



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

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**Date:** Tuesday, January 11, 2022

**Time:** 5:00 P.M. – Closed Session  
7:00 P.M. – Regular Meeting  
7:05 P.M. – Public Hearing-Redistricting

**Place:** **Council Chambers**  
200 'H' Street  
Antioch, CA 94531

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar Thorpe**, Mayor  
**Michael Barbanica**, Mayor Pro Tem (District 2)  
**Tamisha Torres-Walker**, Council Member District 1  
**Lori Ogorchock**, Council Member District 3  
**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Cornelius Johnson**, Interim City Manager  
**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

**5:00 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

**PUBLIC COMMENTS** for Closed Session – *None*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION –**  
Initiation of Litigation pursuant to California Government Code section 54956.9(c): One case.

***Council motioned to approve settlement, 5/0***

- 2) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION –**  
Significant exposure to litigation pursuant to California Government Code section 54956.9(b): Two Cases.

***No reportable action***

- 3) CONFERENCE WITH LABOR NEGOTIATORS –** Pursuant to California Government Code section 54957.6; City designated representatives: Nickie Mastay, Jazzman Brown, and Jeff Bailey; Employee organizations: Antioch Police Officers' Association, Operating Engineers Local Union No. 3 (OE3), Confidential Unit, Management Unit, and Treatment Plant Employees' Association.

***No reportable action***

**7:01 P.M.      ROLL CALL – REGULAR MEETING – for Council Members – *All Present***

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

**7:05 p.m. PUBLIC HEARING**

**1. REDISTRICTING: DRAFT REDISTRICTING MAPS**

***Received public comments and direction provided to staff***

Recommended Action: It is recommended that the City Council:

- 1) Receive the redistricting presentation and public comment on the draft redistricting maps and
- 2) Provide feedback and direction to the demographer on drafting the redistricting maps.

**2. INTRODUCTION OF NEW CITY EMPLOYEES**

**3. PROCLAMATIONS**

- Honoring Dr. Martin Luther King, Jr. Day, January 17, 2022
- Proclamation of Appreciation for Deborah Simpson
- Proclamation of Appreciation for Darrell Goodbeer

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the proclamations.

**4. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

- Dr. Martin Luther King, Jr. – MLK Day of Service, January 17, 2022
- Contra Costa Health Services – Free Covid-19 Vaccine

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR'S COMMENTS**

5. **PRESENTATION – Youth Services Network – Build Antioch Workforce Design Studio, presented by Tasha Johnson, Youth Services Network Manager**
6. **CONSENT CALENDAR**
- A. APPROVAL OF COUNCIL MEETING MINUTES FOR NOVEMBER 9, 2021 **Approved, 5/0**  
 Recommended Action: It is recommended that the City Council approve the Meeting Minutes.
- B. APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR NOVEMBER 16, 2021 **Approved, 5/0**  
 Recommended Action: It is recommended that the City Council approve the Special Meeting Minutes.
- C. APPROVAL OF COUNCIL MEETING MINUTES FOR NOVEMBER 23, 2021 **Approved, 5/0**  
 Recommended Action: It is recommended that the City Council approve the Meeting Minutes.
- D. APPROVAL OF COUNCIL MEETING MINUTES FOR DECEMBER 14, 2021 **Continued, 5/0**  
 Recommended Action: It is recommended that the City Council continue the Meeting Minutes.
- E. APPROVAL OF COUNCIL WARRANTS **Approved, 5/0**  
 Recommended Action: It is recommended that the City Council approve the warrants.
- F. SECOND READING – AMENDMENT TO CHAPTER 3 OF TITLE 6 OF THE ANTIOCH MUNICIPAL CODE REGARDING SOLID WASTE COLLECTION FOR RESOURCE RECOVERY IN ACCORDANCE WITH SENATE BILL 1383 (*Introduced on December 14, 2021*) **Ord No. 2200-C-S adopted, 5/0**  
 Recommended Action: It is recommended that the City Council adopt the Ordinance repealing and restating Chapter 3 of Title 6 of the Antioch Municipal Code.

**CONSENT CALENDAR – Continued**

**G. UNHOUSED RESIDENT SERVICES - RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS IN EXCESS OF CITY MANAGER SIGNATURE AUTHORITY**

***Reso No. 2022/01 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution authorizing the expenditure of funds paid to Executive Inn in an amount not to exceed \$150,000 for stays associated with the City's Motel Voucher Program and the County's Delta Landing Interim Housing Program for City of Antioch referrals.

**H. CONSIDERATION OF BIDS FOR PREWETT PARK CONCRETE IMPROVEMENTS, PHASE III (P.W. 567-9)**

***Reso No. 2022/02 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding the construction agreement for the Prewett Park Concrete Improvements, Phase III Project to the lowest, responsive, and responsible bidder, Mercoza;
- 2) Approving an Agreement with Mercoza in the amount of \$398,000; and
- 3) Authorizing the City Manager to execute the Agreement with Mercoza for a total amount of \$398,000.

**I. FIRST AMENDMENT TO THE DESIGN CONSULTING SERVICES AGREEMENT WITH INDIGO HAMMOND + PLAYLE ARCHITECTS FOR ON-CALL DESIGN ENGINEERING SERVICES (P.W. 700-1)**

***Reso No. 2022/03 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution to:

- 1) Approve the first amendment to the Design Consulting Services Agreement with Indigo Hammond + Playle Architects for On-Call Design Engineering Services, which increases the contract by \$100,000 for a total contract amount of \$150,000; and
- 2) Authorize the City Manager to execute the first amendment to the Design Consulting Services Agreement with Indigo Hammond + Playle Architects.

**CONSENT CALENDAR – Continued**

**J. CONSIDERATION OF BIDS FOR THE ANTIOCH MARINA LAUNCH RAMP DOCK REPAIR, BID NO. 959-1201-21A**

***Reso No. 2022/04 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving an amendment to the Fiscal Year 2021-2022 General Fund and Marina Enterprise Fund Operating Budgets to make the repairs to the Marina Boat Launch Dock;
- 2) Awarding the construction agreement for the Antioch Marina Boat Launch Ramp Dock Repair to the lowest, responsive, and responsible bidder, Vortex Marine Construction Inc.;
- 3) Approving an Agreement with Vortex Marine Construction Inc. in the amount of \$152,000; and
- 4) Authorizing the City Manager to execute the Agreement with Vortex Marine Construction Inc. in a form approved by the City Attorney.

**K. FIRST AMENDMENT TO THE BAY ALARM COMPANY AGREEMENT TO EXPAND THE AGREEMENT FOR ACCESS CONTROL AND VIDEO MONITORING TO INCLUDE ANTIOCH POLICE DEPARTMENT FACILITIES**

***Reso No. 2022/05 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the first amendment to the Maintenance Services Agreement with Bay Alarm Company, which increases the agreement by \$704,700 for a total agreement amount of \$898,500, to expand Access Control and Video Monitoring to include Antioch Police Department facilities; and
- 2) Authorizing the City Manager or designee to execute the first amendment to the Agreement in a form approved by the City Attorney.

**L. AB 361: RESOLUTION MAKING FINDINGS NECESSARY TO CONDUCT BROWN ACT MEETINGS BY TELECONFERENCE FOR THE CITY COUNCIL, BOARDS, COMMISSIONS, AND COMMITTEES**

***Reso No. 2022/06 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the resolution authorizing remote teleconference/virtual meetings of the Legislative Bodies of the City of Antioch.

**PUBLIC HEARING – Continued**

7. WILD HORSE MULTIFAMILY PROJECT (PD-20-01, GP-20-03, AR-21-17)

**8:53 P.M. ADJOURNED TO BREAK**

**8:55 P.M. RECONVENED WITH ALL COUNCIL PRESENT**

**MAYOR THORPE RECUSED HIMSELF FOR ITEM #7. MAYOR PRO TEM BARBANICA PRESIDED OVER MEETING.**

Recommended Action: It is recommended that the City Council take the following actions:  
**Reso No. 2022/07 adopted, 4/0/1 (Thorpe Recused)**

- 1) Adopt the resolution certifying the Wild Horse Multifamily Project Environmental Impact Report (EIR).

**Reso No. 2022/08 adopted, 4/0/1 (Thorpe Recused)**

- 2) Adopt the resolution approving the Wild Horse Multifamily Project General Plan Amendment (GP-20-03) changing the land use designation from Low Density Residential to High Density Residential.

**To January 25, 2022 for Adoption, 4/0/1 (Thorpe Recused)**

- 3) Introduce, waive the first reading, and read by title only the ordinance for a zoning map amendment from Planned Development District (PD) to Planned Development District (PD-20-01).

**Reso No. 2022/09 adopted with amendments,  
3/1/1 (Torres-Walker-No)  
(Thorpe Recused)**

- 4) Adopt the resolution approving a Vesting Tentative Map, Final Development Plan, and Design Review, subject to conditions of approval (PD-20-01, AR-21-17).

**9:21 P.M. AFTER ITEM #7 DISCUSSION AND VOTE, MAYOR THORPE RETURNED TO CONTINUE THE COUNCIL MEETING.**

**PUBLIC HEARING – Continued**

8. AMENDMENT OF ANTIOCH MUNICIPAL CODE TO REQUIRE SAFE STORAGE OF FIREARMS IN RESIDENCES

**To January 25, 2022 for Adoption, 5/0**

Recommended Action: It is recommended that the City Council introduce, waive the first reading, and read by title only the proposed safe gun storage ordinance, requiring Antioch residents to safely store firearms in their residences.

**PUBLIC HEARING – Continued**

9. INTRODUCTION OF ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE SECTIONS 9-5.3803 AND 9-5.3834 TO PROHIBIT OIL AND GAS DRILLING, PRODUCTION, AND EXPLORATORY OPERATIONS AS PERMITTED USES IN THE M-2 AND S ZONES

***To January 25, 2022 for Adoption, 5/0***

Recommended Action: It is recommended that the City Council waive the first reading and introduce by title only an ordinance amending the Antioch Municipal Code Sections 9-5.3803 and 9-5.3834 to remove oil and gas drilling, production, and exploratory operations as permitted uses in the “heavy industrial” (M-2) zone and in the designated portion of the Sand Creek Focus Area of the “S” Study District.

**COUNCIL REGULAR AGENDA**

10. DISCUSSION ITEM: PROPOSED AMENDMENT TO THE ANTIOCH MUNICIPAL CODE ADDING SECTION 9-5.3848, REGARDING TEMPORARY CANNABIS EVENTS ON PUBLIC PROPERTY

***Direction to staff to bring back item***

Recommended Action: It is recommended that the City Council discuss amending the Antioch Municipal Code to add Section 9-5.3848 regarding temporary cannabis events on public property and provide direction to staff.

11. RESOLUTION APPROVING A NEW CLASS SPECIFICATION FOR YOUTH SERVICES PROGRAMS COORDINATOR, ASSIGNING A SALARY RANGE, AND ASSIGNING THE CLASSIFICATION TO THE OPERATING ENGINEERS LOCAL UNION NO. 3 REPRESENTATIONAL UNIT IV BARGAINING UNIT

***Reso No. 2022/10 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the New Class Specification for Youth Services Programs Coordinator, assigning a salary range, and assigning the classification to the Operating Engineers Local Union No. 3 Representational Unit IV Bargaining Unit.



**COUNCIL REGULAR AGENDA – Continued**

**12. TRANSITIONAL HOUSING AD HOC COMMITTEE DISSOLUTION OR CREATION OF A STANDING COMMITTEE**

Recommended Action: It is recommended that the City Council take the following actions:  
**Reso No. 2022/11 adopted, 4/1 (Ogorchock)**

- 1) Adopt the resolution ratifying the term of the Transitional Housing Ad Hoc Committee from December 15, 2020 to January 11, 2022 and dissolving the ad hoc committee.
- 2) Determine whether to establish a new ad hoc committee or create a standing committee. (Please note: Ad Hoc Committees may be dissolved, and another created with a different and specific purpose, in the same genre).

**13. COMMUNITY VIOLENCE SOLUTIONS AD HOC COMMITTEE EXTENSION, DISSOLUTION OR CREATION OF A STANDING COMMITTEE**

**Direction to staff to extend ad hoc committee for six (6) months, with current Committee Members Torres-Walker and Mayor Thorpe, 5/0**

Recommended Action: It is recommended that the City Council:

- 1) Receive an update from Committee members of the Community Violence Solutions Ad Hoc Committee on their ad hoc committee activities.
- 2) Determine whether to extend the ad hoc committee, dissolve the ad hoc committee or create a standing committee. (Please Note: Ad Hoc Committees may be dissolved, and another created with a different and specific purpose, in the same genre).

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS –** *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

**MOTION TO ADJOURN –** *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

**Motioned to adjourn meeting at 10:31 p.m., 5/0**