETINGS OF THE LEGISLATIVE BODIES OF THE CITY OF ANTIOCH FOR A PERIOD OF THIRTY DAYS PURSUANT TO BROWN ACT PROVISIONS

WHEREAS, the City of Antioch is committed to preserving and nurturing public access and participation in public meetings under the Ralph M. Brown Act; and

WHEREAS, all meetings of the City's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), such that any member of the public may attend, participate, and watch the City's legislative bodies conduct their business; and

WHEREAS, as recently amended by AB 361, Government Code section 54953(e) of the Brown Act makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, it is further required that state or local officials have recommended or imposed measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, such conditions now exist in the City; specifically, on March 4, 2020, the Governor of the State of California proclaimed a State of Emergency, and such proclamation remains in effect and has not been rescinded or cancelled; and

WHEREAS, Cal-OSHA's Emergency Temporary Standards include measures to promote social distancing, such as (1) requiring employers to provide training as to "the fact that particles containing the virus can travel more than six feet, especially indoors, so physical distancing, face coverings, increased ventilation indoors, and respiratory protection decrease the spread of COVID-19"; (2) requiring employees, when eating or drinking, to be "at least six feet apart"; and (3) requiring certain employees without face coverings to "be at least six feet apart from all other persons unless the unmasked employee is either fully vaccinated or tested at least weekly for COVID-19"; and

WHEREAS, the Sacramento County Public Health Officer's Order, dated July 29, 2021, requires unvaccinated person to follow all CDC guidance for unvaccinated people, which, in turn, requires people to stay six feet away from others; and

WHEREAS, the City Council does hereby find that all of the legislative bodies of the City shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, the City will provide live call-in and/or internet service-based option for remote public participation and will provide notice for such participation in the agendas posted in advance of the meetings.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ANTIOCH DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Findings. The City Council hereby finds that, as set forth above, due to the novel coronavirus there has been declared a State of Emergency by the Governor of the State of California and that state and local officials are recommending or imposing measures promote social distancing.

Section 3. Remote Teleconference Meetings. The City Manager is hereby authorized and directed to take all actions necessary to conduct open and public meetings for all the legislative bodies of the City in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 4. Effective Date of Resolution. This Resolution shall be effective as of the twelfth day of October immediately upon its adoption and shall remain in effect until the earlier of 30 days from the effective date of this Resolution, or such time the City Council adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the City may continue to teleconference.

* * * * *

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 26th day of October, 2021 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ELIZABETH HOUSEHOLDER
CITY CLERK OF THE CITY OF ANTIOCH

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

PREPARED BY: Junming Li, Assistant Engineer *12*

REVIEWED BY: Scott Buenting, Project Manager *5/3*

APPROVED BY: John Samuelson, Public Works Director/City Engineer *JS*

SUBJECT: Acceptance of Work and Notice of Completion for the Antioch Pavement Rehabilitation (P.W. 392-31)

RECOMMENDED ACTION

It is recommended that the City Council adopt a resolution:

1. Approving an amendment to the fiscal year 2021/2022 Capital Improvement Budget to increase the funding from the Road Maintenance and Rehabilitation Account for the Antioch Pavement Rehabilitation Project by \$380,000.
2. Authorizing the City Manager to execute the first amendment to the construction agreement with MCK Services, Inc. for this project in the amount of \$341,064 for a total contract amount of \$3,463,314.
3. Accepting work and authorizing the City Manager or designee to file a Notice of Completion for the Project.

FISCAL IMPACT

Adoption of this resolution will amend the fiscal year 2021/2022 Capital Improvement Budget to increase the Road Maintenance and Rehabilitation Account ("RMRA") budget for the Antioch Pavement Rehabilitation ("Project") by \$380,000 and increase the Agreement with MCK Services, Inc. ("MCK") by \$341,064 for a total contract amount of \$3,463,314.

DISCUSSION

On October 13, 2020, the City Council awarded a contract in the amount of \$3,122,250 to MCK for constructing concrete curb ramps at various locations, removing and replacing failed asphalt concrete sections, and installing a rubberized cape seal treatment over the entire street width on Hillcrest Avenue from Davison Drive to Lone Tree Way, Gentrytown Drive from James Donlon Boulevard to Buchanan Road and Delta Fair Boulevard from Buchanan Road to Somersville Road. Additional work performed by the contractor

included expanded areas of asphalt concrete repairs on Hillcrest Avenue and the removal and replacement of asphalt concrete within the intersection of Hillcrest Avenue, Davison Drive and Deer Valley Road.

All work on this project was completed on August 31, 2021.

ATTACHMENTS

- A. Resolution
- B. Notice of Completion

ATTACHMENT "A"

RESOLUTION NO. 2021/**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH
AMENDING THE FISCAL YEAR 2021/2022 CAPITAL IMPROVEMENT BUDGET TO
INCREASE THE ROAD MAINTENANCE AND REHABILITATION ACCOUNT BY
\$380,000, AUTHORIZING THE CITY MANAGER TO EXECUTE THE FIRST
AMENDMENT TO THE AGREEMENT WITH MCK SERVICES, INC. AND
AUTHORIZING THE CITY MANAGER OR DESIGNEE TO FILE A NOTICE OF
COMPLETION FOR THE ANTIOCH PAVEMENT REHABILITATION
PW 392-31**

WHEREAS, on June 23, 2020, the City Council adopted the 5 Year Capital Improvement Program 2020-2025, which included funding for the Antioch Pavement Rehabilitation ("Project");

WHEREAS, the Project was published and advertised in the East County Times on July 24, 2020 and July 27, 2020, and a Notice to Contractors was sent to the construction trade journals;

WHEREAS, the Project bids were publicly opened and read on August 25, 2020, and nine (9) bids were received;

WHEREAS, the lowest responsive and responsible bidder was submitted by MCK Services, Inc. ("MCK") of Concord;

WHEREAS, on October 13, 2020, MCK was awarded a construction agreement by the City of Antioch to perform work associated with the Project;

WHEREAS, the City has considered approving an amendment to the fiscal year 2021/2022 Capital Improvement Budget to increase the Road Maintenance and Rehabilitation Account ("RMRA") budget by \$380,000;

WHEREAS, the City has considered authorizing the City Manager to execute the first amendment to the construction agreement with MCK for this Project in the amount of \$341,064 for a total contract amount of \$3,463,314;

WHEREAS, the City Council has considered accepting work and authorizing the City Manager or designee to file a Notice of Completion for the Project; and

WHEREAS, all work on the Project was completed on August 31, 2021 at a final contract price of \$3,463,314 in accordance with plans and specifications referred to therein.

AI

RESOLUTION NO. 2021/**

October 26, 2021

Page 2

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Antioch, that:

1. The work on the Antioch Pavement Rehabilitation Project is hereby completed and accepted.
2. The City Manager or designee is authorized to execute and file for record with the County Recorder, County of Contra Costa, a Notice of Completion thereof for the Project.
3. The City Manager or designee is hereby authorized to amend the fiscal year 2021/2022 Capital Improvement Budget to increase the funding from the Road Maintenance and Rehabilitation Account for the Project by \$380,000.
4. The City Manager or designee is hereby authorized to execute the first amendment to the construction agreement with MCK Services, Inc. for this Project in the amount of \$341,064 for a total contract amount of \$3,463,314.

* * * * *

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 26th day of October 2021, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ELIZABETH HOUSEHOLDER
CITY CLERK OF THE CITY OF ANTIOCH

A2

ATTACHMENT "B"

**RECORDED AT THE REQUEST
OF:**
CITY OF ANTIOCH, CA

WHEN RECORDED MAIL TO:
CITY OF ANTIOCH
CAPITAL IMPROVEMENTS DIVISION
P.O. BOX 5007
ANTIOCH, CA 94531
(925) 779-7050

THIS SPACE FOR RECORDER'S USE

**NOTICE OF COMPLETION FOR THE
ANTIOCH PAVEMENT REHABILITATION
PW 392-31**

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 herein the real property herein described is owned by: City of Antioch, 200 H Street, Antioch, California 94509.
2. That the full name and address of the Owner of said interest or estate, if there is only one Owner, and that the full names and addresses of all the co-owners who own said interest or estate as tenants in common, as joint tenants, or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the stated owner, or if more than one owner, then of the stated owner and co-owners is: In fee.
4. That on August 31, 2021 the work and improvements hereinafter described, the contract for which was entered into by and between the City of Antioch and MCK Services, Inc. was completed.
5. The surety for said project was Fidelity and Deposit Company of Maryland.
6. This Project consisted of constructing concrete curb ramps at various locations, removing and replacing failed asphalt concrete sections, and performing a cape seal treatment over the entire street width on Hillcrest Avenue from Davison Drive to Lone Tree Way, Gentrytown Drive from James Donlon Boulevard to Buchanan Road and Delta Fair Boulevard from Buchanan Road to Somersville Road.

**THE UNDERSIGNED STATES UNDER PENALTY OF
PERJURY THAT THE ABOVE IS TRUE AND CORRECT**

Date

John Samuelson, P.E.
Public Works Director/City Engineer
City of Antioch

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Ronald Chandra, Operations Supervisor (Fleet)
Shaun Connelly, Water Distribution Superintendent

APPROVED BY: John Samuelson, Public Works Director/City Engineer JS

SUBJECT: Approval of a new-to-Fleet Caterpillar Backhoe Model 430 Utilizing
a Sourcewell Cooperative Purchasing Agreement with Peterson
Cat

RECOMMENDED ACTION

It is recommended that the City Council adopt the resolution:

1. Approving amendments to the FY 2021-22 and 2022-23 Water Enterprise Fund and Public Works Development Impact Fee Fund budgets, increasing the Water Enterprise Fund budget by \$75,000 for FY 2021-22, while decreasing the Water Enterprise Fund budget by \$75,000 for FY 2022-23, and increasing the Public Works Development Impact Fee Fund budget by \$68,725 for FY 2021-22, while decreasing the Public Works Development Impact Fee Fund budget by \$68,725 for FY 2022-23.
2. Approving the purchase of one (1) new-to-fleet 2022 Caterpillar Backhoe, Model 430, for an amount not to exceed \$143,725; and
3. Authorizing the City Manager to execute the Sourcewell Cooperative Purchasing Agreement with Peterson Cat.

FISCAL IMPACT

The funding for this equipment is in the FY 2022-23 adopted budget, but there is dire need for the equipment now. Adoption of this resolution will amend the FYs 2021-22 and 2022-23 Water Enterprise Fund and Public Works Development Impact Fee Fund budgets as follows:

- 1) Increase the Water Enterprise Fund budget by \$75,000 for FY 2021-22, and simultaneously decrease the Water Enterprise Fund budget by \$75,000 for FY 2022-23.
- 2) Increase the Public Works Development Impact Fee Fund budget by \$68,725 for FY 2021-22, and simultaneously decrease the Public Works Development Impact Fee Fund budget by \$68,725 for FY 2022-23.

DISCUSSION

The City's inventory of vehicles and equipment is examined annually in conjunction with the budget process to meet the operational needs for additional equipment within Public Works.

This new-to-fleet backhoe would support the operational needs of the Water Distribution Division to effectively perform preventative maintenance to the City's growing and aging water infrastructure. Currently the water system is comprised of nearly 10,000 water main valves, 33,000 water service connections, and over 370 miles of water mainline.

The Water Distribution Division staff currently operate with two construction crews to perform preventative maintenance along with emergency repairs to the City's water distribution system. One backhoe is fully functional with only normal maintenance needed to perform daily work. Work crews also use a second backhoe that was replaced in 2016 by the Collection Systems Division staff but was held onto for emergency work as needed by Water Distribution staff. This backhoe is now nineteen (19) years old and requires costly repairs to safely remain in service.

The addition of this new-to-fleet backhoe would give the Water Distribution Division a safe and reliable backhoe dedicated to preventative maintenance work such as repairing/replacing aged water main lines and valves, as well as replacing plastic water service lines which will improve the overall integrity of the water distribution system.

The City received a quote for the purchase of a new 2022 Caterpillar Backhoe Model 430 from Peterson Cat, a Sourcwell cooperative purchasing vendor. The City can utilize Sourcwell Cooperative Purchasing agreements for the purchase of goods and services per Antioch Municipal Code section 3-4.12 (C) (1), which allows the dispensing of bidding procedures for purchasing goods or services or proposal procedures for professional services. Many public agencies, including neighboring cities and special districts, use certain national cooperative purchasing programs such as Sourcwell to enable them to obtain significant savings while maintaining the principles of fair and open competition in public procurement.

ATTACHMENT

- A. Resolution
- B. Quote

ATTACHMENT "A"

RESOLUTION NO. 2021/**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH
APPROVING THE PURCHASE OF ONE NEW CATAPILLAR BACKHOE 430 FROM
PETERSON CAT IN AN AMOUNT NOT TO EXCEED \$143,725 AND AUTHORIZING
THE CITY MANAGER OR DESIGNEE TO PURCHASE THE EQUIPMENT**

WHEREAS, the City of Antioch's Fleet Division annually assesses its inventory of vehicles and equipment based on standard additional/replacement criteria and in conjunction with the operational needs of each division;

WHEREAS, the City's Fleet Division maintains the City's fleet through timely purchases of new-to-fleet vehicles and equipment and replacement of vehicles and equipment that are at or beyond their useful life, which is critical in managing costs and liability associated with an aging fleet;

WHEREAS, the City received a quote from Peterson Cat, a Sourcewell cooperative purchasing vendor with fair pricing for government agencies; and

WHEREAS, by utilizing the Peterson Cat Sourcewell **Contract 032119**, the Public Works Department will be guaranteed a significant cost savings while maintaining the principles of fair and open competition in public procurement.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Antioch hereby:

1. Approves the purchase of one (1) 2022 Caterpillar Backhoe Model 430 utilizing the Peterson Cat Sourcewell Contract 032119, in the amount not to exceed \$143,725;
2. Authorizes the City Manager or designee to amend the FY 2021-22 Water Enterprise Fund budget to increase the funding by \$75,000 and amend the FY 2022-23 Water Enterprise Fund budget to decrease the funding by \$75,000.
3. Authorizes the City Manager or designee to amend the FY 2021-22 Public Works Development Impact Fee Fund budget to increase the funding by \$68,725, and amend the FY 2022-23 Public Works Development Impact Fee Fund budget to decrease the funding by \$68,725; and
4. Authorizes the City Manager or designee to purchase the new equipment.

* * * * *

RESOLUTION NO. 2021/**
October 26, 2021
Page 2

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 26th day of October 2021, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ELIZABETH HOUSEHOLDER
CITY CLERK OF THE CITY OF ANTIOCH



January 4, 2021

CITY OF ANTIOCH
ATTN ACCOUNTS PAYABLE
PO BOX 5007
ANTIOCH
California
94531

Sourcewell Contract# 032119

Attention: Ron Chandra

RE: Quote 187246-01

Dear Ron,

We would like to thank you for your interest in our company and our products, and are pleased to quote the following for your consideration.

One (1) New Caterpillar Model: 430 Backhoe Loaders

MACHINE SPECIFICATIONS

430 07A BACKHOE LOADER CFG2	543-3343
HRC MACHINE	
LANE 2 - AVAILABLE FROM LEICESTER FACTORY	
LANE 3 - AVAILABLE FROM LEICESTER FACTORY	
AVAILABLE FOR: AM-N and PUERTO RICO	
INSTRUCTIONS, ANSI	559-0872
SEAT BELT, 3" SUSPENSION	206-1748
STABILIZER PADS, FLIP-OVER	9R-6007
BUCKET-HD, 24", 6.2 FT3	219-3387
SHIPPING/STORAGE PROTECTION	461-6839
RUST PREVENTATIVE APPLICATOR	462-1033
PACK, DOMESTIC TRUCK	0P-0210
BEACON, MAGNETIC MOUNT	211-4292
COUPLER, PG, MAN.D.LOCK, BHL	444-7500
LANE 3 ORDER	0P-9003
STICK, EXTENDABLE, 15FT	543-4286
PT, 4WD/2WS AUTOSHIFT	544-0930
ENGINE, 86KW, C3.6 DITA, T4F	543-5181
HYDRAULICS, MP, 6FCN/8BNK, ST	542-7774

CAB, DELUXE	544-0883
WORKLIGHTS (8) LED LAMPS	491-6736
SEAT, DELUXE FABRIC	573-4524
AIR CONDITIONER, T4F	542-7810
PRODUCT LINK, CELLULAR, PLE643	560-6797
TIRES, 12.5 80-18/21L-24, FS	282-3855
COUNTERWEIGHT, 1015 LBS	337-9696
BUCKET-MP, 1.4 YD3, PO	337-7442
CUTTING EDGE, TWO PIECE,WIDE	9R-5320
SERIALIZED TECHNICAL MEDIA KIT	421-8926
RIDE CONTROL	551-6453
COUPLING,QD,THREADED WITH CAPS	456-3390
LINES, COMBINED AUX, E-STICK	548-1233
BATTERY, HEAVY DUTY	516-5913
BUCKET-HD, 12", 2.8 FT3	219-3411
BUCKET-HD, 36", 10.3 FT3	219-3389

SELL PRICE	\$131,556.03
NET BALANCE DUE	\$131,556.03
SALES TAX (9.25%)	\$12,168.93
AFTER TAX BALANCE	\$143,724.96

WARRANTY

Standard Warranty: 12 Month, Unlimited Hours Standard Warranty

F.O.B/TERMS: Antioch

Accepted by _____ on _____

Signature

This Quote is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Jon Hamilton
Governmental Sales Representative
Peterson CAT
(925) 580-2439
JHHamilton@petersoncat.com

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Phil Hoffmeister, Administrative Analyst II

APPROVED BY: John Samuelson, Public Works Director/City Engineer ^{JS}

SUBJECT: Resolution Approving Annexation of Assessor's Parcel Numbers 051-052-112 and 051-052-113 (Acorn Self Storage) into City-Wide Street Light and Landscape Maintenance District 2A, Zone 3 (PW 357-301-19)

RECOMMENDED ACTION

It is recommended that the City Council adopt the attached resolution approving the annexation of assessor's parcel numbers (APNs) 051-052-112 and 052-053-113 (Acorn Self Storage) into City-Wide Street Light and Landscape Maintenance District (SLLMD) 2A, Zone 3 (2A-3).

FISCAL IMPACT

Both parcels to be annexed represent a combined total of 19.75 acres. In the FY20-21 Consolidated Engineer's Report, applicable commercial properties were assessed at \$759.88 per acre. Therefore, this annexation will generate up to approximately \$15,000 in annual assessment revenue toward maintenance costs within SLLMD 2A-3.

DISCUSSION

The City of Antioch has an existing SLLMD program that was established pursuant to Streets and Highways Code §22500 et seq. The City's SLLMD program contains six (6) main districts, with some districts containing multiple zones. The SLLMD map is included as Attachment B.

As development progresses, projects are conditioned to either annex into existing districts and zones or form completely new ones. Under Streets and Highways Code §22608, properties are allowed to annex to an existing assessment district without notice or public hearing, or the filing of an engineer's report, if the owner(s) provide(s) written permission.

As part of project conditions of approval, Acorn III Self Storage LLC was required to annex APNs 051-052-112 and 051-052-113 into the existing SLLMD and zone for the area (SLLMD 2A-3). The owner has provided an annexation letter and accepts the level(s) of annual assessment(s) as determined by the City Engineer. A copy of the annexation letter is included as Attachment C.

ATTACHMENTS

A: Resolution

B: Street Light and Landscape Maintenance Districts Map

C: Street Light and Landscape Maintenance District Annexation Letter

ATTACHMENT "A"

RESOLUTION NO. 2021/**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH
APPROVING ANNEXATION OF ASSESSOR'S PARCEL NUMBERS 051-052-
112 and 051-052-113 (ACORN SELF STORAGE) INTO CITY-WIDE STREET
LIGHT AND LANDSCAPE MAINTENANCE DISTRICT 2A, ZONE 3
(P.W. 357-301-19)**

WHEREAS, the City of Antioch has formed the City-Wide Street Light and Landscape Maintenance District 2A, Zone 3 pursuant to Streets and Highways Code §22500 et seq.;

WHEREAS, Streets and Highways Code §22608 allows a territory to be annexed to an existing assessment district without notice or public hearing, or the filing of an engineer's report, if the owners give written permission to such annexation; and

WHEREAS, Acorn III Self Storage LLC has given its written consent to have APNs 051-200-025 and 051-200-026 annexed into the City-Wide Street Light and Landscape Maintenance District 2A, Zone 3.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Antioch that APNs 051-052-112 and 051-052-113 are hereby annexed to the City-Wide Street Light and Landscape Maintenance District 2A, Zone 3.

* * * * *

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 26th day of October 2021, by the following vote:

AYES:

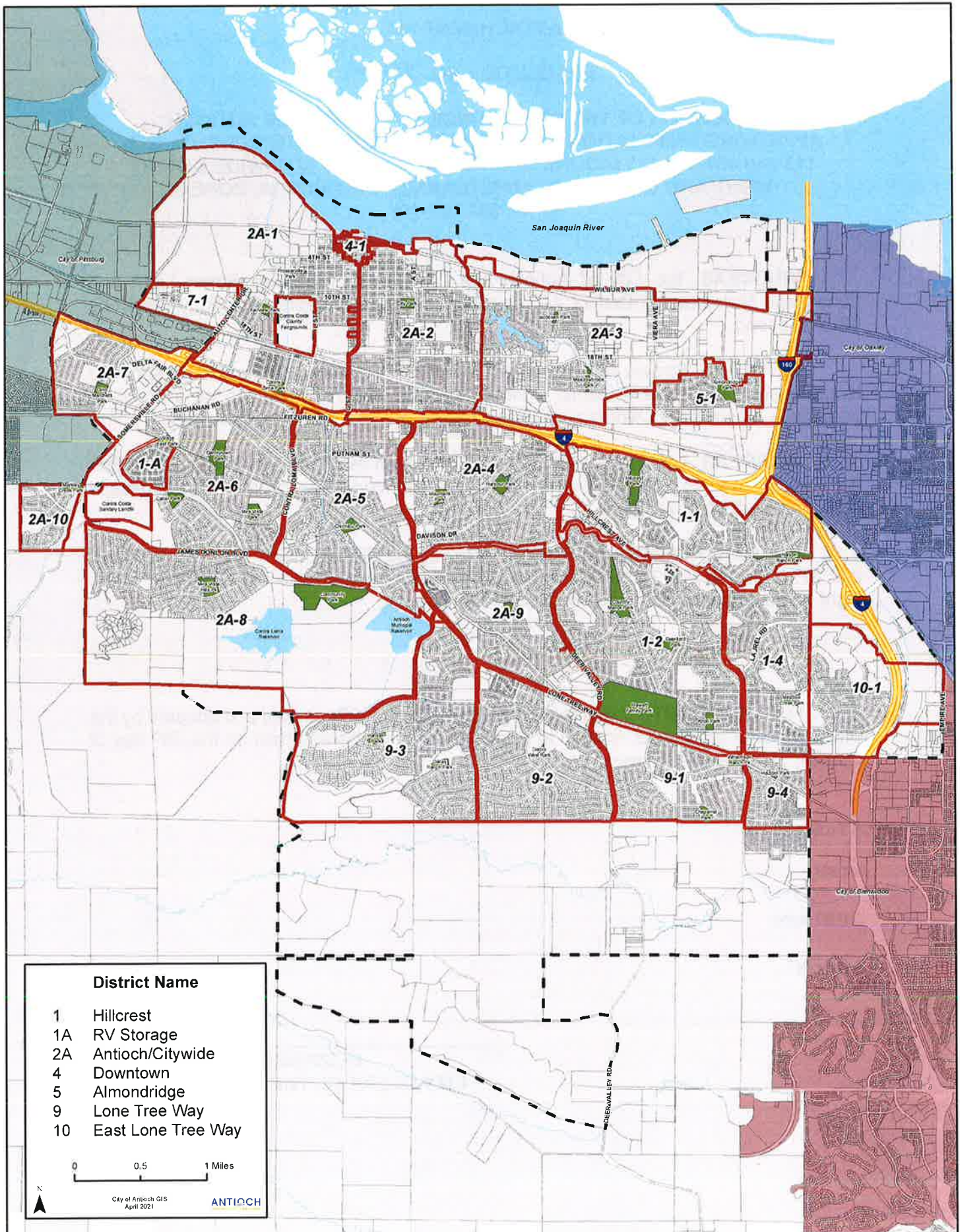
NOES:

ABSTAIN:

ABSENT:

**ELIZABETH HOUSEHOLDER
CITY CLERK OF THE CITY OF ANTIOCH**

ATTACHMENT "B"



ATTACHMENT "C"

Acorn III Self Storage LLC

8117 Marsh Creek Road
Clayton, CA 94517
(925) 672-2200
(925) 788-9571
Jmi-acorn@sbcglobal.net

September 28, 2021

Mr. John Samuelson
Public Works Director/City Engineer
200 "H" Street
P.O. Box 5007
Antioch, CA 94531-5007

RE: Street Light and Landscape Maintenance District Annexation Letter – Acorn
Business Park (PW 357-301-19)

Dear Mr. Samuelson,

Please accept this letter as our request to have Acorn Business Park (PW 357-301-19), APN 051-052-112 and 051-052-113, annexed into Street Light and Landscape Maintenance District 2A, Zone 3 and to accept a level of annual assessments sufficient to maintain the street lights and landscaping as recommended by the City Engineer and approved by the City Council.

Sincerely,



Jim J. Moita, President
Acorn III Self Storage LLC

9-28-21 A-III a Annexation Letter Lighting & Landscape

Please see attached notary June K. Lamm 09/29/2021

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Contra Costa)
 On 09/29/2021 before me, Tricia K. Tamura, Notary Public,
 Date Here Insert Name and Title of the Officer
 personally appeared Jim S. Motta
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tricia K. Tamura
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Letter on Letterhead to Mr. John Samuelson
 Document Date: _____ Number of Pages: _____
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Action Taken by Written Consent of the Managing Member of Acorn III Self Storage LLC

September 28, 2021

The undersigned, as the Managing Member of Acorn III Self Storage LLC, a California limited liability company (the "Company") hereby takes the following actions by written consent:

WHEREAS, on the date hereof, the Company requests to have Acorn Business Park (PW 357-301-19), APN 051-052-112 and 051-052-113, annexed into Street Light and Landscape Maintenance District 2A, Zone 3 and to accept a level of annual assessments sufficient to maintain the street lights and landscaping as recommended by the City Engineer and approved by the City Council (the "Annexation").

General Resolutions

RESOLVED, that it is advisable and in the best interests of the Company and the company is hereby so authorized, empowered and directed, to execute and deliver and perform all obligations and actions necessary or desirable in connection with the Annexation.

IN WITNESS WHEREOF, the undersigned has executed this consent as of the date first set forth above.


Jim J. Molta

Please see attached notary *Lucia K. Samson* 09/29/2021

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Contra Costa)

On 09/29/2021 before me, Tricia K. Tamura, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Jim J. Monta
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tricia K. Tamura
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document Action Taken by Written Consent of
Title or Type of Document: Managing Member of Acorn III Self Storage L.L.C.
Document Date: 09/29/2021 Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Ron Bernal, City Manager *Ron Bernal*

SUBJECT: Beede Lumber Site Update

RECOMMENDED ACTION

It is recommended that the City Council of the City of Antioch receive the update and provide direction.

FISCAL IMPACT

There is no financial impact related to this item.

DISCUSSION

The City of Antioch presently owns the property that previously contained the Beede Lumberyard. It is located between 2nd Street and 3rd Street and between E Street and the termination of 3rd Street. The developable portion of the parcels contain approximately 2.0 acres and is located as an island surrounded by developed streets.

It is as generally shown in the following map:



The site is located within the plan boundaries of the City of Antioch's Downtown Specific Plan (DSP). A Specific Plan is a unique form of land use plan that is designed to address areas of unique or specific concern or interest. The DSP was adopted on February 13, 2018 by the City Council and is available at:

<https://www.antiochca.gov/fc/community-development/planning/downtown-specific-plan.pdf> .

The contents and processes for a Specific Plan are prescribed in California Government Code Section 65450-65457, which is available at:

https://leginfo.ca.gov/faces/codes_displayText.xhtml?lawCode=GOV&division=1.&title=7.&part=&chapter=3.&article=8.

A major purpose of a Specific Plan is to implement the policies of the General Plan. The DSP was developed in part to merge several disparate planning policies located in the General Plan, Zoning Ordinance, and other past efforts. At the time, the consensus was to create one complete land use planning document for the downtown area to avoid confusion and promote economic development by expediting reviews. As a result, the General Plan describes all properties within the DSP boundaries as "Downtown Specific Plan Focus Area" and defers all land use policies to the DSP. Similarly, the Zoning Ordinance designates this area as Downtown Specific Plan (DSP) and delegates all land use policies to the DSP. As a result, all land use policies applicable to this area are contained in the DSP.

The Downtown Specific Plan

Like a zoning ordinance, the Downtown Specific Plan provides land use designations with corresponding land use and development regulations. The lumberyard site has a land use designation of Mixed Use (MU) as shown on the following map:



According to the DSP, "The purpose of the Mixed Use District is to encourage an ultimate mix of residential, retail, restaurant, public and entertainment uses that serves as a local and regional attraction." (DSP p. 13)

The Major Issues for the MU District include: Historic Buildings, Parking Facilities, Commercial Mix, and Vacant Lots. The permissible land uses for the MU District are

described in Table 2.1 (DSP p. 29-32) and the development standards are described in Table 2.2 (DSP p.33). Notable allowed land uses include:

- Live/work facilities
- Mixed use projects
- Single and Multi-family dwellings
- Many retail and service uses appropriate for a downtown
- Outdoor recreation facilities
- Parks and playgrounds
- Parking facilities

The development standards include the following restrictions:

- Maximum Height: 4 stories/45 ft.
- Maximum Residential Density: 18 dwelling units per acre
- Floor Area Ratio: 2.0
- Lot Coverage: 1.0
- There is no parking requirement.

Multifamily Residential

If the 2.0-acre site were used for a multifamily residential project, it would be permitted to develop at a maximum of 18 units per acre, resulting in 36 units. These units could be constructed to a maximum height of four stories or 45'. The total floor area of the building could not exceed 87,120 square feet, which is over 2,400 gross square feet of building space per unit.

An 18 unit-per-acre project is comparable to the following images:





Source: <http://www.placemakers.com/2012/05/31/the-dreaded-density-issue/>
[https://metro council.org/Transportation/Planning-2/Key-Transportation-Planning-Documents/Transportation-Policy-Plan/The-Adopted-2040-TPP-\(1\)/Land-Use-Illustrations/Density-of-Development-Examples.aspx](https://metro council.org/Transportation/Planning-2/Key-Transportation-Planning-Documents/Transportation-Policy-Plan/The-Adopted-2040-TPP-(1)/Land-Use-Illustrations/Density-of-Development-Examples.aspx)

The residential density of 18 units per acre is similar to other recent multifamily apartments in Antioch. The recently-completed Almond Knolls project at Lone Tree Way and Worrell Road included 58 units over 2.9 acres, which is a residential density of 20 units per acre.

The DSP permits *Multi-family dwellings (3 or more units)* by right as an Allowed Use. The site would still be subject to site and design review, but there would be no discretion to prohibit or deny a multifamily development at this site simply because of the land use. There would be opportunity through the site plan and design review process, which is conducted by the Planning Commission, to reduce view impacts and alter the design.

Commercial and Mixed Use

The DSP also permits development of commercial or mixed-use projects at this site. Their development would be subject to the same standards including height, lot coverage and floor area ratio. An anticipated commercial or mixed-use project might be two to four stories in height and cover approximately 1/2 – 2/3 of the total site area. It would be limited by the floor area ratio of 2.0, which allows a combined 87,120 square feet of floor area. A three-story building with a 29,040 (2/3-acre) square-foot footprint with ground floor commercial and two stories of residential could be developed. This would allow a maximum of 36 residential units in the upper two floors, which would result in 1,613 gross square feet of building area for each residential unit.

The DSP states that the development of a Mixed Use project requires the issuance of an Administrative Use Permit, which allows the Zoning Administrator to assign conditions of approval for the commercial component of the project. An Administrative Use Permit can always be referred to the Planning Commission if appropriate.

Parks and Recreation Uses

The DSP allows a variety of public and quasi-public parks and recreation uses including, community centers, outdoor recreation facilities, and parks and playgrounds. These are all permitted by right because these types of projects are typically developed and administered by the City of Antioch. Any future proposal to develop a park as a private non-City venture would similarly be entitled to a by-right approval. Site plan and design review would still be required.

Environmental Site Assessment

A Phase I and Phase II Environmental Site Assessment (ESA) were performed on the Beede Lumber Site property. The report indicates certain compounds were encountered that exceed Environmental Screening Levels but that soil contamination is not severe. If the land use is recreational or residential, human health-based screening levels apply. Prior to development at the site, the surface fill should be further assessed for extent and degree of contamination.

Summary

In summary, the 2.0-acre Beede Lumberyard Site is designated Mixed Use (MU) by the Downtown Specific Plan (DSP). Multifamily residential, mixed use, commercial, as well as parks and recreation uses are permitted at this site subject to differing levels of review. The site has limited levels of contamination that will have to be remediated regardless of the final use of the parcel. This memo does not address issues of parcelization, right-of-way, or the sale/lease of the property.

ATTACHMENTS

None

CITY OF
ANTIOCH
CALIFORNIA

STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Thomas Lloyd Smith, City Attorney *TL*

SUBJECT: Direction to Staff Regarding Amendment of Antioch Municipal Code to Remove Oil and Gas Drilling, Production, and Exploratory Operations as Permitted Uses in the M-2 and S Zones

RECOMMENDED ACTION

It is recommended that the City Council provide direction to staff concerning the following:

- A. Whether the City Council is seeking a ban (permanent) or a moratorium (temporary) on oil and gas drilling and
- B. Whether staff should agendize the proposed ordinance for an upcoming Planning Commission meeting, so that following the Planning Commission's recommendation the City Council can take subsequent action to adopt the ordinance.

FISCAL IMPACT

There is no anticipated direct fiscal impact as a result of this item, as there are no presently authorized oil and gas operations in the zones affected by the proposed ordinance, nor are there any pending applications for land use entitlements that will be affected. There may be an indirect fiscal impact in the future, to the extent the City will no longer permit operation of oil and gas drilling or production facilities that may otherwise have increased employment opportunities or revenue to the City in the form of taxes. However, there are no present or pending land use entitlements for oil and gas drilling or production purposes, and other industrial uses that bring employment and revenue opportunities to the City will continue to be permitted in the M-2 zone.

DISCUSSION

The Antioch Municipal Code presently only authorizes oil and gas drilling, production, and exploratory operations in the M-2 zone, which is an industrial district (and only by first obtaining a use permit), and as a temporary use within a portion of the Sand Creek Focus Area of the "S" Study District. However, there are presently no active oil and gas operations in the M-2 zone, nor are there any pending land use entitlement applications to undertake oil and gas operations in that zone. Therefore, we do not anticipate any immediate effect to any landowner within the City.

The "S" Study District refers to the property now owned and entitled as part of "The Ranch" development in the Sand Creek Focus Area. The Ranch includes exclusively

residential and commercial uses in its project entitlements and Development Agreement. The entitlements and Development Agreement function as a binding limitation on land uses for the project, so unless the project proponent/landowner requested modification of the entitlements and Development Agreement to allow oil and gas uses upon City approval – which would effectively abandon the current entitlements – no oil and gas uses are feasible on the property. Further, approximately 2/3 of The Ranch project is within 1,500 feet of existing homes, which would separately restrict the ability to use the site for oil and gas drilling and production purposes.

Oil and gas drilling and production can have significant environmental and health effects on the community. For example, oil and gas production can substantially increase air pollution in the areas where permitted, and fossil fuel extraction contributes to emissions that create long-term climate change effects.

Antioch prides itself on its recreational opportunities, affordability, and the wellbeing of its residents; precluding oil and gas operations within City limits will protect the ability of Antioch's residents to enjoy clean air and water, and live and work in a healthy and commercially thriving community.

There is no immediate or anticipated effect to existing or proposed oil and gas uses within the City limits and restricting such uses would most likely have positive health and environmental effects for the entire community.

ATTACHMENTS

- A. Attachment - Table of Land Uses
- B. Zoning Map

ATTACHMENT A

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
RESIDENTIAL USES																			
Day-care centers (§ 9-5.3832)	U	U	U	U	U	U	U	U	U	U	U	U	—	—	U	—	U	*	—
Day-care: large family (§ 9-5.3818)	A	A	A	A	A	A	—	—	—	—	—	—	—	—	—	—	—	*	—
Day-care: small family (§ 9-5.3817)	P	P	P	P	P	P	—	—	—	—	—	—	—	—	—	—	—	*	—
Senior Group Housing	U	U	U	U	U	U	—	—	—	—	—	U	—	—	—	—	U	*	—
Family care home	P	P	P	P			—	—	—	—	—	U	—	—	—	—	—		—
Fraternity-sororit y house/dormitory	U	U	U	U	U	U	—	—	—	—	—	U	—	—	—	—	—	*	—
Home occupations	A	A	A	A	A	A						A	—	—	—	—	—	*	—
Hospice ¹⁰	—	—	U	U	U	U	—	U	U	—	—	U	—	—	—	—	U ²	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Manufactured, modular home; mobile home (§ 9-5.3804)	P	P	P	—	—	—	—	—	—	—	—	—	—	—	—	—	—	*	—
Mobile home park	—	—	U	U	U	U	—	—	—	—	—	—	—	—	—	—	—	*	—
Multiple-family: condominium, apartment, town-house (§ 9-5.3820)	—	—	U	U	P, U ¹¹	P, U ¹¹	—	—	—	—	—	U	—	—	—	—	U ²	*	—
Recreational vehicle park (§ 9-5.3830)	—	—	—	—	—	—	—	—	—	—	U	—	U	—	—	U	—	*	—
Residential care facility ¹⁰	—	—	U	U	U	U	—	U	U	—	—	U	—	—	—	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Residential hotel	—	—	U	U	U	U	—	U	U	U	U	U	—	—	—	—	—	*	—
Room & boarding house	—	—	U	U	U	U	—	U	U	U	U	U	—	—	—	—	—	*	—
Second residential unit (§ 9-5.3805)	A	A	A	A	A	A	—	—	—	—	—	—	—	—	—	—	—	*	—
Single-family dwelling	P	P	U	P ¹	P ¹	P ¹	—	—	—	—	—	U	U	—	—	—	—	*	—
Tobacco and paraphernalia retailers (§ 9-5.3843)	—	—	—	—	—	—	—	—	—	—	U	—	—	—	—	—	—	—	—
Two-family dwelling	—	—	P	P	P	P	—	—	—	—	—	U	—	—	—	—	—	*	—
PUBLIC AND SEMI-PUBLIC USES																			
Bus & transit maintenance facility	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Bus & train terminal	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Clubs & Lodges (private & public)	—	U	U	U	U	U	U	U	U	U	U	U	U	—	—	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Convalescent and Extended Care	—	—	U	U	U	U	—	—	—	—	—	U	—	—	—	—	U		—
Correctional facility ¹²	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—
Cultural institutions	—	—	—	—	—	—	U	U	—	U	U	U	U	—	U	—	U	*	—
Government offices	—	—	—	—	—	—	U	P	P	P	P	U	—	—	U	U	—	*	—
Heliport (§ 9-5.3806)	—	—	—	—	—	—	U	—	—	—	—	—	U	—	U	U	U	*	—
Homeless shelter	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	P	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Hospitals (§ 9-5.3827):																			
Acute care	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Rehabilitation	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Psychiatric/ chemical dependency	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Medical care—urgent	—	—	—	—	—	—	U	U	—	—	—	U	—	—	P	U	P	*	—
Parks	P	P	P	P	P	P	P	P	—	U	U	U	P	P	U	U	—	*	—
Public assembly	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
Public safety facilities	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
Public utility yard	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Religious assembly ³ (§ 9-5.3832)	—	U	U	U	U	U	U	U	U	U	U	U	U	—	—	—	U	*	—
Satellite antenna (§ 9-5.3807)	A	A	A	A	A	A	A	A	A	A	A	A	A	—	A	A	A	*	—
Schools, private and preschools	U	U	U	U	U	U	U	U	U	U	—	U	—	—	U	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Utility substations	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
COMMERCIAL USES																			
Adult book stores, motion picture arcades, and model studios (§ 9-5.3808)	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Adult entertainment, other (§ 9-5.3808)	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Agricultural uses (§ 9-5.3809)	P	—	—	—	—	—	—	—	—	—	—	—	—	P	—	—	—	*	—
Appliance maintenance & repair services:																			
Major	—	—	—	—	—	—	—	—	—	P	P	P	—	—	P	P	—	*	—
Minor	—	—	—	—	—	—	—	P	P	P	P	P	—	—	P	P	—	*	—
Amusement center (§ 9-5.3813)	—	—	—	—	—	—	—	—	U	U	U	U	U	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Animal hospital veterinary clinics	—	—	—	—	—	—	U	—	U	U	U	U	—	—	U	U	—	*	—
Antique store	—	—	—	—	—	—	—	—	—	P	P	A	U	—	U	—	—	*	—
Auto sales, rental	—	—	—	—	—	—	U	—	—	U	U	U	—	—	—	—	—	*	—
Auto storage	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Auto service station (§ 9-5.3815)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	U	U	—	*	—
Auto repair:																			
Major	—	—	—	—	—	—	U	—	—	—	U	U	—	—	U	P	—	*	—
Minor	—	—	—	—	—	—	U	—	U	U	U	U	—	—	P	P	—	*	—
Bakeries-retail	—	—	—	—	—	—	—	—	P	P	P	P	U	—	P	P	—	*	—
Bank or savings & loan	—	—	—	—	—	—	P	P	P	P	P	P	—	—	—	—	—	*	—
Bar (§ 9-5.3831)	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Barber & beauty shop	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Bed and breakfast inns (§ 9-5.3819)	U	U	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	*	—
Boat repair																			
Major	—	—	—	—	—	—	U	—	—	—	U	U	U	—	U	P	—	*	—
Minor	—	—	—	—	—	—	U	—	U	U	U	U	U	—	P	P	—	*	—
Boat, RV—storage facility (§ 9-5.3810)	—	—	—	—	—	—	—	—	—	—	U	U	U	—	U	P	—	*	—
Bowling alleys (§ 9-5.3831)	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Cannabis business (§ 9-5.3845)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U ¹³
Car and vehicle wash	—	—	—	—	—	—	—	—	—	U	U	U	U	—	U	U	—	*	—
Card room	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Catering services	—	—	—	—	—	—	—	—	—	P	P	P	A	—	U	—	—	*	—
Clothing store	—	—	—	—	—	—	—	—	—	P	P	P	A	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Combined residential/comm ercial structure	—	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	*	—
Computer gaming and internet access business	—	—	—	—			—	—	—	—	U	—	—	—	—	—	—		—
Confectionery stores	—	—	—	—	—	—	—	—	P	P	P	P	A	—	—	—	—	*	—
Dance hall	—	—	—	—	—	—	—	—	—	U	U	U	—	—	U	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Drive-up window (all uses)	—	—	—	—	—	—	U	U	U	U	U	U	—	—	U	U	U	*	—
Dry cleaning agencies; pick-up and self-serve	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Florist shop	—	—	—	—	—	—	P	—	P	P	P	P	—	—	—	—	P	*	—
Food stores (§ 9-5.3831):																			
Convenience store	—	—	—	—	—	—	—	—	U	U	U	U	U	—	—	—	U	*	—
Supermarket	—	—	—	—	—	—	—	—	U	P	P	U	—	—	—	—	—	*	—
Fortune-teller's	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Funeral parlor & mortuary	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	—	*	—
Furniture stores	—	—	—	—	—	—	—	—	—	P	P	U	—	—	—	—	—	*	—
Gift shop	—	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	*	—
Gun sales (§ 9-5.3833)	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Hardware store	—	—	—	—	—	—	—	—	U	P	P	U	U	—	—	—	—	*	—
Health club/fitness center	—	—	—	—	—	—	U	—	U	P	P	U	—	—	U	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Hotel & motels	—	—	—	—	—	—	U ⁵	U	—	P	P	P	U	—	U ⁵	—	U	*	—
Jewelry store	—	—	—	—	—	—	—	—	—	P	P	P	U	—	—	—	—	*	—
Kennels	—	—	—	—	—	—	—	—	—	U	U	—	—	—	U	U	—	*	—
Laboratories; medical, dental, optical	—	—	—	—	—	—	P	P	U	U	U	U	—	—	U	—	P	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Launderette	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Liquor stores (§ 9-5.3831)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	—	*	—
Live entertainment	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Marina	—	—	—	—	—	—	—	—	—	—	—	—	U	—	—	—	—	*	—
Miniature golf courses	—	—	—	—	—	—	—	—	—	U	U ⁶	U	—	—	U	—	—	*	—
Mini-storage	—	—	—	—	—	—	—	—	—	—	—	U	U	—	U	P	—	*	—
Nurseries (horticulture) (§ 9-5.3824)	—	—	—	—	—	—	—	—	—	P	P	U	U	—	P	P	—	*	—
Offices:																			
Business & professional	—	—	—	—	—	—	P	P	U	P	P	P	U	—	—	—	P	*	—
Medical (includes clinics)	—	—	—	—	—	—	P	P	U	P	P	P	U	—	—	—	P	*	—
Paint store	—	—	—	—	—	—	—	—	—	P	P	U	—	—	U	—	—	*	—
Parking lot (commercial) (§ 9-5.3837)	—	—	—	—	—	—	A	A	A	A	A	A	A	A	P	P	A	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Pawn shops	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Pet shop	—	—	—	—	—	—	—	—	P	P	P	P	U	—	—	—	—	*	—
Pharmacy	—	—	—	—	—	—	U	P	P	P	P	P	A	—	P	P	P	*	—
Photographer	—	—	—	—	—	—	—	P	P	P	P	P	A	—	U	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Printing & blue printing	—	—	—	—	—	—	—	P	P	U	U	U	—	—	P	P	—	*	—
Radio & TV sales & repair	—	—	—	—	—	—	—	—	U	P	P	P	—	—	—	—	—	*	—
Recycling facilities:																			
Reverse vending machines (§ 9-5.3811)	—	—	—	—	—	—	—	—	P	P	P	P	—	—	P	P	—	*	—
Small collection facility (§ 9-5.3812)	—	—	—	—	—	—	—	—	A	A	A	A	—	—	A	A	—	*	—
Large collection facility (§ 9-5.3813)	—	—	—	—	—	—	—	—	A	A	A	A	—	—	A	A	—	*	—
Light processing facility	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Heavy processing facility (§ 9-5.3815)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Repair service	—	—	—	—	—	—	—	—	—	—	U	U	U ⁷	—	P	P	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Restaurants (§§ 9-5.3823 and 9-5.3831):																			
General	—	—	—	—	—	—	P	P	P	P	P	P	P	—	U ⁵	—	—	*	—
Fast food	—	—	—	—	—	—	U	—	—	U	U	U	U	—	U ⁵	—	—	*	—
Outdoor seating & food service	—	—	—	—	—	—	U	U	U	U	U	U	U	—	U ⁵	U	—	*	—
Take out/delivery	—	—	—	—	—	—	P	U	P	P	P	P	U	—	U ⁵	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
With bar & live entertainment	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Retail; general and specialty	—	—	—	—	—	—	—	—	P	P	P	P	A	—	—	—	—	*	—
Secondhand sales	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	*	—
Shoe repair shop	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Sign shop	—	—	—	—	—	—	—	—	—	U	U	—	—	—	U	—	—	*	—
Studios (e.g., dance, martial arts)	—	—	—	—	—	—	—	—	—	P	P	P	—	—	—	—	—	*	—
Tailor shop	—	—	—	—	—	—	—	—	—	P	P	P	—	—	—	—	—	*	—
Tattoo studio	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Theaters	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Upholstery shop	—	—	—	—	—	—	—	—	—	U	U	U	—	—	U	P	—	*	—
Wireless Communications Facilities (§ 9-5.3846)	As subject to § 9-5.3846																		
Variety store	—	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Vehicle/boat/ equipment sales & rental (§ 9-5.3825)	—	—	—	—	—	—	U ⁸	—	—	U	U	U	U	—	U	U	—	*	—
INDUSTRIAL USES																			
Animal rendering	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Bakery- commercial	—	—	—	—	—	—	—	—	—	—	—	—	—	—	P	P	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Beverage bottling plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Boat building	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	P	—	*	—
Cement or clay products manufacturing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Concrete batch plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Contractor's storage yard	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Dairy products processing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Dry cleaners processing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Exterminator	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Finished paper production	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Food processing plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Fuel yard; bulk petroleum storage	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Garment manufacture	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Hazardous waste facilities (§ 9-5.3826):	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Small generator (§ 9-5.3826)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	U	U	—	*	—

[illegible]

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Oil & gas production	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	*	—
Photographic plants	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Plastic fabrication	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Research & development	—	—	—	—	—	—	U	—	—	—	—	U	—	—	U	U	—	*	—

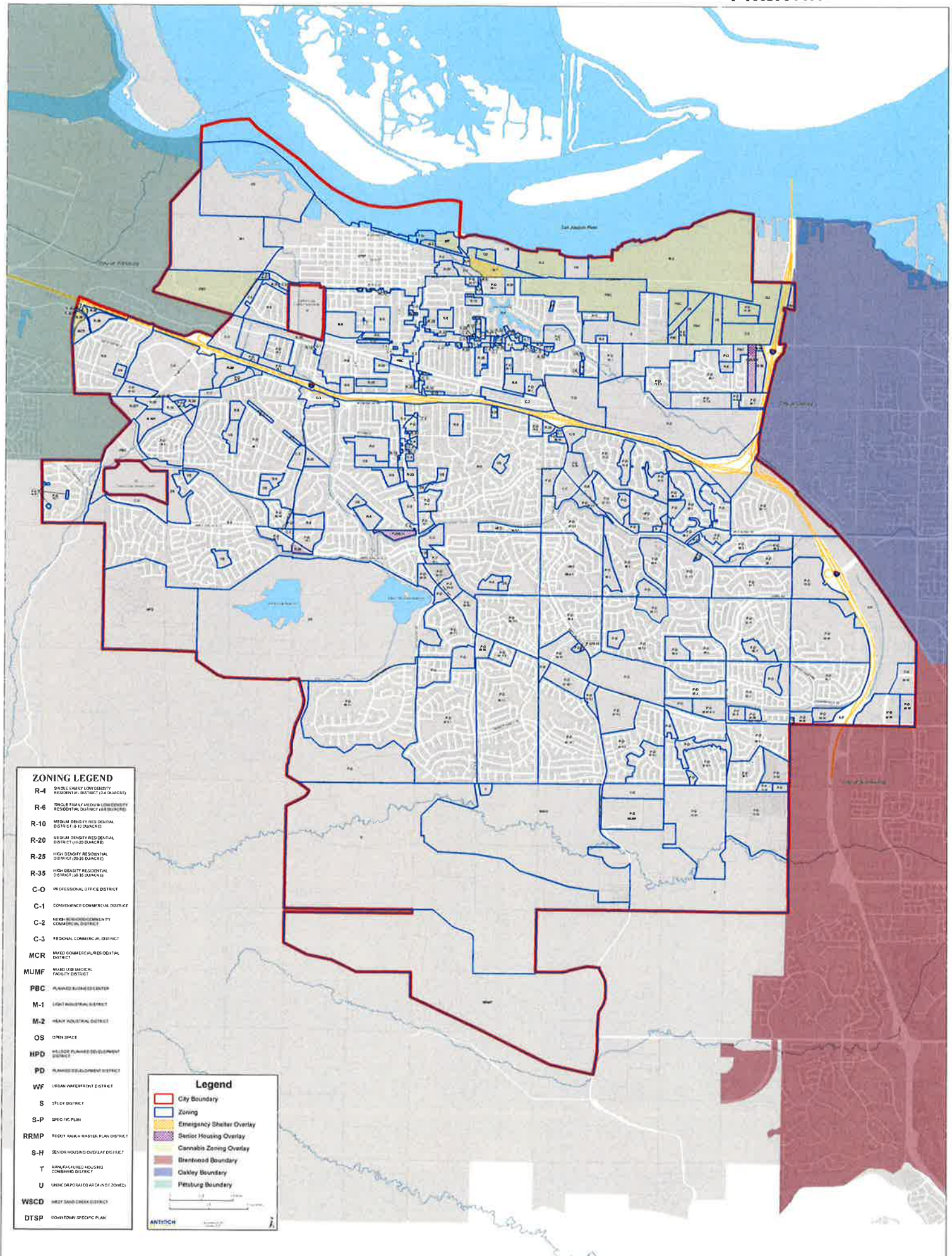
[illegible]

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Removal of earth (§ 9-5.3822)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Temporary construction building and uses (§ 9-5.3821)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Outdoor display of merchandise (in conjunction with a non-residential use)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Special outdoor events (§§ 9-5.3828 and 9-5.3831)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Christmas tree and pumpkin sale lots (§ 9-5.3829)	—	—	—	—	—	—	A	A	A	A	A	A	—	—	A	A	—	*	—

1. Single-family dwellings existing prior to the effective date of this section are permitted uses, conforming to the R-20 zone; however, development of new single-family dwelling units, other than replacement of existing single-family dwellings, are prohibited within the R-20 zone.
2. Use may be permitted as an ancillary use if it is incidental to an otherwise permitted or conditionally permitted use within this zoning district.
3. Legally established churches existing prior to the effective date of this section are permitted uses, conforming to the PBC, C-O, C-1, C-2, and C-3 zone; however, development of new religious assembly uses, other than replacement of existing uses, is

prohibited within these zoning districts.


4. Funeral services are limited to “J” Street, Fourth Street, and the area between Fourth and Fifth Streets.
 5. May be located only on sites adjacent to freeway interchanges.
 6. May be located along Somersville Road north of the SR-4 freeway.
 7. Marine repair only. Permitted as an ancillary service for waterfront activities.
 8. Boat sales and repair only.
 9. In the case of the Emergency Shelter Overlay District, where no letter or number is included in the table for a particular land use, the regulations of the base zone apply. Emergency shelters are permitted by right in the Emergency Shelter Overlay District if they meet all standards of § 9-5.3835, Emergency Shelters, of this article.
 10. Hospices and residential care facilities providing care for up to six patients are a permitted use in any district where residential uses are allowed.
 11. Up to 20 units/acre permitted by right subject to compliance with all other applicable standards.
 12. Subject to a conditional use permit on a site at least one quarter mile from any type of residential care facility, social service institution, welfare institution, or a similar type of facility; at least one mile from another correctional facility; and at least 1,000 feet from a school, library, public park, recreation area or any property zoned or used for residential development. See § 9-5.3838, Correctional Facilities, for additional requirements.
 13. Cannabis business requires approval of a use permit by the City Council upon recommendation by the Planning Commission. See § 9-5.3845.
- (Am. Ord. 930-C-S, passed 7-29-97; Am. Ord. 1080-C-S, passed 10-24-06; Am. Ord. 2072-C-S, passed 10-22-13; Am. Ord. 2075-C-S, passed 11-26-13; Am. Ord. 2077-C-S, passed 12-10-13; Am. Ord. 2089-C-S, passed 6-24-14; Am. Ord. 2096-C-S, passed 2-24-15; Am. Ord. 2143-C-S, passed 6-26-18; Am. Ord. 2158-C-S, passed 12-11-18; Am. Ord. 2169-C-S, passed 6-25-19)



STAFF REPORT TO THE CITY COUNCIL

DATE: Regular Meeting of October 26, 2021

TO: Honorable Mayor and Members of the City Council

SUBMITTED BY: Ron Bernal, City Manager 

SUBJECT: Sesquicentennial Celebration Update

RECOMMENDED ACTION

It is recommended that the City Council receive the update and provide direction.

FISCAL IMPACT

The Fiscal Year 2021-2023 General Fund Budget has allocated \$100,000 toward the cost of the 2022 Sesquicentennial Celebration.

DISCUSSION

Founded in 1850 and incorporated in 1872, next year marks Antioch's 150th year as one of California's oldest cities. Recognizing this historic milestone, a series of sesquicentennial events are being organized that will showcase Antioch's storied past and bright future. Planning meetings began in 2019 and continued into early 2020. Although the onset of the COVID-19 pandemic slowed efforts, once the most stringent health restrictions began to subside, planning activities resumed in 2021.

A series of commemorative events are envisioned throughout the City in the first half of 2022, beginning with the anniversary of incorporation on February 6th and culminating in a large celebration on July 4th. In June of this year, the City Council approved \$100,000 in the Fiscal Year 2021-2023 budget to help fund sesquicentennial events.

The City and Celebrate Antioch Foundation (CAF) have a longstanding relationship with reference to special events for the public's enjoyment and City staff have been engaged in ongoing work with CAF on logistics associated with future activities. The 2021 Independence Day celebration in the Rivertown District was a city and region-wide gathering. Staff and CAF considered this to be a "dry run" for the anticipated larger scale celebration next year.

Staff and CAF are also collaborating with other partners to hold special events. These organizations include but are not limited to the Antioch Historical Society, East Bay

Regional Park District and El Campanil Theater. Discussions are also in progress with other non-profit and service organizations interested in joining efforts with the City.

A future agenda item is anticipated for funding CAF's efforts.

ATTACHMENTS

None