



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

---

Date: **Tuesday, January 25, 2022**

Time: 5:00 P.M. – Closed Session  
7:00 P.M. – Regular Meeting  
7:05 P.M. – Public Hearing-Redistricting

Place: **Council Chambers**  
200 'H' Street  
Antioch, CA 94531

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

---

**Lamar Thorpe**, Mayor  
**Michael Barbanica**, Mayor Pro Tem (District 2)  
**Tamisha Torres-Walker**, Council Member District 1  
**Lori Ogorchock**, Council Member District 3  
**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Cornelius Johnson**, Interim City Manager  
**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

**5:00 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

**PUBLIC COMMENTS** for Closed Session – *None*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
– significant exposure to litigation pursuant to California Government Code section 54956.9(b): One Case.

***No reportable action***

- 2) CONFERENCE WITH REAL PROPERTY NEGOTIATIONS** pursuant to California Government Code section 54956.8: Property: 401 Putnam Street, Antioch, CA; Agency Negotiation: City of Antioch and Crown Castle for AT&T; Negotiating Parties: John Samuelson, Public Works Director, City of Antioch and Julie Weston, Government Site Specialist, Crown Castle; Under Negotiation: Price and Terms of Payment.

***Direction provided to City Attorney***

- 3) CONFERENCE WITH LABOR NEGOTIATORS** – pursuant to California Government Code section 54957.6; City designated representatives: Nickie Mastay, Jazzman Brown, and Jeff Bailey; Employee organizations: Antioch Police Officers' Association, Operating Engineers Local Union No. 3 (OE3), Confidential Unit, Management Unit, and Treatment Plant Employees' Association.

***No reportable action***

- 4) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** – pursuant to California Government Code section 54956.9: Andrea Rodriguez and Calvin Prieto v. City of Antioch et al., Contra Costa County Superior Court Case Number C21-02687.

***No reportable action***

**7:00 P.M.      ROLL CALL – REGULAR MEETING – for Council Members – *All Present***

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

**7:05 p.m.      *PUBLIC HEARING***

**1.      REDISTRICTING IN ANTIOCH: DRAFT REDISTRICTING MAPS**

***Received presentation and public comment with Council choosing two draft maps: Draft Map B and Draft Map 91 (attached)***

Recommended Action:    It is recommended that the City Council:

- 1) Receive the redistricting presentation and public comment on the draft redistricting maps and
- 2) Select two redistricting maps for the City in preparation for selection of the final map on February 8, 2022.

**2.      PROCLAMATION**

- Human Trafficking Awareness Month, January 2022

***Approved as amended to include “Love Never Fails”, as supporting organization, 5/0***

Recommended Action:    It is recommended that the City Council approve the proclamation.

**3.      ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

- City of Antioch Celebrating 150 Years 1872 – 2022: February 6, 2022

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR’S COMMENTS**

4. **PRESENTATION** – *Rental Housing Updates, presented by California Apartment Association – Rhovy Lyn Antonio, Senior Vice President of Public Affairs and Delta Association of Realtors – James Britto, Government Affairs Committee Member*  
***Direction to staff to bring back information on rent control, tenant anti-harassment and just cause for evictions***

10:28 P.M. **ADJOURNED TO BREAK**

10:37 P.M. **RECONVENED WITH ALL COUNCIL PRESENT**

5. **CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR DECEMBER 14, 2021

***Continued, 5/0***

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR JANUARY 11, 2022

***Continued, 5/0***

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- C. APPROVAL OF COUNCIL WARRANTS

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the warrants.

- D. APPROVAL OF TREASURER'S REPORT FOR NOVEMBER 2021

***Received and filed, 5/0***

Recommended Action: It is recommended that the City Council receive and file the November 2021 Treasurer's Report.

- E. SECOND READING – WILD HORSE MULTIFAMILY PROJECT (PD-20-01, GP-20-03, AR-21-17) (*Introduced on January 11, 2022*)

***Ord No. 2201-C-S adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the ordinance for a zoning map amendment from Planned Development District (PD) to Planned Development District (PD-20-01).

## **CONSENT CALENDAR – Continued**

- F.** SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE TO REQUIRE SAFE STORAGE OF FIREARMS IN RESIDENCES (*Introduced on January 11, 2022*)

***Ord No. 2202-C-S adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the proposed safe gun storage ordinance requiring Antioch residents to safely store firearms in their residences.

- G.** SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE SECTIONS 9-5.3803 AND 9-5.3834 TO PROHIBIT OIL AND GAS DRILLING, PRODUCTION, AND EXPLORATORY OPERATIONS AS PERMITTED USES IN THE M-2 AND S ZONES (*Introduced on January 11, 2022*)

***Ord No. 2203-C-S adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the ordinance amending the Antioch Municipal Code Sections 9-5.3803 and 9-5.3834 to remove oil and gas drilling, production, and exploratory operations as permitted uses in the “heavy industrial” (M-2) zone and in the designated portion of the Sand Creek Focus Area of the “S” Study District.

- H.** SUBMISSION OF APPLICATIONS FOR ALL CALRECYCLE GRANTS FOR WHICH THE CITY OF ANTIOCH IS ELIGIBLE FOR A PERIOD OF FIVE (5) YEARS

***Reso No. 2022/12 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the resolution authorizing the submission of applications for CalRecycle grants for a period of five (5) years.

- I.** NINTH AMENDMENT TO THE CONSULTANT SERVICE AGREEMENT FOR PROFESSIONAL SERVICES WITH WALTER BISHOP CONSULTING

***Reso No. 2022/13 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the ninth amendment to the Consultant Service Agreement with Walter Bishop Consulting to provide support to the City on water rights issues, and to assist in the management of the Brackish Water Desalination Project which increases the contract by \$168,000 for a total contract amount of \$664,000 and extends the term of the Agreement to December 31, 2023; and
- 2) Authorizing and directing the City Manager or designee to execute the ninth amendment to the Agreement with Walter Bishop Consulting in a form approved by the City Attorney.

**PUBLIC HEARING – Continued**

6. REVISIONS TO THE CONDITIONS OF APPROVAL FOR THE CREEKSIDE – VINEYARDS AT SAND CREEK PROJECT VESTING TENTATIVE SUBDIVISION MAP RELATED TO THE CONSTRUCTION OF HILLCREST AVENUE

***Reso No. 2022/14 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the resolution approving revisions to the Conditions of Approval for the Creekside – Vineyards at Sand Creek Project Vesting Tentative Subdivision Map, related to the construction of Hillcrest Avenue.

7. ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE BY ADDING SECTION 9-5.3848, REGARDING TEMPORARY CANNABIS EVENTS ON PUBLIC PROPERTY

***To February 8, 2022 for Adoption,  
3/2 (Barbanica and Ogorchock)***

Recommended Action: It is recommended that the City Council waive the first reading and introduce by title only an ordinance amending the Antioch Municipal Code by adding Section 9-5.3848 regarding temporary cannabis events on public property and provide direction to staff.

**COUNCIL REGULAR AGENDA**

8. SUBMISSION OF APPLICATION FOR CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) GRANT PROGRAM

***Reso No. 2022/15 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt the resolution authorizing the submission of applications for the California Violence Intervention and Prevention grants for a period of five (5) years.

9. POTENTIAL TRANSITION OF CITY FLEET TO ZERO EMISSION VEHICLES

***Direction provided to staff***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

## **COUNCIL REGULAR AGENDA – Continued**

10. RESOLUTION APPROVING A NEW CLASS SPECIFICATION FOR COMMUNITY RESOURCES DIRECTOR, ASSIGNING A SALARY RANGE, AND ASSIGNING THE CLASSIFICATION TO THE MANAGEMENT (EXECUTIVE) BARGAINING UNIT

***Tabled, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the New Class Specification for Community Resources Director, assigning a salary range, and assigning the classification to the Management (Executive) Bargaining Unit.

### **PUBLIC COMMENT**

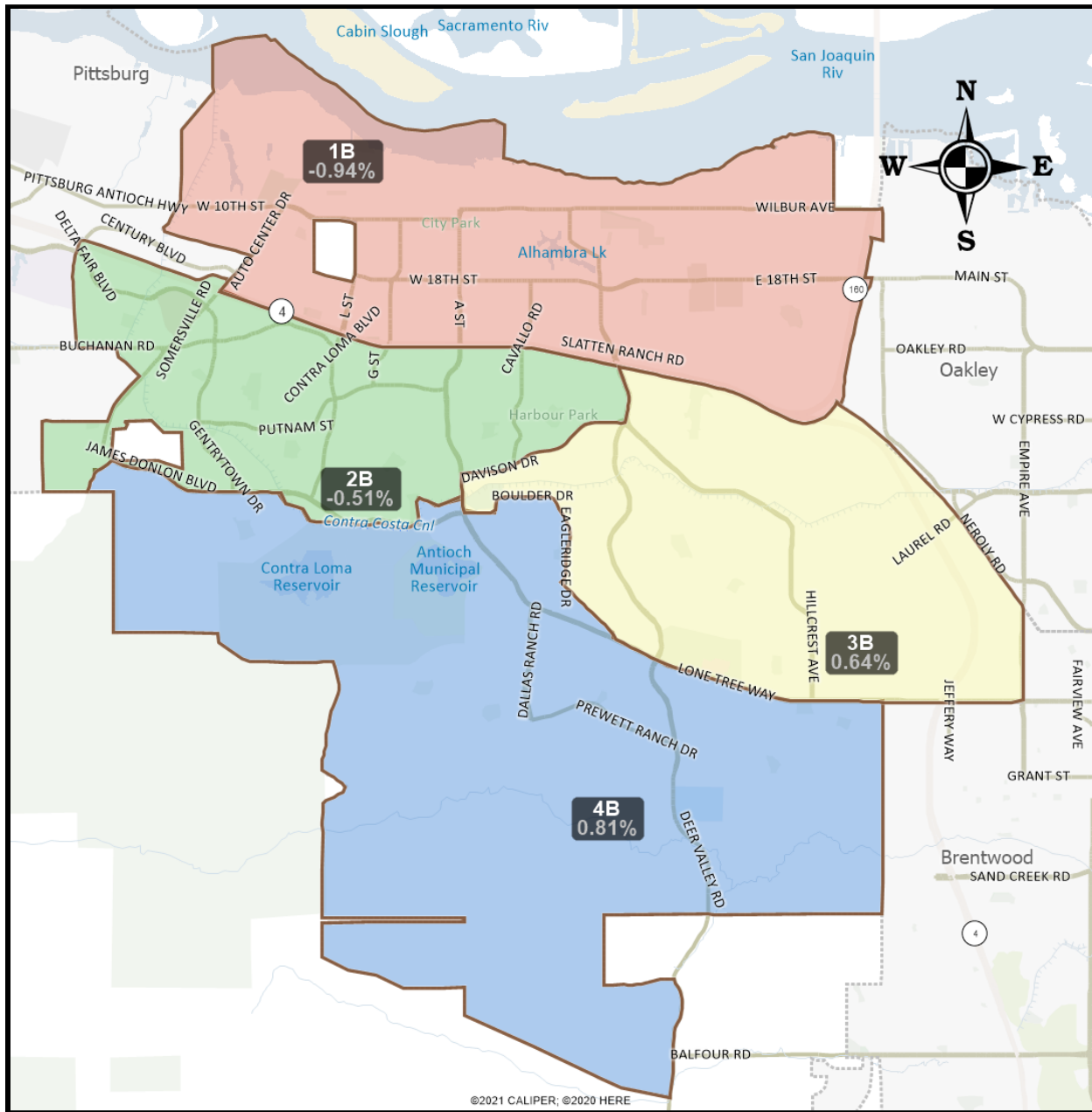
### **STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

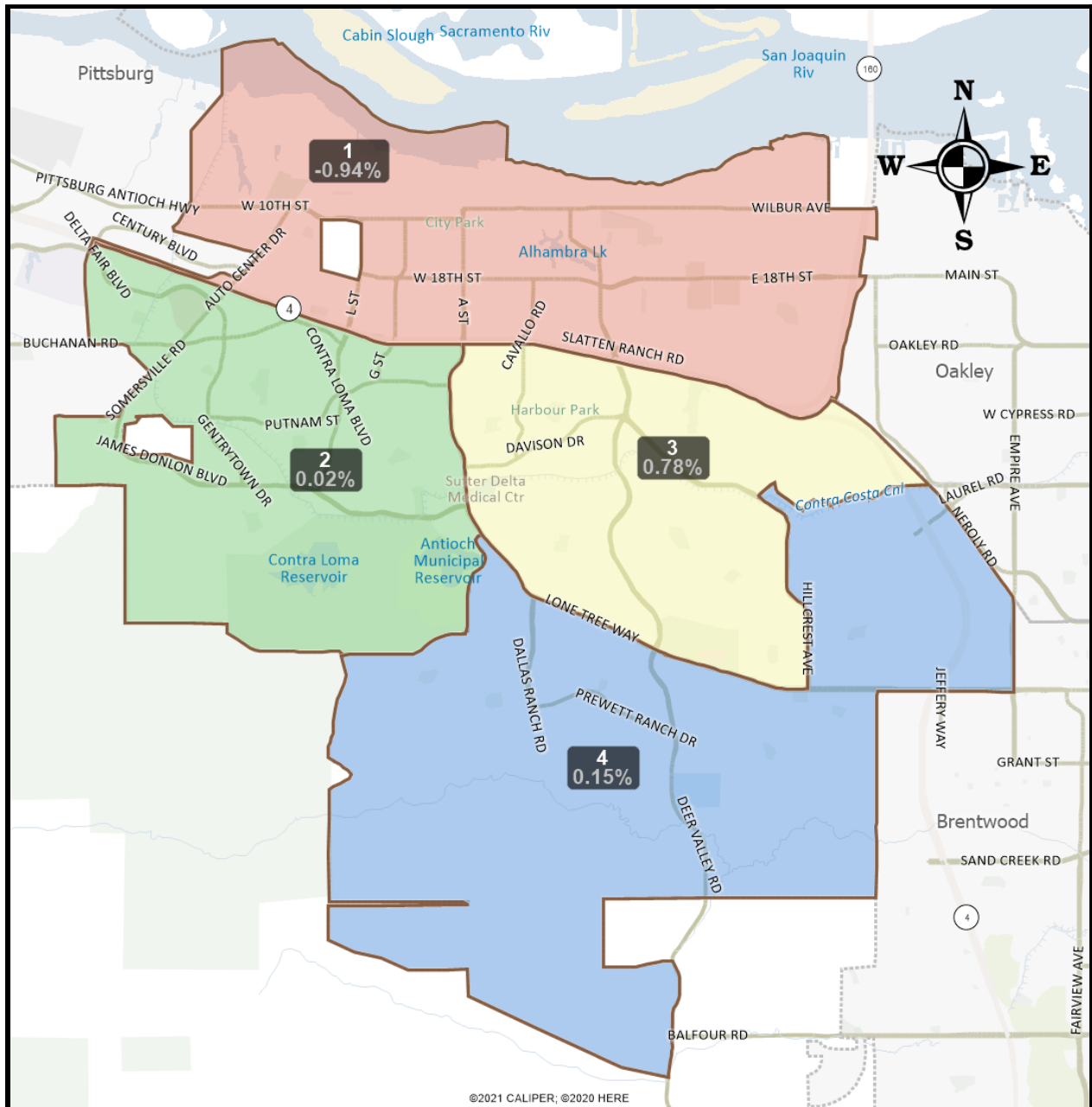
**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 11:16 p.m., 5/0***

**City of Antioch Redistricting:  
Finalist Draft Map B  
January 26, 2022**



**City of Antioch Redistricting:  
Finalist Draft Map 91  
January 26, 2022**



*Draft Map 91 is based on Public Submission #12142021491.*

**City of Antioch Redistricting:  
Finalist Draft Map Demographics  
January 26, 2022**

Draft Map B								
District	Population	CVAP	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% NH White CVAP
1B	28622	15694	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2B	28749	18752	-0.51%	26.53%	19.74%	7.96%	1.10%	42.32%
3B	29080	19268	0.64%	23.97%	20.15%	19.53%	0.28%	33.65%
4B	29129	20126	0.81%	24.88%	27.71%	16.48%	0.31%	26.25%

Draft Map 91								
District	Population	CVAP	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% NH White CVAP
1	28622	15694	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	28900	18773	0.02%	27.60%	19.33%	9.67%	0.94%	39.53%
3	29119	20364	0.78%	23.84%	21.78%	13.38%	0.61%	38.40%
4	28939	19009	0.15%	24.01%	26.81%	21.21%	0.11%	23.47%

*CVAP = Citizen Voting Age Population*

*Racial and ethnic characteristics of the Citizens Voting Age Population (CVAP) are tabulated according to Department of Justice standards.*

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *725*

**SUBJECT:** Redistricting: Draft Redistricting Maps

---

**RECOMMENDED ACTION**

It is recommended that the City Council:

1. Receive the redistricting presentation and public comment on the draft redistricting maps and
2. Select two redistricting maps for the City in preparation for selection of the final map on February 8, 2022.

**FISCAL IMPACT**

None.

**DISCUSSION**

The purpose of this presentation is to provide information to the public on redistricting, to solicit input from the public regarding the drafting of district maps, and to select the final redistricting map for the City.

An interactive discussion will be led by our demographers, Karin MacDonald and Jane Hood of Q2 Data & Research LLC, who will make a comprehensive, informative presentation to give the City Council and members of the public a full understanding of the redistricting process. The presentation will distinguish between districting and redistricting, provide an overview of the laws governing the redistricting process, explain criteria for redistricting, address redistricting timelines and public involvement.

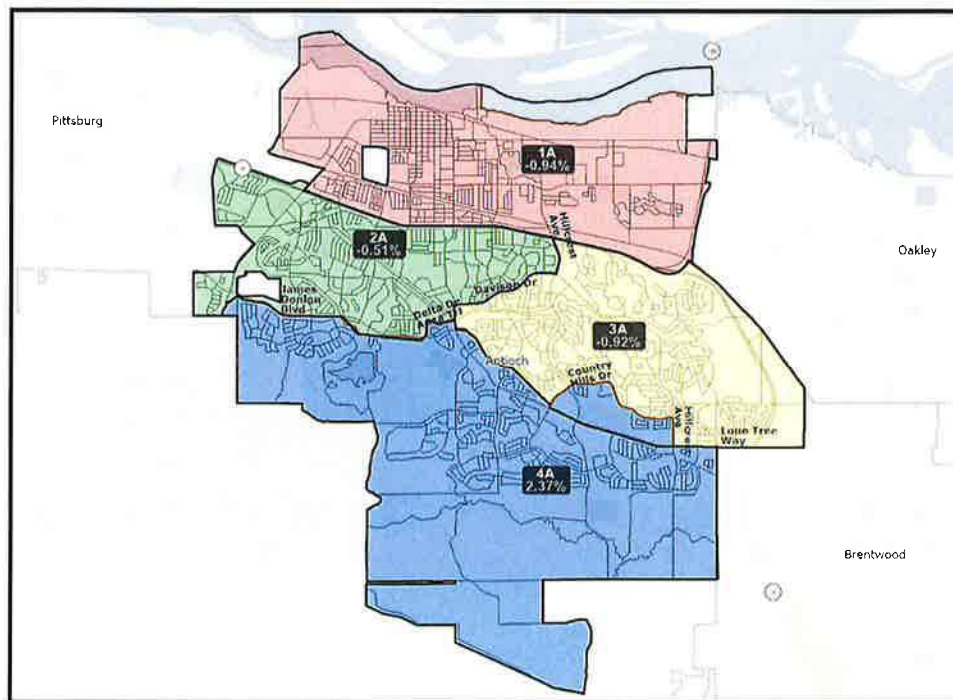
Before adopting a final map of district boundaries, at least four hearings must be held for the public to provide input about the composition of City Council districts. These hearing requirements include at least: (1) one hearing before any maps are drawn, (2) two hearings after maps are drawn, and (3) one hearing or workshop to be held on a Saturday, Sunday, or after 6 p.m. on a weekday. The City Council redistricting public hearing dates include the following: Tuesday, October 12, 2021, Saturday, October 16, 2021, Tuesday, November 9, 2021, Tuesday, December 14, 2021, Tuesday, January 11, 2022, Tuesday, January 25, 2022 and Tuesday, February 8, 2022.

**ATTACHMENTS**

- A. Redistricting Draft Map A
- B. Redistricting Draft Map B
- C. Redistricting Draft Map C
- D. Redistricting Draft Map 34
- E. Redistricting Draft Map 39
- F. Redistricting Draft Map 49
- G. Redistricting Draft Map 58
- H. Redistricting Draft Map 87
- I. Draft Map Demographic
- J. Redistricting Public Map
- K. Redistricting Public Map
- L. Redistricting Public Map
- M. Redistricting Public Map

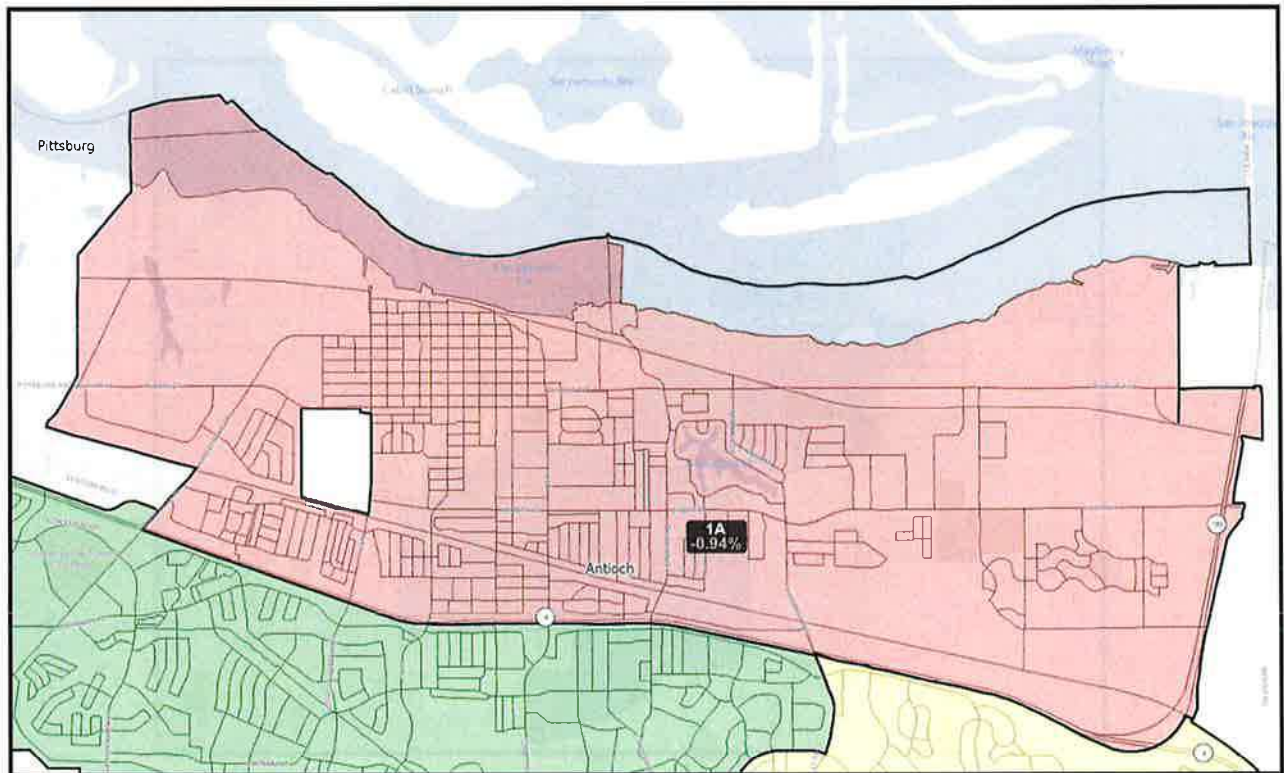
## ATTACHMENT A

### City of Antioch Redistricting: Draft Map A November 2, 2021

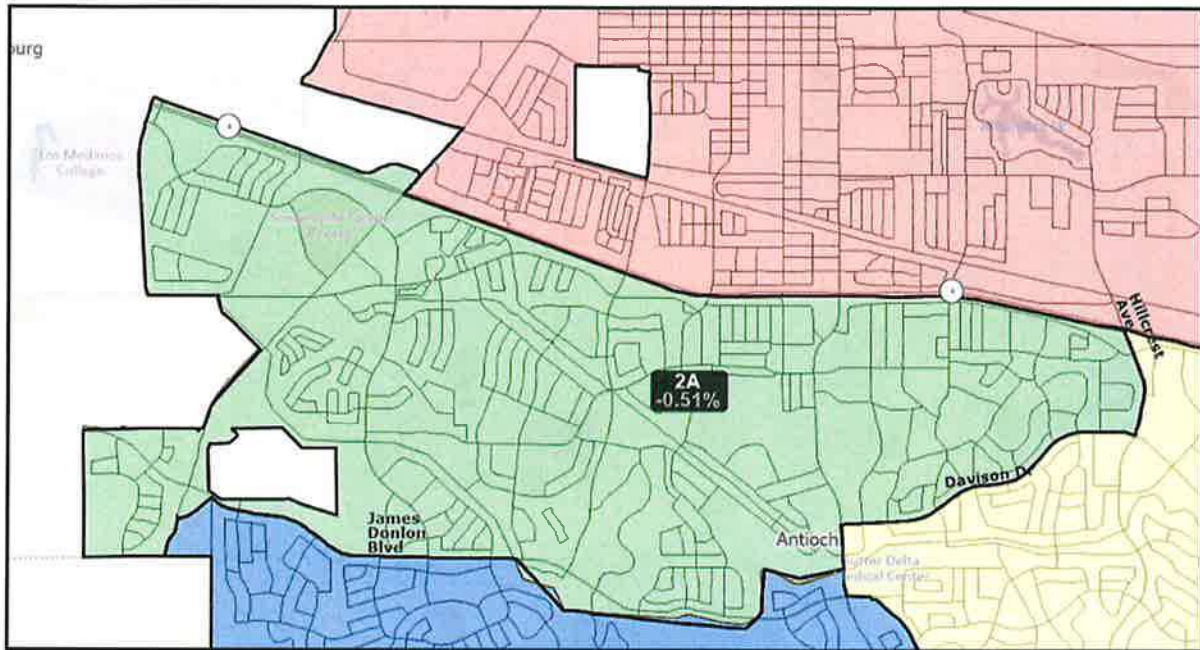


Current Antioch City Council boundaries are shown in **black** on this map. Proposed boundaries are shown in **brown** and filled in with color. Draft Map A only modifies the boundary between District 3 and 4.

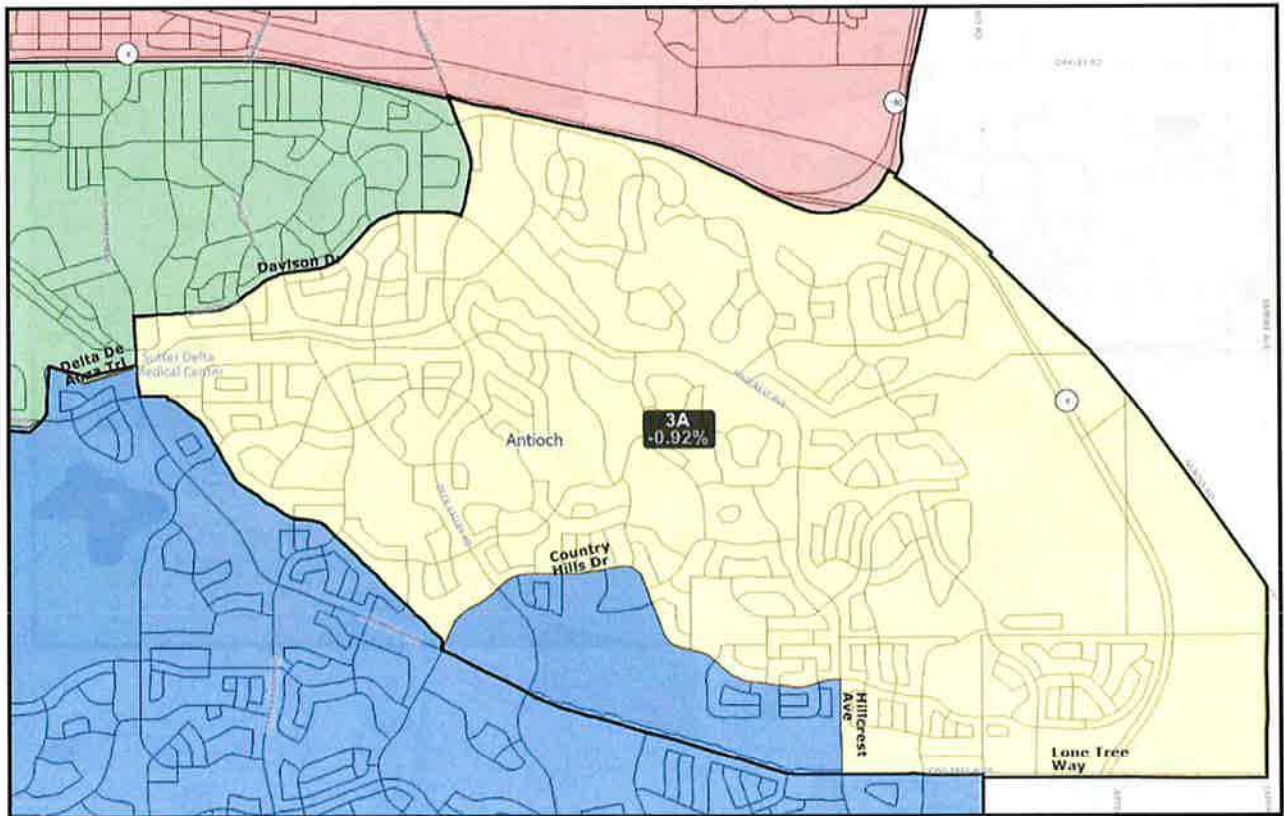
Draft Map A: District 1



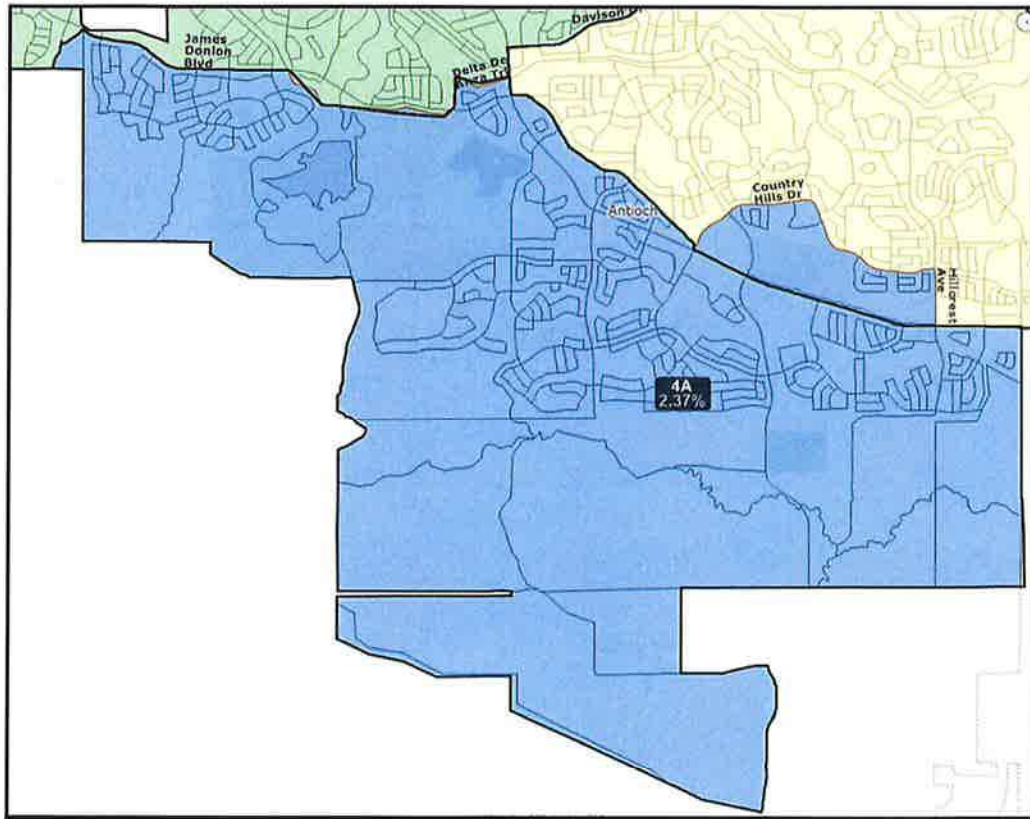
Draft Map A: District 2



Draft Map A: District 3

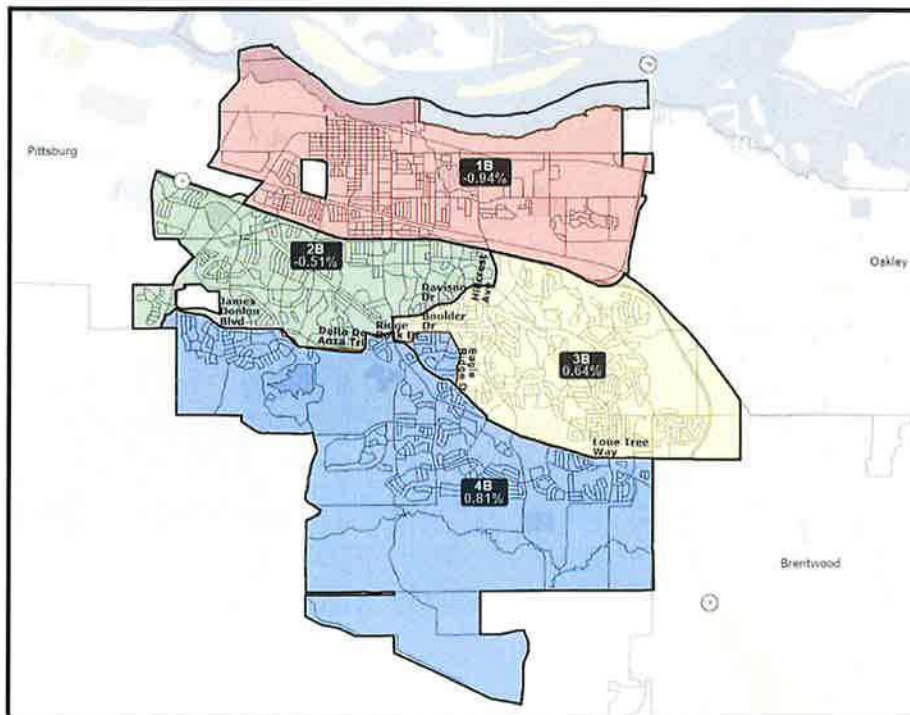


Draft Map A: District 4



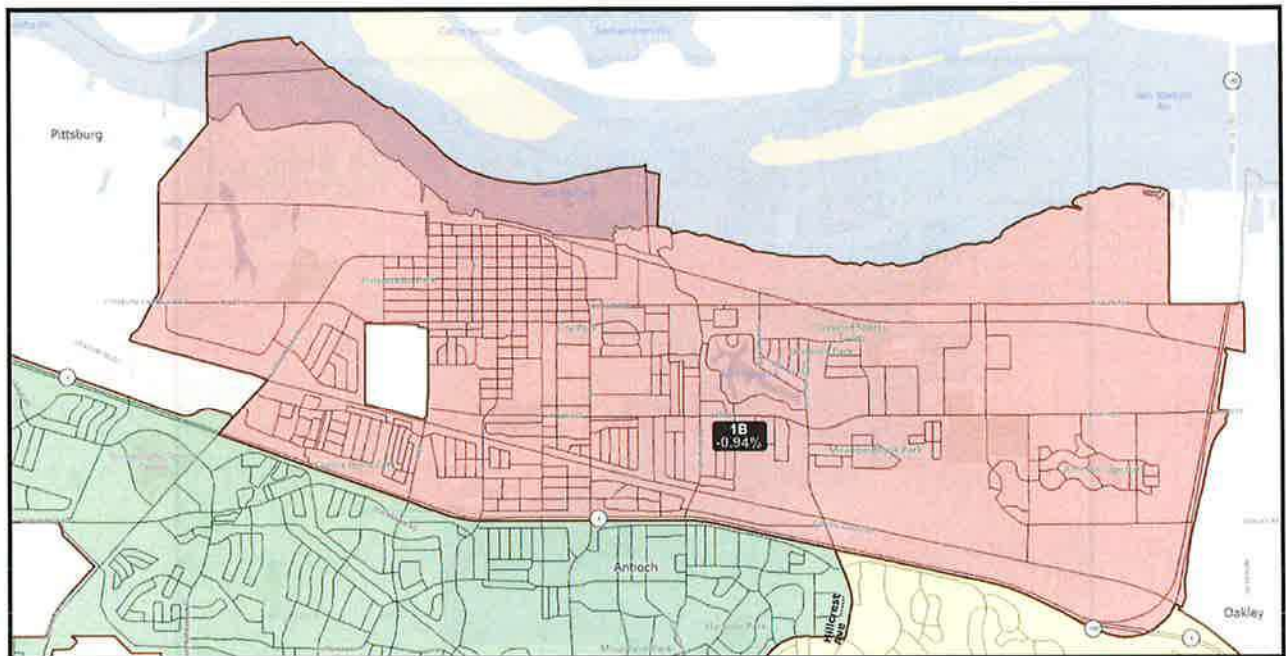
ATTACHMENT B

City of Antioch Redistricting:  
Draft Map B  
November 2, 2021

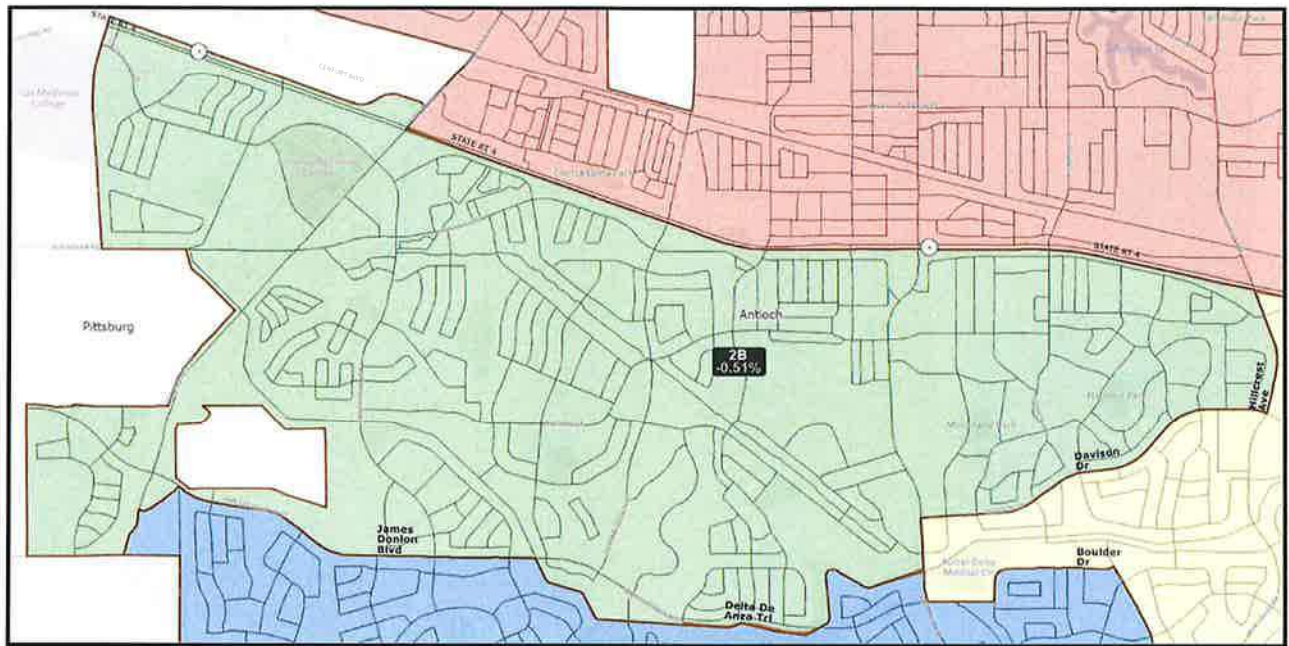


Current Antioch City Council boundaries are shown in **black** on this map. Proposed boundaries are shown in **brown** and filled in with color. Draft Map B only modifies the boundary between District 3 and 4.

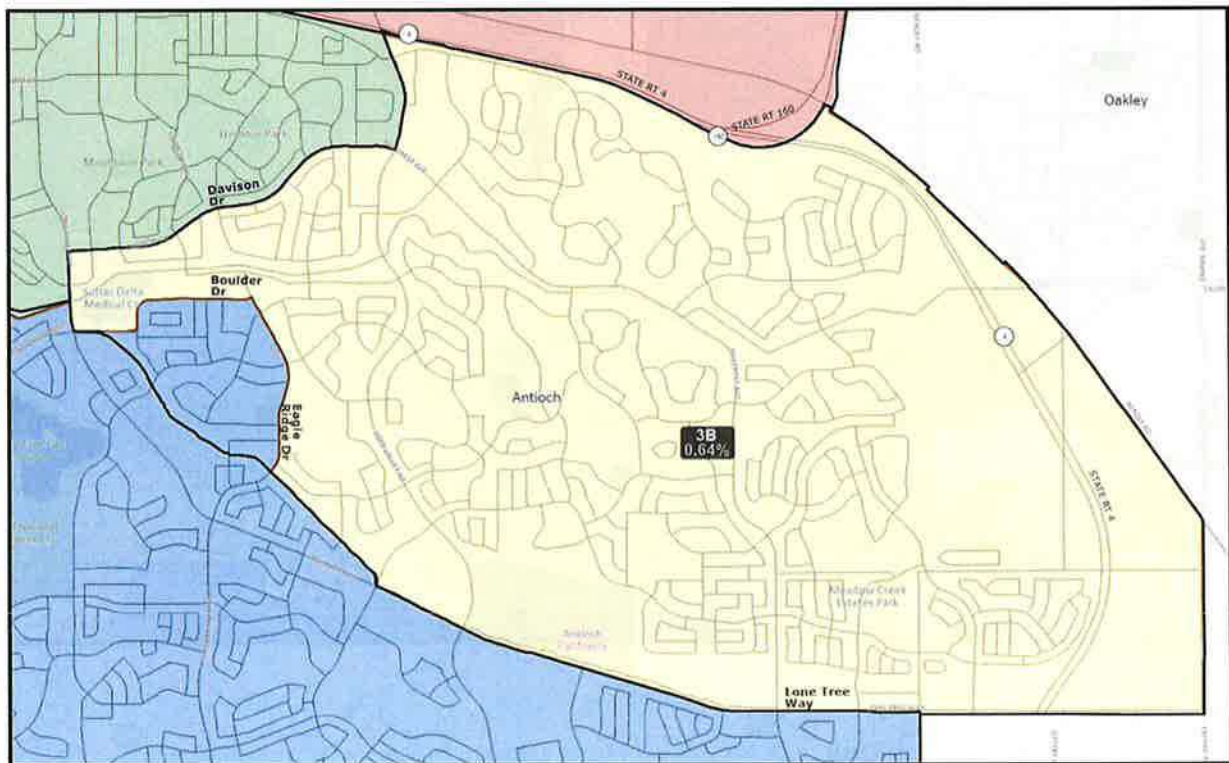
Draft Map B: District 1



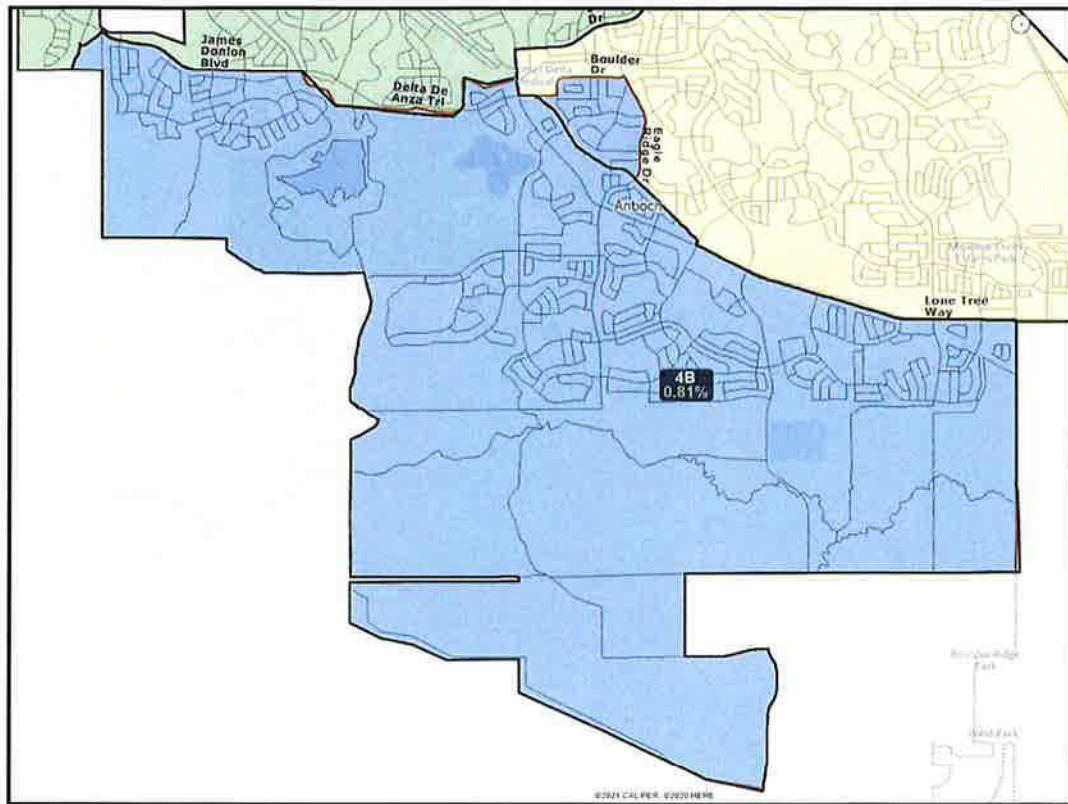
Draft Map B: District 2



Draft Map B: District 3

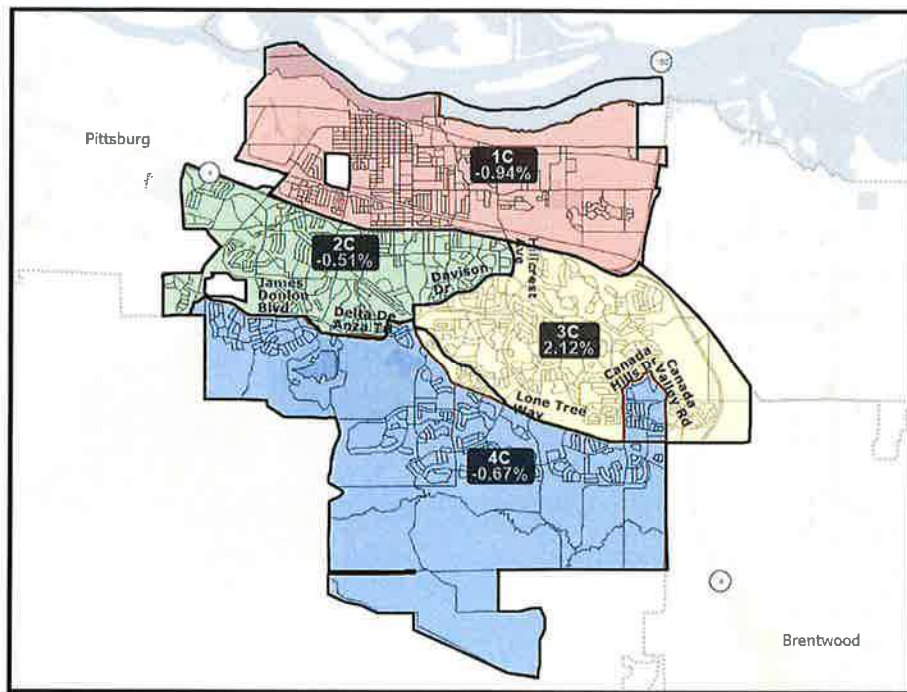


Draft Map B: District 4



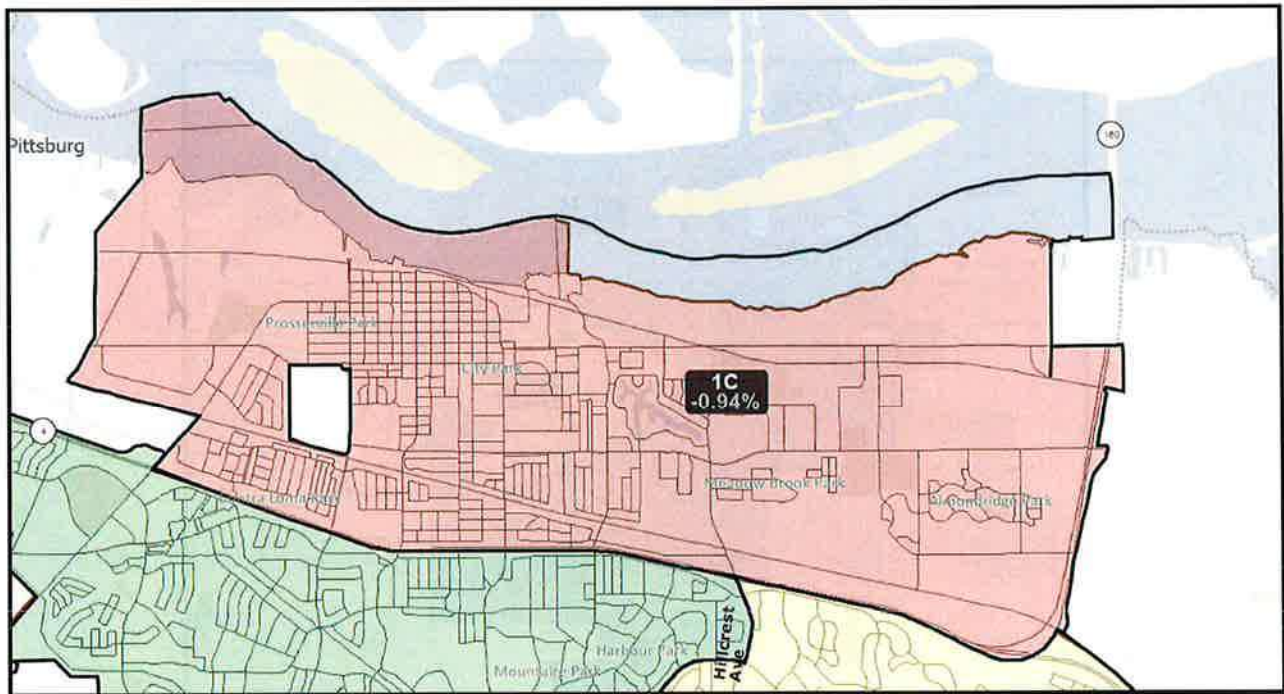
## ATTACHMENT C

### City of Antioch Redistricting: Draft Map C November 11, 2021

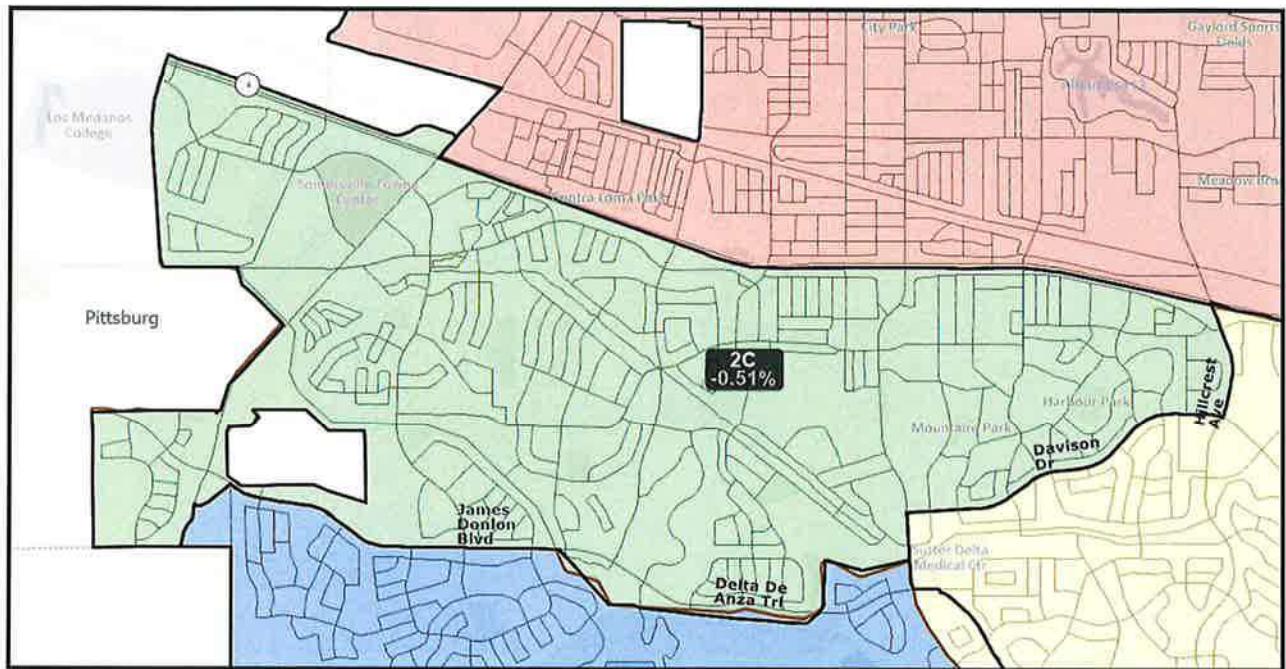


Current Antioch City Council boundaries are shown in **black** on this map. Proposed boundaries are shown in **brown** and filled in with color. Draft Map C only modifies the boundary between District 3 and 4.

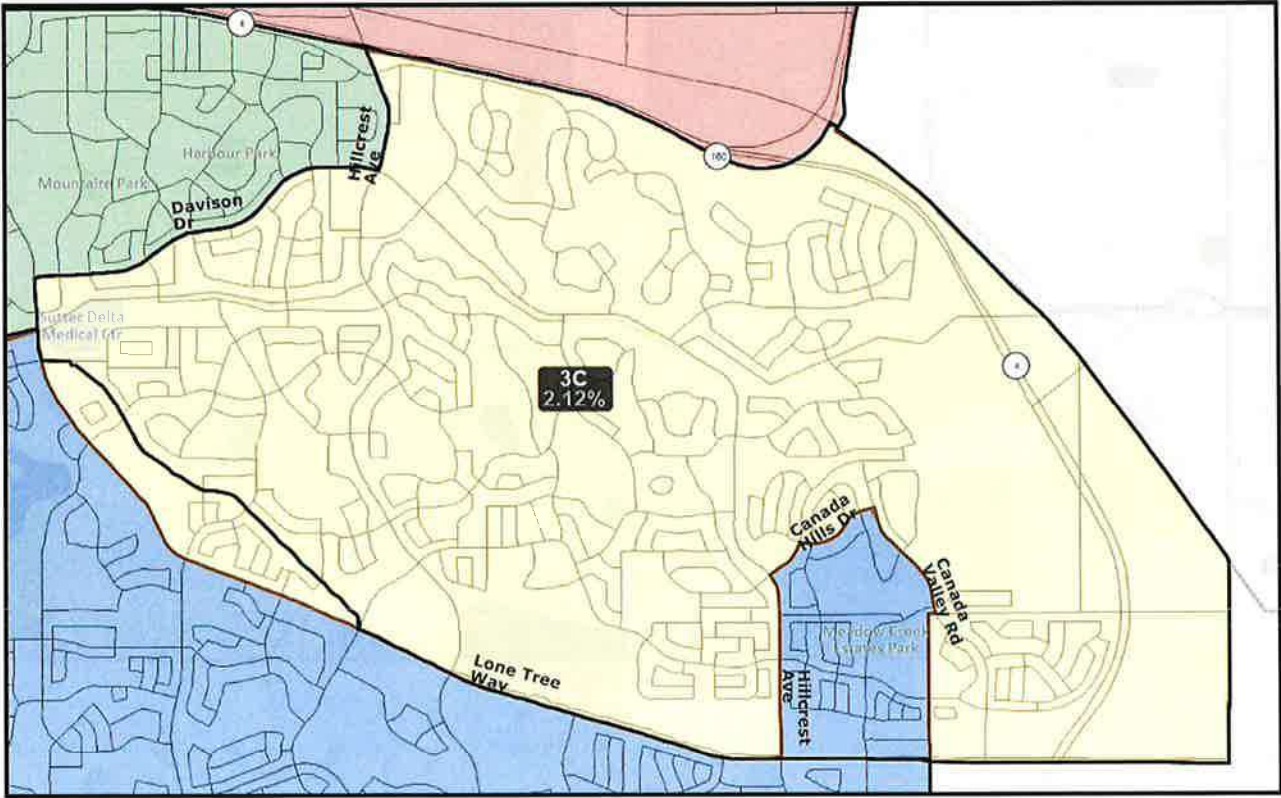
Draft Map C: District 1



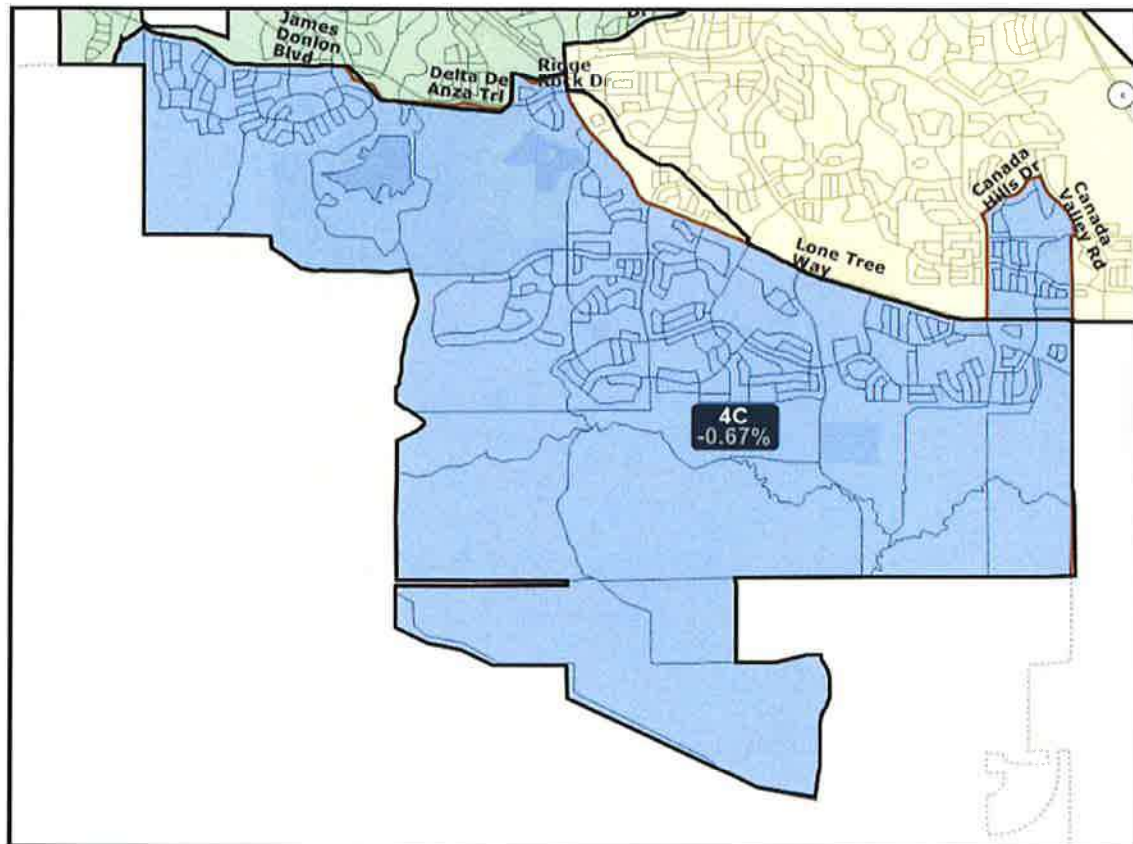
Draft Map C: District 2



Draft Map C: District 3

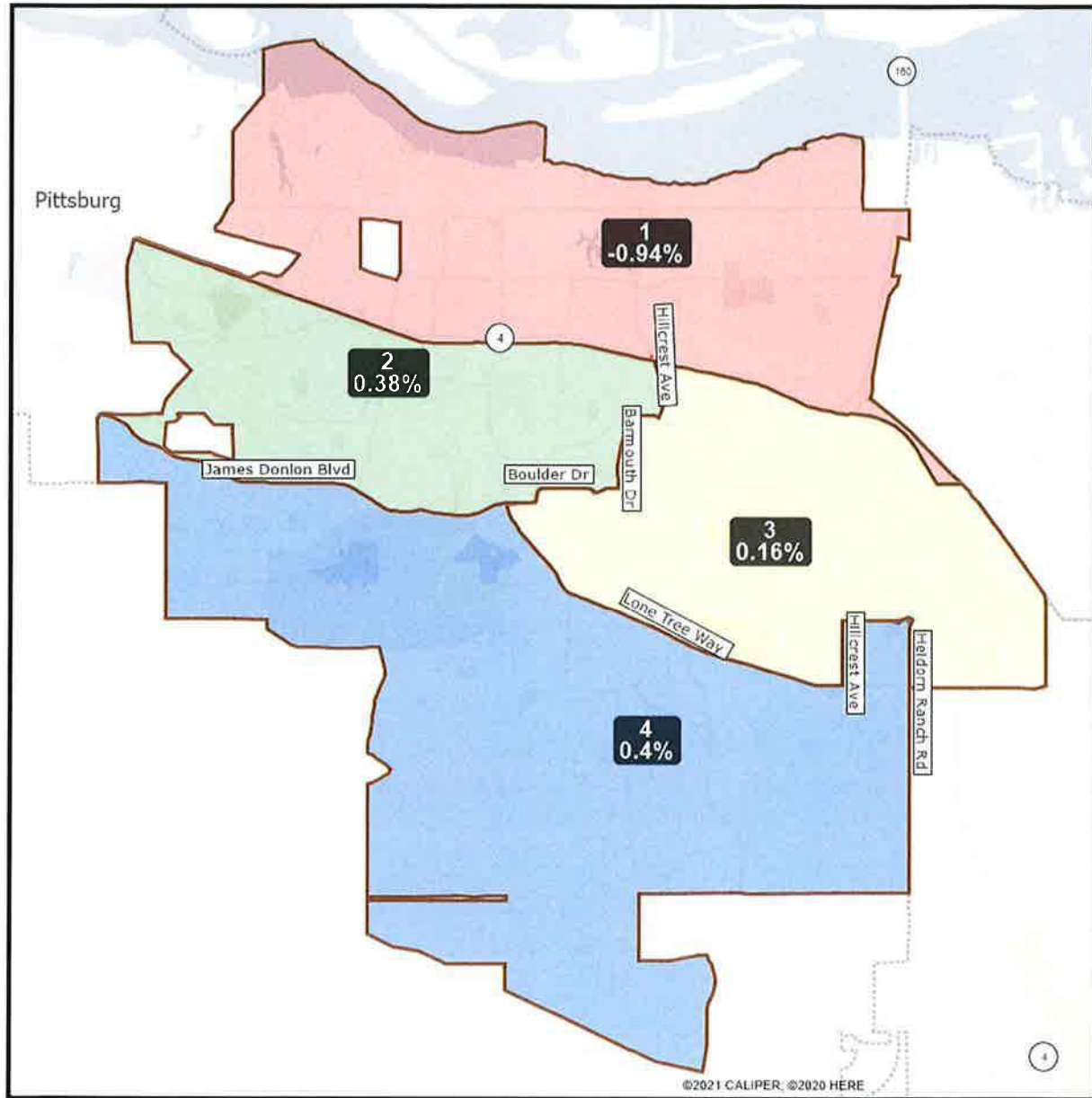


Draft Map C: District 4



Antioch Redistricting 2021  
December 17, 2021

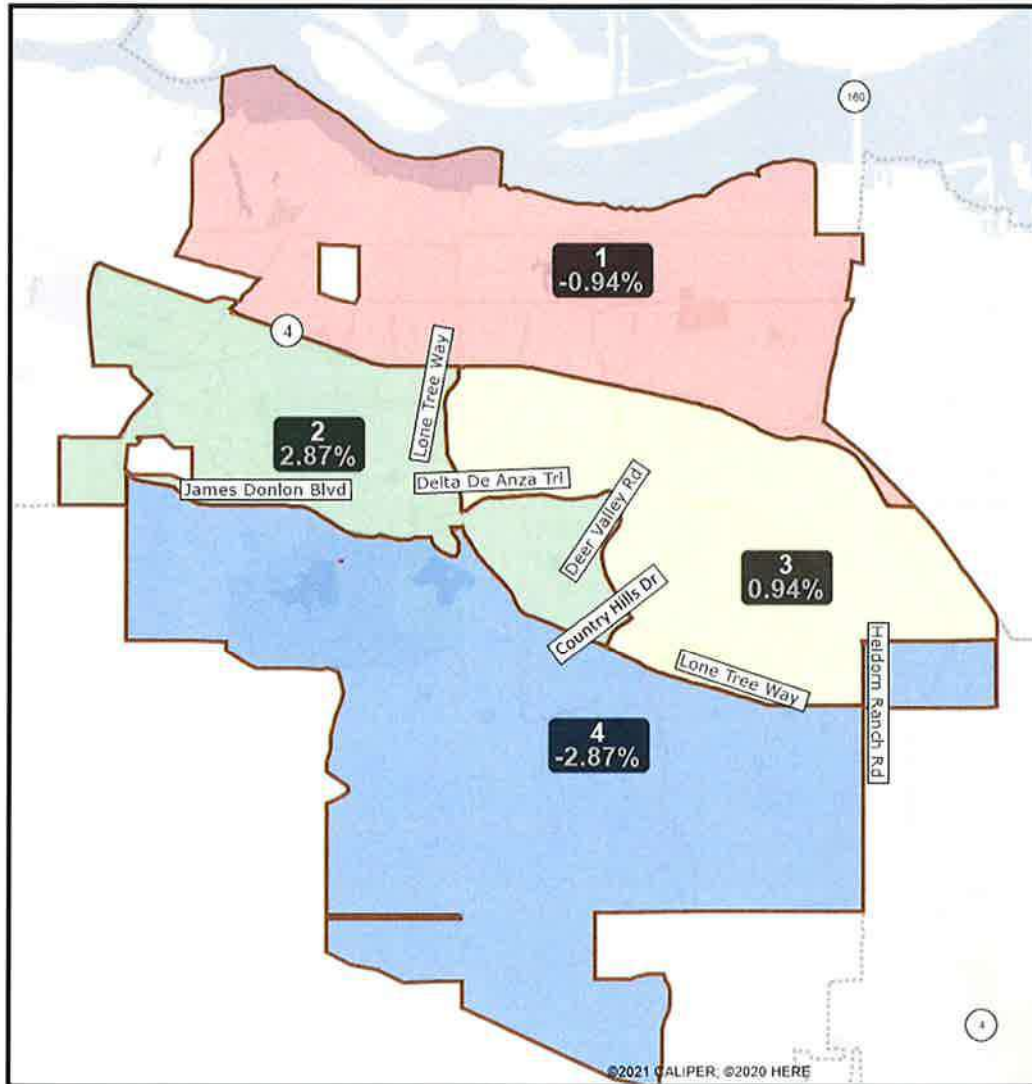
Draft Map 34



*Draft Map 34 is based on Public Submission Map #11282021434.*

**Antioch Redistricting 2021-2022**  
**December 17, 2021**

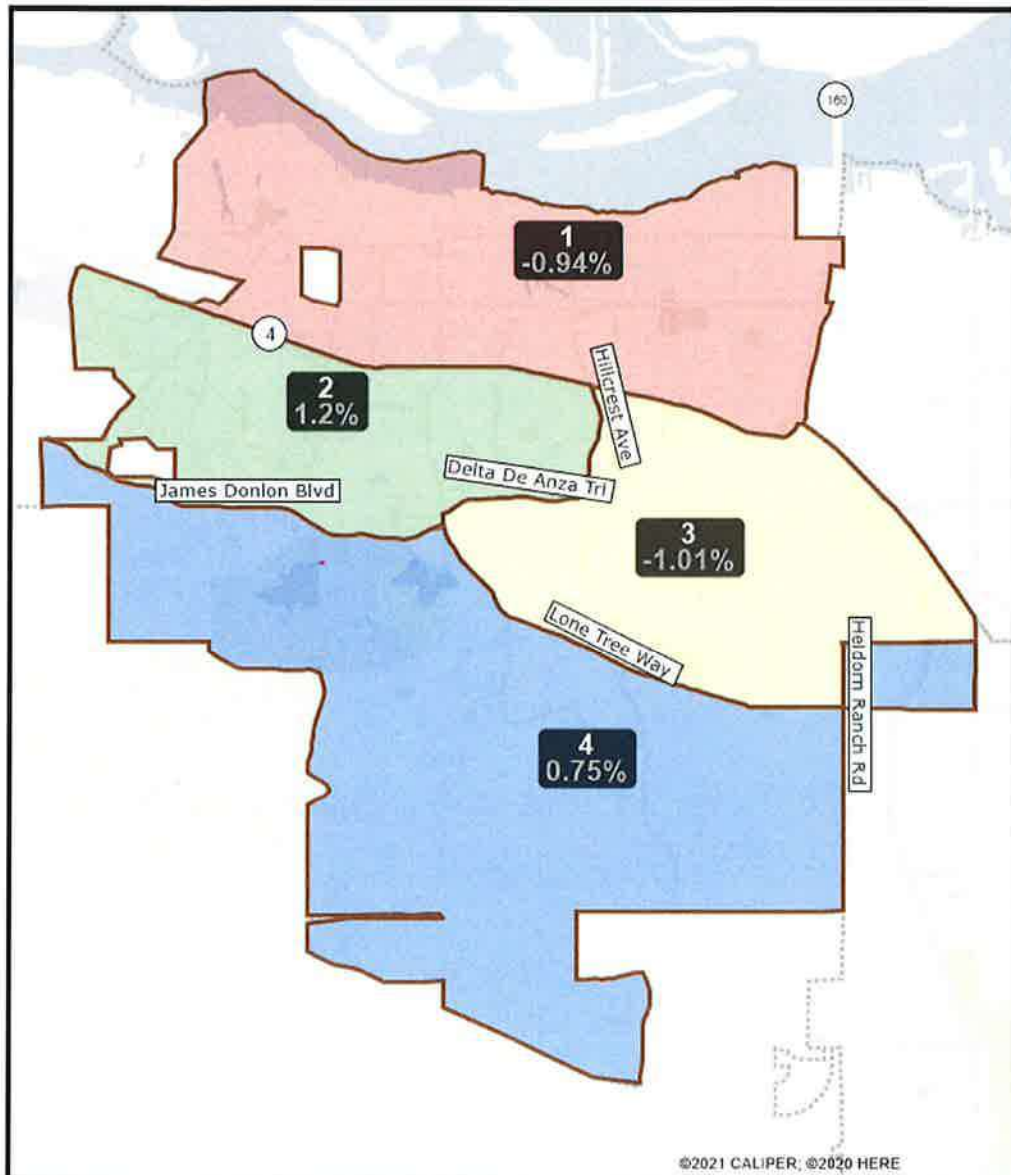
Draft Map 39



*Draft Map 39 is based on Public Map Submission #1152021439. As drawn, this map does not currently meet the contiguity criterion outlined in the FAIR MAPS Act for District 4.*

Antioch Redistricting 2021  
December 17, 2021

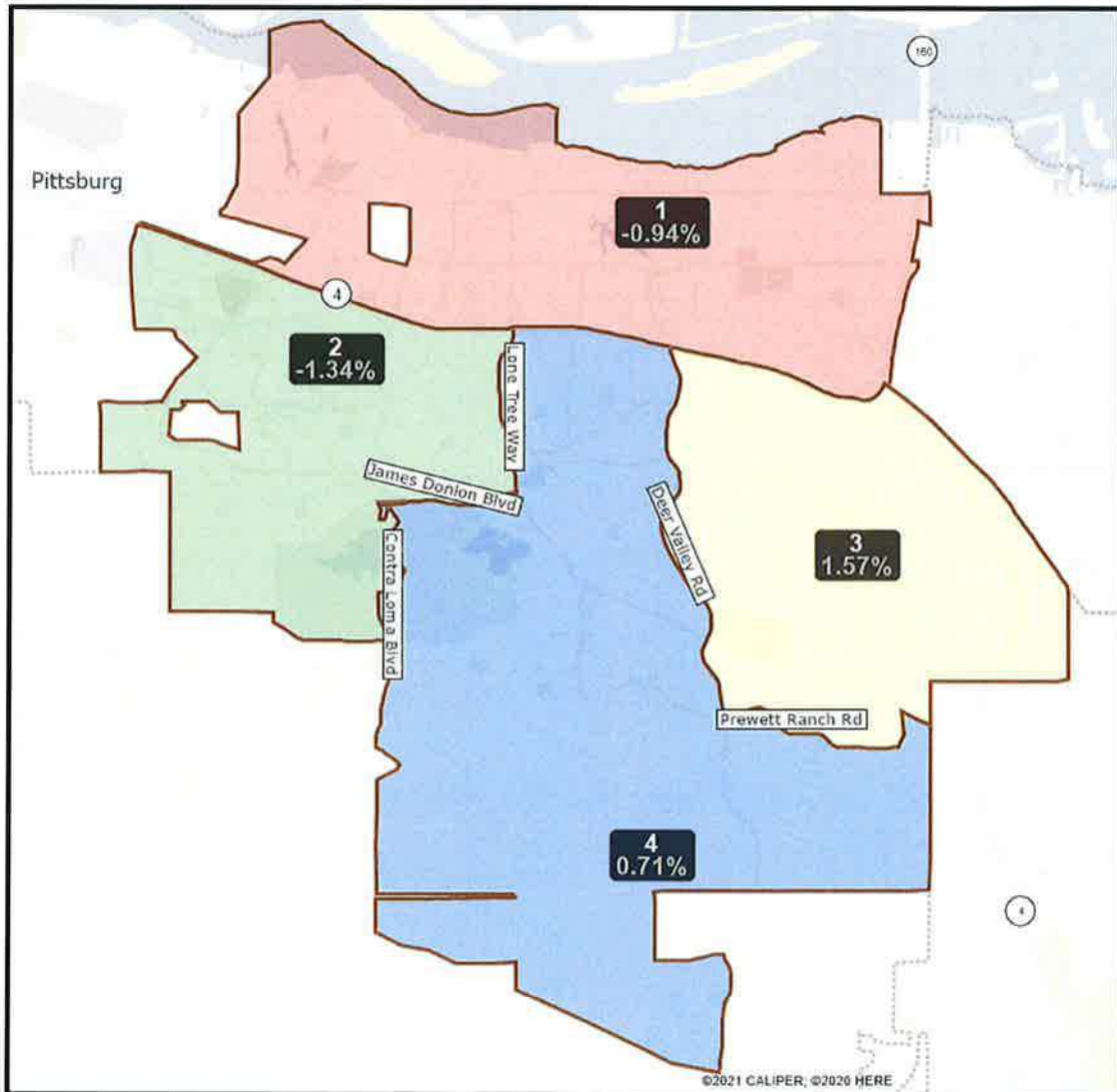
Draft Map 49



*Draft Map 49 is based on Public Map Submission #11162021449.*

Antioch Redistricting 2021  
December 13, 2021

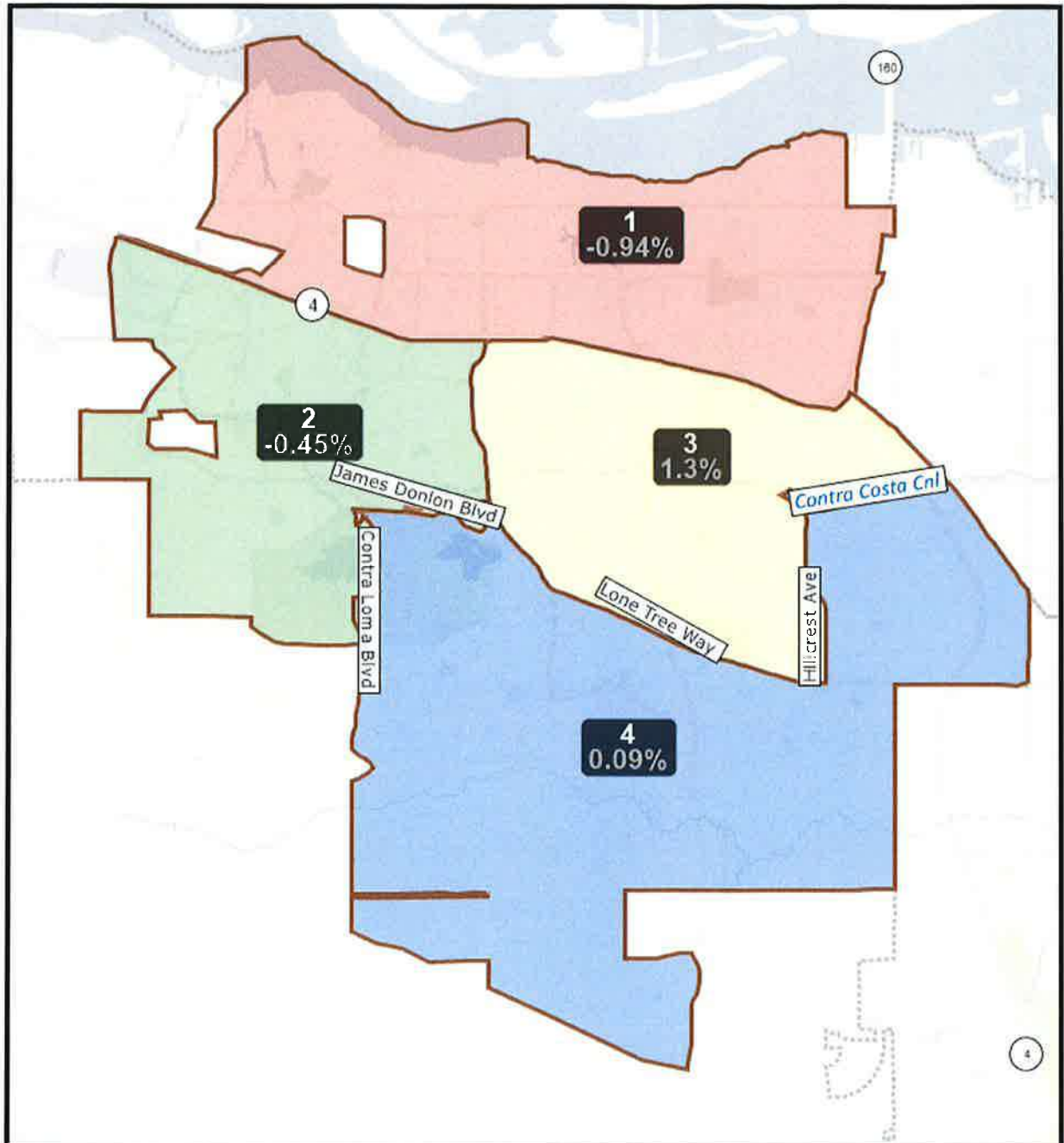
Draft Map 58



*Draft Map 58 is based on Public Map Submission #11212021458.*

Antioch Redistricting 2021  
December 17, 2021

Draft Map 87



*Draft Map 87 is based on Public Map Submission #12142021487.*

**City of Antioch Redistricting:  
Draft Map Demographics  
December 17, 2021**

Draft Map A							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigneous CVAP	% White CVAP
1A	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2A	28749	-0.51%	26.53%	19.74%	7.96%	1.10%	42.32%
3A	28628	-0.92%	24.16%	21.56%	17.91%	0.27%	33.42%
4A	29581	2.37%	24.70%	26.37%	18.03%	0.31%	26.46%

Draft Map B							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigneous CVAP	% White CVAP
1B	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2B	28749	-0.51%	26.53%	19.74%	7.96%	1.10%	42.32%
3B	29080	0.64%	23.97%	20.15%	19.53%	0.28%	33.65%
4B	29129	0.81%	24.88%	27.71%	16.48%	0.31%	26.25%

Draft Map C							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigneous CVAP	% White CVAP
1C	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2C	28749	-0.51%	26.53%	19.74%	7.96%	1.10%	42.32%
3C	29509	2.12%	23.40%	22.24%	17.69%	0.26%	34.29%
4C	28700	-0.67%	25.52%	25.86%	18.26%	0.32%	25.27%

Draft Map 34							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% White CVAP
1	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	29004	0.38%	27.83%	19.10%	7.24%	1.11%	42.94%
3	28942	0.16%	22.48%	22.66%	18.53%	0.27%	33.86%
4	29012	0.40%	25.03%	26.05%	18.34%	0.28%	25.09%

Draft Map 39							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% White CVAP
1	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	29004	0.38%	27.83%	19.10%	7.24%	1.11%	42.94%
3	28942	0.16%	22.48%	22.66%	18.53%	0.27%	33.86%
4	29012	0.40%	25.03%	26.05%	18.34%	0.28%	25.09%

Draft Map 49							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% White CVAP
1	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	29242	1.20%	28.16%	18.63%	7.38%	1.10%	42.88%
3	28603	-1.01%	22.36%	23.66%	17.91%	0.28%	32.94%
4	29113	0.75%	24.76%	25.57%	18.92%	0.28%	25.98%

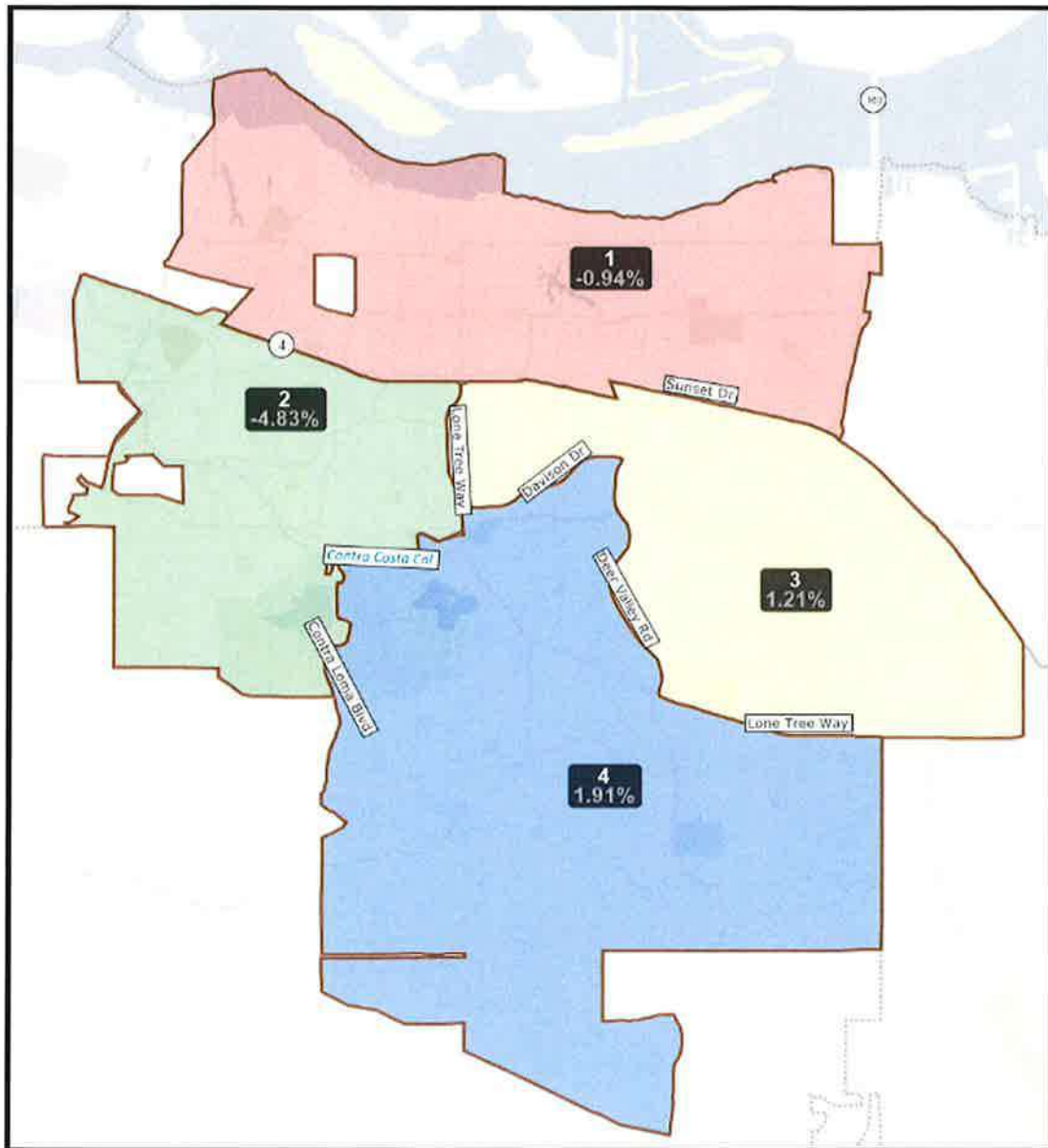
Draft Map 58							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% White CVAP
1	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	28509	-1.34%	27.52%	19.46%	9.73%	0.89%	39.50%
3	29348	1.57%	23.44%	22.04%	20.12%	0.29%	31.01%
4	29101	0.71%	24.46%	25.92%	14.46%	0.49%	31.48%

Draft Map 87							
District	Population	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% White CVAP
1	28622	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	28765	-0.45%	27.65%	19.38%	9.70%	0.92%	39.43%
3	29272	1.30%	23.87%	21.80%	13.50%	0.61%	38.25%
4	28921	0.09%	23.96%	26.74%	21.04%	0.14%	23.72%

Racial and ethnic characteristics of the Citizens Voting Age Population (CVAP) are tabulated according to Department of Justice standards.

Antioch Redistricting 2021-2022  
January 11, 2022

Public Map Submission #01102022503

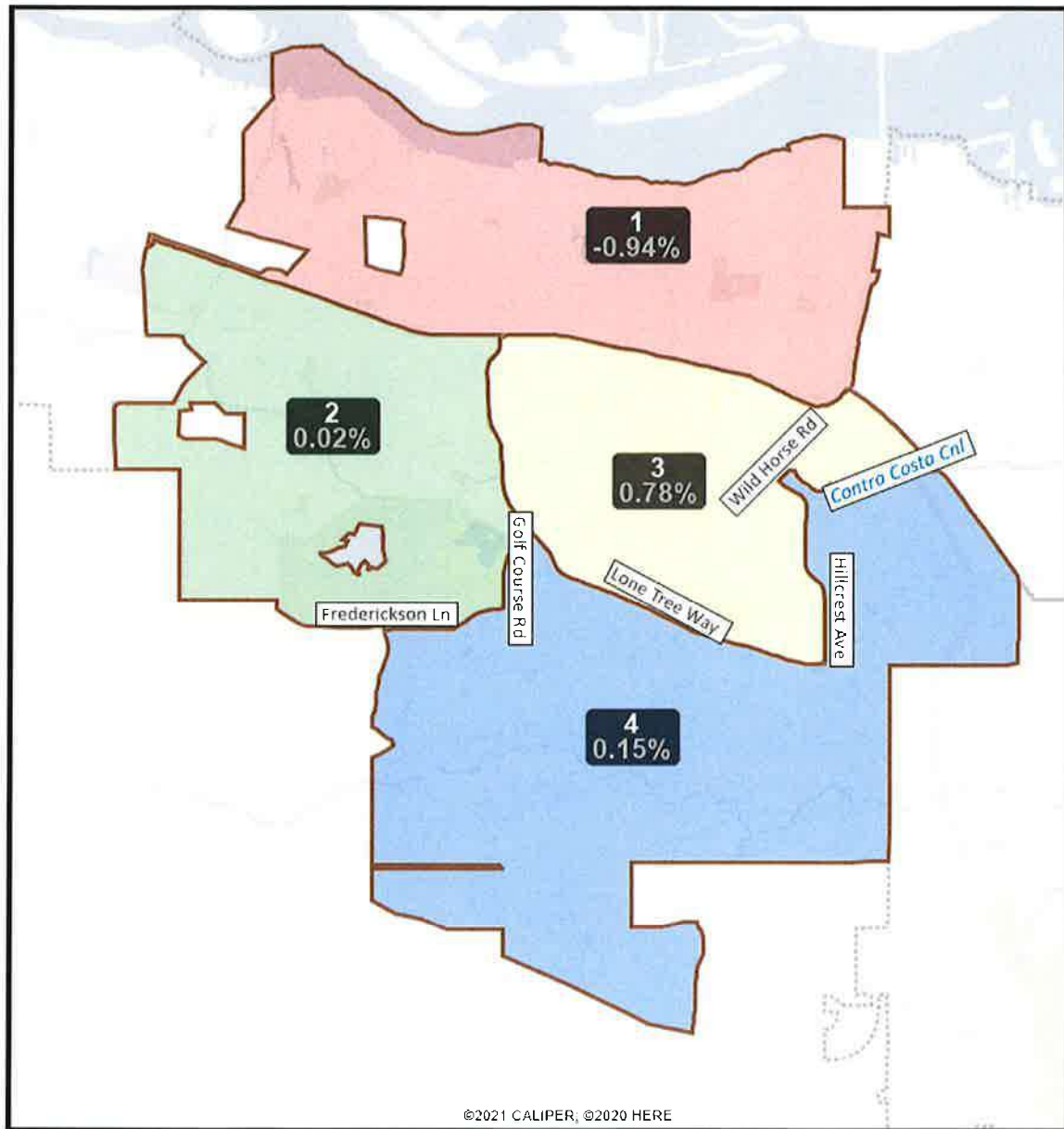


User Comments: None.

*As drawn, this map currently does not have all census blocks assigned (see District 2).*

Antioch Redistricting 2021-2022  
December 17, 2021

Public Map Submission #12142021491

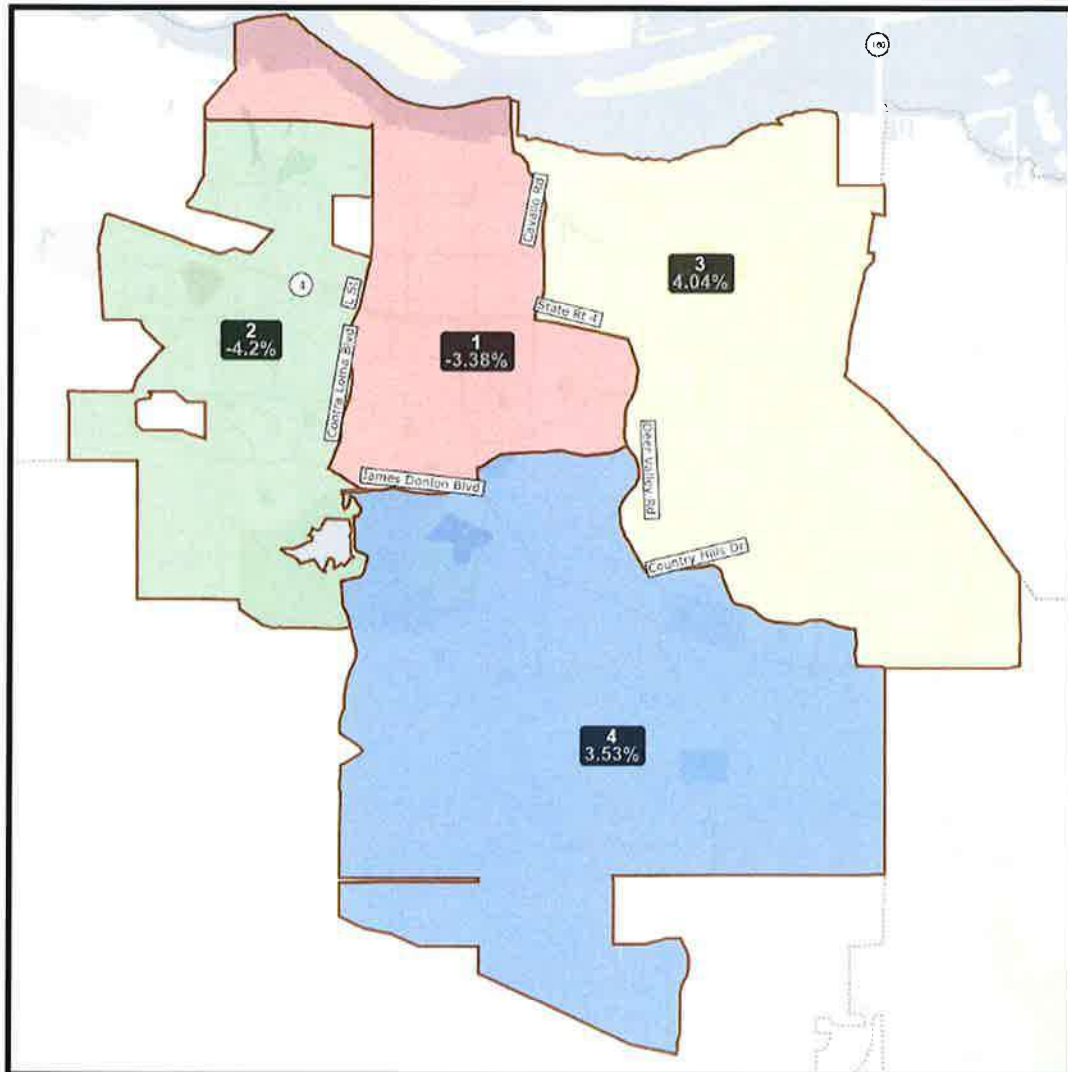


User Comments: None.

*As drawn, this map currently does not have all census blocks assigned (see District 2).*

**Antioch Redistricting 2021-2022**  
**January 3, 2022**

Public Map Submission #12172021495

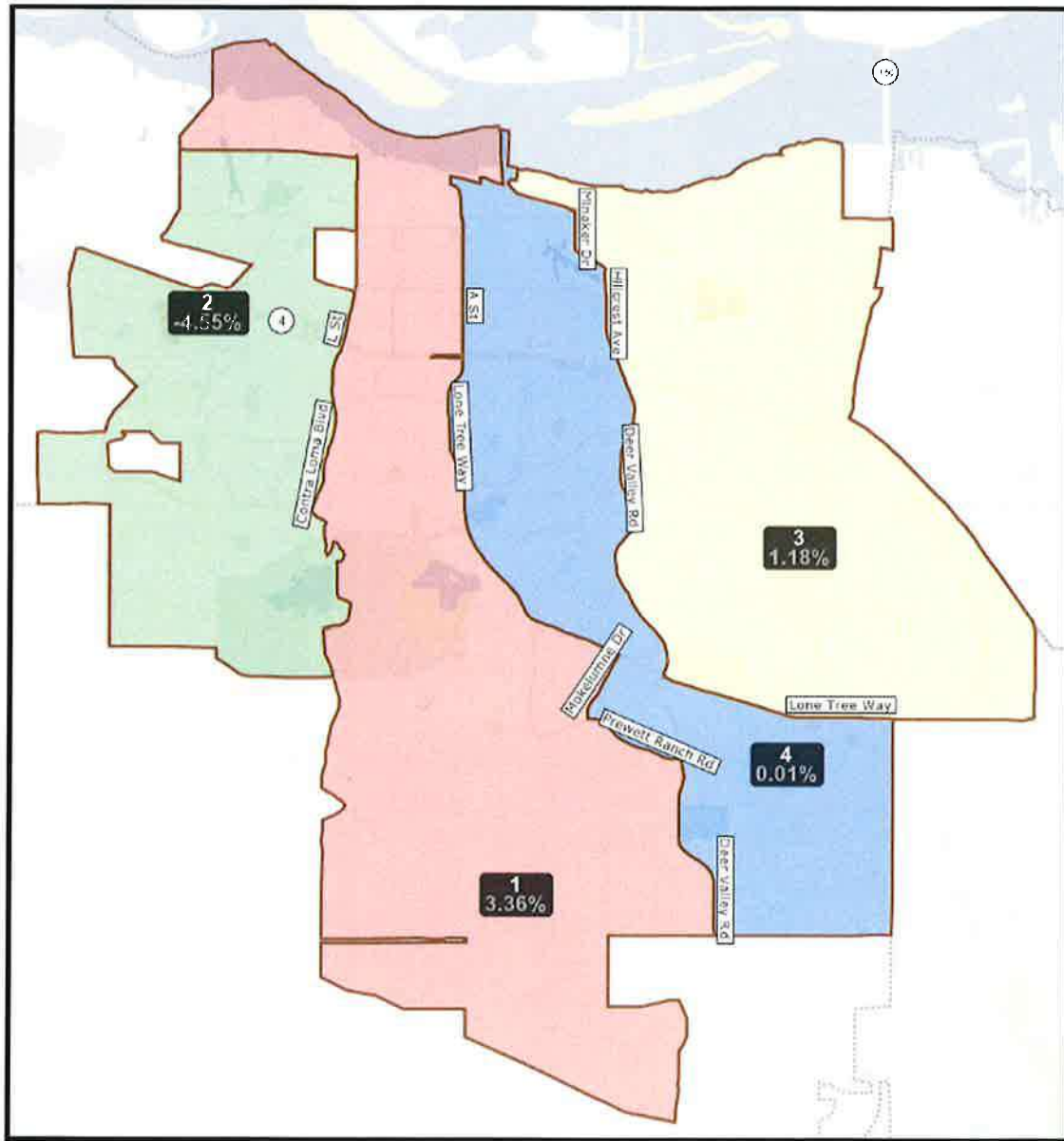


User Comments: "It results in three council members representing the waterfront instead of just one. It also serves to more unify the city between older parts and newer parts instead of dividing it like the current districts do with just one district north of Highway 4. It also combines the Mira Vista Hills area south of James Donlon Blvd. with the older areas north of James Donlon Blvd. and the newer area west of Somersville Road which is more of a Community of Interest."

*As drawn, this map currently does not have all census blocks assigned (see District 2).*

Antioch Redistricting 2021-2022  
January 3, 2022

Public Map Submission #12202021499



User Comments: "This map gives each council member a portion of both sides of Highway 4 and a share of the waterfront using major city streets as boundary lines."

*As drawn, this map currently does not have all census blocks assigned (see District 1).*



*IN HONOR OF*  
***HUMAN TRAFFICKING AWARENESS MONTH***  
***JANUARY 2022***

*WHEREAS, Human trafficking is a form of abuse in which force, fraud or coercion is used to control victims for the purpose of commercial sexual or labor exploitation affecting people of all gender, age, and backgrounds;*

*WHEREAS, The impact of human trafficking is wide-ranging and whether domestic or international, victims experience trauma, violence, manipulation, fraud and coercion at the hands of their traffickers and is often the most vulnerable members of our communities who are affected by human trafficking;*

*WHEREAS, As of December 31, 2020, 11,500 cases were reported nationally to the National Human Trafficking Resource Center, with a majority of cases reported in California;*

*WHEREAS, The City of Antioch is not immune to human trafficking. While underreported, over the last four years, over 500 victims of human trafficking were identified and served by the Contra Costa Human Trafficking Coalition and several partner agencies including Community Violence Solutions, STAND! for Families Free of Violence, Bay Area Legal Aid, International Rescue Committee and Calli House;*

*WHEREAS, Contra Costa County's Alliance to End Abuse acknowledges that fighting exploitation and human trafficking is a shared community responsibility and continues to build its collaboration by linking with local, regional and federal agencies; and*

*WHEREAS, The City of Antioch is working to raise awareness so individuals will become more informed, identify ways their behavior contributes to a patriarchal culture that supports systemic abuse of vulnerable populations that include women and people of color.*

***NOW, THEREFORE I, LAMAR A. THORPE, Mayor of the City of Antioch, do hereby proclaim January 2022 as HUMAN TRAFFICKING AWARENESS MONTH and urge all residents to participate in efforts to raise awareness of and end all forms of human trafficking. Let us make it known that human trafficking has no place in our City.***

**JANUARY 25, 2022**

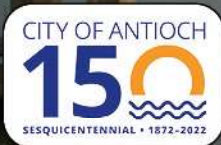
---

**LAMAR A. THORPE, Mayor**

# CITY OF ANTIOCH

## 1872 | 2022

### CELEBRATING 150 YEARS



Visit [celebrateantioch.org](https://celebrateantioch.org)  
for List of Upcoming Events



## *Antioch's Incorporation Day*

February 6th 1-4pm  
F Street & 2nd Street  
Downtown Antioch.

Join us in celebrating the anniversary of Antioch's 150th Year of Incorporation. Ceremony starts at 1pm at the monument at the end of F Street with hors d'oeuvres and refreshments to follow at Antioch Senior Center in the Riverview Room at 415 W 2nd Street Antioch.

Visit [celebrateantioch.org](https://celebrateantioch.org)  
for a List of Upcoming Events

CALIFORNIA APARTMENT ASSOCIATION

---

# Rental Housing Updates

January 25, 2022  
City of Antioch



# About the California Apartment Association (CAA)

- ❖ The nation's largest statewide trade group representing owners, investors, developers, managers and suppliers of rental homes and apartment communities
- ❖ Founded over 80 years ago to provide services to the rental housing industry.
- ❖ Advocacy, Compliance, Insurance
- ❖ Represent over 60,000 rental housing owners and industry professionals
- ❖ Over 70% of CAA members are independent rental housing owners
- ❖ Single-family home rental owner to large national companies



California Apartment Association  
EDUCATION  
Educating the Rental Housing Industry

# Fair Housing Protections

- The **California Fair Employment and Housing Act (FEHA)** and **Unruh Civil Rights Act** prohibit discrimination based on:

- Race, color
- Ancestry, national origin
- Citizenship, immigration status\*
- Primary language\*
- Age\*
- Religion
- Disability, mental or physical
- Sex, gender
- Sexual orientation
- Gender identity, gender expression
- Genetic information
- Marital status
- Familial status
- Source of income
- Military or veteran status

\*Covered under the Unruh Civil Rights Act



# Fair Housing Protections

- FEHA protections include a prohibition on doing any of the following based on a person's membership in a protected class:
  - Discriminating
  - Harassing
  - Indicating any preference or limitation
  - Making unavailable or denying a dwelling
  - Remedies for violation include:
    - Recovery of out-of-pocket losses
    - An injunction prohibiting the unlawful practice
    - Damages for emotional distress
    - Civil penalties or punitive damages
    - Attorney's fees



The Department of Fair Employment and Housing investigates fair housing complaints, which can be filed online at [www.dfeh.ca.gov](http://www.dfeh.ca.gov)



### California's Civil Rights Agency

The Department of Fair Employment and Housing is the state agency charged with enforcing California's civil rights laws. The mission of the DFEH is to protect the people of California from unlawful discrimination in employment, housing, businesses, and state-funded programs, and from bias-motivated violence and human trafficking.



# Resident's Right to Safe & Exclusive Possession

- Every residential lease in California has two implied terms:
  - **Covenant of Quiet Enjoyment** – provides that a tenant must be free from substantial interference with their use of the property
  - **Warranty of Habitability** – provides that rental units must be fit to live in
- These protections have been codified in state law:
  - **Civil Code 1927** – covenant of quiet enjoyment
  - **Civil Code 1941, 1941.1** – warranty of habitability
  - **Civil Code 1941.3** – window and door lock requirements
  - **Health & Safety Code 17920.3, 17920.10** – habitability standards
  - **Civil Code 1942, 1942.3, 1942.4** – habitability remedies and penalties



# Resident's Right to Safe & Exclusive Possession

- Right to enter a rental unit is limited by **Civil Code 1954** to the following :
  - To make or supply necessary or agreed repairs or services.
  - Exhibit the dwelling unit to prospective purchasers, mortgagees, tenants, workers, or contractors.
  - Conduct a walk-through inspection pursuant to the security deposit law.
  - When the tenant has abandoned or surrendered the premises.
  - Pursuant to court order or in case of an emergency.
  - Other specific statutory purposes (e.g., test smoke detector, read a water meter)
  - 24 hours' prior written notice generally required specifying the date, approximate time, and purpose of the entry
  - Landlord may not abuse the right of access or use it to harass the tenant



# AB 1482: Rent Caps & Just Cause Eviction

---

- ❖ Tenant Protection Act of 2019
- ❖ Effective January 1, 2020 Statewide
- ❖ Rent increases are capped at 5% + CPI
- ❖ Statewide Just Cause Eviction
- ❖ Relocation Payment for evictions at no-fault of renter

*“In this year’s State of the State address, I asked the Legislature to send me a strong renter protection package. Today, they sent me the **strongest package in America**.” Governor Gavin Newsom, September 11, 2019*



# Eviction Protections

---

- **COVID-19 Tenant Relief Act (CTRA)** (Code of Civil Procedure 1179.01, et seq) provides permanent eviction protection for non-payment of March 2020 – September 2021 rent if due to a COVID hardship
- **COVID-19 Rental Housing Recovery Act** (Code of Civil Procedure 1179.08, et seq) requires landlords to apply for ERAP before evicting for non-payment beginning October 1, 2021
- **Code of Civil Procedure 1161.3** prohibits a landlord from terminating a tenancy based upon acts against a tenant or a tenant's household member that constitute domestic violence
- **Civil Code 1946.8** prohibits evicting a tenant based on their act of summoning law enforcement assistance or emergency assistance as, or on behalf of, a victim of abuse, a victim of crime, or an individual in an emergency



# Harassment & Retaliation Protections

---

**Civil Code 1942.5** makes it unlawful for a landlord to:

- increase rent,
- decrease services,
- cause a lessee to quit involuntarily,
- bring an action to recover possession, or
- threaten to do any of those acts,

for the purpose of retaliating against the tenant based on their lawful and peaceful exercise of any right under the law, including:

- Making a complaint about habitability
- Participating in a tenants' association or an organization advocating tenants' rights



# Harassment & Retaliation Protections

**Civil Code 1942.5** makes it unlawful for a landlord to:

- increase rent,
- decrease services,
- cause a lessee to quit involuntarily,
- bring an action to recover possession, or
- threaten to do any of those acts,

for the purpose of retaliating against the tenant based on their lawful and peaceful exercise of any right under the law, including:

- Making a complaint about habitability
- Participating in a tenants' association or an organization advocating tenants' rights



# Rental Housing During COVID-19

## COVID-19 Resources

### Reducing Transmission Risk in Common Areas

- | DO   | DON'T   |
|--|---|
| <ul style="list-style-type: none"><li>○ Increase disinfection frequency in high-touch areas (e.g., door handles, faucets, hand rails, elevator buttons, mailboxes)</li><li>○ Practice social distancing and encourage residents and employees to do so as well</li></ul> | <ul style="list-style-type: none"><li>○ Regulate private conduct (e.g., banning handshaking)</li><li>○ Limit your residents' freedom of movement on the property</li><li>○ Enter resident's unit to clean or mandate that residents do so</li></ul> |

### What you need to know

- [Rental Assistance Payment Program](#)
- [COVID-19 Tenant Relief Act](#)
- [Local COVID-19 Tenant Protections](#)
- [State & Federal COVID-19 Tenant Protections](#)
- [Fraud Warning for Homeowners](#)
- [Guidelines for Reopening California Shelter in Place Orders](#)
- [Video Resources for Rental Housing Providers](#)

### Where to get assistance

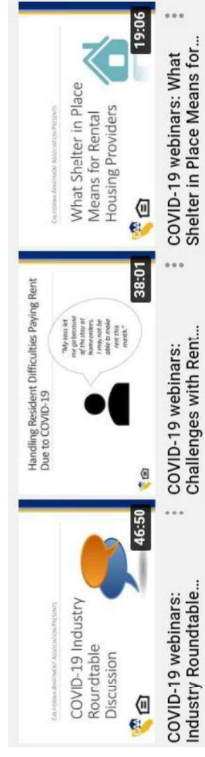
- [Government & Community Resources for Housing Providers](#)
- [Property Tax Penalty Waivers for Eligible Taxpayers](#)
- [Mortgage Assistance](#)
- [Resources for Tenants](#)

### Staying apprised

- [Sign up for email alerts](#)

## Letters and agreements

- [Sample letters to residents](#)
- [Tenant Payment Plan Agreements](#)



# Statewide Emergency Rental Assistance Program (ERAP)

State and Federal funds available to cover rental arrears.

- ❖ Feature of SB 91 signed into law by Governor Newsom on January 29, 2021
- ❖ 100% of accrued rental debt
- ❖ Debt from COVID-19 hardship
- ❖ First of its kind



**CA COVID-19  
RENT RELIEF**

## Rent Past Due?

**Renters and landlords have enough things to worry about. Past due rent shouldn't be one of them.**

If you're an income eligible renter who has experienced a financial hardship due to COVID-19 and have past due rent, or you're a landlord who has experienced a loss in income because of unpaid rent, you may be eligible to get financial assistance now through the CA COVID-19 Rent Relief program.

## Who Can Apply?

**Landlords** who have income-eligible renters experiencing a financial hardship due to COVID-19 with past due rent.

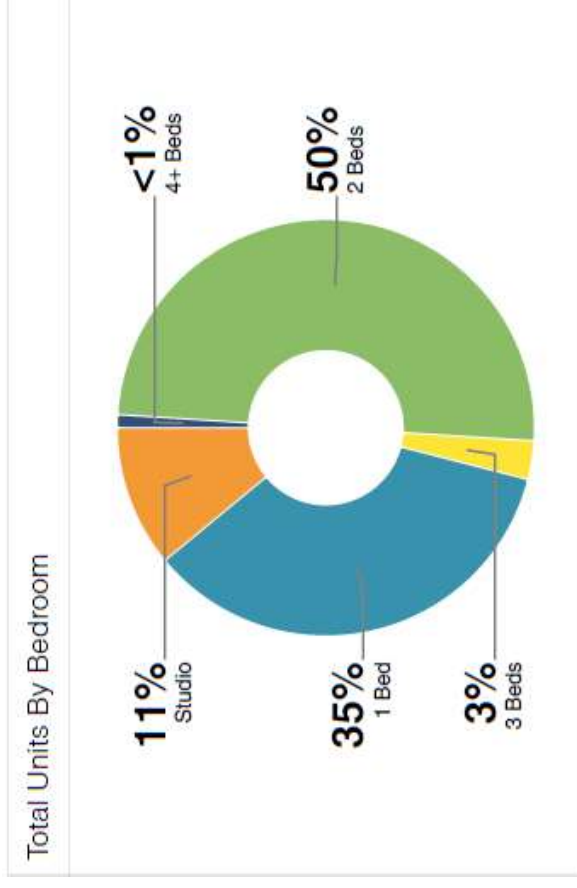
**Renters** who have experienced a financial hardship due to COVID-19, have past due rent or utilities, and have a household income that is not more than 80% of the area median income.



# Rental Housing in Antioch

Current Rental Data (asking rents):

- \$1,533 – 1 bedroom
- \$1,796 – 2 bedroom
- \$1,841 – 3 bedroom



# Perspectives from Local Housing Providers

---

James Britto,

Delta Association of  
REALTORS

- Effects of COVID-19 on rental housing providers
- Demographics
- State and local regulations



# Photos from Delta Association of REALTORS



# Photos from Delta Association of REALTORS



Remodeled apartment  
six months ago

# Contact Information

**Rhovy Lyn Antonio**  
Senior Vice President of Public Affairs  
California Apartment Association  
(408) 342-3506  
[rantonio@caanet.org](mailto:rantonio@caanet.org)



Resources on rental assistance and statewide law compliance:

**[www.caanet.org](http://www.caanet.org)**

CALIFORNIA APARTMENT ASSOCIATION

---

# Informes de viviendas de alquiler

25 de enero de 2022  
Ciudad de Antioch



# Acerca de California Apartment Association (CAA)

- ❖ El grupo comercial estatal más grande del país que representa a propietarios, inversionistas, desarrolladores, administradores y proveedores de viviendas de alquiler y comunidades de apartamentos
- ❖ Fundada hace más de 80 años para brindar servicios a la industria de la vivienda en alquiler.
- ❖ Abogacía, Cumplimiento, Seguros
- ❖ Representa más de 60,000 propietarios de viviendas de alquiler y profesionales de la industria
- ❖ Más del 70% de los miembros de CAA son propietarios de viviendas de alquiler independientes
- ❖ Propietario de vivienda unifamiliar en alquiler a grandes empresas nacionales



California Apartment Association

EDUCATION

Educating the Rental Housing Industry

# Protecciones de vivienda justa

- La **California Fair Employment and Housing Act (FEHA)** y la **Unruh Civil Rights Act** prohíben la discriminación basada en:

○ Raza, color	○ Religión	○ Información genética
○ Ascendencia, origen nacional	○ Discapacidad, mental o física	○ Estado civil
○ Ciudadanía, estado migratorio*	○ Sexo, género	○ Estado familiar
○ Idioma materno*	○ Orientación sexual	○ Fuente de ingreso
○ Edad*	○ Identidad de género, o expresión de género	○ Estado militar o veterano

\*Cubierta bajo la Unruh Civil Rights Act



# Protecciones de vivienda justa

- Las protecciones de la FEHA incluyen la prohibición de realizar cualquiera de las siguientes acciones en función de la pertenencia de una persona a una clase protegida:
  - Discriminación
  - Acoso
  - Indicar cualquier preferencia o limitación
  - Hacer no disponible o negar una vivienda
- Los recursos por violación incluyen:
  - Recuperación de las pérdidas de costos directos
  - Una medida cautelar que prohíba la práctica legal
  - Daños por angustia emocional
  - Sanciones civiles o daños punitivos
  - Honorarios de abogado



El Department of Fair Employment and Housing investiga las quejas sobre equidad en la vivienda, que se pueden presentar en línea en [www.dfeh.ca.gov](http://www.dfeh.ca.gov)



Keep California fair for everyone.  
DFEH.CA.GOV

I may look like you, but we all deserve fair

Report Discriminatory Applications and Advertisements to DFEH

### California's Civil Rights Agency

The Department of Fair Employment and Housing is the state agency charged with enforcing California's civil rights laws. The mission of the DFEH is to protect the people of California from unlawful discrimination in employment, housing, businesses, and state-funded programs, and from bias-motivated violence and human trafficking.



# Derecho del residente a la posesión exclusiva y segura

---

- Cada contrato de arrendamiento residencial en California tiene dos términos implícitos:
  - **Pacto de disfrute tranquilo** – establece que un inquilino debe estar libre de interferencias sustanciales con el uso de la propiedad
  - **Garantía de habitabilidad** – establece que las unidades de alquiler deben ser aptas para vivir en ellas
- Estas protecciones han sido codificadas en la ley estatal:
  - **Código civil 1927** – pacto de disfrute tranquilo
  - **Código civil 1941, 1941.1** – garantía de habitabilidad
  - **Código civil 1941.3** – requisitos de cerrar con llave ventanas y puertas
  - **Código de salud y seguridad 17920.3, 17920.10** – normas de habitabilidad
  - **Código civil 1942, 1942.3, 1942.4** – recursos y sanciones de habitabilidad



# Derecho del residente a la posesión exclusiva y segura

- El derecho a ingresar a una unidad de alquiler está limitado por el **Código civil 1954** a lo siguiente:
  - para hacer o suministrar reparaciones o servicios necesarios o acordados.
  - para exhibir la unidad de vivienda a posibles compradores, acreedores hipotecarios, inquilinos, trabajadores o contratistas.
  - para realizar una inspección de recorrido de conformidad con la ley de depósito de seguridad.
  - cuando el arrendatario haya abandonado o entregado la propiedad.
  - por orden judicial o en caso de emergencia.
  - otros fines legales específicos (p. ej., prueba del detector de humo, lectura de un medidor de agua)
- Por lo general, se requiere un aviso por escrito con 24 horas de anticipación que especifique la fecha, la hora aproximada y el propósito del ingreso
- El propietario no puede abusar del derecho de acceso ni usarlo para acosar al inquilino



# AB 1482: Límites de alquiler y desalojo por causa justa

- ❖ Tenant Protection Act of 2019
- ❖ A partir del 1 de enero de 2020, a nivel estatal
- ❖ Los aumentos de renta tienen un límite de 5% + CPI
- ❖ Desalojo por causa justa a nivel estatal
- ❖ Pago de reubicación por desalojo sin culpa del inquilino

*“En el discurso sobre el Estado del Estado de este año, le pedí a la Legislatura que me enviara un paquete sólido de protección para inquilinos. Hoy me enviaron el **paquete más sólido de Estados Unidos**.”* Gobernador Gavin Newsom, 11 de septiembre de 2019



# Protecciones de desalojo

- **COVID-19 Tenant Relief Act (CTRA)** (Código de Procedimiento Civil 1179.01, et seq) brinda protección permanente contra el desalojo por falta de pago del alquiler de marzo de 2020 a septiembre de 2021 si se debe a una dificultad de COVID
- **COVID-19 Rental Housing Recovery Act** (Código de Procedimiento Civil 1179.08, et seq) requiere que los propietarios soliciten ERAP antes de desalojar por falta de pago a partir del 1 de octubre de 2021
- **Código de Procedimiento Civil 1161.3** prohíbe que un propietario rescinda un contrato de arrendamiento basado en actos contra un inquilino o un miembro de la familia del inquilino que constituyan violencia doméstica
- **Código Civil 1946.8** prohíbe el desalojo de un inquilino en base a su acto de solicitar asistencia policial o de emergencia como, o en nombre de, una víctima de abuso, una víctima de un delito o una persona en una emergencia



# Protecciones contra el acoso y las represalias

El **Código civil 1942.5** establece que es ilegal que un propietario:

- aumente el alquiler,
- disminuya los servicios,
- obligue a un inquilino a renunciar involuntariamente,
- entable una acción para recobrar la posesión, o
- amenace con hacer cualquiera de esos actos,

con el propósito de tomar represalias contra el inquilino en base a su ejercicio legal y pacífico de cualquier derecho en virtud de la ley, incluyendo:

- Presentar un reclamo de habitabilidad
- Participar en una asociación de inquilinos o en una organización que defienda los derechos de los inquilinos



# Protecciones contra el acoso y las represalias

El **Código civil 1942.5** establece que es ilegal que un propietario:

- aumente el alquiler,
- disminuya los servicios,
- obligue a un inquilino a renunciar involuntariamente,
- entable una acción para recobrar la posesión, o
- amenace con hacer cualquiera de esos actos,

con el propósito de tomar represalias contra el inquilino en base a su ejercicio legal y pacífico de cualquier derecho en virtud de la ley, incluyendo:

- Presentar un reclamo de habitabilidad
- Participar en una asociación de inquilinos o en una organización que defienda los derechos de los inquilinos



# Vivienda de alquiler durante COVID-19

## COVID-19 Resources

### What you need to know

- [Rental Assistance Payment Program](#)
- [COVID-19 Tenant Relief Act](#)
- [Local COVID-19 Tenant Protections](#)
- [State & Federal COVID-19 Tenant Protections](#)
- [Fraud Warning for Homeowners](#)
- [Guidelines for Reopening California Shelter in Place Orders](#)
- [Video Resources for Rental Housing Providers](#)

### Where to get assistance

- [Government & Community Resources for Housing Providers](#)
- [Property Tax Penalty Waivers for Eligible Taxpayers](#)
- [Mortgage Assistance](#)
- [Resources for Tenants](#)

### Staying apprised

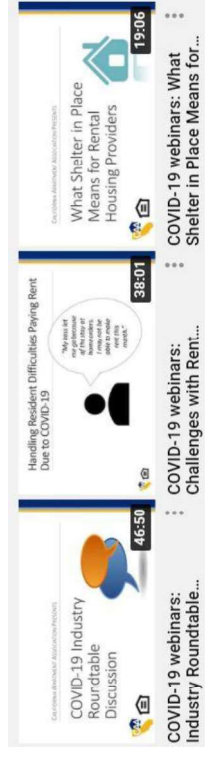
- [Sign up for email alerts](#)

## Letters and agreements

- [Sample letters to residents](#)
- [Tenant Payment Plan Agreements](#)

### Reducing Transmission Risk in Common Areas

- | DO   | DON'T   |
|--|---|
| <ul style="list-style-type: none"><li>○ Increase disinfection frequency in high-touch areas (e.g., door handles, faucets, hand rails, elevator buttons, mailboxes)</li><li>○ Practice social distancing and encourage residents and employees to do so as well</li></ul> | <ul style="list-style-type: none"><li>○ Regulate private conduct (e.g., banning handshaking)</li><li>○ Limit your residents' freedom of movement on the property</li><li>○ Enter resident's unit to clean or mandate that residents do so</li></ul> |



# Programa de asistencia de alquiler de emergencia a nivel estatal (ERAP)

Fondos estatales y federales disponibles para cubrir los atrasos de pagos de alquiler.

- ❖ Característica de SB 91 promulgada por el Gobernador Newsom el 29 de enero de 2021
- ❖ 100% de la deuda de alquiler acumulada
- ❖ Deuda por dificultades de COVID-19
- ❖ Primero de su tipo



**CA COVID-19  
RENT RELIEF**

## Rent Past Due?

**Renters and landlords have enough things to worry about. Past due rent shouldn't be one of them.**

If you're an income eligible renter who has experienced a financial hardship due to COVID-19 and have past due rent, or you're a landlord who has experienced a loss in income because of unpaid rent, you may be eligible to get financial assistance now through the CA COVID-19 Rent Relief program.

## Who Can Apply?

**Landlords** who have income-eligible renters experiencing a financial hardship due to COVID-19 with past due rent.

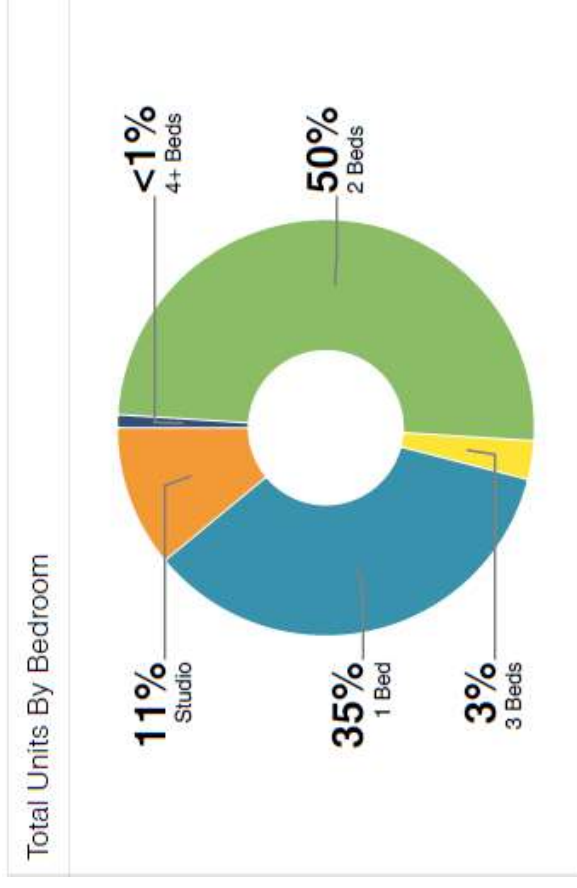
**Renters** who have experienced a financial hardship due to COVID-19, have past due rent or utilities, and have a household income that is not more than 80% of the area median income.



# Vivienda de alquiler en Antioch

Datos de alquiler actuales (alquileres solicitados):

- \$1,533 – 1 dormitorio
- \$1,796 – 2 dormitorios
- \$1,841 – 3 dormitorios



# Perspectivas de los proveedores locales de vivienda

---

James Britto,  
Delta Association of  
REALTORS

- Efectos del COVID-19 en los proveedores de viviendas de alquiler
- Estadísticas demográficas
- Regulaciones estatales y locales



# Fotos de Delta Association of REALTORS



# Fotos de Delta Association of REALTORS



Apartamento remodelado  
hace seis meses

# Información de contacto

**Rhovy Lyn Antonio**  
Senior Vice President of Public Affairs  
California Apartment Association  
(408) 342-3506  
[rantonio@caanet.org](mailto:rantonio@caanet.org)



**Recursos sobre asistencia de alquiler y cumplimiento  
de la ley estatal:**

**[www.caanet.org](http://www.caanet.org)**

CALIFORNIA APARTMENT ASSOCIATION

---

# Informes de viviendas de alquiler

25 de enero de 2022  
Ciudad de Antioch



# Acerca de California Apartment Association (CAA)

- ❖ El grupo comercial estatal más grande del país que representa a propietarios, inversionistas, desarrolladores, administradores y proveedores de viviendas de alquiler y comunidades de apartamentos
- ❖ Fundada hace más de 80 años para brindar servicios a la industria de la vivienda en alquiler.
- ❖ Abogacía, Cumplimiento, Seguros
- ❖ Representa más de 60,000 propietarios de viviendas de alquiler y profesionales de la industria
- ❖ Más del 70% de los miembros de CAA son propietarios de viviendas de alquiler independientes
- ❖ Propietario de vivienda unifamiliar en alquiler a grandes empresas nacionales



California Apartment Association

EDUCATION

Educating the Rental Housing Industry

# Protecciones de vivienda justa

- La **California Fair Employment and Housing Act (FEHA)** y la **Unruh Civil Rights Act** prohíben la discriminación basada en:

○ Raza, color	○ Religión	○ Información genética
○ Ascendencia, origen nacional	○ Discapacidad, mental o física	○ Estado civil
○ Ciudadanía, estado migratorio*	○ Sexo, género	○ Estado familiar
○ Idioma materno*	○ Orientación sexual	○ Fuente de ingreso
○ Edad*	○ Identidad de género, o expresión de género	○ Estado militar o veterano

\*Cubierta bajo la Unruh Civil Rights Act



# Protecciones de vivienda justa

- Las protecciones de la FEHA incluyen la prohibición de realizar cualquiera de las siguientes acciones en función de la pertenencia de una persona a una clase protegida:
  - Discriminación
  - Acoso
  - Indicar cualquier preferencia o limitación
  - Hacer no disponible o negar una vivienda
- Los recursos por violación incluyen:
  - Recuperación de las pérdidas de costos directos
  - Una medida cautelar que prohíba la práctica legal
  - Daños por angustia emocional
  - Sanciones civiles o daños punitivos
  - Honorarios de abogado



El Department of Fair Employment and Housing investiga las quejas sobre equidad en la vivienda, que se pueden presentar en línea en [www.dfeh.ca.gov](http://www.dfeh.ca.gov)



### California's Civil Rights Agency

The Department of Fair Employment and Housing is the state agency charged with enforcing California's civil rights laws. The mission of the DFEH is to protect the people of California from unlawful discrimination in employment, housing, businesses, and state-funded programs, and from bias-motivated violence and human trafficking.



# Derecho del residente a la posesión exclusiva y segura

---

- Cada contrato de arrendamiento residencial en California tiene dos términos implícitos:
  - **Pacto de disfrute tranquilo** – establece que un inquilino debe estar libre de interferencias sustanciales con el uso de la propiedad
  - **Garantía de habitabilidad** – establece que las unidades de alquiler deben ser aptas para vivir en ellas
- Estas protecciones han sido codificadas en la ley estatal:
  - **Código civil 1927** – pacto de disfrute tranquilo
  - **Código civil 1941, 1941.1** – garantía de habitabilidad
  - **Código civil 1941.3** – requisitos de cerrar con llave ventanas y puertas
  - **Código de salud y seguridad 17920.3, 17920.10** – normas de habitabilidad
  - **Código civil 1942, 1942.3, 1942.4** – recursos y sanciones de habitabilidad



# Derecho del residente a la posesión exclusiva y segura

- El derecho a ingresar a una unidad de alquiler está limitado por el **Código civil 1954** a lo siguiente:
  - para hacer o suministrar reparaciones o servicios necesarios o acordados.
  - para exhibir la unidad de vivienda a posibles compradores, acreedores hipotecarios, inquilinos, trabajadores o contratistas.
  - para realizar una inspección de recorrido de conformidad con la ley de depósito de seguridad.
  - cuando el arrendatario haya abandonado o entregado la propiedad.
  - por orden judicial o en caso de emergencia.
  - otros fines legales específicos (p. ej., prueba del detector de humo, lectura de un medidor de agua)
- Por lo general, se requiere un aviso por escrito con 24 horas de anticipación que especifique la fecha, la hora aproximada y el propósito del ingreso
- El propietario no puede abusar del derecho de acceso ni usarlo para acosar al inquilino



# AB 1482: Límites de alquiler y desalojo por causa justa

---

- ❖ Tenant Protection Act of 2019
- ❖ A partir del 1 de enero de 2020, a nivel estatal
- ❖ Los aumentos de renta tienen un límite de 5% + CPI
- ❖ Desalojo por causa justa a nivel estatal
- ❖ Pago de reubicación por desalojo sin culpa del inquilino

*“En el discurso sobre el Estado del Estado de este año, le pedí a la Legislatura que me enviara un paquete sólido de protección para inquilinos. Hoy me enviaron el **paquete más sólido de Estados Unidos**.”* Gobernador Gavin Newsom, 11 de septiembre de 2019



# Protecciones de desalojo

- **COVID-19 Tenant Relief Act (CTRA)** (Código de Procedimiento Civil 1179.01, et seq) brinda protección permanente contra el desalojo por falta de pago del alquiler de marzo de 2020 a septiembre de 2021 si se debe a una dificultad de COVID
- **COVID-19 Rental Housing Recovery Act** (Código de Procedimiento Civil 1179.08, et seq) requiere que los propietarios soliciten ERAP antes de desalojar por falta de pago a partir del 1 de octubre de 2021
- **Código de Procedimiento Civil 1161.3** prohíbe que un propietario rescinda un contrato de arrendamiento basado en actos contra un inquilino o un miembro de la familia del inquilino que constituyan violencia doméstica
- **Código Civil 1946.8** prohíbe el desalojo de un inquilino en base a su acto de solicitar asistencia policial o de emergencia como, o en nombre de, una víctima de abuso, una víctima de un delito o una persona en una emergencia



# Protecciones contra el acoso y las represalias

El **Código civil 1942.5** establece que es ilegal que un propietario:

- aumente el alquiler,
- disminuya los servicios,
- obligue a un inquilino a renunciar involuntariamente,
- entable una acción para recobrar la posesión, o
- amenace con hacer cualquiera de esos actos,

con el propósito de tomar represalias contra el inquilino en base a su ejercicio legal y pacífico de cualquier derecho en virtud de la ley, incluyendo:

- Presentar un reclamo de habitabilidad
- Participar en una asociación de inquilinos o en una organización que defienda los derechos de los inquilinos



# Protecciones contra el acoso y las represalias

El **Código civil 1942.5** establece que es ilegal que un propietario:

- aumente el alquiler,
- disminuya los servicios,
- obligue a un inquilino a renunciar involuntariamente,
- entable una acción para recobrar la posesión, o
- amenace con hacer cualquiera de esos actos,

con el propósito de tomar represalias contra el inquilino en base a su ejercicio legal y pacífico de cualquier derecho en virtud de la ley, incluyendo:

- Presentar un reclamo de habitabilidad
- Participar en una asociación de inquilinos o en una organización que defienda los derechos de los inquilinos



# Vivienda de alquiler durante COVID-19

## COVID-19 Resources

### Reducing Transmission Risk in Common Areas

- | DO   | DON'T   |
|--|---|
| <ul style="list-style-type: none"><li>○ Increase disinfection frequency in high-touch areas (e.g., door handles, faucets, hand rails, elevator buttons, mailboxes)</li><li>○ Practice social distancing and encourage residents and employees to do so as well</li></ul> | <ul style="list-style-type: none"><li>○ Regulate private conduct (e.g., banning handshaking)</li><li>○ Limit your residents' freedom of movement on the property</li><li>○ Enter resident's unit to clean or mandate that residents do so</li></ul> |

### What you need to know

- [Rental Assistance Payment Program](#)
- [COVID-19 Tenant Relief Act](#)
- [Local COVID-19 Tenant Protections](#)
- [State & Federal COVID-19 Tenant Protections](#)
- [Fraud Warning for Homeowners](#)
- [Guidelines for Reopening California Shelter in Place Orders](#)
- [Video Resources for Rental Housing Providers](#)

### Where to get assistance

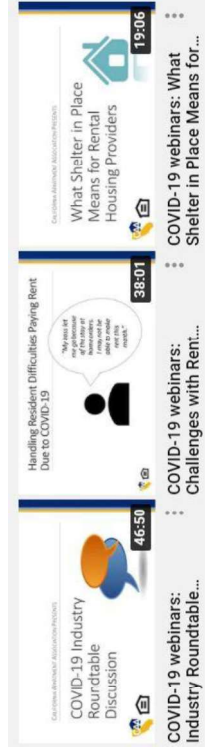
- [Government & Community Resources for Housing Providers](#)
- [Property Tax Penalty Waivers for Eligible Taxpayers](#)
- [Mortgage Assistance](#)
- [Resources for Tenants](#)

### Staying apprised

- [Sign up for email alerts](#)

## Letters and agreements

- [Sample letters to residents](#)
- [Tenant Payment Plan Agreements](#)



# Programa de asistencia de alquiler de emergencia a nivel estatal (ERAP)

Fondos estatales y federales disponibles para cubrir los atrasos de pagos de alquiler.

- ❖ Característica de SB 91 promulgada por el Gobernador Newsom el 29 de enero de 2021
- ❖ 100% de la deuda de alquiler acumulada
- ❖ Deuda por dificultades de COVID-19
- ❖ Primero de su tipo



CA COVID-19  
RENT RELIEF

## Rent Past Due?

Renters and landlords have enough things to worry about. Past due rent shouldn't be one of them.

If you're an income eligible renter who has experienced a financial hardship due to COVID-19 and have past due rent, or you're a landlord who has experienced a loss in income because of unpaid rent, you may be eligible to get financial assistance now through the CA COVID-19 Rent Relief program.

## Who Can Apply?

**Landlords** who have income-eligible renters experiencing a financial hardship due to COVID-19 with past due rent.

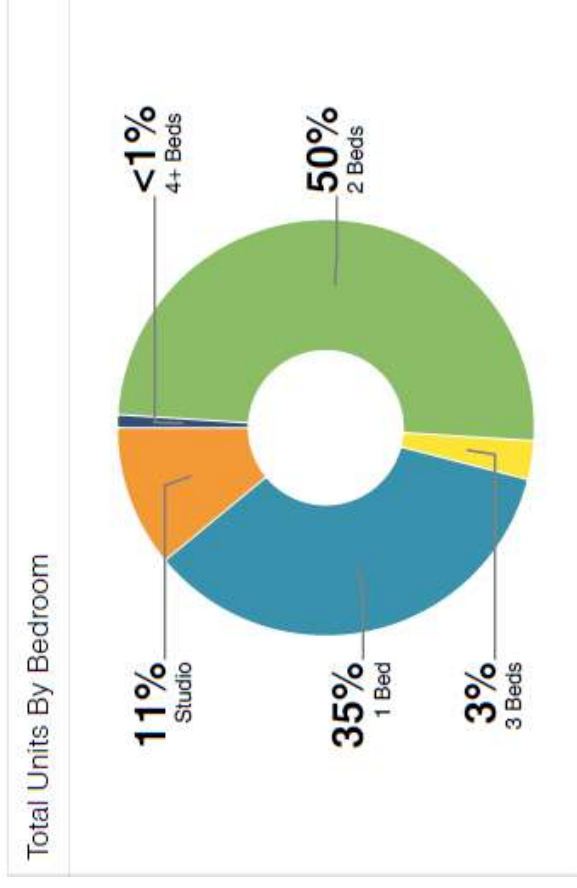
**Renters** who have experienced a financial hardship due to COVID-19, have past due rent or utilities, and have a household income that is not more than 80% of the area median income.



# Vivienda de alquiler en Antioch

Datos de alquiler actuales (alquileres solicitados):

- \$1,533 – 1 dormitorio
- \$1,796 – 2 dormitorios
- \$1,841 – 3 dormitorios



# Perspectivas de los proveedores locales de vivienda

---

James Britto,  
Delta Association of  
REALTORS

- Efectos del COVID-19 en los proveedores de viviendas de alquiler
- Estadísticas demográficas
- Regulaciones estatales y locales



# Fotos de Delta Association of REALTORS



# Fotos de Delta Association of REALTORS



Apartamento remodelado  
hace seis meses

# Información de contacto

**Rhovy Lyn Antonio**  
Senior Vice President of Public Affairs  
California Apartment Association  
(408) 342-3506  
[rantonio@caanet.org](mailto:rantonio@caanet.org)



**Recursos sobre asistencia de alquiler y cumplimiento  
de la ley estatal:**

**[www.caanet.org](http://www.caanet.org)**



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Christina Garcia, CMC, Deputy City Clerk *Cg*

**APPROVED BY:** Nickie Mastay, Administrative Services Director *NM*

**SUBJECT:** City Council Meeting Minutes of December 14, 2021

---

### **RECOMMENDED ACTION**

It is recommended that the City Council continue the Meeting Minutes of December 14, 2021.

### **FISCAL IMPACT**

None

### **DISCUSSION**

N/A

### **ATTACHMENT**

None.



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Christina Garcia, CMC, Deputy City Clerk *Cg*

**APPROVED BY:** Nickie Mastay, Administrative Services Director *NM*

**SUBJECT:** Council Meeting Minutes of January 11, 2022

---

### **RECOMMENDED ACTION**

It is recommended that the City Council continue the Meeting Minutes of January 11, 2022.

### **FISCAL IMPACT**

None

### **DISCUSSION**

N/A

### **ATTACHMENT**

None.



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

**100 General Fund**

***Non Departmental***

00398241	GRADE TECH INC	RETENTION RELEASE	5,417.47
00398246	IPERMIT	REFUND CBSC FEE	17.27
00398267	STANTEC CONSULTING SERVICES INC	CONSULTING SERVCIIES	5,505.00
00398291	CONTRA COSTA COUNTY	PAYROLL	50.00
00398292	LIFE INSURANCE CO OF NORTH AMERICA	PAYROLL	3,856.00
00398293	MUNICIPAL POOLING AUTHORITY	PAYROLL	1,912.69
00398294	MUNICIPAL POOLING AUTHORITY	PAYROLL	3.00
00398295	PARS	PAYROLL	3,451.90
00398296	STATE OF CALIFORNIA	PAYROLL	200.00
00398297	STATE OF CALIFORNIA	PAYROLL	200.00
00941583	NATIONWIDE RETIREMENT SOLUTIONS	PAYROLL	60,135.36
00941584	VANTAGEPOINT TRANSFER AGENTS	PAYROLL	8,024.78
00941585	NATIONWIDE RETIREMENT SOLUTION	PAYROLL	27,650.83

***City Attorney***

00398290	WILLIAM AVERY AND ASSOCIATES	RECRUITMENT SERVICES	3,445.93
00941568	CANON FINANCIAL SERVICES	COPIER LEASE	99.31

***City Manager***

00398204	BAGEL STREET CAFE	BUSINESS EXPENSES	166.00
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	20.00
00398249	LAUNDERLAND	HOMELESS SERVICES	160.00
00398255	OFFICE DEPOT INC	SUPPLIES	14.03
00941568	CANON FINANCIAL SERVICES	COPIER LEASE	99.31

***City Treasurer***

00941578	PFM ASSET MANAGEMENT LLC	NOV ADVISORY SERVICES	9,995.63
----------	--------------------------	-----------------------	----------

***Human Resources***

00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	40.00
00398245	IEDA INC	PROFESSIONAL SERVICES	5,637.32
00398290	WILLIAM AVERY AND ASSOCIATES	PROFESSIONAL SERVICES	3,243.90

***Economic Development***

00941568	CANON FINANCIAL SERVICES	COPIER LEASE	99.31
----------	--------------------------	--------------	-------

***Finance Administration***

00398205	BANK OF AMERICA	BUSINESS EXPENSES	250.30
----------	-----------------	-------------------	--------

***Finance Accounting***

00398192	AMAZON CAPITAL SERVICES INC	W2 FORMS	315.99
00398205	BANK OF AMERICA	BUSINESS EXPENSES	43.85

***Finance Operations***

00398188	ACCOMTEMPs	TEMP SERVICES	560.00
00398205	BANK OF AMERICA	BUSINESS EXPENSES	202.98

***Non Departmental***

00398205	BANK OF AMERICA	BUSINESS EXPENSES	13.98
00398288	WAGeworks	ADMIN FEE	320.00

***Public Works Administration***

00941567	BAY AREA NEWS GROUP - EAST BAY	LEGAL AD	188.10
----------	--------------------------------	----------	--------

***Public Works Street Maintenance***

00398228	DC ELECTRIC GROUP INC	ELECTRICAL SERVICES	319.46
00398239	FASTENAL CO	SUPPLIES	287.13



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

00398273	TAPCO	SIGNAGE	336.78
00941575	LEES BUILDING MAINTENANCE	SANITIZING SERVICES	157.50
<b>Public Works-Signal/Street Lights</b>			
00398201	AT AND T MCI	PHONE	649.77
00398247	JAM SERVICES INC	CITY LIGHT POLES	23,349.31
00398257	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	926.62
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	6,790.93
<b>Public Works-Facilities Maintenance</b>			
00398194	AMERICAN PLUMBING INC	PLUMBING SERVICES	155.00
00398201	AT AND T MCI	PHONE	65.87
00398207	BAY CITIES PYROTECTOR	ANNUAL SPRINKLER TEST	2,150.00
00398257	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	392.36
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	6,818.05
00398262	RICKIES ROOF REPAIR	ROOF REPAIR	500.00
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	4,557.50
<b>Public Works-Parks Maint</b>			
00398201	AT AND T MCI	PHONE	112.60
00398248	KAY PARK AND REC CORP	EQUIPMENT	708.81
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	1,010.40
00398263	ROBINS LOCK AND KEY	PROFESSIONAL SERVICES	476.40
00398268	STEWARTS TREE SERVICE INC	TREE REMOVAL	3,987.50
<b>Public Works-Median/General Land</b>			
00398201	AT AND T MCI	PHONE	352.15
00398257	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	62.26
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	1,880.51
00398268	STEWARTS TREE SERVICE INC	TREE SERVICES	12,287.50
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	17,762.72
<b>Police Administration</b>			
00301165	MCCRARY LAW FIRM PC	OVERPAYMENT REFUND	14.00
00301166	CARDOZA LAW OFFICES INC, THE	OVERPAYMENT REFUND	14.00
00301194	CITY OF ANTIOCH	PETTY CASH REIMBURSEMENT	41.91
00398191	ALL PRO PRINTING SOLUTIONS	PRINTING SERVICES	2,314.43
00398203	AT AND T MOBILITY	CELL PHONES	7,003.61
00398219	CONCORD UNIFORMS LLC	VIPS UNIFORM	55.70
00398220	CONCORD UNIFORMS LLC	EQUIPMENT	48.18
00398222	CONTRA COSTA COUNTY	TRAINING R.ANGELINI	582.00
00398223	CONTRA COSTA COUNTY	RANGE TRAINING	565.00
00398225	CRYSTAL CLEAR LOGOS INC	RECRUITMENT SERVICES	42.10
00398226	CSI FORENSIC SUPPLY	SUPPLIES	371.83
00398227	CSI FORENSIC SUPPLY	EQUIPMENT	175.60
00398232	EAN SERVICES LLC	RENTAL CAR J.LEE	320.98
00398234	ED JONES CO INC	UNIFORM BADGES	402.84
00398235	ED JONES CO INC	DISPATCH BADGES	1,383.63
00398236	EGAN, JOSHUA	TRAINING PER DIEM	1,110.00
00398237	EVANS, JOSHUA FIELD	MEAL ALLOWANCE	115.00
00398244	IBANEZ, ROBERT G.	TRAINING PER DIEM	370.00
00398259	POLICE EXECUTIVE RESEARCH FORUM	2022 MEMBERSHIP MOREFIELD	200.00
00398260	REACH PROJECT INC	DECEMBER 2021 SERVICES	17,083.00



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

00398264	ROMBOUGH, ERIC A	TRAINING PER DIEM	370.00
00398278	TRANSUNION RISK ALTERNATIVE DATA	LEO DATABASE	194.90
00398285	VICTORY TACTICAL GEAR	BALLISTIC VESTS	4,748.31
00941574	IMAGE SALES INC	ID CARDS	377.54
00941577	MOBILE MINI LLC	STORAGE	173.25
00941579	PROFORCE MARKETING INC	EQUIPMENT	4,736.70
<b>Police Community Policing</b>			
00301194	CITY OF ANTIOCH	PETTY CASH REIMBURSEMENT	5.87
00301195	CITY OF ANTIOCH	PETTY CASH REIMBURSEMENT	11.50
00398269	STOMMEL INC	VEHICLE MAINTENANCE	381.27
<b>Police Investigations</b>			
00301194	CITY OF ANTIOCH	PETTY CASH REIMBURSEMENT	10.75
00398190	ALHAMBRA	WATER SERVICE	110.38
00398202	AT AND T MCI	PHONE	220.00
00398224	CRITICAL REACH	LEO DATABASE	1,210.00
00398252	NAPA SOLANO SART	SART EXAM	2,400.00
00398265	SEROLOGICAL RESEARCH INSTITUTE	DNA EVIDENCE	17,150.00
00398271	T MOBILE USA INC	DIGITAL FORENSICS	840.00
00398272	T MOBILE USA INC	DIGITAL FORENSICS	870.00
<b>Police Communications</b>			
00398201	AT AND T MCI	PHONE	886.35
00398218	COMCAST	CONNECTION SERVICES	150.15
<b>Office Of Emergency Management</b>			
00398201	AT AND T MCI	PHONE	341.42
<b>Police Facilities Maintenance</b>			
00398201	AT AND T MCI	PHONE	220.55
00398207	BAY CITIES PYROTECTOR	TESTING SERVICES	420.00
00398221	CONSOLIDATED ELECTRICAL DIST INC	LIGHT BULBS	197.55
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	19,333.86
00398277	TMC SHOOTING RANGE SPECIALIST INC	RANGE MAINTENANCE	2,750.00
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3,780.00
<b>Youth Network Services</b>			
00398187	GALIWANGO, HEATH NSUBUGA	YOUTH PROGRAM	330.00
00398214	CERDA, ROSIO TELLEZ	YOUTH PROGRAM	315.00
00398229	DELTA ONE SECURITY INC	SECURITY SERVICES	864.00
00398240	GOFF-TUTSON, KYLA MARIA	YOUTH PROGRAM	135.00
00398242	GUILLEN, MARIA ISABEL VALLES	YOUTH PROGRAM	315.00
00398250	LEWIS, ZOE	YOUTH PROGRAM	300.00
00398254	NOYOLA, ESMERALDA	YOUTH PROGRAM	225.00
00398286	VILLEGAS, MAKALA	YOUTH PROGRAM	330.00
00398287	VOCAL, BRIANNA MAE SISON	YOUTH PROGRAM	315.00
<b>Community Development Land Planning Services</b>			
00398206	BANK OF AMERICA	BUSINESS EXPENSES	40.00
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	20.00
00398246	IPERMIT	REFUND GP MAINT FEE	23.25
00398283	URBAN PLANNING PARTNERS	CONSULTING SVCIES	43,464.28
00941567	BAY AREA NEWS GROUP - EAST BAY	LEGAL AD	247.50



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

**CD Code Enforcement**

00398206	BANK OF AMERICA	BUSINESS EXPENSES	670.81
00398212	CACEO	TRAINING	457.00
00398255	OFFICE DEPOT INC	SUPPLIES	37.29
00398284	VACANT PROPERTY SECURITY LLC	EQUIPMENT RENTAL	408.27

**PW Engineer Land Development**

00398201	AT AND T MCI	PHONE	43.35
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	20.00
00941568	CANON FINANCIAL SERVICES	COPIER LEASE	99.31
00941580	TESTING ENGINEERS INC	TESTING SERVICES	2,343.50

**Community Development Building Inspection**

00398206	BANK OF AMERICA	BUSINESS EXPENSES	224.36
00398246	IPERMIT	REFUND ENERGY INSP FEE	1,643.81
00398255	OFFICE DEPOT INC	SUPPLIES	144.83

**Capital Imp. Administration**

00206980	ISINGS CULLIGAN	WATER SERVICE	70.19
----------	-----------------	---------------	-------

**209 RMRA Fund**

**Non Departmental**

00398274	TEICHERT CONSTRUCTION	RETENTION RELEASE	93,023.25
00941576	MCK SERVICES INC	RETENTION RELEASE	173,165.70

**212 CDBG Fund**

**CDBG**

00941567	BAY AREA NEWS GROUP - EAST BAY	LEGAL AD	249.30
----------	--------------------------------	----------	--------

**213 Gas Tax Fund**

**Streets**

00398257	PACIFIC GAS AND ELECTRIC CO	UTILITIES	508.70
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	35,417.78
00398276	TJKM TRANSPORTATION CONSULTANTS	CONSULTING SERVCIES	3,932.56

**214 Animal Services Fund**

**Animal Services**

00398258	PACIFIC GAS AND ELECTRIC CO	GAS	213.65
00941573	IDEXX LABORATORIES INC	VETERINARY SUPPLIES	304.28

**219 Recreation Fund**

**Non Departmental**

00398243	HUB INTERNATIONAL OF CA INSURANCE	DEC-21 EVENT INSURANCE	1,152.81
----------	-----------------------------------	------------------------	----------

**Nick Rodriguez Community Cent**

00398217	COLE SUPPLY CO INC	SUPPLIES	1,206.34
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	2,435.24
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	500.00

**Senior Programs**

00398201	AT AND T MCI	PHONE	202.93
00398207	BAY CITIES PYROTECTOR	TESTING SERVICES	1,400.00
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	40.00
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	1,623.49
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	3.00

**Recreation Sports Programs**

00398201	AT AND T MCI	PHONE	22.52
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	60.00



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	7,767.50
<b>Recreation-Comm Center</b>			
00206916	MENDOZA, VIANNEY	CLASS REFUND	69.00
00398193	AMAZON CAPITAL SERVICES INC	PROGRAM SUPPLIES	246.05
00398201	AT AND T MCI	PHONE	28.21
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	80.00
00398282	UNIQUE PEST CONTROL	PEST CONTROL	200.00
<b>Recreation Water Park</b>			
00398201	AT AND T MCI	PHONE	130.11
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	14,143.98
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	500.00
<b>221</b>	<b>Asset Forfeiture Fund</b>		
<b>Non Departmental</b>			
00398213	CAIN, MANDINGO ROUGHSHOD	ASSET FORFEITURE	400.00
<b>226</b>	<b>Solid Waste Reduction Fund</b>		
<b>Solid Waste</b>			
00398206	BANK OF AMERICA	BUSINESS EXPENSES	284.21
00398233	ECOHERO SHOW LLC, THE	PROFESSIONAL SERVICES	850.00
<b>229</b>	<b>Pollution Elimination Fund</b>		
<b>Channel Maintenance Operation</b>			
00398210	BLANKINSHIP AND ASSOCIATES INC	PROFESSIONAL SERVICES	2,260.00
<b>251</b>	<b>Lone Tree SLLMD Fund</b>		
<b>Lonetree Maintenance Zone 1</b>			
00398201	AT AND T MCI	PHONE	90.08
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	960.10
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	9,823.16
<b>Lonetree Maintenance Zone 2</b>			
00398201	AT AND T MCI	PHONE	156.95
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	774.87
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	21,362.22
<b>Lonetree Maintenance Zone 3</b>			
00398201	AT AND T MCI	PHONE	67.56
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	18,325.72
<b>Lonetree Maintenance Zone 4</b>			
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES.	4,842.42
<b>252</b>	<b>Downtown SLLMD Fund</b>		
<b>Downtown Maintenance</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	247.88
00398268	STEWARTS TREE SERVICE INC	TREE REMOVAL	325.00
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	2,546.44
<b>253</b>	<b>Almondridge SLLMD Fund</b>		
<b>Almondridge Maintenance</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	235.17
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	4,726.58
<b>254</b>	<b>Hillcrest SLLMD Fund</b>		
<b>Hillcrest Maintenance Zone 1</b>			
00398201	AT AND T MCI	PHONE	45.04
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	820.07



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	16,113.80
<b>Hillcrest Maintenance Zone 2</b>			
00398201	AT AND T MCI	PHONE	157.64
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	826.21
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	16,010.92
<b>Hillcrest Maintenance Zone 4</b>			
00398201	AT AND T MCI	PHONE	133.43
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	734.96
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	17,332.70
<b>255 Park 1A Maintenance District Fund</b>			
<b>Park 1A Maintenance District</b>			
00398201	AT AND T MCI	PHONE	22.52
00398257	PACIFIC GAS AND ELECTRIC CO	UTILITIES	39.14
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	97.33
00398261	RFI COMMUNICATIONS AND SECURITY	REBOOTED CAMERA MODEM	920.00
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	2,792.46
<b>256 Citywide 2A Maintenance District Fund</b>			
<b>Citywide 2A Maintenance Zone 3</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	87.65
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	2,933.70
<b>Citywide 2A Maintenance Zone 4</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	362.56
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	10,304.52
<b>Citywide 2A Maintenance Zone 5</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	582.96
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	4,762.84
<b>Citywide 2A Maintenance Zone 6</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	261.36
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	4,485.38
<b>Citywide 2A Maintenance Zone 8</b>			
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	8,140.86
<b>Citywide 2A Maintenance Zone 9</b>			
00398201	AT AND T MCI	PHONE	90.08
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	540.56
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	10,762.92
<b>Citywide 2A Maintenance Zone 10</b>			
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	135.51
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	5,162.46
<b>259 East Lone Tree SLLMD Fund</b>			
<b>Zone 1-District 10</b>			
00398275	TERRACARE ASSOCIATES	LANDSCAPE SERVICES	6,715.84
<b>570 Equipment Maintenance Fund</b>			
<b>Equipment Maintenance</b>			
00398198	ANTIOCH AUTO PARTS	REPAIR PARTS	676.08
00398199	ARROWHEAD 24 HOUR TOWING INC	TOWING SERVICE	115.00
00398208	BILL BRANDT FORD	AUTO PARTS	67.03
00398215	CHUCKS BRAKE AND WHEEL SERVICE	SUPPLIES	137.02
00398238	FALCON COLLISION REPAIR INC	VEHICLE REPAIR	2,989.24



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

00398256	OREILLY AUTO PARTS	REPAIR PARTS	204.10
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	4,096.94
00398266	SOUTHERN COUNTIES LUBRICANTS LLC	LUBRICANTS	1,411.15
00398279	TRED SHED, THE	TIRES	1,252.18
00398281	UNICO GLASS LLC	GLASS INSTALLATION	350.00
00398289	WALNUT CREEK FORD	REPAIR PARTS	723.56
00941581	UNLIMITED GRAPHIC & SIGN NETWORK	GRAPHICS ON VEHICLES	1,360.90
573	Information Services Fund		
Information Services			
00398201	AT AND T MCI	PHONE	83.37
Network Support & PCs			
00398196	AMS DOT NET INC	SOFTWARE SUPPORT	10,000.00
00398201	AT AND T MCI	PHONE	86.95
00941570	DIGITAL SERVICES	WEBSITE MAINTENANCE	3,965.00
Telephone System			
00398200	AT AND T MCI	PHONE	30.71
00398201	AT AND T MCI	PHONE	1,646.09
GIS Support Services			
00941570	DIGITAL SERVICES	DIGITAL SERVICES	1,976.29
577	Post Retirement Medical-Police Fund		
Non Departmental			
00398270	STOUT, ROBERT R	MEDICAL AFTER RETIREMENT	71.30
00941569	CONKLIN, GILBERT R	MEDICAL AFTER RETIREMENT	571.38
00941571	FRIDAY, MELVIN T	MEDICAL AFTER RETIREMENT	770.00
00941572	HODGES, LIEUTENANT	MEDICAL AFTER RETIREMENT	153.53
578	Post Retirement Medical-Misc Fund		
Non Departmental			
00941582	WALLGREN, LEONARD	MEDICAL AFTER RETIREMENT	5,680.56
611	Water Fund		
Non Eeapartmental			
00398195	AMERICAN TEXTILE AND SUPPLY INC	SUPPLIES	286.45
00398198	ANTIOCH AUTO PARTS	SUPPLIES	81.57
00398209	BISHOP CO	SUPPLIES	744.78
Water Production			
00398201	AT AND T MCI	PHONE	799.00
00398216	CITY OF BRENTWOOD	GROUNDWATER SUPPORT	4,917.18
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	148,973.07
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	300.00
Water Distribution			
00398188	ACCOMTEMPS	TEMP SERVICES	572.34
00398197	ANTIOCH ACE HARDWARE	TOOLS	13.81
00398201	AT AND T MCI	PHONE	22.52
00398255	OFFICE DEPOT INC	SUPPLIES	298.25
00398280	TYLER TECHNOLOGIES INC	SOFTWARE SUPPORT	5,062.50
00941575	LEES BUILDING MAINTENANCE	SANITIZING SERVICES	157.50
00941577	MOBILE MINI LLC	STORAGE	188.33
Public Buildings & Facilities			
00398211	BROWN AND CALDWELL INC	PROFESSIONAL SERVICES	7,036.50



CLAIMS BY FUND REPORT  
FOR THE PERIOD OF  
DECEMBER 31, 2021-JANUARY 13, 2022  
FUND/CHECK#

**621 Sewer Fund**

***Swr-Wastewater Administration***

00398188	ACCOUNTEMPS	TEMP SERVICES	572.34
00398201	AT AND T MCI	PHONE	45.93
00398230	DIABLO LIVE SCAN LLC	PREEMPLOYMENT SERVICES	20.00
00398255	OFFICE DEPOT INC	SUPPLIES	298.25
00398258	PACIFIC GAS AND ELECTRIC CO	ELECTRIC	411.59
00398280	TYLER TECHNOLOGIES INC	SOFTWARE SUPPORT	5,062.50
00941575	LEES BUILDING MAINTENANCE	SANITIZING SERVICES	157.50

**631 Marina Fund**

***Non Departmental***

00398251	MAHONEY, TIMOTHY	DEPOSIT REFUND	232.00
00398253	NIEDZIELSKI, SCOTT	DEPOSIT REFUND	150.00

***Marina Administration***

00398189	ALHAMBRA	WATER SERVICE	57.91
00398231	DMV	REGISTRATION RENEWAL	20.00
00398255	OFFICE DEPOT INC	SUPPLIES	20.18
00398258	PACIFIC GAS AND ELECTRIC CO	GAS	3,747.17
00941575	LEES BUILDING MAINTENANCE	JANITORIAL SERVICES	1,300.00



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Lauren Posada, City Treasurer *LP*

**SUBJECT:** Approval of Treasurer's Report for November of 2021

---

### **RECOMMENDED ACTION**

It is recommended that the City Council receive and file the November 2021 Treasurer's Report.

### **FISCAL IMPACT**

There is no fiscal impact of this action.

### **DISCUSSION**

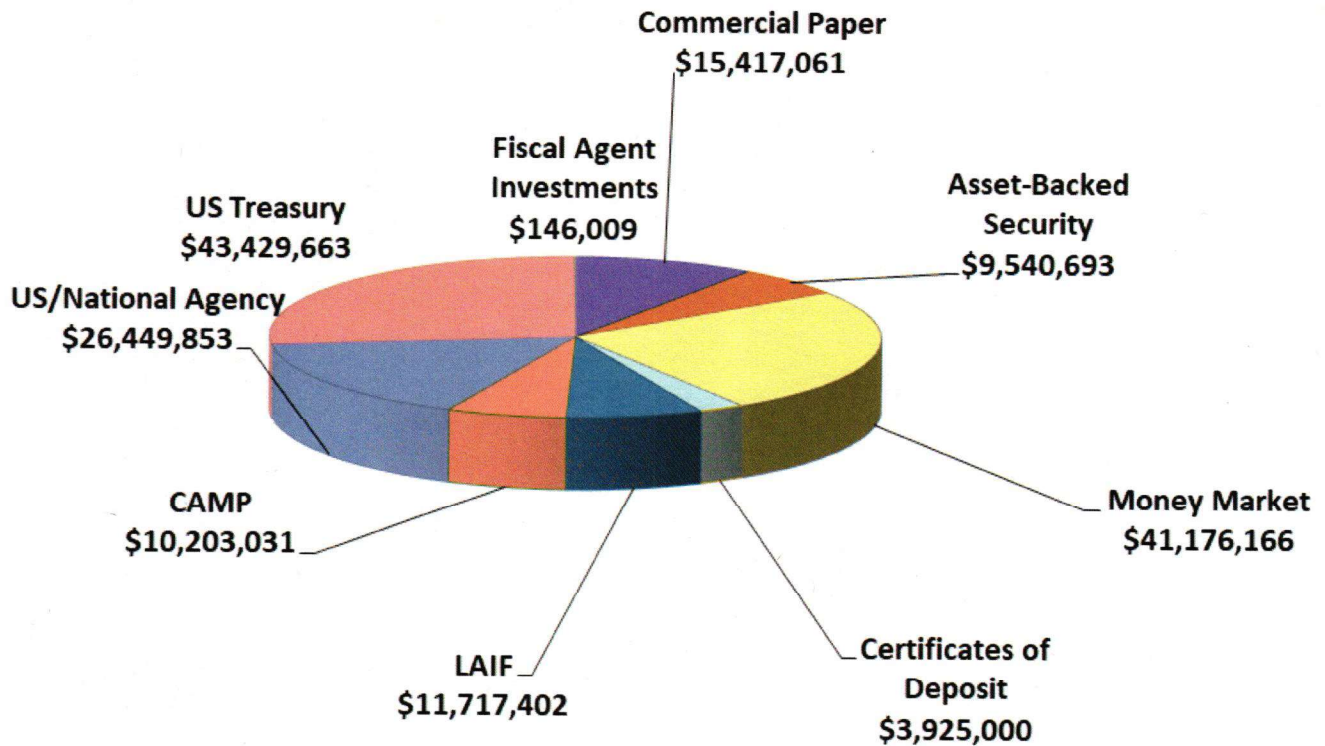
The City's *Statement of Investment Policy* (Policy) requires that the City Treasurer render, at least quarterly, an investment report to the City Council. The Policy also requires a monthly report of investment transactions to City Council. A monthly Treasurer's Report is provided with both reporting provisions of the Policy.

### **ATTACHMENTS**

A. City Treasurer's Report

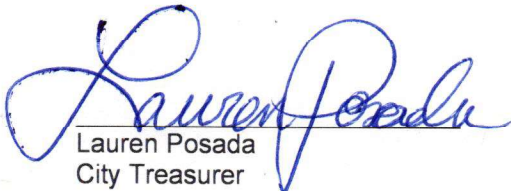
**CITY OF ANTIOCH  
SUMMARY REPORT ON THE CITY'S INVESTMENTS**

**November 30, 2021**



**Total of City and Fiscal Agent Investments = \$162,004,878**

All City investments are shown above and conform to the City Investment Policy. All investment transactions during this period are included in this report. As Treasurer of the City of Antioch and Finance Director of the City of Antioch, we hereby certify that sufficient investment liquidity and anticipated revenue are available to meet the next six (6) months' estimated expenditures.

  
Lauren Posada  
City Treasurer

  
Dawn Merchant  
Finance Director

**Summary of Fiscal Agent Balances by  
Debt Issue**

	<u>Amount</u>
Antioch Public Financing Authority 2015 Bonds	1
Antioch Development Agency 2009 Tax Allocation Bonds	146,008
	<u><u>\$146,009</u></u>



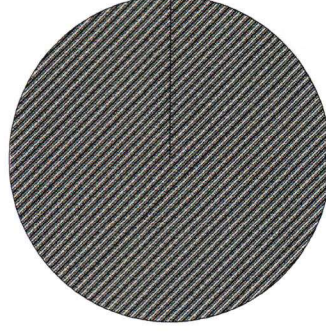
## Account Statement - Transaction Summary

For the Month Ending November 30, 2021

City of Antioch - City of Antioch - 6090-001

CAMP Pool	
Opening Market Value	10,202,606.40
Purchases	424.24
Redemptions	0.00
Unsettled Trades	0.00
Change in Value	0.00
<b>Closing Market Value</b>	<b>\$10,203,030.64</b>
Cash Dividends and Income	424.24

Asset Summary		
	November 30, 2021	October 31, 2021
CAMP Pool	10,203,030.64	10,202,606.40
Total	\$10,203,030.64	\$10,202,606.40
Asset Allocation		



CAMP Pool  
100.00%



## Managed Account Summary Statement

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

### Transaction Summary - Managed Account

#### Opening Market Value

Maturities/Calls	\$98,694,169.70
Principal Dispositions	(490,962.38)
Principal Acquisitions	(4,861,835.55)
Unsettled Trades	5,265,078.72
Change in Current Value	22,071.62
	(138,404.61)

#### Closing Market Value

**\$98,490,117.50**

### Cash Transactions Summary - Managed Account

Maturities/Calls	0.00
Sale Proceeds	5,072,871.72
Coupon/Interest/Dividend Income	68,002.83
Principal Payments	490,962.38
Security Purchases	(5,604,762.88)
Net Cash Contribution	(27,074.05)
Reconciling Transactions	0.00

### Earnings Reconciliation (Cash Basis) - Managed Account

Interest/Dividends/Coupons Received	76,531.19
Less Purchased Interest Related to Interest/Coupons	(9,729.11)
Plus Net Realized Gains/Losses	61,321.00

#### Total Cash Basis Earnings

**\$128,123.08**

### Cash Balance

#### Closing Cash Balance

**\$0.00**

### Earnings Reconciliation (Accrual Basis)

	Total
Ending Amortized Value of Securities	98,762,270.42
Ending Accrued Interest	176,199.15
Plus Proceeds from Sales	5,350,530.46
Plus Proceeds of Maturities/Calls/Principal Payments	490,962.38
Plus Coupons/Dividends Received	68,002.83
Less Cost of New Purchases	(5,781,078.86)
Less Beginning Amortized Value of Securities	(98,777,206.91)
Less Beginning Accrued Interest	(169,581.30)

#### Total Accrual Basis Earnings

**\$120,098.17**



## Portfolio Summary and Statistics

For the Month Ending **November 30, 2021**

CITY OF ANTIOCH, CA - 04380500

### Account Summary

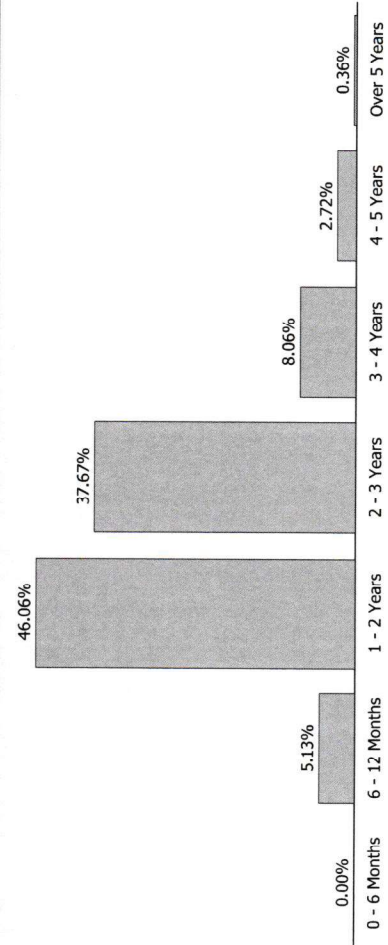
Description	Par Value	Market Value	Percent
U.S. Treasury Bond / Note	43,230,000.00	43,236,963.39	43.91
Supra-National Agency Bond / Note	2,925,000.00	2,904,407.46	2.95
Municipal Bond / Note	2,735,000.00	2,731,359.65	2.77
Federal Agency Mortgage-Backed Security	339,770.80	359,380.17	0.36
Federal Agency Commercial Mortgage-Backed Security	1,441,978.40	1,456,746.45	1.48
Federal Agency Bond / Note	19,000,000.00	18,944,535.46	19.23
Corporate Note	14,751,000.00	14,913,755.19	15.14
Certificate of Deposit	3,925,000.00	3,959,714.38	4.02
Bank Note	425,000.00	442,141.10	0.45
Asset-Backed Security	9,541,588.91	9,541,114.25	9.69
<b>Managed Account Sub-Total</b>	<b>98,314,338.11</b>	<b>98,490,117.50</b>	<b>100.00%</b>
Accrued Interest		176,199.15	
<b>Total Portfolio</b>	<b>98,314,338.11</b>	<b>98,666,316.65</b>	

### Unsettled Trades

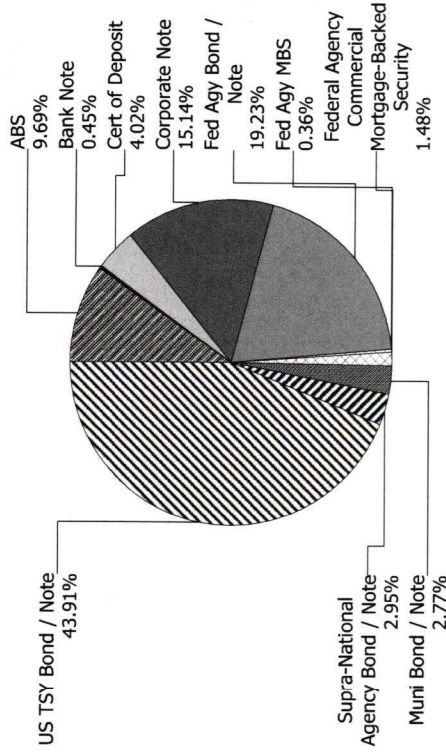
475,000.00

501,232.35

### Maturity Distribution



### Sector Allocation



### Characteristics

Yield to Maturity at Cost	0.67%
Yield to Maturity at Market	0.70%
Weighted Average Days to Maturity	779



## Managed Account Issuer Summary

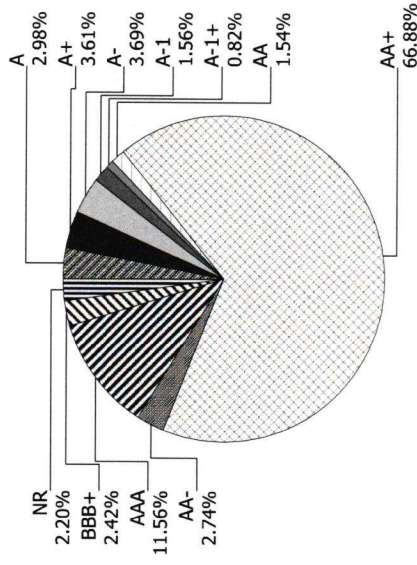
For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

### Issuer Summary

Issuer	Market Value of Holdings	Percent
ADOBE INC	329,250.68	0.33
ALLY AUTO RECEIVABLES TRUST	72,243.58	0.07
AMAZON.COM INC	1,278,985.78	1.30
AMERICAN EXPRESS CO	413,101.60	0.42
AMERICAN HONDA FINANCE	322,194.93	0.33
APPLE INC	280,772.52	0.29
ASTRAZENECA PLC	489,536.69	0.50
BANK OF AMERICA CO	811,233.13	0.82
BMW FINANCIAL SERVICES NA LLC	377,851.78	0.38
BMW VEHICLE OWNER TRUST	192,735.67	0.20
BRISTOL-MYERS SQUIBB CO	163,995.00	0.17
BURLINGTON NORTHERN SANTA FE	237,806.10	0.24
BURLINGTON DEPARTMENT OF WATER RESOURCES	448,420.50	0.46
CALIFORNIA EARTHQUAKE AUTHORITY	191,092.50	0.19
CAPITAL ONE FINANCIAL CORP	855,765.76	0.87
CARMAX AUTO OWNER TRUST	1,167,537.85	1.19
CATERPILLAR INC	468,715.28	0.48
CHARLES SCHWAB	298,443.30	0.30
CHEVRON CORPORATION	569,177.45	0.58
CITIGROUP INC	700,845.95	0.71
COMCAST CORP	317,870.70	0.32
CREDIT SUISSE GROUP RK	726,161.45	0.74
DEERE & COMPANY	724,146.92	0.74
DISCOVER FINANCIAL SERVICES	261,083.67	0.27
DNB ASA	888,986.88	0.90
EXXON MOBIL CORP	461,765.26	0.47
FANNIE MAE	6,490,839.40	6.58
FIFTH THIRD AUTO TRUST	96,053.64	0.10
FLORIDA STATE BOARD OF ADMIN FIN CORP	235,016.45	0.24
FORD CREDIT AUTO OWNER TRUST	204,034.18	0.21
FREDDIE MAC	14,269,822.68	14.48
GENERAL DYNAMICS CORP	337,120.55	0.34

### Credit Quality (S&P Ratings)





## Managed Account Issuer Summary

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Issuer	Market Value of Holdings	Percent
GM FINANCIAL CONSUMER AUTOMOBILE TRUST	399,602.19	0.41
GM FINANCIAL LEASING TRUST	588,226.65	0.60
GOLDMAN SACHS GROUP INC	760,999.88	0.77
GOOGLE INC	501,232.35	0.51
HARLEY-DAVIDSON MOTORCYCLE TRUST	256,661.90	0.26
HONDA AUTO RECEIVABLES	512,827.01	0.52
HYUNDAI AUTO RECEIVABLES	817,006.08	0.83
IBM CORP	475,068.60	0.48
INTER-AMERICAN DEVELOPMENT BANK	1,578,605.85	1.59
INTL BANK OF RECONSTRUCTION AND DEV	1,325,801.61	1.34
JP MORGAN CHASE & CO	880,442.42	0.89
KUBOTA CREDIT OWNER TRUST	553,608.71	0.56
LOS ANGELES COMMUNITY COLLEGE DISTRICT	234,868.40	0.24
MERCEDES-BENZ AUTO LEASE TRUST	125,050.06	0.13
MERCEDES-BENZ AUTO RECEIVABLES	315,251.06	0.32
MERCK & CO INC	234,672.30	0.24
MORGAN STANLEY	511,919.03	0.52
NESTLE SA	538,364.63	0.55
NEW JERSEY TURNPIKE AUTHORITY	192,901.80	0.20
NEW YORK ST URBAN DEVELOPMENT CORP	852,090.00	0.87
NISSAN AUTO RECEIVABLES	350,652.53	0.36
NORDEA BANK ABP	808,885.60	0.82
PACCAR FINANCIAL CORP	336,155.46	0.34
PEPSICO INC	215,411.08	0.22
PNC FINANCIAL SERVICES GROUP	442,141.10	0.45
SKANDINAVISKA ENSKILDA BANKEN AB	808,944.80	0.82
STATE OF CONNECTICUT	102,350.00	0.10
STATE OF MARYLAND	474,620.00	0.48
SUMITOMO MITSUI FINANCIAL GROUP INC	726,735.65	0.74
TARGET CORP	371,902.65	0.38
THE BANK OF NEW YORK MELLON CORPORATION	429,841.75	0.44
Toyota Lease Owner Trust	249,447.69	0.25
TOYOTA MOTOR CORP	1,132,537.67	1.15

PFM Asset Management LLC



## Managed Account Issuer Summary

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Issuer	Market Value of Holdings	Percent
UNILEVER PLC	173,525.98	0.18
UNITED STATES TREASURY	43,236,963.39	43.89
UNITEDHEALTH GROUP INC	321,710.68	0.33
VERIZON OWNER TRUST	1,212,272.46	1.23
VOLKSWAGEN AUTO LEASE TURST	92,244.50	0.09
VOLKSWAGEN OF AMERICA	66,732.15	0.07
WORLD OMNI AUTO REC TRUST	599,234.00	0.61
<b>Total</b>	<b>\$98,490,117.50</b>	<b>100.00%</b>



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>U.S. Treasury Bond / Note</b>										
US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	AA+	Aaa	12/20/19	12/20/19	446,343.75	1.67	798.94	448,871.18	454,500.00
US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	AA+	Aaa	12/02/19	12/04/19	868,847.65	1.63	1,553.48	873,126.40	883,750.00
US TREASURY NOTES DTD 01/15/2020 1.500% 01/15/2023	912828Z29	AA+	Aaa	02/03/20	02/05/20	1,205,906.25	1.33	6,798.91	1,202,252.62	1,216,125.00
US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023	912828P38	AA+	Aaa	01/02/20	01/06/20	1,506,093.75	1.61	8,773.78	1,502,315.73	1,525,078.20
US TREASURY NOTES DTD 02/15/2020 1.375% 02/15/2023	912828Z86	AA+	Aaa	03/02/20	03/04/20	4,323,876.96	0.78	17,150.14	4,280,222.39	4,304,453.13
US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023	912828S92	AA+	Aaa	05/26/21	05/28/21	475,001.88	0.16	1,938.59	472,410.76	470,162.48
US TREASURY NOTES DTD 09/30/2021 0.250% 09/30/2023	91282CDA6	AA+	Aaa	10/01/21	10/06/21	2,498,632.81	0.28	1,064.56	2,498,738.56	2,488,672.00
US TREASURY N/B NOTES DTD 10/31/2021 0.375% 10/31/2023	91282CDD0	AA+	Aaa	11/01/21	11/03/21	3,340,316.41	0.52	1,075.79	3,340,689.37	3,340,578.13
US TREASURY NOTES DTD 11/15/2020 0.250% 11/15/2023	91282CAW1	AA+	Aaa	12/01/20	12/03/20	4,153,890.63	0.22	458.56	4,152,579.30	4,126,008.02
US TREASURY NOTES DTD 01/15/2021 0.125% 01/15/2024	91282CBE0	AA+	Aaa	02/02/21	02/03/21	3,169,915.04	0.18	1,499.07	3,171,337.51	3,142,257.81
US TREASURY NOTES DTD 02/15/2021 0.125% 02/15/2024	91282CBM2	AA+	Aaa	02/23/21	02/25/21	947,328.13	0.22	348.51	948,015.18	939,609.38
US TREASURY NOTES DTD 02/15/2021 0.125% 02/15/2024	91282CBM2	AA+	Aaa	03/01/21	03/03/21	2,190,460.94	0.27	807.06	2,192,874.44	2,175,937.50
US TREASURY NOTES DTD 05/01/2017 2.000% 04/30/2024	912828X70	AA+	Aaa	04/01/21	04/05/21	787,236.33	0.37	1,284.53	779,264.23	773,437.50
US TREASURY N/B NOTES DTD 06/15/2021 0.250% 06/15/2024	91282CCG4	AA+	Aaa	06/22/21	06/24/21	244,568.20	0.45	283.98	244,778.95	243,001.88



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description	Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
U.S. Treasury Bond / Note												
US TREASURY N/B NOTES	DTD 06/15/2021 0.250% 06/15/2024	91282CCG4	2,750,000.00	AA+	Aaa	07/01/21	07/07/21	2,732,167.97	0.47	3,174.52	2,734,608.67	2,716,484.37
US TREASURY N/B NOTES	DTD 07/15/2021 0.375% 07/15/2024	91282CCL3	520,000.00	AA+	Aaa	08/05/21	08/09/21	519,939.06	0.38	736.55	519,945.55	514,962.50
US TREASURY N/B NOTES	DTD 07/15/2021 0.375% 07/15/2024	91282CCL3	900,000.00	AA+	Aaa	08/09/21	08/10/21	899,050.78	0.41	1,274.80	899,151.02	891,281.25
US TREASURY N/B NOTES	DTD 07/15/2021 0.375% 07/15/2024	91282CCL3	4,350,000.00	AA+	Aaa	08/04/21	08/06/21	4,355,097.66	0.33	6,161.51	4,354,542.33	4,307,859.38
US TREASURY N/B NOTES	DTD 08/15/2021 0.375% 08/15/2024	91282CCT6	1,100,000.00	AA+	Aaa	09/01/21	09/03/21	1,098,796.88	0.41	1,210.60	1,098,896.30	1,088,484.32
US TREASURY N/B NOTES	DTD 09/15/2021 0.375% 09/15/2024	91282CCX7	2,000,000.00	AA+	Aaa	10/01/21	10/06/21	1,991,875.00	0.51	1,595.30	1,992,298.26	1,977,187.60
US TREASURY NOTES	DTD 10/31/2019 1.500% 10/31/2024	912828YM6	3,000,000.00	AA+	Aaa	05/04/21	05/06/21	3,109,570.31	0.44	3,853.59	3,091,595.27	3,058,125.00
US TREASURY NOTES	DTD 11/30/2019 1.500% 11/30/2024	912828YV6	800,000.00	AA+	Aaa	06/15/21	06/17/21	829,093.75	0.44	32.97	825,243.78	815,375.04
US TREASURY NOTES	DTD 11/30/2019 1.500% 11/30/2024	912828YV6	1,750,000.00	AA+	Aaa	06/02/21	06/07/21	1,814,941.41	0.42	72.11	1,805,904.75	1,783,632.90
Security Type Sub-Total			43,230,000.00					43,508,951.55	0.51	61,947.85	43,429,662.55	43,236,963.39
Supra-National Agency Bond / Note												
INTL BK OF RECON AND DEV NOTE	DTD 04/20/2021 0.126% 04/20/2023	459058JV6	665,000.00	AAA	Aaa	04/13/21	04/20/21	663,623.45	0.23	95.43	664,047.73	661,519.39
INTER-AMERICAN DEVEL BK NOTES	DTD 04/24/2020 0.500% 05/24/2023	4581XODM7	665,000.00	AAA	Aaa	04/17/20	04/24/20	664,773.90	0.51	64.65	664,891.67	664,753.95
INTL BK RECON & DEVELOP NOTES	DTD 11/24/2020 0.250% 11/24/2023	459058JM6	670,000.00	AAA	Aaa	11/17/20	11/24/20	668,559.50	0.32	32.57	669,048.88	664,282.22
INTER-AMERICAN DEVEL BK NOTES	DTD 09/23/2021 0.500% 09/23/2024	4581XODZ8	925,000.00	AAA	Aaa	09/15/21	09/23/21	924,315.50	0.52	873.61	924,358.59	913,851.90



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Supra-National Agency Bond / Note</b>										
<b>Security Type Sub-Total</b>						<b>2,921,272.35</b>	<b>0.41</b>	<b>1,066.26</b>	<b>2,922,346.87</b>	<b>2,904,407.46</b>
<b>Municipal Bond / Note</b>										
CA ST EARTHQUAKE AUTH TXBL REV BONDS DTD 11/24/2020 1.327% 07/01/2022	13017HAJ5	NR	NR	11/13/20	11/24/20	190,000.00	1.33	1,050.54	190,000.00	191,092.50
NY ST URBAN DEV CORP TXBL REV BONDS DTD 12/23/2020 0.480% 03/15/2023	650036DR4	AA+	NR	12/16/20	12/23/20	215,000.00	0.48	217.87	215,000.00	214,982.80
CT ST TXBL GO BONDS DTD 06/11/2020 2.000% 07/01/2023	20772KJV2	A+	Aa3	05/29/20	06/11/20	100,597.00	1.80	833.33	100,308.94	102,350.00
LOS ANGELES CCD, CA TXBL GO BONDS DTD 11/10/2020 0.444% 08/01/2023	54438CYH9	AA+	Aaa	10/30/20	11/10/20	235,000.00	0.44	347.80	235,000.00	234,868.40
MD ST TXBL GO BONDS DTD 08/05/2020 0.410% 08/01/2023	574193TP3	AAA	Aaa	07/23/20	08/05/20	475,000.00	0.41	649.17	475,000.00	474,620.00
CA ST DEPT WTR RES WTR SYS TXBL REV BONDS DTD 08/06/2020 0.414% 12/01/2023	13067WRA2	AAA	Aa1	07/30/20	08/06/20	450,000.00	0.41	931.50	450,000.00	448,420.50
NY ST URBAN DEV CORP TXBL REV BONDS DTD 12/23/2020 0.620% 03/15/2024	650036DS2	AA+	NR	12/16/20	12/23/20	640,000.00	0.62	837.69	640,000.00	637,107.20
NJ TURNPIKE AUTHORITY TXBL REV BONDS DTD 02/04/2021 0.897% 01/01/2025	646140DN0	A+	A2	01/22/21	02/04/21	195,000.00	0.90	728.81	195,000.00	192,901.80
FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025	341271AD6	AA	Aa3	09/03/20	09/16/20	235,000.00	1.26	1,231.79	235,000.00	235,016.45
<b>Security Type Sub-Total</b>						<b>2,735,597.00</b>	<b>0.69</b>	<b>6,828.50</b>	<b>2,735,308.94</b>	<b>2,731,359.65</b>
<b>Federal Agency Mortgage-Backed Security</b>										
FN BM4614 DTD 10/01/2018 3.000% 03/01/2033	314039DU2	AA+	Aaa	08/03/21	08/17/21	362,068.26	2.35	849.43	361,507.38	359,380.17



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Security Type Sub-Total		339,770.80					362,068.26	2.35	849.43	361,507.38	359,380.17
Federal Agency Commercial Mortgage-Backed Security											
FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022	3137BLUR7	350,413.98	AA+	Aaa	03/13/19	03/18/19	349,978.01	2.76	793.10	350,346.22	352,488.36
FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022	3137AVXN2	347,953.88	AA+	Aaa	06/12/19	06/17/19	349,231.53	2.23	682.86	348,197.90	351,119.15
FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2013 2.510% 11/01/2022	3137BIBS0	375,000.00	AA+	Aaa	08/13/19	08/16/19	381,210.94	1.98	784.38	376,773.80	380,893.89
FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	129,343.20	AA+	Aaa	09/11/19	09/16/19	130,149.13	2.08	245.75	129,594.19	130,376.26
FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	171,337.74	AA+	Aaa	09/04/19	09/09/19	173,582.44	1.86	325.54	172,032.66	172,706.22
FHMS KP05 A DTD 12/01/2018 3.203% 07/01/2023	3137FKK39	11,047.52	AA+	Aaa	12/07/18	12/17/18	11,047.49	3.20	29.49	11,047.51	11,423.83
FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024	3137FO3V3	56,882.08	AA+	Aaa	11/20/19	11/26/19	56,880.72	2.09	99.16	56,881.32	57,738.74
Security Type Sub-Total		1,441,978.40					1,452,080.26	2.24	2,960.28	1,444,873.60	1,456,746.45
Federal Agency Bond / Note											
FREDDIE MAC NOTES DTD 04/20/2020 0.375% 04/20/2023	3137EAE08	2,200,000.00	AA+	Aaa	04/17/20	04/20/20	2,194,500.00	0.46	939.58	2,197,463.47	2,200,299.20
FREDDIE MAC NOTES DTD 05/07/2020 0.375% 05/05/2023	3137EAE06	950,000.00	AA+	Aaa	06/03/20	06/04/20	950,760.00	0.35	257.29	950,371.08	949,727.35
FREDDIE MAC NOTES DTD 05/07/2020 0.375% 05/05/2023	3137EAE06	1,655,000.00	AA+	Aaa	05/05/20	05/07/20	1,654,304.90	0.39	448.23	1,654,669.30	1,654,525.02
FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023	3135G04O3	925,000.00	AA+	Aaa	06/03/20	06/04/20	922,003.00	0.36	57.81	923,512.58	923,026.98
FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023	3135G04O3	1,750,000.00	AA+	Aaa	05/20/20	05/22/20	1,744,732.50	0.35	109.38	1,747,416.76	1,746,267.25



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Federal Agency Bond / Note											
FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023	3137EAE54	1,620,000.00	AA+	Aaa	06/24/20	06/26/20	1,615,269.60	0.35	1,743.75	1,617,528.96	1,615,566.06
FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023	3135G05G4	1,375,000.00	AA+	Aaa	10/07/20	10/08/20	1,374,505.00	0.26	1,346.35	1,374,711.37	1,370,264.50
FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023	3135G05G4	1,795,000.00	AA+	Aaa	07/08/20	07/10/20	1,791,140.75	0.32	1,757.61	1,792,934.68	1,788,818.02
FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023	3137EAEV7	700,000.00	AA+	Aaa	08/25/20	08/26/20	698,936.00	0.30	471.53	699,385.74	697,046.70
FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023	3137EAEV7	1,275,000.00	AA+	Aaa	08/19/20	08/21/20	1,273,699.50	0.28	858.85	1,274,252.63	1,269,620.78
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023	3137EAEW5	735,000.00	AA+	Aaa	09/02/20	09/04/20	735,134.22	0.24	423.64	735,078.90	731,571.23
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023	3137EAEW5	1,165,000.00	AA+	Aaa	09/02/20	09/04/20	1,164,615.55	0.26	671.49	1,164,774.02	1,159,565.27
FREDDIE MAC NOTES DTD 09/04/2020 0.250% 09/08/2023	3137EAEW5	1,300,000.00	AA+	Aaa	10/07/20	10/08/20	1,299,584.00	0.26	749.30	1,299,747.67	1,293,935.50
FREDDIE MAC NOTES DTD 12/04/2020 0.250% 12/04/2023	3137EAF2A	1,555,000.00	AA+	Aaa	12/02/20	12/04/20	1,553,460.55	0.28	1,911.35	1,553,969.48	1,544,301.60
<b>Security Type Sub-Total</b>		<b>19,000,000.00</b>					<b>18,972,645.57</b>	<b>0.33</b>	<b>11,746.16</b>	<b>18,985,816.64</b>	<b>18,944,535.46</b>

Corporate Note											
BANK OF NY MELLON CORP NOTES (CALLABLE) DTD 01/28/2020 1.850% 01/27/2023	06406RAM9	200,000.00	A	A1	01/21/20	01/28/20	199,860.00	1.87	1,274.44	199,946.05	202,718.20
ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023	00724PAA7	100,000.00	A+	A2	01/22/20	02/03/20	99,863.00	1.75	566.67	99,946.53	101,307.90
ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023	00724PAA7	225,000.00	A+	A2	01/23/20	02/03/20	224,948.25	1.71	1,275.00	224,979.80	227,942.78



**Managed Account Detail of Securities Held**

For the Month Ending **November 30, 2021**

**CITY OF ANTIOCH, CA - 04380500**

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Corporate Note</b>										
EXXON MOBIL CORPORATION CORPORATE NOTES DTD 04/15/2020 1.571% 04/15/2023	30231GBL5	AA-	Aa2	05/11/20	05/13/20	227,902.50	1.12	451.66	226,360.12	227,804.18
PEPSICO INC CORPORATE NOTES DTD 05/01/2020 0.750% 05/01/2023	713448EY0	A+	A1	04/29/20	05/01/20	214,574.30	0.82	134.38	214,799.40	215,411.08
CHEVRON CORP CORPORATE NOTES DTD 05/11/2020 1.141% 05/11/2023	166764BV1	AA-	Aa2	05/07/20	05/11/20	130,000.00	1.14	82.41	130,000.00	130,811.20
APPLE INC CORPORATE NOTES DTD 05/11/2020 0.750% 05/11/2023	037833DV9	AA+	Aa1	05/04/20	05/11/20	279,238.40	0.84	116.67	279,634.15	280,772.52
GENERAL DYNAMICS CORP NOTES DTD 05/11/2018 3.375% 05/15/2023	369550BD9	A-	A3	05/11/20	05/13/20	347,642.75	1.02	487.50	335,610.47	337,120.55
AMAZON.COM INC CORPORATE NOTES DTD 06/03/2020 0.400% 06/03/2023	023135BP0	AA	A1	06/01/20	06/03/20	474,335.00	0.45	939.44	474,666.59	473,495.20
PACCAR FINANCIAL CORP CORPORATE NOTES DTD 06/08/2020 0.800% 06/08/2023	69371RO82	A+	A1	06/01/20	06/08/20	74,895.75	0.85	288.33	74,947.26	75,150.60
CHEVRON CORP DTD 06/24/2013 3.191% 06/24/2023	166764AH3	AA-	Aa2	02/25/20	02/27/20	446,560.25	1.62	5,914.43	435,131.36	438,366.25
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 06/04/2020 0.700% 07/05/2023	24422EVH9	A	A2	06/01/20	06/04/20	219,819.60	0.73	624.56	219,906.92	220,508.64
TOYOTA MOTOR CREDIT CORP CORPORATE NOTES DTD 05/26/2020 1.350% 08/25/2023	89236THA6	A+	A1	05/20/20	05/26/20	149,944.50	1.36	540.00	149,970.42	151,485.15
GOLDMAN SACHS GROUP INC CORPORATE NOTES DTD 11/19/2020 0.627% 11/17/2023	38141GXL3	BBB+	A2	11/16/20	11/19/20	275,000.00	0.63	67.05	275,000.00	274,277.30
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 03/04/2021 0.450% 01/17/2024	24422EVN6	A	A2	03/01/21	03/04/21	379,730.20	0.48	636.50	379,800.16	375,491.30



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate Note											
IBM CORP NOTES DTD 02/12/2014 3.625% 02/12/2024	459200HU8	150,000.00	A-	A3	11/16/21	11/18/21	158,691.00	0.99	1,646.35	158,552.54	158,356.20
IBM CORP NOTES DTD 02/12/2014 3.625% 02/12/2024	459200HU8	300,000.00	A-	A3	10/02/20	10/06/20	329,799.00	0.62	3,292.71	319,549.51	316,712.40
ALPHABET INC CORP NOTES DTD 04/27/2016 3.375% 02/25/2024	02079KAB3	475,000.00	AA+	Aa2	11/30/21	12/02/21	501,951.50	0.80	4,319.53	501,951.50	501,232.35
GOLDMAN SACHS CORP NOTES DTD 03/03/2014 4.000% 03/03/2024	38141GVM3	225,000.00	BBB+	A2	01/21/21	01/25/21	248,004.00	0.67	2,200.00	241,709.88	238,643.33
CHARLES SCHWAB CORP NOTES (CALLABLE) DTD 03/18/2021 0.750% 03/18/2024	808513BN4	300,000.00	A	A2	03/16/21	03/18/21	299,850.00	0.77	456.25	299,885.31	298,443.30
MORGAN STANLEY CORP NOTES (CALLABLE) DTD 04/22/2021 0.731% 04/05/2024	61772BAA1	175,000.00	BBB+	A1	04/19/21	04/22/21	175,000.00	0.73	198.99	175,000.00	174,465.03
COMCAST CORP (CALLABLE) CORPORATE NOTES DTD 10/05/2018 3.700% 04/15/2024	20030NCR0	300,000.00	A-	A3	05/07/20	05/11/20	328,677.00	1.20	1,418.33	317,055.05	317,870.70
MORGAN STANLEY CORP NOTES DTD 04/24/2018 3.737% 04/24/2024	61744YAO1	325,000.00	BBB+	A1	10/02/20	10/06/20	349,755.25	1.52	1,248.26	341,713.61	337,454.00
AMAZON.COM INC CORPORATE NOTES DTD 05/12/2021 0.450% 05/12/2024	023135BW5	815,000.00	AA	A1	05/10/21	05/12/21	813,810.10	0.50	193.56	814,030.49	805,490.58
CITIGROUP INC CORPORATE NOTES DTD 05/14/2020 1.678% 05/15/2024	172967MR9	50,000.00	BBB+	A3	10/02/20	10/06/20	51,235.50	0.98	37.29	50,840.55	50,428.95
CITIGROUP INC CORPORATE NOTES DTD 05/14/2020 1.678% 05/15/2024	172967MR9	300,000.00	BBB+	A3	05/07/20	05/14/20	300,000.00	1.68	223.73	300,000.00	302,573.70
UNITEDHEALTH GROUP INC (CALLABLE) CORP N DTD 05/19/2021 0.550% 05/15/2024	91324PEB4	325,000.00	A+	A3	05/17/21	05/19/21	324,662.00	0.59	79.44	324,722.67	321,710.68



# Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate Note											
CATERPILLAR FINL SERVICE CORPORATE NOTES DTD 05/17/2021 0.450% 05/17/2024	14913R2L0	475,000.00	A	A2	05/10/21	05/17/21	474,363.50	0.50	83.13	474,478.49	468,715.28
ASTRAZENECA FINANCE LLC (CALLABLE) CORP DTD 05/28/2021 0.700% 05/28/2024	04636NAC7	495,000.00	A-	A3	05/25/21	05/28/21	494,955.45	0.70	28.88	494,963.05	489,536.69
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 06/10/2021 0.450% 06/07/2024	24422EVO9	130,000.00	A	A2	06/07/21	06/10/21	129,837.50	0.49	277.88	129,863.37	128,146.98
TARGET CORP CORPORATE NOTES DTD 06/26/2014 3.500% 07/01/2024	87612EBD7	350,000.00	A	A2	11/23/21	11/29/21	371,924.00	1.04	5,104.17	371,877.60	371,902.65
BANK OF AMERICA CORP NOTES DTD 07/23/2018 3.864% 07/23/2024	06051GHL6	100,000.00	A-	A2	09/28/20	10/01/20	108,415.00	1.58	1,373.87	105,892.05	104,487.90
BANK OF AMERICA CORP NOTES DTD 07/23/2018 3.864% 07/23/2024	06051GHL6	225,000.00	A-	A2	08/21/20	08/25/20	245,362.50	1.47	3,091.20	238,893.75	235,097.78
BRISTOL MYERS SQUIBB CO CORP NOTES (CALL DTD 01/26/2020 2.900% 07/26/2024	110122CM8	156,000.00	A+	A2	10/05/20	10/07/20	168,899.64	0.69	1,570.83	164,910.06	163,995.00
AMERICAN EXPRESS CO CORP NOTES (CALLABLE DTD 07/30/2019 2.500% 07/30/2024	025816CG2	400,000.00	BBB+	A3	11/19/21	11/23/21	414,320.00	1.14	3,361.11	414,199.41	413,101.60
PACCAR FINANCIAL CORP CORPORATE NOTES DTD 08/09/2021 0.500% 08/09/2024	69371RR40	265,000.00	A+	A1	08/03/21	08/09/21	264,856.90	0.52	412.22	264,871.78	261,004.86
AMERICAN HONDA FINANCE CORPORATE NOTES DTD 09/09/2021 0.750% 08/09/2024	02665WDY4	325,000.00	A-	A3	09/07/21	09/09/21	324,785.50	0.77	555.21	324,802.22	322,194.93
UNILEVER CAPITAL CORP (CALLABLE) CORPORA DTD 08/12/2021 0.626% 08/12/2024	904764BN6	175,000.00	A+	A1	08/09/21	08/12/21	175,000.00	0.63	331.69	175,000.00	173,525.98



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate Note											
BMW US CAPITAL LLC CORPORATE NOTES DTD 08/12/2021 0.750% 08/12/2024	05565EBU8	205,000.00	A	A2	08/09/21	08/12/21	204,981.55	0.75	465.52	204,983.42	203,049.84
GOLDMAN SACHS GROUP INC CORPORATE NOTES DTD 06/10/2021 0.657% 09/10/2024	38141GYE8	250,000.00	BBB+	A2	06/07/21	06/10/21	250,000.00	0.66	369.56	250,000.00	248,079.25
TOYOTA MOTOR CREDIT CORP CORPORATE NOTES DTD 09/13/2021 0.625% 09/13/2024	89236TJN6	250,000.00	A+	A1	09/08/21	09/13/21	249,882.50	0.64	338.54	249,890.97	246,929.25
NESTLE HOLDINGS INC CORP NOTES (CALLABLE) DTD 09/14/2021 0.606% 09/14/2024	641062AU8	545,000.00	AA-	Aa3	09/07/21	09/14/21	545,000.00	0.61	706.41	545,000.00	538,364.63
BANK OF AMERICA CORP (CALLABLE) CORPORAT DTD 10/21/2020 0.810% 10/24/2024	06051GJH3	475,000.00	A-	A2	10/16/20	10/21/20	475,000.00	0.81	395.44	475,000.00	471,647.45
MERCK & CO INC CORP NOTES DTD 02/10/2015 2.750% 02/10/2025	58933YAR6	225,000.00	A+	A1	03/09/21	03/11/21	240,104.25	1.00	1,907.81	237,117.22	234,672.30
TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025	89236TGT6	350,000.00	A+	A1	09/23/21	09/27/21	359,698.50	0.96	1,890.00	359,188.05	356,082.30
JPMORGAN CHASE & CO CORP NOTES (CALLABLE) DTD 02/16/2021 0.563% 02/16/2025	46647PBY1	295,000.00	A-	A2	02/09/21	02/16/21	295,000.00	0.56	484.41	295,000.00	292,202.81
EXXON MOBIL CORP CORPORATE NT (CALLABLE) DTD 03/06/2015 2.709% 03/06/2025	30231GAF9	225,000.00	AA-	Aa2	03/26/21	03/30/21	238,932.00	1.10	1,439.16	236,387.63	233,961.08
BURLINGTON NORTH SANTA FE CORP NOTES (CAL DTD 03/09/2015 3.000% 04/01/2025	12189LAV3	225,000.00	AA-	A3	03/05/21	03/09/21	242,156.25	1.08	1,125.00	238,870.23	237,806.10



**Managed Account Detail of Securities Held**

For the Month Ending **November 30, 2021**

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Corporate Note</b>											
BANK OF NY MELLON (CALLABLE) CORP NOTES	06406RAN7	225,000.00	A	A1	03/09/21	03/11/21	230,337.00	1.01	370.00	229,377.50	227,123.55
DTD 04/24/2020 1.600% 04/24/2025											
CITIGROUP INC CORPORATE NOTES	172967MX6	350,000.00	BBB+	A3	04/28/21	05/04/21	350,917.00	0.91	286.13	350,784.29	347,843.30
DTD 05/04/2021 0.981% 05/01/2025											
JPMORGAN CHASE & CO CORPORATE NOTES	46647PCH7	595,000.00	A-	A2	05/24/21	06/01/21	595,000.00	0.82	2,451.40	595,000.00	588,239.61
DTD 06/01/2021 0.824% 06/01/2025											
<b>Security Type Sub-Total</b>		<b>14,751,000.00</b>					<b>15,075,478.89</b>	<b>0.89</b>	<b>57,133.05</b>	<b>14,992,061.43</b>	<b>14,913,755.19</b>
<b>Certificate of Deposit</b>											
SUMITOMO MITSUBI BANK NY CERT DEPOS	86565CKU2	725,000.00	A-1	P-1	07/10/20	07/14/20	725,000.00	0.70	2,058.19	725,000.00	726,735.65
DTD 07/14/2020 0.700% 07/08/2022											
NORDEA BANK ABP NEW YORK CERT DEPOS	65558TLL7	800,000.00	A-1+	P-1	08/27/19	08/29/19	800,000.00	1.84	3,987.78	800,000.00	808,885.60
DTD 08/29/2019 1.850% 08/26/2022											
SKANDINAV ENSKILDA BANK LT CD	83050PDR7	800,000.00	A-1	P-1	08/29/19	09/03/19	800,000.00	1.85	4,009.33	800,000.00	808,944.80
DTD 09/03/2019 1.860% 08/26/2022											
DNB BANK ASA/NY LT CD	23341VZT1	875,000.00	AA-	Aa2	12/04/19	12/06/19	875,000.00	2.03	9,024.17	875,000.00	888,986.88
DTD 12/06/2019 2.040% 12/02/2022											
CREDIT SUISSE NEW YORK CERT DEPOS	22552G3C2	725,000.00	A+	A1	03/19/21	03/23/21	725,000.00	0.59	3,006.13	725,000.00	726,161.45
DTD 03/23/2021 0.590% 03/17/2023											
<b>Security Type Sub-Total</b>		<b>3,925,000.00</b>					<b>3,925,000.00</b>	<b>1.45</b>	<b>22,085.60</b>	<b>3,925,000.00</b>	<b>3,959,714.38</b>
<b>Bank Note</b>											
PNC BANK NA CORP NOTES	69353RFL7	425,000.00	A	A2	03/06/20	03/10/20	454,818.00	1.28	7,148.26	425,000.00	442,141.10
DTD 06/08/2018 3.500% 06/08/2023											
<b>Security Type Sub-Total</b>		<b>425,000.00</b>					<b>454,818.00</b>	<b>1.28</b>	<b>7,148.26</b>	<b>425,000.00</b>	<b>442,141.10</b>
<b>Asset-Backed Security</b>											



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Asset-Backed Security</b>										
VWALT 2019-A A3 DTD 10/04/2019 1.990% 11/21/2022	92867XAD8	AAA	NR	10/01/19	10/04/19	92,014.50	1.99	55.95	92,015.50	92,244.50
HART 2018-B A3 DTD 12/12/2018 3.200% 12/15/2022	44933AAC1	AAA	Aaa	12/04/18	12/12/18	8,112.65	3.20	11.54	8,112.72	8,120.53
HAROT 2018-4 A3 DTD 11/28/2018 3.160% 01/15/2023	43815AAC6	AAA	Aaa	11/20/18	11/28/18	97,189.08	3.16	136.52	97,199.66	97,627.80
TOYOTA AUTO RECEIVABLES OWNER DTD 11/07/2018 3.180% 03/15/2023	89231PAD0	AAA	Aaa	10/31/18	11/07/18	57,820.83	3.19	81.74	57,829.64	58,115.85
HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023	43814WAC9	AAA	NR	02/19/19	02/27/19	33,086.89	2.83	33.81	33,087.49	33,317.51
VALET 2018-2 A3 DTD 11/21/2018 3.250% 04/20/2023	92869BAD4	AAA	Aaa	11/15/18	11/21/18	66,536.56	3.25	66.08	66,538.48	66,732.15
CARMAX AUTO OWNER TRUST DTD 07/25/2018 3.130% 06/15/2023	14313FAD1	AAA	NR	07/18/18	07/25/18	45,343.92	3.13	63.09	45,348.16	45,532.36
HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023	44932NAD2	AAA	NR	04/03/19	04/10/19	90,326.06	2.66	106.80	90,333.59	90,847.56
NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	AAA	Aaa	12/04/18	12/12/18	178,894.20	3.22	256.07	178,916.80	180,033.11
HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	AAA	Aaa	08/20/19	08/27/19	111,228.27	1.78	87.99	111,228.80	111,915.04
GMALT 2020-3 A3 DTD 09/29/2020 0.450% 08/21/2023	362569AC9	AAA	Aaa	09/22/20	09/29/20	229,977.97	0.45	31.63	229,986.90	230,200.31
ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	NR	Aaa	02/05/19	02/13/19	71,788.04	2.91	92.86	71,793.34	72,243.58
CARMAX AUTO OWNER TRUST DTD 10/24/2018 3.360% 09/15/2023	14315EAC4	AAA	NR	10/17/18	10/24/18	80,719.31	3.36	120.54	80,719.78	81,406.28
FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	NR	Aaa	03/19/19	03/22/19	202,587.10	2.78	250.35	202,607.61	204,034.18



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
<b>Asset-Backed Security</b>											
NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	169,207.28	NR	Aaa	02/05/19	02/13/19	169,181.65	2.90	218.09	169,197.01	170,619.42
COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023	14042WAC4	85,790.75	AAA	Aaa	05/21/19	05/30/19	85,773.37	2.51	95.70	85,783.14	86,427.32
MBALT 2020-B A3 DTD 09/23/2020 0.400% 11/15/2023	58769EAC2	125,000.00	AAA	NR	09/15/20	09/23/20	124,993.66	0.40	22.22	124,996.06	125,050.06
GMCAR 2019-1 A3 DTD 01/16/2019 2.970% 11/16/2023	36256XAD4	88,645.63	NR	Aaa	01/08/19	01/16/19	88,635.82	2.97	109.70	88,641.66	89,174.07
FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	95,381.98	AAA	Aaa	04/30/19	05/08/19	95,361.01	2.65	111.91	95,372.70	96,053.64
BMWLT 2021-1 A3 DTD 03/10/2021 0.290% 01/25/2024	05591RAC8	175,000.00	AAA	Aaa	03/02/21	03/10/21	174,994.45	0.29	8.46	174,995.85	174,801.94
HDNOT 2019-A A3 DTD 06/26/2019 2.340% 02/15/2024	41284WAC4	121,009.17	NR	Aaa	06/19/19	06/26/19	120,999.80	2.34	125.85	121,004.71	121,596.25
GMCAR 2019-2 A3 DTD 04/17/2019 2.650% 02/16/2024	36257FAD2	135,443.66	AAA	Aaa	04/09/19	04/17/19	135,432.64	2.65	149.55	135,438.62	136,495.65
CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	131,266.18	AAA	NR	04/09/19	04/17/19	131,252.77	2.68	156.35	131,259.94	132,638.96
TLOT 2021-A A3 DTD 04/21/2021 0.390% 04/22/2024	89238EAC0	250,000.00	AAA	Aaa	04/13/21	04/21/21	249,970.83	0.39	29.79	249,976.79	249,447.69
VZOT 2019-C A1A DTD 10/08/2019 1.940% 04/22/2024	92348AAA3	492,023.67	AAA	NR	10/01/19	10/08/19	491,985.74	1.94	291.66	492,003.70	495,792.57
GMALT 2021-2 A3 DTD 05/26/2021 0.340% 05/20/2024	38014AAC9	360,000.00	AAA	NR	05/18/21	05/26/21	359,943.48	0.35	37.40	359,953.28	358,026.34
VZOT 2020-A A1A DTD 01/29/2020 1.850% 07/22/2024	92348TAA2	215,000.00	AAA	Aaa	01/21/20	01/29/20	214,974.82	1.85	121.53	214,985.16	217,188.29
HDNOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	134,056.99	AAA	Aaa	01/21/20	01/29/20	134,027.75	1.87	111.42	134,039.17	135,065.65



## Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description	Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Asset-Backed Security												
TAOT 2020-C A3	DTD 07/27/2020 0.440% 10/15/2024	89237VAB5	320,000.00	AAA	Aaa	07/21/20	07/27/20	319,975.36	0.44	62.58	319,983.23	319,925.12
BMWOT 2020-A A3	DTD 07/15/2020 0.480% 10/25/2024	09661RAD3	192,723.05	AAA	NR	07/08/20	07/15/20	192,708.50	0.48	15.42	192,713.19	192,735.67
CARMX 2020-1 A3	DTD 01/22/2020 1.890% 12/16/2024	14315XAC2	240,264.07	AAA	NR	01/14/20	01/22/20	240,216.93	1.89	201.82	240,234.81	242,627.67
HART 2020-B A3	DTD 07/22/2020 0.480% 12/16/2024	44933FAC0	310,000.00	AAA	NR	07/14/20	07/22/20	309,941.97	0.48	66.13	309,959.91	309,887.84
MBART 2020-1 A3	DTD 06/23/2020 0.550% 02/18/2025	58769VAC4	315,000.00	AAA	NR	06/16/20	06/23/20	314,975.40	0.55	77.00	314,983.01	315,251.06
VZOT 2020-B A	DTD 08/12/2020 0.470% 02/20/2025	92290BAA9	500,000.00	NR	Aaa	08/04/20	08/12/20	499,895.00	0.47	71.81	499,925.24	499,291.60
WOART 2020-B A3	DTD 06/24/2020 0.630% 05/15/2025	98163WAC0	270,000.00	AAA	NR	06/16/20	06/24/20	269,978.83	0.63	75.60	269,985.05	270,284.42
KCOT 2021-1A A3	DTD 04/14/2021 0.620% 08/15/2025	50117TAC5	210,000.00	NR	Aaa	04/06/21	04/14/21	209,957.03	0.62	57.87	209,963.30	208,343.26
HART 2021-A A3	DTD 04/28/2021 0.380% 09/15/2025	44933IAC7	200,000.00	AAA	NR	04/20/21	04/28/21	199,978.96	0.38	33.78	199,981.81	198,868.96
KCOT 2021-2A A3	DTD 07/28/2021 0.560% 11/17/2025	50117XAE2	350,000.00	NR	Aaa	07/20/21	07/28/21	349,986.81	0.56	87.11	349,987.87	345,265.45
HAROT 2021-4 A3	DTD 11/24/2021 0.880% 01/21/2026	43815GAC3	270,000.00	NR	Aaa	11/16/21	11/24/21	269,943.08	0.89	46.20	269,943.34	269,966.66
CARMX 2021-2 A3	DTD 04/21/2021 0.520% 02/17/2026	14314OAC8	225,000.00	AAA	NR	04/13/21	04/21/21	224,951.51	0.52	52.00	224,957.67	223,833.80
HART 2021-C A3	DTD 11/17/2021 0.740% 05/15/2026	44935FAD6	210,000.00	AAA	NR	11/09/21	11/17/21	209,953.13	0.75	60.43	209,953.53	209,281.19
CARMX 2021-3 A3	DTD 07/28/2021 0.550% 06/15/2026	14317DAC4	445,000.00	AAA	Aaa	07/21/21	07/28/21	444,926.80	0.55	108.78	444,931.97	441,498.78



Managed Account Detail of Securities Held

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Security Type/Description	Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Asset-Backed Security												
DCENT 2021-A1 A1	DTD 09/27/2021 0.580% 09/15/2026	254683CP8	265,000.00	AAA	Aaa	09/20/21	09/27/21	264,943.26	0.58	68.31	264,945.29	261,083.67
COPAR 2021-1 A3	DTD 10/27/2021 0.770% 09/15/2026	14044CAC6	270,000.00	AAA	Aaa	10/19/21	10/27/21	269,994.90	0.77	92.40	269,995.00	269,239.68
GMCAR 2021-4 A3	DTD 10/21/2021 0.680% 09/16/2026	362554AC1	175,000.00	AAA	Aaa	10/13/21	10/21/21	174,995.54	0.68	49.58	174,995.64	173,932.47
WOART 2021-D A3	DTD 11/03/2021 0.810% 10/15/2026	98163KAC6	330,000.00	AAA	NR	10/26/21	11/03/21	329,955.05	0.81	207.90	329,955.75	328,949.58
COMET 2021-A3 A3	DTD 11/30/2021 1.040% 11/16/2026	14041NFY2	500,000.00	AAA	NR	11/18/21	11/30/21	499,931.10	1.04	14.44	499,931.14	500,098.76
Security Type Sub-Total			9,541,588.91					9,540,362.33	1.19	4,433.76	9,540,693.01	9,541,114.25
Managed Account Sub-Total			98,314,338.11					98,948,274.21	0.67	176,199.15	98,762,270.42	98,490,117.50
Securities Sub-Total			\$98,314,338.11					\$98,948,274.21	0.67%	\$176,199.15	\$98,762,270.42	\$98,490,117.50
Accrued Interest												\$176,199.15
Total Investments												\$98,666,316.65

Bolded items are forward settling trades.



## Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
BUY											
	10/26/21	11/03/21	WOART 2021-D A3	98163KAC6	330,000.00	(329,955.05)	0.00	(329,955.05)			
			DTD 11/03/2021 0.810% 10/15/2026								
	11/01/21	11/03/21	US TREASURY N/B NOTES	91282CDD0	3,350,000.00	(3,340,316.41)	(104.11)	(3,340,420.52)			
			DTD 10/31/2021 0.375% 10/31/2023								
	11/09/21	11/17/21	HART 2021-C A3	44935FAD6	210,000.00	(209,953.13)	0.00	(209,953.13)			
			DTD 11/17/2021 0.740% 05/15/2026								
	11/16/21	11/18/21	IBM CORP NOTES	459200HU8	150,000.00	(158,691.00)	(1,450.00)	(160,141.00)			
			DTD 02/12/2014 3.625% 02/12/2024								
	11/16/21	11/24/21	HAROT 2021-A A3	43815GAC3	270,000.00	(269,943.08)	0.00	(269,943.08)			
			DTD 11/24/2021 0.880% 01/21/2026								
	11/18/21	11/30/21	COMET 2021-A3 A3	14041NFY2	500,000.00	(499,931.10)	0.00	(499,931.10)			
			DTD 11/30/2021 1.040% 11/16/2026								
	11/19/21	11/23/21	AMERICAN EXPRESS CO CORP NOTES (CALLABLE)	025816CG2	400,000.00	(414,320.00)	(3,138.89)	(417,458.89)			
			DTD 07/30/2019 2.500% 07/30/2024								
	11/23/21	11/29/21	TARGET CORP CORPORATE NOTES	87612EBD7	350,000.00	(371,924.00)	(5,036.11)	(376,960.11)			
			DTD 06/26/2014 3.500% 07/01/2024								
	11/30/21	12/02/21	ALPHABET INC CORP NOTES	02079KAB3	475,000.00	(501,951.50)	(4,319.53)	(506,271.03)			
			DTD 04/27/2016 3.375% 02/25/2024								
Transaction Type Sub-Total					6,035,000.00	(6,096,985.27)	(14,048.64)	(6,111,033.91)			
INTEREST											
	11/01/21	11/01/21	CITIGROUP INC CORPORATE NOTES	172967MX6	350,000.00	0.00	1,688.14	1,688.14			
			DTD 05/04/2021 0.981% 05/01/2025								
	11/01/21	11/01/21	PEPSICO INC CORPORATE NOTES	713448EY0	215,000.00	0.00	806.25	806.25			
			DTD 05/01/2020 0.750% 05/01/2023								
	11/01/21	11/25/21	FHLMC MULTIFAMILY STRUCTURED P	3137BLUR7	358,987.87	0.00	812.51	812.51			
			DTD 11/01/2015 2.716% 06/01/2022								
	11/01/21	11/25/21	FN BM4614	314039DU2	348,474.62	0.00	871.19	871.19			
			DTD 10/01/2018 3.000% 03/01/2033								
	11/01/21	11/25/21	FHMS KP05 A	3137FKK39	11,075.19	0.00	29.56	29.56			
			DTD 12/01/2018 3.203% 07/01/2023								



CITY OF ANTIOCH, CA - 04380500

### Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
INTEREST											
	11/01/21	11/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2013 2.510% 11/01/2022	313781BS0	375,000.00	0.00	784.38	784.38			
	11/01/21	11/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022	3137AVXN2	353,856.58	0.00	694.44	694.44			
	11/01/21	11/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	333,331.84	0.00	774.19	774.19			
	11/01/21	11/25/21	FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024	3137FO3V3	57,061.96	0.00	99.48	99.48			
	11/05/21	11/05/21	FREDDIE MAC NOTES DTD 05/07/2020 0.375% 05/05/2023	3137EAER6	2,605,000.00	0.00	4,884.38	4,884.38			
	11/11/21	11/11/21	CHEVRON CORP CORPORATE NOTES DTD 05/11/2020 1.141% 05/11/2023	166764BV1	130,000.00	0.00	741.65	741.65			
	11/11/21	11/11/21	APPLE INC CORPORATE NOTES DTD 05/11/2020 0.750% 05/11/2023	037833DV9	280,000.00	0.00	1,050.00	1,050.00			
	11/12/21	11/12/21	AMAZON.COM INC CORPORATE NOTES DTD 05/12/2021 0.450% 05/12/2024	023135BW5	815,000.00	0.00	1,833.75	1,833.75			
	11/15/21	11/15/21	KCOT 2021-1A A3 DTD 04/14/2021 0.620% 08/15/2025	50117TAC5	210,000.00	0.00	108.50	108.50			
	11/15/21	11/15/21	US TREASURY NOTES DTD 11/15/2020 0.250% 11/15/2023	91282CAW1	4,150,000.00	0.00	5,187.50	5,187.50			
	11/15/21	11/15/21	FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	109,209.51	0.00	240.26	240.26			
	11/15/21	11/15/21	DCENT 2019-A3 A DTD 10/31/2019 1.890% 10/15/2024	254683CM5	330,000.00	0.00	519.75	519.75			
	11/15/21	11/15/21	HART 2020-B A3 DTD 07/22/2020 0.480% 12/16/2024	44933FAC0	310,000.00	0.00	124.00	124.00			
	11/15/21	11/15/21	HDMOT 2019-A A3 DTD 06/25/2019 2.340% 02/15/2024	41284WAC4	141,141.57	0.00	275.23	275.23			
	11/15/21	11/15/21	CARMAX AUTO OWNER TRUST DTD 07/25/2018 3.130% 06/15/2023	14313FAD1	58,722.46	0.00	153.17	153.17			
	11/15/21	11/15/21	ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	83,444.19	0.00	202.35	202.35			
	11/15/21	11/15/21	MBART 2020-1 A3 DTD 06/23/2020 0.550% 02/18/2025	58769VAC4	315,000.00	0.00	144.38	144.38			



# Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
INTEREST											
	11/15/21	11/15/21	CARMX 2021-2 A3 DTD 04/21/2021 0.520% 02/17/2026	14314OAC8	225,000.00	0.00	97.50	97.50			
	11/15/21	11/15/21	KCOT 2021-2A A3 DTD 07/28/2021 0.560% 11/17/2025	50117XAE2	350,000.00	0.00	163.33	163.33			
	11/15/21	11/15/21	UNITEDHEALTH GROUP INC (CALLABLE) CORP N	91324PEB4	325,000.00	0.00	873.89	873.89			
	11/15/21	11/15/21	GENERAL DYNAMICS CORP NOTES DTD 05/11/2018 3.375% 05/15/2023	369550BD9	325,000.00	0.00	5,484.38	5,484.38			
	11/15/21	11/15/21	HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	146,578.02	0.00	228.42	228.42			
	11/15/21	11/15/21	NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	211,473.07	0.00	567.45	567.45			
	11/15/21	11/15/21	TOYOTA AUTO RECEIVABLES OWNER DTD 11/07/2018 3.180% 03/15/2023	89231PAD0	71,916.46	0.00	190.58	190.58			
	11/15/21	11/15/21	CARMX 2021-3 A3 DTD 07/28/2021 0.550% 06/15/2026	14317DAC4	445,000.00	0.00	203.96	203.96			
	11/15/21	11/15/21	FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	234,537.65	0.00	543.35	543.35			
	11/15/21	11/15/21	HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	123,031.88	0.00	182.50	182.50			
	11/15/21	11/15/21	CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	144,134.54	0.00	321.90	321.90			
	11/15/21	11/15/21	WOART 2020-B A3 DTD 06/24/2020 0.630% 05/15/2025	98163WAC0	270,000.00	0.00	141.75	141.75			
	11/15/21	11/15/21	HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023	44932NAD2	107,295.85	0.00	237.84	237.84			
	11/15/21	11/15/21	NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	191,770.38	0.00	463.45	463.45			
	11/15/21	11/15/21	MBALT 2020-B A3 DTD 09/23/2020 0.400% 11/15/2023	58769EAC2	125,000.00	0.00	41.67	41.67			
	11/15/21	11/15/21	DCENT 2021-A1 A1 DTD 09/27/2021 0.580% 09/15/2026	254683CP8	265,000.00	0.00	128.08	128.08			



# Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
INTEREST											
	11/15/21	11/15/21	COPAR 2021-1 A3	14044CAC6	270,000.00	0.00	103.95	103.95			
	11/15/21	11/15/21	DTD 10/27/2021 0.770% 09/15/2026								
	11/15/21	11/15/21	HAROT 2018-4 A3	43815AAC6	125,999.99	0.00	331.80	331.80			
	11/15/21	11/15/21	DTD 11/28/2018 3.160% 01/15/2023								
	11/15/21	11/15/21	HART 2018-B A3	44933AAC1	21,596.60	0.00	57.59	57.59			
	11/15/21	11/15/21	DTD 12/12/2018 3.200% 12/15/2022								
	11/15/21	11/15/21	CITIGROUP INC CORPORATE NOTES	172967MR9	350,000.00	0.00	2,936.50	2,936.50			
	11/15/21	11/15/21	DTD 05/14/2020 1.678% 05/15/2024								
	11/15/21	11/15/21	HART 2021-A A3	44933LAC7	200,000.00	0.00	63.33	63.33			
	11/15/21	11/15/21	DTD 04/28/2021 0.380% 09/15/2025								
	11/15/21	11/15/21	TAOT 2020-C A3	89237VAB5	320,000.00	0.00	117.33	117.33			
	11/15/21	11/15/21	DTD 07/27/2020 0.440% 10/15/2024								
	11/15/21	11/15/21	CARMAX AUTO OWNER TRUST	14315EAC4	92,991.57	0.00	260.38	260.38			
	11/15/21	11/15/21	DTD 10/24/2018 3.360% 09/15/2023								
	11/15/21	11/15/21	COPAR 2019-1 A3	14042WAC4	96,653.91	0.00	202.17	202.17			
	11/15/21	11/15/21	DTD 05/30/2019 2.510% 11/15/2023								
	11/15/21	11/15/21	CARMX 2020-1 A3	14315XAC2	245,000.00	0.00	385.88	385.88			
	11/16/21	11/16/21	DTD 01/22/2020 1.890% 12/16/2024								
	11/16/21	11/16/21	GMCAR 2019-1 A3	36256XAD4	104,527.63	0.00	258.71	258.71			
	11/16/21	11/16/21	DTD 01/15/2019 2.970% 11/15/2023								
	11/16/21	11/16/21	GMCAR 2021-4 A3	362554AC1	175,000.00	0.00	82.64	82.64			
	11/16/21	11/16/21	DTD 10/21/2021 0.680% 09/15/2026								
	11/16/21	11/16/21	GMCAR 2019-2 A3	36257FAD2	153,901.56	0.00	339.87	339.87			
	11/17/21	11/17/21	DTD 04/17/2019 2.650% 02/15/2024								
	11/17/21	11/17/21	GOLDMAN SACHS GROUP INC CORPORATE NOTES	38141GXL3	275,000.00	0.00	862.13	862.13			
	11/17/21	11/17/21	DTD 11/19/2020 0.627% 11/17/2023								
	11/17/21	11/17/21	CATERPILLAR FINL SERVICE CORPORATE NOTES	14913R2L0	475,000.00	0.00	1,068.75	1,068.75			
	11/18/21	11/18/21	DTD 05/17/2021 0.450% 05/17/2024								
	11/18/21	11/18/21	HAROT 2019-1 A3	43814WAC9	38,546.33	0.00	90.91	90.91			
	11/20/21	11/20/21	DTD 02/27/2019 2.830% 03/20/2023								
	11/20/21	11/20/21	VWALT 2019-A A3	92867XAD8	116,570.39	0.00	193.31	193.31			
			DTD 10/04/2019 1.990% 11/21/2022								



# Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
INTEREST											
	11/20/21	11/20/21	VZOT 2020-A A1A	92348TAA2	215,000.00	0.00	331.46	331.46			
			DTD 01/29/2020 1.850% 07/22/2024								
	11/20/21	11/20/21	VALET 2018-2 A3	92869BAD4	87,468.87	0.00	236.89	236.89			
			DTD 11/21/2018 3.250% 04/20/2023								
	11/20/21	11/20/21	VZOT 2019-C A1A	92348AAA3	555,000.00	0.00	897.25	897.25			
			DTD 10/08/2019 1.940% 04/22/2024								
	11/20/21	11/20/21	GMALT 2021-2 A3	380144AC9	360,000.00	0.00	102.00	102.00			
			DTD 05/26/2021 0.340% 05/20/2024								
	11/20/21	11/20/21	TLOT 2021-A A3	89238EAC0	250,000.00	0.00	81.25	81.25			
			DTD 04/21/2021 0.390% 04/22/2024								
	11/20/21	11/20/21	VZOT 2020-B A	92290BAA9	500,000.00	0.00	195.83	195.83			
			DTD 08/12/2020 0.470% 02/20/2025								
	11/20/21	11/20/21	GMALT 2020-3 A3	362569AC9	230,000.00	0.00	86.25	86.25			
			DTD 09/29/2020 0.450% 08/21/2023								
	11/22/21	11/22/21	FANNIE MAE NOTES	3135G0403	2,675,000.00	0.00	3,343.75	3,343.75			
			DTD 05/22/2020 0.250% 05/22/2023								
	11/24/21	11/24/21	INTER-AMERICAN DEVEL BK NOTES	4581X0DM7	665,000.00	0.00	1,662.50	1,662.50			
			DTD 04/24/2020 0.500% 05/24/2023								
	11/24/21	11/24/21	INTL BK RECON & DEVELOP NOTES	459058JM6	670,000.00	0.00	837.50	837.50			
			DTD 11/24/2020 0.250% 11/24/2023								
	11/25/21	11/25/21	BMWOT 2020-A A3	09661RAD3	195,000.00	0.00	78.00	78.00			
			DTD 07/15/2020 0.480% 10/25/2024								
	11/25/21	11/25/21	BMWLT 2021-1 A3	05591RAC8	175,000.00	0.00	42.29	42.29			
			DTD 03/10/2021 0.290% 01/25/2024								
	11/28/21	11/28/21	ASTRAZENECA FINANCE LLC (CALLABLE) CORP	04636NAC7	495,000.00	0.00	1,732.50	1,732.50			
			DTD 05/28/2021 0.700% 05/28/2024								
	11/30/21	11/30/21	US TREASURY NOTES	912828YV6	2,550,000.00	0.00	19,125.00	19,125.00			
			DTD 11/30/2019 1.500% 11/30/2024								
Transaction Type Sub-Total					28,184,300.49	0.00	68,002.83	68,002.83			

## PAYDOWNS

11/01/21	11/25/21	FHLMC MULTIFAMILY STRUCTURED P	3137BLUR7	8,573.89	0.00	8,573.89	10.67	0.00
		DTD 11/01/2015 2.716% 06/01/2022						

PFM Asset Management LLC



CITY OF ANTIOCH, CA - 04380500

## Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
PAYDOWNS											
	11/01/21	11/25/21	FN BM4614 DTD 10/01/2018 3.000% 03/01/2033	3140J9DU2	8,703.82	8,703.82	0.00	8,703.82	(571.19)	0.00	
	11/01/21	11/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	18,605.54	18,605.54	0.00	18,605.54	(243.75)	0.00	
	11/01/21	11/25/21	FNA 2013-M7 A2 DTD 05/01/2013 2.280% 12/01/2022	3136AEGO4	14,045.36	14,045.36	0.00	14,045.36	(87.52)	0.00	
	11/01/21	11/25/21	FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.355% 07/01/2022	3137AVXN2	5,902.70	5,902.70	0.00	5,902.70	(21.67)	0.00	
	11/01/21	11/25/21	FHMS KP05 A DTD 12/01/2018 3.203% 07/01/2023	3137FKK39	27.67	27.67	0.00	27.67	0.00	0.00	
	11/01/21	11/25/21	FHMS KJ27 A1 DTD 11/01/2019 2.092% 07/01/2024	3137FO3V3	179.88	179.88	0.00	179.88	0.00	0.00	
	11/15/21	11/15/21	COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023	14042WAC4	10,863.16	10,863.16	0.00	10,863.16	2.20	0.00	
	11/15/21	11/15/21	FIFTH THIRD AUTO TRUST DTD 05/08/2019 2.640% 12/15/2023	31680YAD9	13,827.53	13,827.53	0.00	13,827.53	3.04	0.00	
	11/15/21	11/15/21	CARMAX AUTO OWNER TRUST DTD 10/24/2018 3.360% 09/15/2023	14315EAC4	12,271.52	12,271.52	0.00	12,271.52	0.11	0.00	
	11/15/21	11/15/21	NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023	65479KAD2	22,563.10	22,563.10	0.00	22,563.10	3.42	0.00	
	11/15/21	11/15/21	HAROT 2019-3 A3 DTD 08/27/2019 1.780% 08/15/2023	43815NAC8	11,802.68	11,802.68	0.00	11,802.68	0.10	0.00	
	11/15/21	11/15/21	TOYOTA AUTO RECEIVABLES OWNER DTD 11/07/2018 3.180% 03/15/2023	89231PAD0	14,083.13	14,083.13	0.00	14,083.13	3.05	0.00	
	11/15/21	11/15/21	FORDO 2019-A A3 DTD 03/22/2019 2.780% 09/15/2023	34533FAD3	31,916.45	31,916.45	0.00	31,916.45	5.37	0.00	
	11/15/21	11/15/21	HDMOT 2019-A A3 DTD 06/26/2019 2.340% 02/15/2024	41284WAC4	20,132.40	20,132.40	0.00	20,132.40	1.56	0.00	
	11/15/21	11/15/21	HART 2018-B A3 DTD 12/12/2018 3.200% 12/15/2022	44933AAC1	13,483.85	13,483.85	0.00	13,483.85	0.16	0.00	
	11/15/21	11/15/21	ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023	02004WAC5	11,647.47	11,647.47	0.00	11,647.47	1.41	0.00	
	11/15/21	11/15/21	CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024	14315XAC2	4,735.93	4,735.93	0.00	4,735.93	0.93	0.00	



# Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
PAYDOWNS											
	11/15/21	11/15/21	NAROT 2018-C A3 DTD 12/12/2018 3.220% 06/15/2023	65478NAD7	32,544.59	32,544.59	0.00	32,544.59	6.24	0.00	
	11/15/21	11/15/21	HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	12,521.03	12,521.03	0.00	12,521.03	2.73	0.00	
	11/15/21	11/15/21	CARMX AUTO OWNER TRUST DTD 07/25/2018 3.130% 06/15/2023	14313FAD1	13,372.36	13,372.36	0.00	13,372.36	1.82	0.00	
	11/15/21	11/15/21	CARMX 2019-2 A3 DTD 04/17/2019 2.680% 03/15/2024	14316LAC7	12,868.36	12,868.36	0.00	12,868.36	1.32	0.00	
	11/15/21	11/15/21	HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023	44932NAD2	16,957.89	16,957.89	0.00	16,957.89	2.23	0.00	
	11/15/21	11/15/21	HAROT 2018-4 A3 DTD 11/28/2018 3.160% 01/15/2023	43815AAC6	28,796.38	28,796.38	0.00	28,796.38	4.31	0.00	
	11/16/21	11/16/21	GMCAR 2019-2 A3 DTD 04/17/2019 2.650% 02/16/2024	36257FAD2	18,457.90	18,457.90	0.00	18,457.90	1.50	0.00	
	11/16/21	11/16/21	GMCAR 2019-1 A3 DTD 01/15/2019 2.970% 11/15/2023	36256XAD4	15,882.00	15,882.00	0.00	15,882.00	1.76	0.00	
	11/18/21	11/18/21	HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023	43814WAC9	5,458.56	5,458.56	0.00	5,458.56	0.15	0.00	
	11/20/21	11/20/21	VALET 2018-2 A3 DTD 11/21/2018 3.250% 04/20/2023	92869BAD4	20,929.51	20,929.51	0.00	20,929.51	0.88	0.00	
	11/20/21	11/20/21	VZOT 2019-C A1A DTD 10/08/2019 1.940% 04/22/2024	92348AAA3	62,976.33	62,976.33	0.00	62,976.33	4.86	0.00	
	11/20/21	11/20/21	VWALT 2019-A A3 DTD 10/04/2019 1.990% 11/21/2022	92867XAD8	24,554.44	24,554.44	0.00	24,554.44	0.39	0.00	
	11/25/21	11/25/21	BMWOT 2020-A A3 DTD 07/15/2020 0.480% 10/25/2024	09661RAD3	2,276.95	2,276.95	0.00	2,276.95	0.17	0.00	

Transaction Type Sub-Total											
					490,962.38	490,962.38	0.00	490,962.38	(863.75)	0.00	
SELL											
10/28/21	11/03/21		US TREASURY NOTES DTD 08/31/2017 1.625% 08/31/2022	9128282S8	175,000.00	177,194.33	502.77	177,697.10	2,542.96	2,287.86	FIFO
10/28/21	11/03/21		US TREASURY NOTES DTD 08/31/2017 1.625% 08/31/2022	9128282S8	25,000.00	25,313.48	71.82	25,385.30	108.40	255.35	FIFO



# Managed Account Security Transactions & Interest

For the Month Ending November 30, 2021

CITY OF ANTIOCH, CA - 04380500

Transaction Type	Trade	Settle	Security Description	CUSIP	Par	Principal Proceeds	Accrued Interest	Total	Realized G/L Cost	Realized G/L Amort Cost	Sale Method
SELL											
	11/01/21	11/03/21	US TREASURY NOTES DTD 08/31/2017 1.625% 08/31/2022	912828258	1,675,000.00	1,695,741.21	4,812.15	1,700,553.36	7,000.98	16,846.85	FIFO
	11/01/21	11/03/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	600,000.00	606,960.94	430.63	607,391.57	11,179.69	8,356.43	FIFO
	11/01/21	11/03/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	1,000,000.00	1,011,601.56	717.72	1,012,319.28	15,312.50	12,794.85	FIFO
	11/15/21	11/17/21	DCENT 2019-A3 A DTD 10/31/2019 1.890% 10/15/2024	254683CM5	330,000.00	334,614.84	34.65	334,649.49	4,685.72	4,656.44	FIFO
	11/19/21	11/23/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	425,000.00	429,665.04	626.12	430,291.16	7,653.32	5,596.38	FIFO
	11/19/21	11/30/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	400,000.00	404,296.88	695.05	404,991.93	7,109.38	5,154.61	FIFO
	11/23/21	11/29/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	375,000.00	378,955.08	637.45	379,592.53	6,591.80	4,761.72	FIFO
	11/30/21	12/02/21	US TREASURY NOTES DTD 10/15/2019 1.375% 10/15/2022	912828YK0	475,000.00	479,879.88	861.26	480,741.14	8,219.72	5,892.05	FIFO
Transaction Type Sub-Total					5,480,000.00	5,544,223.24	9,389.62	5,553,612.86	70,404.47	66,602.54	
Managed Account Sub-Total						(61,799.65)	63,343.81	1,544.16	69,540.72	66,602.54	
Total Security Transactions						(61,799.65)	\$63,343.81	\$1,544.16	\$69,540.72	\$66,602.54	

Bolded items are forward settling trades.



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Zoe Merideth, Senior Planner *mm*

**APPROVED BY:** Forrest Ebbs, Community Development Director *fe*

**SUBJECT:** Wild Horse Multifamily Project – Second Reading

---

### RECOMMENDED ACTION

It is recommended that the City Council adopt the ordinance for a zoning map amendment from Planned Development District (PD) to Planned Development District (PD-20-01).

### DISCUSSION

The adoption of an ordinance requires two separate readings. The subject ordinance was introduced at the January 11, 2022 City Council meeting. This second reading will finalize the adoption of the ordinance.

### ATTACHMENT

- A. Planned Development Ordinance
  - Exhibit A: Legal Description

**ORDINANCE NO. \_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH TO REZONE  
THE APPROXIMATELY 11.72 ACRE WILD HORSE MULTIFAMILY PROJECT SITE  
(APN 041-022-003) FROM PLANNED DEVELOPMENT DISTRICT (PD 86-3.1) TO  
PLANNED DEVELOPMENT DISTRICT (PD-20-01)**

The City Council of the City of Antioch does ordain as follows:

**SECTION 1:**

The City Council determined on January 11, 2022, that, pursuant to Section 15074 of the Guidelines of the California Environmental Quality Act, and after full consideration of the Environmental Impact Report (EIR) and Mitigation Monitoring and Reporting Program (MMRP) prepared for project, and on the basis of the whole record before it, the EIR and MMRP for the Wild Horse Multifamily Project should be adopted.

**SECTION 2:**

At its regular meeting of December 1, 2021, the Planning Commission recommended that the City Council adopt the Ordinance to rezone the subject property from Planned Development District to Planned Development District (PD-20-01) for the Wild Horse Multifamily Project.

**SECTION 3:**

The real property described in Exhibit A, attached hereto, is hereby rezoned from Planned Development District (PD 86-3.1) to Planned Development (PD-20-01) for the Wild Horse Multifamily Project, and the zoning map is hereby amended accordingly.

**SECTION 4:**

The development standards, as defined below, for the subject property (APN 051-140-002), known as the Wild Horse Multifamily Project, are herein incorporated into this ordinance, and are binding upon said property.

**Development Standards for the Wild Horse Multifamily Project Planned  
Development District (PD-20-01)**

<b>Development Standards for Wild Horse Multifamily Project</b>	<b>PD Zoning Standards for Multifamily Residential Project</b>
Maximum height	45'
Maximum stories	3
Maximum Number of Units	126
Maximum Lot Coverage	40%
Minimum Front Yard Landscaping Setbacks	From Wild Horse Right of Way: 10'
Minimum Side Yard Setbacks	From western property line: 20'
Minimum Rear Yard Setbacks	From eastern (Highway 4) property line: 10'
Minimum paseo width	30', but patios, balconies, and porches may encroach 6' on either side of the paseo
Minimum Distance between buildings	15'
Accessory Structure Setbacks	Not permitted
Covered Patio / California Room	Not permitted
Parking	Minimum two car garage, with minimum stall dimensions of 10' by 20'  A minimum ratio of 1 per 5 guest parking stalls shall be provided  A maximum of 50% of the garages may be tandem
Minimum alley width	26'
Open Space	Common: 200 square feet per unit Private: 60 square feet per unit
RV Parking	RV parking is prohibited.

**Section 5**

The allowed uses, as defined below, for the subject property (APN 041-022-003), known as the Wild Horse Multifamily Project, are herein incorporated into this ordinance, and are binding upon said property.

Multi-Family Residential Uses. Allowed uses within Wild Horse Multifamily Project shall be those uses as allowed in the R-20 Medium Density Residential District as established in Section 9.5.3803 of the City of Antioch Municipal Code.

Similar Use Determination. Additional uses not specifically listed in the following table maybe be allowed where the Community Development Director determines a proposed use is substantially similar to a listed use. Such use would be subject to any reviews and limitations noted herein for the listed use that is identified as similar.

SECTION 6:

The City Council finds that the that the proposed zone reclassification will allow uses more suitable uses for the site than the present classification; that the subject property is suitable to the use permitted in the proposed zone change; that said permitted uses are not detrimental to the public or surrounding properties; and that the proposed zone change is in conformance with the Antioch General Plan.

SECTION 7:

This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in a newspaper of general circulation printed and published in the City of Antioch.

\* \* \* \* \*

**I HEREBY CERTIFY** that the forgoing ordinance was introduced and adopted at a regular meeting of the City Council of the City of Antioch, held on the 11<sup>th</sup> day of January 2022, and passed and adopted at a regular meeting thereof, held on the 25<sup>th</sup> of January 2022, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
**Lamar A. Thorpe, Mayor of the City of Antioch**

**ATTEST:**

\_\_\_\_\_  
**Elizabeth Householder, City Clerk of the City of Antioch**

# Exhibit A

## LEGAL DESCRIPTION

Real property in the City of Antioch, County of Contra Costa, State of California, described as follows:

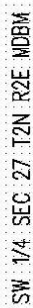
A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO MORIMOTO RECORDED MARCH 8, 2001 IN RECORDERS SERIES NUMBER 2001-54575, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 2 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SAID SOUTHWEST CORNER IS SHOWN ON THE RECORD OF SURVEY FILED JANUARY 27, 1988 IN BOOK 86 OF LICENSED SURVEYORS MAPS AT PAGE 33, CONTRA COSTA COUNTY RECORDS; THENCE FROM SAID POINT OF COMMENCEMENT ALONG THE WEST LINE OF SAID MORIMOTO PARCEL (2001-54575) NORTH 01°22'14" EAST 112.94 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING,

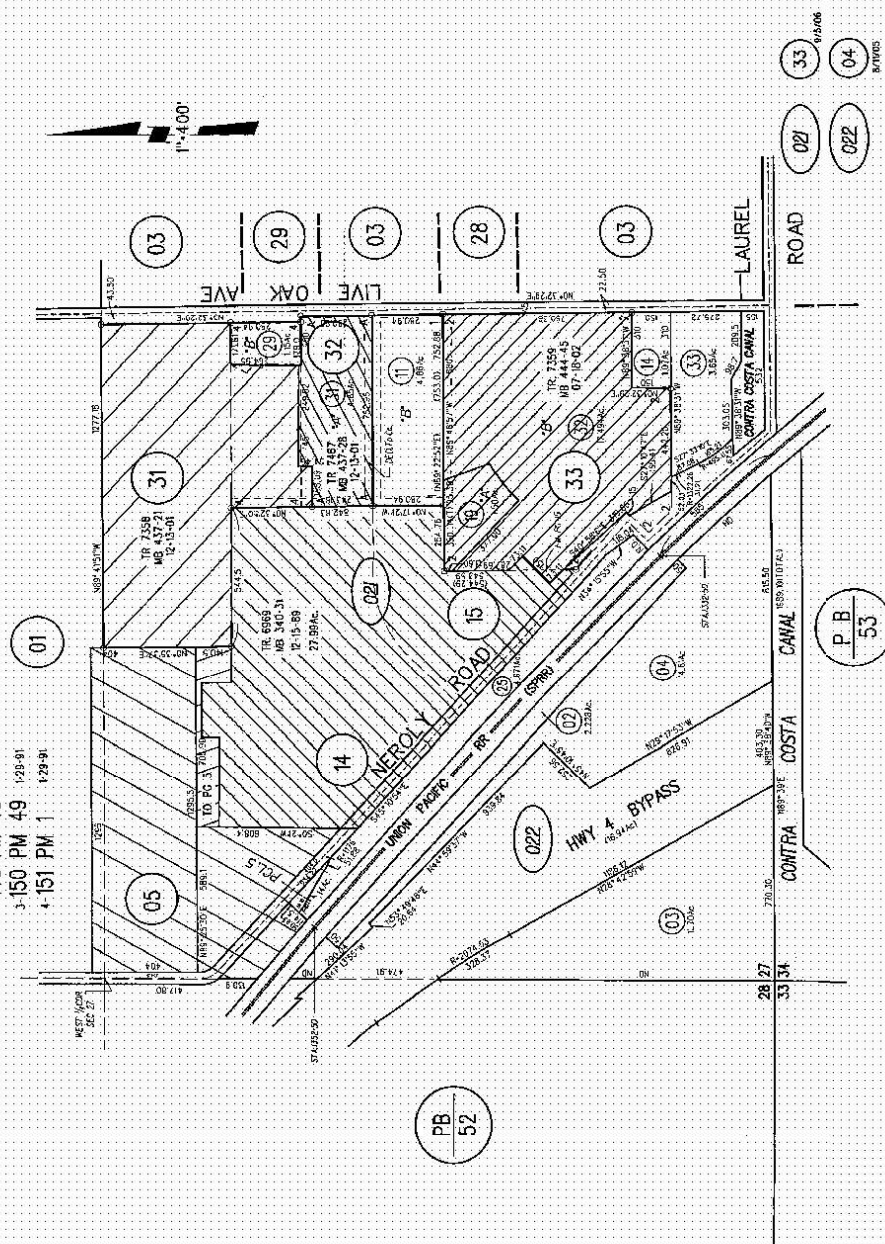
CONTINUING ALONG THE WEST LINE OF SAID MORIMOTO PARCEL (2001-54575) NORTH 01°22'14" EAST 97.76 FEET; THENCE LEAVING SAID WEST LINE SOUTH 77°44'30" EAST 420.46 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1,102.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 229.90 FEET THROUGH A CENTRAL ANGLE OF 11°57'12"; THENCE SOUTH 89°41'42" EAST 65.56 FEET; THENCE SOUTH 28°43'21" EAST 109.79 FEET; THENCE NORTH 89°41'42" WEST 118.84 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1,198.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE 249.93 FEET THROUGH A CENTRAL ANGLE OF 11°57'12"; THENCE NORTH 77°44'30" WEST 401.99 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM, 50 PERCENT OF ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM, OTHER HYDROCARBON AND ALL CHEMICAL GAS NOW OR HEREAFTER FOUND, SITUATED OR LOCATED IN ALL OR ANY PORTION OF THE LANDS ABOVE DESCRIBED LYING MORE THAN 500 FEET BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND REMOVE 50 PERCENT OF ALL SAID OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN 500 FEET BELOW THE SURFACE THEREOF, INCLUDING THE RIGHT TO GRANT LEASES FOR ALL OR ANY OF SAID PURPOSES, BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LANDS OR UPON ANY PORTION THEREOF, WITHIN 500 FEET VERTICAL DISTANCE BELOW THE SURFACE THEREOF, AS RESERVED IN THE DEED FROM BERNARD M. DUNCAN AND HELEN L. DUNCAN, HIS WIFE, AND WILLIAM R. SICKENBERGER AND BARBARA L. SICKENBERGER, HIS WIFE, RECORDED JULY 28, 1965, IN BOOK 4919, PAGE 260, OFFICIAL RECORDS.

APN: 041-022-003-2 (Affects this and other properties)



1-106 PM 42 8-3-83  
2-146 PM 49 5-24-90  
3-150 PM 49 1-29-91  
4-151 PM 1 1-29-91



FOR THE ACCURACY OF THE INFORMATION  
DELINEATED HEREON, ASSESSOR'S PARCELS  
MAY NOT COMPLY WITH LOCAL LOT SPLIT  
OR BUILDING SITE ORDINANCES.

23-21  
ASSESSOR'S MAP

BOOK 41 PAGE 2

CONTRA COSTA COUNTY, CALIF.

Description: Contra Costa, CA Assessor Map 41.2 Page: 1 of 1  
Order: 5867753 Comment:

# A5

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *725*

**SUBJECT:** Second Reading: Ordinance Amending the Antioch Municipal Code to Require Safe Storage of Firearms in Residences

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt the proposed safe gun storage ordinance, attached hereto as Exhibit A, requiring Antioch residents to safely store firearms in their residences.

**FISCAL IMPACT**

There is no anticipated direct or indirect fiscal impact as a result of this item.

**DISCUSSION**

California law makes it a crime for a gun owner to store a loaded firearm in a home, or within an area of the owner's control, and do so when the owner knows, or should know, that a child could access it without a parent's permission. (California Penal Code, § 25100.) This means if an owner knows that a child can access a stored gun, the owner should: (1) make certain that it is unloaded, and (2) store it in a place outside of the child's access (like a locked container with a combination lock or a key lock). A violation of the above law is a misdemeanor offense. The crime is punishable by up to one year in county jail. This punishment will increase if a child accesses the weapon and causes harm, great bodily injury, or death. (*Ibid.*)

California law also makes it a criminal offense for a firearm owner to: (1) store a loaded gun in a home, or within an area of the owner's control, and do so when the owner knows, or should know, that a person prohibited from possessing a firearm under state law or federal law could access it. (*Ibid.*) This means if an owner knows that an adult who cannot possess a firearm can get to the stored weapon, the owner should: (1) make certain that it is unloaded, and (2) store it in a place outside of the adult's access (like in a locked container). A violation of the above law is charged as a misdemeanor. The crime is punishable by up to one year in county jail. This punishment increases if an adult

accesses the weapon and causes harm, great bodily injury, or death. (*Ibid.*) In such cases, the crime can be charged as a felony and lead to custody in state prison for up to three years. Several California jurisdictions have adopted “safe gun storage” ordinances to bolster firearm safety in the home.

A 2017 Pew Research Center survey found that 42% of adults live in a gun-owning household.<sup>1</sup> The Centers for Disease Control and Prevention report that in 2019, there were 39,707 firearm-related deaths in the United States.<sup>2</sup> In 2019, firearms were used in 23,941 suicides in the United States.<sup>3</sup> However, applying trigger locks or using lockboxes to store unsupervised firearms in the home can reduce firearm related violence and accidents.

The City Council directed staff to prepare a safe firearms storage ordinance for the City of Antioch. The proposed ordinance requires any person in a residence in Antioch to store firearms in a locked container or disable them with an appropriate safety device in the home. Keeping a firearm locked when it is not being carried prevents unauthorized users, including children, from accessing and using firearms which can reduce unintentional discharges, firearm theft, and suicide.

The requirements of this ordinance do not apply when a firearm is legally carried on the person, or otherwise in his or her immediate possession and control, nor when the firearm is in the immediate possession and control of a peace officer. The ordinance as proposed does not create a substantial to burden to persons lawfully carrying and storing firearms in the home, but it requires safe firearm storage in an effort to decrease the risk of harm to children and the entire community.

## **ATTACHMENTS**

### **A. Ordinance**

---

<sup>1</sup> Pew Research Center Website: <https://www.pewresearch.org/social-trends/2017/06/22/americas-complex-relationship-with-guns/>

<sup>2</sup> CDC website: <https://www.cdc.gov/violenceprevention/firearms/fastfact.html>

<sup>3</sup> CDC website: <https://www.cdc.gov/nchs/fastats/suicide.htm>

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
ADDING SECTIONS 4-6.04, 4-6.05, and 4-6.06 TO CHAPTER 6 OF  
TITLE 4 OF THE ANTIOCH MUNICIPAL CODE, RELATING TO  
STORAGE OF FIREARMS IN A RESIDENCE**

**WHEREAS**, the City of Antioch ("City") does not presently regulate firearm storage within residential locations;

**WHEREAS**, firearm injuries have a significant adverse public health and safety impact nationally, regionally, and locally;

**WHEREAS**, improperly stored firearms may result in accidental firearm injuries and/or deaths, particularly in homes with children;

**WHEREAS**, in California, numerous people die each year from injuries related to firearms, and many more are hospitalized for non-fatal gunshot wounds;

**WHEREAS**, having a loaded or unlocked firearm in the home has been associated with an increased risk of firearm-related injury and death, as well as theft of the firearm;

**WHEREAS**, a firearm stored while loaded or unlocked increases the risk of an accidental shooting;

**WHEREAS**, quick access to a loaded firearm heightens the risk that a young person's impulsive decision to commit suicide may be carried out without reflection or seeking help, and that the impulsive attempt will be fatal;

**WHEREAS**, utilizing gun locks or lock boxes when storing firearms in the home reduces the risk of firearm injury and death, as well as theft;

**WHEREAS**, keeping a firearm locked when it is not being carried ensures that it cannot be accessed or used by others without the owner's knowledge or permission, decreasing the risk that the gun will be used to commit suicide, homicide, or inflict injury, whether intentionally or unintentionally;

**WHEREAS**, the International Association of Chiefs of Police and the American Academy of Pediatrics recommend the safe storage of firearms;

**WHEREAS**, both gun control and gun rights activists, including the National Rifle Association, endorse the use of locking devices when storing firearms to ensure that unauthorized and untrained persons cannot access firearms to inflict injury or cause death;

**WHEREAS**, requiring stored, unsupervised firearms to be secured with gun locks or in a locked container does not substantially burden the right or ability to use firearms for self-defense in the home;

**WHEREAS**, the proposed locking requirements apply to firearms that are not being legally carried. Legal firearm owners and adults over 18 may still carry loaded and unlocked firearms in their home at any time. The safe storage requirements also permit legal owners to store their firearms fully loaded if they wish;

**WHEREAS**, firearm security does not preclude quick access. Portable lockboxes with simplex or biometric locks can store loaded handguns such that they are always within easy reach on counters, tables, or nightstands. Such safely stored handguns may be more quickly and easily retrieved for use in self-defense than unlocked handguns hidden away in seldom-used or remote locations; and

**WHEREAS**, the City Council finds that requiring safe storage of firearms would constitute a sensible safety regulation and would not be unduly burdensome for firearm owners.

The City Council of the City of Antioch, California, does hereby ordain as follows:

**SECTION 1. Recitals.** The above recitals are incorporated as though set forth in this section.

**SECTION 2. Adoption.** Sections 4-6.04, 4-6.05, and 4-6.06 are hereby added to the Antioch Municipal Code, to read as follows:

#### **§ 4-6.04 STORAGE OF FIREARMS IN A RESIDENCE**

Except when carried on his or her person, or otherwise in his or immediate control and possession, no person shall keep a firearm (as defined in California Penal Code section 16520, as it may be amended from time to time) in any residence in Antioch owned or controlled by that person unless the firearm is stored in a locked container (as defined in California Penal Code section 16850, as it may be amended from time to time) or the firearm is disabled with a safety device listed on the California Department of Justice's roster of firearm safety devices (as defined in California Penal Code sections 16540 & 23635, as may be amended from time to time).

#### **§ 4-6.05 VIOLATIONS**

The violation of this Chapter shall constitute an infraction. This Chapter may be enforced as described in Title 1 of this Code.

#### **§ 4-6.06 EXCEPTIONS AND OTHER LAWS**

The requirements of section 4-6.04 do not apply when a firearm is carried on the person of, or is otherwise in the immediate control and possession of, an individual in accordance with applicable local, state, and/or federal laws.

This Chapter does not apply when a firearm is carried on the person of, or is otherwise in the immediate control and possession of a peace officer (as defined in California Penal Code sections 830 et seq, as may be amended from time to time).

It is not the intention of this Chapter to regulate any conduct if the regulation of such conduct has been preempted by state or federal law.

**SECTION 3. CEQA.** The adoption of this Ordinance is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), which provides that CEQA only applies to projects which have the potential for causing a significant effect on the environment. Where it can be determined that the proposed project will not have a significant adverse effect on the environment, the project is not subject to CEQA. This Ordinance sets requirements for safe storage of firearms in residential locations, and does not propose nor authorize any action or specific project that would have the potential to cause a significant adverse effect on the environment.

**SECTION 4. Severability.** Should any provision of this Ordinance, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable, or otherwise void, that determination shall have no effect on any other provision of this Ordinance or the application of this Ordinance to any other person or circumstance and, to that end, the provisions hereof are severable.

**SECTION 5. Publication; Effective Date.** This Ordinance shall take effect and be enforced within thirty (30) days from and after the date of its adoption by the City Council at a second reading and shall be posted and published in accordance with the California Government Code.

\* \* \* \* \*

I **HEREBY CERTIFY** that the foregoing ordinance was introduced at a regular meeting of the City Council of the City of Antioch held on the 11<sup>th</sup> day of January 2022 and passed and adopted at a regular meeting thereof, held on the \_\_\_\_ day of \_\_\_\_\_, 2022, by the following vote:

**AYES:**  
**NOES:**  
**ABSENT:**  
**ABSTAIN:**

\_\_\_\_\_  
**Lamar Thorpe, Mayor of the City of Antioch**

**ATTEST:**

\_\_\_\_\_  
**Elizabeth Householder**  
**City Clerk of the City of Antioch**

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *725*

**SUBJECT:** Second Reading of Ordinance Amending the Antioch Municipal Code Sections 9-5.3803 and 9-5.3834 to Prohibit Oil and Gas Drilling, Production, and Exploratory Operations as Permitted Uses in the M-2 and S Zones

---

**RECOMMENDED ACTION**

It is recommended that that the City Council adopt the ordinance, attached hereto as Attachment A, amending the Antioch Municipal Code Sections 9-5.3803 and 9-5.3834 to remove oil and gas drilling, production, and exploratory operations as permitted uses in the "heavy industrial" (M-2) zone and in the designated portion of the Sand Creek Focus Area of the "S" Study District.

**FISCAL IMPACT**

There is no anticipated direct fiscal impact as a result of this item because there are no presently authorized oil and gas operations in the zones affected by the proposed ordinance, nor are there any pending applications for land use entitlements that will be affected. There may be an indirect fiscal impact in the future, to the extent the City will no longer permit operation of oil and gas drilling or production facilities that may otherwise have increased employment opportunities or revenue to the City in the form of taxes. However, there are no present or pending land use entitlements for oil and gas drilling or production purposes, and other industrial uses that bring employment and revenue opportunities to the City will continue to be permitted in the M-2 zone.

**DISCUSSION**

The Antioch Municipal Code presently authorizes oil and gas drilling, production, and exploratory operations in the M-2 zone, which is an industrial district, after obtaining a use permit, and as a temporary use within a portion of the Sand Creek Focus Area of the "S" Study District. There are presently no active oil and gas operations in the M-2 zone. Nor are there any pending land use entitlement applications to undertake oil and gas operations in that zone. Within the City as a whole, there is a deemed complete application at the Creekside Vineyards at Sand Creek project location for a zoning text amendment and use permit to allow oil and gas exploration. The applicant requested to

put the application on hold in May 2020 and no further action has occurred. In March 2021, the City Council approved the Creekside Vineyards at Sand Creek residential project. The proposed oil and gas exploration plans show that the potential exploration would occur in an area outside of the approved residential development envelope of the site.

The “S” Study District refers to the property now owned and entitled as part of “The Ranch” development in the Sand Creek Focus Area. The Ranch includes exclusively residential and commercial uses in its project entitlements and Development Agreement. The entitlements and Development Agreement function as a binding limitation on land uses for the project, so unless the project proponent/landowner requested modification of the entitlements and Development Agreement to allow oil and gas uses upon City approval – which would effectively abandon the current entitlements – no oil and gas uses are feasible on the property. Further, approximately 2/3 of The Ranch project is within 1,500 feet of existing homes, which would separately restrict the ability to use the site for oil and gas drilling and production purposes.

Oil and gas drilling and production can have significant environmental and health effects on the community. For example, oil and gas production can substantially increase air pollution in the areas where permitted, and fossil fuel extraction contributes to emissions that create long-term climate change effects.

Antioch prides itself on its recreational opportunities, affordability, and the wellbeing of its residents; precluding oil and gas operations within City limits will protect the ability of Antioch’s residents to enjoy clean air and water, and live and work in a healthy and commercially thriving community.

There is no immediate or anticipated effect to existing or proposed oil and gas uses within the City limits and restricting such uses would most likely have positive health and environmental effects for the entire community.

## **ATTACHMENTS**

### **A. Ordinance**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
AMENDING SECTIONS 9-5.3803 AND 9-5.3834 OF ARTICLE 38 OF  
CHAPTER 5 OF THE ANTIOCH MUNICIPAL CODE RELATING TO  
ZONING RESTRICTIONS FOR OIL AND GAS DRILLING**

**WHEREAS**, the City of Antioch ("City") presently authorizes oil and gas drilling and production in the "heavy industrial" (M-2) zone, with a Use Permit issued by the Planning Commission;

**WHEREAS**, the City presently regulates oil and gas drilling and recovery in the Sand Creek Focus Area of the "S" Study District as a temporary use;

**WHEREAS**, the City now desires to remove oil and gas drilling, production, and recovery as authorized uses in the M-2 zone and authorized temporary uses in the "S" Study District; and

**WHEREAS**, there are presently no active oil and gas drilling or production operations within the City's M-2 or "S" Study District, and no approved requests for land use entitlements to construct or operate such oil and gas drilling or production facilities.

The City Council of the City of Antioch, California, does hereby ordain as follows:

**SECTION 1. Recitals.** The above recitals are incorporated as though set forth in this section.

**SECTION 2. Amendment.** Section 9-5.3803 of the Antioch Municipal Code, "Table of Land Use Regulations", is hereby amended so that "oil & gas drilling" and "oil and gas production" are no longer permitted in the M-2 zone. A copy of the amended Table of Land Use Regulations is attached hereto and incorporated by reference herein.

**SECTION 3. Amendment.** Subsection (B) is hereby deleted from Section 9-5.3834 of the Antioch Municipal Code, and previous subsections (A)(1) and (A)(2) will now be renumbered as subsections (A) and (B), so that Section 9-5.3834 shall now read as follows:

**"§ 9-5.3834 STUDY DISTRICT (S).**

Within the "S" Study District, all properties are entitled to and restricted by the requirements of the previous county zoning designations that applied to the property prior to the date of annexation by the city.

(A) All land uses existing on the date of annexation by the city shall be allowed to continue and expand as would otherwise have been allowed under the previous county zoning designations, including the keeping of animals and other uses of land permitted under county ordinances prior to the date of annexation by the city.

(B) No individual application for approval of a development project, other than what would have been allowed under the previous county zoning designations, may be approved in advance of approval by the city of a specific plan, or an alternative planning process as determined by the City Council.”

**SECTION 4. CEQA.** The adoption of this Ordinance is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), which provides that CEQA only applies to projects which have the potential for causing a significant effect on the environment. Where it can be determined that the proposed project will not have a significant adverse effect on the environment, the project is not subject to CEQA. This Ordinance changes City zoning regulation of oil and gas drilling and exploration operations, and does not propose nor authorize any action or specific project that would have the potential to cause a significant adverse effect on the environment.

**SECTION 5. Severability.** Should any provision of this Ordinance, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable, or otherwise void, that determination shall have no effect on any other provision of this Ordinance or the application of this Ordinance to any other person or circumstance and, to that end, the provisions hereof are severable.

**SECTION 6. Publication; Effective Date.** This Ordinance shall take effect and be enforced within thirty (30) days from and after the date of its adoption by the City Council at a second reading and shall be posted and published in accordance with the California Government Code.

\* \* \* \* \*

I **HEREBY CERTIFY** that the forgoing ordinance was introduced and adopted at a regular meeting of the City Council of the City of Antioch, held on the \_\_\_\_ of January, 2022, and passed and adopted at a regular meeting thereof, held on the \_\_\_\_ day of January, 2022 by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
**Lamar Thorpe, Mayor of the City of Antioch**

**ATTEST:**

\_\_\_\_\_  
**Elizabeth Householder, City Clerk of the City of Antioch**



## **ATTACHMENT**

### **Amended Table of Land Use Regulations**

#### **Antioch Municipal Code § 9-5.3802**

EXHIBIT TO  
ATTACHMENT A

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
RESIDENTIAL USES																			
Day-care centers (§ 9-5.3832)	U	U	U	U	U	U	U	U	U	U	U	U	—	—	U	—	U	*	—
Day-care: large family (§ 9-5.3818)	A	A	A	A	A	A	—	—	—	—	—	—	—	—	—	—	—	*	—
Day-care: small family (§ 9-5.3817)	P	P	P	P	P	P	—	—	—	—	—	—	—	—	—	—	—	*	—
Senior Group Housing	U	U	U	U	U	U	—	—	—	—	—	U	—	—	—	—	U	*	—
Family care home	P	P	P	P			—	—	—	—	—	U	—	—	—	—	—		—
Fraternity-sorority house/dormitory	U	U	U	U	U	U	—	—	—	—	—	U	—	—	—	—	—	*	—
Home occupations	A	A	A	A	A	A						A	—	—	—	—	—	*	—
Hospice <sup>10</sup>	—	—	U	U	U	U	—	U	U	—	—	U	—	—	—	—	U <sup>2</sup>	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Manufactured, modular home; mobile home (§ 9-5.3804)	P	P	P	—	—	—	—	—	—	—	—	—	—	—	—	—	—	*	—
Mobile home park	—	—	U	U	U	U	—	—	—	—	—	—	—	—	—	—	—	*	—
Multiple-family: condominium, apartment, town-house (§ 9-5.3820)	—	—	U	U	P, U <sup>11</sup>	P, U <sup>11</sup>	—	—	—	—	—	U	—	—	—	—	U <sup>2</sup>	*	—
Recreational vehicle park (§ 9-5.3830)	—	—	—	—	—	—	—	—	—	—	U	—	U	—	—	U	—	*	—
Residential care facility <sup>10</sup>	—	—	U	U	U	U	—	U	U	—	—	U	—	—	—	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Residential hotel	—	—	U	U	U	U	—	U	U	U	U	U	—	—	—	—	—	*	—
Room & boarding house	—	—	U	U	U	U	—	U	U	U	U	U	—	—	—	—	—	*	—
Second residential unit (§ 9-5.3805)	A	A	A	A	A	A	—	—	—	—	—	—	—	—	—	—	—	*	—
Single-family dwelling	P	P	U	P <sup>1</sup>	P <sup>1</sup>	P <sup>1</sup>	—	—	—	—	—	U	U	—	—	—	—	*	—
Tobacco and paraphernalia retailers (§ 9-5.3843)	—	—	—	—	—	—	—	—	—	—	U	—	—	—	—	—	—	—	—
Two-family dwelling	—	—	P	P	P	P	—	—	—	—	—	U	—	—	—	—	—	*	—
PUBLIC AND SEMI-PUBLIC USES																			
Bus & transit maintenance facility	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Bus & train terminal	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Clubs & Lodges (private & public)	—	U	U	U	U	U	U	U	U	U	U	U	U	—	—	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Convalescent and Extended Care	—	—	U	U	U	U	—	—	—	—	—	U	—	—	—	—	U		—
Correctional facility <sup>12</sup>	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—
Cultural institutions	—	—	—	—	—	—	U	U	—	U	U	U	U	—	U	—	U	*	—
Government offices	—	—	—	—	—	—	U	P	P	P	P	U	—	—	U	U	—	*	—
Heliport (§ 9-5.3806)	—	—	—	—	—	—	U	—	—	—	—	—	U	—	U	U	U	*	—
Homeless shelter	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	P	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Hospitals (§ 9-5.3827):																			
Acute care	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Rehabilitation	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Psychiatric/ chemical dependency	—	—	—	—	—	—	U	U	—	—	—	U	—	—	U	—	U	*	—
Medical care—urgent	—	—	—	—	—	—	U	U	—	—	—	U	—	—	P	U	P	*	—
Parks	P	P	P	P	P	P	P	P	—	U	U	U	P	P	U	U	—	*	—
Public assembly	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
Public safety facilities	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
Public utility yard	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	U	—	*	—
Religious assembly <sup>3</sup> (§ 9-5.3832)	—	U	U	U	U	U	U	U	U	U	U	U	U	—	—	—	U	*	—
Satellite antenna (§ 9-5.3807)	A	A	A	A	A	A	A	A	A	A	A	A	A	—	A	A	A	*	—
Schools, private and preschools	U	U	U	U	U	U	U	U	U	U	—	U	—	—	U	—	U	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Utility substations	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	U	*	—
COMMERCIAL USES																			
Adult book stores, motion picture arcades, and model studios (§ 9-5.3808)	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Adult entertainment, other (§ 9-5.3808)	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Agricultural uses (§ 9-5.3809)	P	—	—	—	—	—	—	—	—	—	—	—	—	P	—	—	—	*	—
Appliance maintenance & repair services:																			
Major	—	—	—	—	—	—	—	—	—	P	P	P	—	—	P	P	—	*	—
Minor	—	—	—	—	—	—	—	P	P	P	P	P	—	—	P	P	—	*	—
Amusement center (§ 9-5.3813)	—	—	—	—	—	—	—	—	U	U	U	U	U	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Animal hospital veterinary clinics	—	—	—	—	—	—	U	—	U	U	U	U	—	—	U	U	—	*	—
Antique store	—	—	—	—	—	—	—	—	—	P	P	A	U	—	U	—	—	*	—
Auto sales, rental	—	—	—	—	—	—	U	—	—	U	U	U	—	—	—	—	—	*	—
Auto storage	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Auto service station (§ 9-5.3815)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	U	U	—	*	—
Auto repair:																			
Major	—	—	—	—	—	—	U	—	—	—	U	U	—	—	U	P	—	*	—
Minor	—	—	—	—	—	—	U	—	U	U	U	U	—	—	P	P	—	*	—
Bakeries-retail	—	—	—	—	—	—	—	—	P	P	P	P	U	—	P	P	—	*	—
Bank or savings & loan	—	—	—	—	—	—	P	P	P	P	P	P	—	—	—	—	—	*	—
Bar (§ 9-5.3831)	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Barber & beauty shop	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Bed and breakfast inns (§ 9-5.3819)	U	U	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	*	—
Boat repair																			
Major	—	—	—	—	—	—	U	—	—	—	U	U	U	—	U	P	—	*	—
Minor	—	—	—	—	—	—	U	—	U	U	U	U	U	—	P	P	—	*	—
Boat, RV—storage facility (§ 9-5.3810)	—	—	—	—	—	—	—	—	—	—	U	U	U	—	U	P	—	*	—
Bowling alleys (§ 9-5.3831)	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Cannabis business (§ 9-5.3845 )	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U <sup>13</sup>
Car and vehicle wash	—	—	—	—	—	—	—	—	—	U	U	U	U	—	U	U	—	*	—
Card room	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	—	*	—
Catering services	—	—	—	—	—	—	—	—	—	P	P	P	A	—	U	—	—	*	—
Clothing store	—	—	—	—	—	—	—	—	—	P	P	P	A	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Combined residential/comm ercial structure	—	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	*	—
Computer gaming and internet access business	—	—	—	—			—	—	—	—	U	—	—	—	—	—	—		—
Confectionery stores	—	—	—	—	—	—	—	—	P	P	P	P	A	—	—	—	—	*	—
Dance hall	—	—	—	—	—	—	—	—	—	U	U	U	—	—	U	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Drive-up window (all uses)	—	—	—	—	—	—	U	U	U	U	U	U	—	—	U	U	U	*	—
Dry cleaning agencies; pick-up and self-serve	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Florist shop	—	—	—	—	—	—	P	—	P	P	P	P	—	—	—	—	P	*	—
Food stores (§ 9-5.3831):																			
Convenience store	—	—	—	—	—	—	—	—	U	U	U	U	U	—	—	—	U	*	—
Supermarket	—	—	—	—	—	—	—	—	U	P	P	U	—	—	—	—	—	*	—
Fortune-teller's	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Funeral parlor & mortuary	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	—	*	—
Furniture stores	—	—	—	—	—	—	—	—	—	P	P	U	—	—	—	—	—	*	—
Gift shop	—	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	*	—
Gun sales (§ 9-5.3833)	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Hardware store	—	—	—	—	—	—	—	—	U	P	P	U	U	—	—	—	—	*	—
Health club/fitness center	—	—	—	—	—	—	U	—	U	P	P	U	—	—	U	—	U	*	—

	<b>RE RR</b>	<b>R-4 R-6</b>	<b>R-1 0</b>	<b>R-2 0</b>	<b>R-2 5</b>	<b>R-3 5</b>	<b>PB C</b>	<b>C-0</b>	<b>C-1</b>	<b>C-2</b>	<b>C-3</b>	<b>MC R</b>	<b>WF</b>	<b>OS</b>	<b>M-1</b>	<b>M-2</b>	<b>H</b>	<b>ES9</b>	<b>CB</b>
Hotel & motels	—	—	—	—	—	—	U <sup>5</sup>	U	—	P	P	P	U	—	U5	—	U	*	—
Jewelry store	—	—	—	—	—	—	—	—	—	P	P	P	U	—	—	—	—	*	—
Kennels	—	—	—	—	—	—	—	—	—	U	U	—	—	—	U	U	—	*	—
Laboratories; medical, dental, optical	—	—	—	—	—	—	P	P	U	U	U	U	—	—	U	—	P	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Launderette	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Liquor stores (§ 9-5.3831)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	—	*	—
Live entertainment	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Marina	—	—	—	—	—	—	—	—	—	—	—	—	U	—	—	—	—	*	—
Miniature golf courses	—	—	—	—	—	—	—	—	—	U	U <sup>6</sup>	U	—	—	U	—	—	*	—
Mini-storage	—	—	—	—	—	—	—	—	—	—	—	U	U	—	U	P	—	*	—
Nurseries (horticulture) (§ 9-5.3824)	—	—	—	—	—	—	—	—	—	P	P	U	U	—	P	P	—	*	—
Offices:																			
Business & professional	—	—	—	—	—	—	P	P	U	P	P	P	U	—	—	—	P	*	—
Medical (includes clinics)	—	—	—	—	—	—	P	P	U	P	P	P	U	—	—	—	P	*	—
Paint store	—	—	—	—	—	—	—	—	—	P	P	U	—	—	U	—	—	*	—
Parking lot (commercial) (§ 9-5.3837)	—	—	—	—	—	—	A	A	A	A	A	A	A	A	P	P	A	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Pawn shops	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Pet shop	—	—	—	—	—	—	—	—	P	P	P	P	U	—	—	—	—	*	—
Pharmacy	—	—	—	—	—	—	U	P	P	P	P	P	A	—	P	P	P	*	—
Photographer	—	—	—	—	—	—	—	P	P	P	P	P	A	—	U	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Printing & blue printing	—	—	—	—	—	—	—	P	P	U	U	U	—	—	P	P	—	*	—
Radio & TV sales & repair	—	—	—	—	—	—	—	—	U	P	P	P	—	—	—	—	—	*	—
Recycling facilities:																			
Reverse vending machines (§ 9-5.3811)	—	—	—	—	—	—	—	—	P	P	P	P	—	—	P	P	—	*	—
Small collection facility (§ 9-5.3812)	—	—	—	—	—	—	—	—	A	A	A	A	—	—	A	A	—	*	—
Large collection facility (§ 9-5.3813)	—	—	—	—	—	—	—	—	A	A	A	A	—	—	A	A	—	*	—
Light processing facility	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Heavy processing facility (§ 9-5.3815)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Repair service	—	—	—	—	—	—	—	—	—	—	U	U	U <sup>7</sup>	—	P	P	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Restaurants (§§ 9-5.3823 and 9-5.3831):																			
General	—	—	—	—	—	—	P	P	P	P	P	P	P	—	U <sup>5</sup>	—	—	*	—
Fast food	—	—	—	—	—	—	U	—	—	U	U	U	U	—	U <sup>5</sup>	—	—	*	—
Outdoor seating & food service	—	—	—	—	—	—	U	U	U	U	U	U	U	—	U <sup>5</sup>	U	—	*	—
Take out/delivery	—	—	—	—	—	—	P	U	P	P	P	P	U	—	U <sup>5</sup>	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
With bar & live entertainment	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Retail; general and specialty	—	—	—	—	—	—	—	—	P	P	P	P	A	—	—	—	—	*	—
Secondhand sales	—	—	—	—	—	—	—	—	—	—	U	U	—	—	—	—	—	*	—
Shoe repair shop	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	—	*	—
Sign shop	—	—	—	—	—	—	—	—	—	U	U	—	—	—	U	—	—	*	—
Studios (e.g., dance, martial arts)	—	—	—	—	—	—	—	—	—	P	P	P	—	—	—	—	—	*	—
Tailor shop	—	—	—	—	—	—	—	—	—	P	P	P	—	—	—	—	—	*	—
Tattoo studio	—	—	—	—	—	—	—	—	—	U	U	U	—	—	—	—	—	*	—
Theaters	—	—	—	—	—	—	—	—	—	U	U	U	U	—	—	—	—	*	—
Upholstery shop	—	—	—	—	—	—	—	—	—	U	U	U	—	—	U	P	—	*	—
Wireless Communications Facilities (§ 9-5.3846)	As subject to § 9-5.3846																		
Variety store	—	—	—	—	—	—	—	—	—	P	P	P	P	—	—	—	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Vehicle/boat/ equipment sales & rental (\$ 9-5.3825)	—	—	—	—	—	—	U <sup>8</sup>	—	—	U	U	U	U	—	U	U	—	*	—
INDUSTRIAL USES																			
Animal rendering	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Bakery- commercial	—	—	—	—	—	—	—	—	—	—	—	—	—	—	P	P	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Beverage bottling plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Boat building	—	—	—	—	—	—	—	—	—	—	—	—	U	—	U	P	—	*	—
Cement or clay products manufacturing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Concrete batch plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Contractor's storage yard	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Dairy products processing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Dry cleaners processing	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Exterminator	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Finished paper production	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Food processing plant	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	P	—	*	—
Fuel yard; bulk petroleum storage	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Garment manufacture	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Hazardous waste facilities (§ 9-5.3826):	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	—	*	—
Small generator (§ 9-5.3826)	—	—	—	—	—	—	—	—	U	U	U	U	—	—	U	U	—	*	—

[illegible]

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Oil & gas production	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	*	—
Photographic plants	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Plastic fabrication	—	—	—	—	—	—	—	—	—	—	—	—	—	—	U	U	—	*	—
Research & development	—	—	—	—	—	—	U	—	—	—	—	U	—	—	U	U	—	*	—

[illegible]

	RE RR	R-4 R-6	R-1 0	R-2 0	R-2 5	R-3 5	PB C	C-0	C-1	C-2	C-3	MC R	WF	OS	M-1	M-2	H	ES9	CB
Removal of earth (§ 9-5.3822)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Temporary construction building and uses (§ 9-5.3821)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Outdoor display of merchandise (in conjunction with a non-residential use)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Special outdoor events (§§ 9-5.3828 and 9-5.3831)	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	*	—
Christmas tree and pumpkin sale lots (§ 9-5.3829)	—	—	—	—	—	—	A	A	A	A	A	A	—	—	A	A	—	*	—

1. Single-family dwellings existing prior to the effective date of this section are permitted uses, conforming to the R-20 zone; however, development of new single-family dwelling units, other than replacement of existing single-family dwellings, are prohibited within the R-20 zone.
2. Use may be permitted as an ancillary use if it is incidental to an otherwise permitted or conditionally permitted use within this zoning district.
3. Legally established churches existing prior to the effective date of this section are permitted uses, conforming to the PBC, C-O, C-1, C-2, and C-3 zone; however, development of new religious assembly uses, other than replacement of existing uses, is

prohibited within these zoning districts.

4. Funeral services are limited to "J" Street, Fourth Street, and the area between Fourth and Fifth Streets.
5. May be located only on sites adjacent to freeway interchanges.
6. May be located along Somersville Road north of the SR-4 freeway.
7. Marine repair only. Permitted as an ancillary service for waterfront activities.
8. Boat sales and repair only.
9. In the case of the Emergency Shelter Overlay District, where no letter or number is included in the table for a particular land use, the regulations of the base zone apply. Emergency shelters are permitted by right in the Emergency Shelter Overlay District if they meet all standards of § 9-5.3835, Emergency Shelters, of this article.
10. Hospices and residential care facilities providing care for up to six patients are a permitted use in any district where residential uses are allowed.
11. Up to 20 units/acre permitted by right subject to compliance with all other applicable standards.
12. Subject to a conditional use permit on a site at least one quarter mile from any type of residential care facility, social service institution, welfare institution, or a similar type of facility; at least one mile from another correctional facility; and at least 1,000 feet from a school, library, public park, recreation area or any property zoned or used for residential development. See § 9-5.3838, Correctional Facilities, for additional requirements.
13. Cannabis business requires approval of a use permit by the City Council upon recommendation by the Planning Commission. See § 9-5.3845.  
(Am. Ord. 930-C-S, passed 7-29-97; Am. Ord. 1080-C-S, passed 10-24-06; Am. Ord. 2072-C-S, passed 10-22-13; Am. Ord. 2075-C-S, passed 11-26-13; Am. Ord. 2077-C-S, passed 12-10-13; Am. Ord. 2089-C-S, passed 6-24-14; Am. Ord. 2096-C-S, passed 2-24-15; Am. Ord. 2143-C-S, passed 6-26-18; Am. Ord. 2158-C-S, passed 12-11-18; Am. Ord. 2169-C-S, passed 6-25-19)

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**PREPARED BY:** Julie Haas-Wajdowicz, Environmental Resource Coordinator *JWH*

**SUBMITTED BY:** Forrest Ebbs, Community Development Director *FE*

**SUBJECT:** Submission of Applications for all CalRecycle Grants for which the City of Antioch is eligible for a period of 5 years.

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt the attached resolution authorizing the submission of applications for CalRecycle grants for a period of 5 years.

**FISCAL IMPACT**

The Community Development Department intends to apply for an SB 1383 implementation grant which could result in the City receiving up to \$150,000. As there are many other CalRecycle grants available, such as rubberized asphalt and playground surface programs, the total fiscal impact of not approving the resolution could be much higher.

**DISCUSSION**

CalRecycle offers funding opportunities to local governments to address a variety of waste streams. The previous City Council authorization to apply for these grants expired in 2019. At this time, the Community Development Department is working to apply for an SB 1383 implementation grant and needs this resolution to enable execution of grant applications and award agreements. CalRecycle allows local jurisdictions to have one resolution authorizing submission of grant applications for up to five (5) years. If the resolution is approved, it will be applicable to the following grant programs:

- |  |   |
|--|---|
| ○ Beverage Container Recycling Grant                     | ○ Local Government Waste Tire Amnesty Grant     |
| ○ Farm and Ranch Solid Waste Cleanup and Abatement Grant | ○ Local Government Waste Tire Cleanup Grant     |
| ○ Food Waste Prevention and Rescue Grant                 | ○ Local Government Waste Tire Enforcement Grant |
| ○ Household Hazardous Waste Grant                        | ○ Organics Grant                                |
| ○ Local Enforcement Agency Grant                         |   |

- Recycled Fiber, Plastic, and Glass Grant
- Rubberized Pavement Grant Program
- Solid Waste Disposal and Site Cleanup Grants
- Tire Incentive Program
- Tire-Derived Aggregate Grant
- Tire-Derived Product Grant
- Used Oil Competitive Grant

**ATTACHMENT**

A. Resolution

**Resolution 2022/##**  
**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH**  
**AUTHORIZING SUBMITTAL OF APPLICATION(S) FOR ALL CALRECYCLE**  
**GRANTS FOR WHICH THE CITY OF ANTIOCH IS ELIGIBLE**

**WHEREAS**, Public Resources Code sections 48000 et seq. authorize the Department of Resources Recycling and Recovery (CalRecycle) to administer various grant programs (grants) in furtherance of the State of California's (state) efforts to reduce, recycle and reuse solid waste generated in the state thereby preserving landfill capacity and protecting public health and safety and the environment;

**WHEREAS**, in furtherance of this authority CalRecycle is required to establish procedures governing the application, awarding, and management of the grants; and

**WHEREAS**, CalRecycle grant application procedures require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of CalRecycle grants.

**NOW, THEREFORE, BE IT RESOLVED** that the Antioch City Council authorizes the submission of application(s) to CalRecycle for all grants for which the City of Antioch is eligible; and

**BE IT FURTHER RESOLVED** that the City Manager or designee is hereby authorized and empowered to execute in the name of the City of Antioch all grant documents, including but not limited to, applications, agreements, amendments and requests for payment, necessary to secure grant funds and implement the approved grant project subject to approval of form by the City Attorney; and

**BE IT FURTHER RESOLVED** that these authorizations are effective for five (5) years from the date of adoption of this resolution.

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution duly adopted and passed by the City of Antioch, California, at a regular meeting thereof held on the 25<sup>th</sup> day of January, 2022 by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
Elizabeth Householder, City Clerk of the City of  
Antioch

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** John Samuelson, Public Works Director/City Engineer JS

**SUBJECT:** Ninth Amendment to the Consultant Service Agreement for Professional Services with Walter Bishop Consulting

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt a resolution:

1. Approving the ninth amendment to the Consultant Service Agreement with Walter Bishop Consulting to provide support to the City on water rights issues, and to assist in the management of the Brackish Water Desalination Project which increases the contract by \$168,000 for a total contract amount of \$664,000 and extends the term of the Agreement to December 31, 2023; and
2. Authorizing and directing the City Manager or designee to execute the ninth amendment to the Agreement with Walter Bishop Consulting in a form approved by the City Attorney.

**FISCAL IMPACT**

Adoption of this resolution will increase the existing contract with Walter Bishop Consulting ("WBC") by \$168,000 for a total contract amount of \$664,000. A total of \$464,437.21 has been expended from WBC's contract to date. Funding for these professional services is included in the fiscal year 2021/22 Water Enterprise Fund budget.

**DISCUSSION**

Walter Bishop has a long history of being an industry leader in the area of water, specifically in the State of California and our region. During his tenure as General Manager of Contra Costa Water District, Mr. Bishop's vision and expertise in negotiations led to the permitting and construction of the Los Vaqueros Reservoir. Since 2013, Mr. Bishop has been a member of the City's water rights' consultant team. Mr. Bishop provides Antioch with key advice and strategy for issues related to protecting the City's water rights, including support for the Brackish Water Desalination Project.

Staff is recommending an amendment to WBC's Agreement to include continued support to the City on water rights issues, participation in discussions with the State pertaining to

the City's intake and delta water supply and continued assistance in the construction management of the Brackish Water Desalination Project.

**ATTACHMENTS**

- A: Resolution
- B: Amendment No. 9 to the Consultant Service Agreement
- C: Original Agreement with Walter Bishop Consulting

**ATTACHMENT "A"**

**RESOLUTION NO. 2022/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING  
THE NINTH AMENDMENT TO THE CONSULTANT SERVICES AGREEMENT AND  
AUTHORIZING AND DIRECTING THE CITY MANAGER OR DESIGNEE TO  
EXECUTE THE NINTH AMENDMENT TO THE AGREEMENT WITH WALTER  
BISHOP CONSULTING**

**WHEREAS**, on May 13, 2013, Walter Bishop Consulting ("WBC") entered into an agreement for Professional Consulting Services ("Agreement") to assist in negotiations for the City's Water Rights in the amount of \$10,000;

**WHEREAS**, on January 7, 2014, City amended the Agreement in the amount of \$15,000 bringing the total compensation to an amount not to exceed \$25,000;

**WHEREAS**, on August 7, 2014, City amended the Agreement in the amount of \$20,000.00 bringing the total compensation to an amount not to exceed \$45,000;

**WHEREAS**, on September 8, 2015, City amended the Agreement in the amount of \$50,000 bringing the total compensation to an amount not to exceed \$95,000;

**WHEREAS**, on July 26, 2016, City amended the Agreement in the amount of \$75,000 bringing the total compensation to an amount not to exceed \$170,000;

**WHEREAS**, on January 23, 2018, City amended the Agreement in the amount of \$70,000 bringing the total compensation to an amount not to exceed \$240,000;

**WHEREAS**, on October 23, 2018, City amended the Agreement in the amount of \$84,000 bringing the total compensation to an amount not to exceed \$324,000;

**WHEREAS**, on November 26, 2019, City amended the Agreement in the amount of \$84,000 bringing the total compensation to an amount not to exceed \$408,000;

**WHEREAS**, on February 9, 2021, City amended the Agreement in the amount of \$88,000 bringing the total compensation to an amount not to exceed \$496,000;

**WHEREAS**, the City has considered approving the ninth amendment to the Agreement with WBC to provide support to the City on water rights issues, and assist in the management of the Brackish Water Desalination Project ("Project") which increases the contract by \$168,000 for a total contract amount of \$664,000 and extends the term of the Agreement to December 31, 2023; and

**WHEREAS**, the City has considered directing the City Manager to execute the ninth amendment to the Agreement with WBC for the Project.

**RESOLUTION NO. 2022/\*\***

January 25, 2022

Page 2

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby:

1. Approves the ninth amendment to the Agreement with Walter Bishop Consulting, in substantially the form attached as Attachment B to the staff report, to provide support to the City on water rights issues, and assist in the management of the Brackish Water Desalination Project in the amount of \$168,000 for a total contract amount of \$664,000 and extends the contract through December 31, 2023; and
2. Authorizes and directs the City Manager to execute the ninth amendment to the Agreement with Walter Bishop Consulting in a form approved by the City Attorney.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 25<sup>th</sup> day of January 2022, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

A2

## **ATTACHMENT "B"**

### **AMENDMENT NO. 9 TO AGREEMENT FOR PROFESSIONAL CONSULTING SERVICES**

**THIS NINTH AMENDMENT TO THE AGREEMENT FOR CONSULTANT SERVICES** is entered into this 25<sup>th</sup> day of January, 2022, by and between the CITY OF ANTIOCH, a municipal corporation ("CITY") and WALTER BISHOP CONSULTING, their address is 18 Amanda Lane, Lafayette, CA 94549 ("Consultant").

#### **R E C I T A L S**

**WHEREAS**, on May 13, 2013, Walter Bishop Consulting, entered into an Agreement for Professional Consulting Services to assist in negotiations for the City's Water Rights ("Agreement") in the amount of \$10,000.00;

**WHEREAS**, on January 27, 2014, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$15,000.00 bringing the total compensation to an amount not to exceed \$25,000.00;

**WHEREAS**, on August 7, 2014, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$20,000.00 bringing the total compensation to an amount not to exceed \$45,000.00;

**WHEREAS**, on September 8, 2015, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$50,000.00 bringing the total compensation to an amount not to exceed \$95,000.00;

**WHEREAS**, on July 26, 2016, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$75,000.00 bringing the total compensation to an amount not to exceed \$170,000.00;

**WHEREAS**, on January 23, 2018, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$70,000 bringing the total compensation to an amount not to exceed \$240,000;

**WHEREAS**, on October 23, 2018, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$84,000 bringing the total compensation to an amount not to exceed \$324,000;

**WHEREAS**, on November 26, 2019, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$84,000 bringing the total compensation to an amount not to exceed \$408,000; and

**WHEREAS**, on February 9, 2021, City amended the Agreement to increase the compensation for Walter Bishop Consulting for actual costs in the amount of \$88,000 bringing the total compensation to an amount not to exceed \$496,000.

**NOW, THEREFORE, THE PARTIES DO MUTUALLY AGREE AS FOLLOWS:**

**1. Section 1 “SERVICES” the first paragraph shall be amended to read as follows:**

“Subject to the terms and conditions set forth in this Agreement, Consultant shall furnish all technical and professional services including labor, materials, equipment, transportation, supervision, and expertise to provide to City the services described in the Scope of Work attached as Exhibit A to the Agreement, Exhibit A to Amendment No. 1, Exhibit A to Amendment No. 2, Exhibit A to Amendment No. 3, Exhibit A to Amendment No. 4, Exhibit A to Amendment No. 5, Exhibit A to Amendment No. 6, Exhibit A to Amendment No. 7, Exhibit A to Amendment No. 8 and Exhibit A to Amendment No. 9 of the Agreement at the time and place and in the manner specified therein. In the event of a conflict in or inconsistency between the terms of this Agreement and the Exhibits, the Agreement shall prevail.”

**2. Section 1.1 “Term of Services” shall be amended to read as follows:**

“The term of this Agreement shall begin on the date first noted above and shall end on **December 31, 2023**, and Consultant shall complete the work described in Exhibit A to the Agreement, Exhibit A to Amendment No. 1, Exhibit A to Amendment No. 2, Exhibit A to Amendment No. 3, Exhibit A to Amendment No. 4, Exhibit A to Amendment No. 5, Exhibit A to Amendment No. 6, Exhibit A to Amendment No. 7, Exhibit A to Amendment No. 8 and Exhibit A to Amendment No. 9 of the Agreement prior to that date, unless the term of the Agreement is otherwise terminated or extended, as provided for in Section 8 of the Agreement. The time provided to Consultant to complete the services required by this Agreement shall not affect the City’s right to terminate the Agreement, as provided for in Section 8 of the Agreement.”

3. Section 2 "COMPENSATION" the first sentence shall be amended to read as follows:

"CITY hereby agrees to pay Consultant a sum not to exceed \$664,000, notwithstanding any contrary indications that may be contained in Consultant's proposal, for services to be performed and reimbursable costs incurred under this Agreement."

All other terms and conditions of the Agreement shall remain in full force and effect.

CITY OF ANTIOCH:

WALTER BISHOP CONSULTING

By: \_\_\_\_\_  
Cornelius H. Johnson, Interim City Manager

By: \_\_\_\_\_  
Walter J. Bishop, Owner

ATTEST:

\_\_\_\_\_  
Elizabeth Householder, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Thomas Lloyd Smith, City Attorney

B3

EXHIBIT "A"

# WALTER BISHOP CONSULTING

wallybish@comcast.net

Walter J. Bishop  
Principal

18 Amanda Lane  
Lafayette, CA 94549

mobile:  
925.890.6822

---

## City of Antioch 2022/2023 Proposal

The following is the proposed scope of work and estimate of costs for the 2022 and 2023 calendar year. Sufficient funds exist in the current agreement to continue my work for the remainder of the 2021 calendar year and the beginning of 2022. Please let me know if you need anything else to assist in this matter.

### Scope of Work:

- Review ongoing strategy and legal team's technical work for the new WaterFix.
- Participate in the strategy for SWRCB Hearings on Delta issues.
- Be a member of Antioch's team on follow-up issues related to Settlement Agreement with State Attorney General and DWR.
- Work closely with Sacramento Consultant on funding efforts for Brackish Water Project, direct work as necessary on DWR and SWRCB funding's.
- Participate and direct as requested Project Team for Brackish Water Project construction & funding.
- Participate on team for future operations agreement for DDSD Brine disposal.
- Supervise and instruct Samantha Salvia, a member of Antioch Delta/Brackish Water Team.
- Advise City Manager as requested on regional, state and national water issues.
- Advise as requested on water rate issues.

### Cost of Proposal:

- Work will be billed monthly at \$335/hr. for the year 2022 and \$340/hr. for the year 2023 which is all inclusive of direct, indirect labor cost, overhead and profit. Expenses will be billed with no markup, and mileage will be at the approved annual IRS rate.
- The estimated budget for the contract is \$168,000. This is based on a \$7,000/month level of work for the 24 months.

B4

## ATTACHMENT "C"

### CONSULTING SERVICES AGREEMENT BETWEEN THE CITY OF ANTIOCH AND WALTER BISHOP CONSULTING

THIS AGREEMENT for consulting services is made by and between the City of Antioch ("City") and Walter Bishop Consulting ("Consultant") as of May 13, 2013.

**Section 1. SERVICES.** Subject to the terms and conditions set forth in this Agreement, Consultant shall provide to City consulting services related to the Delta, City's water rights and agreement with the Department of Water Resources, State of California. To this end, Consultant shall attend meetings and talk with stakeholders. Consultant shall keep City regularly apprised of these activities by email or phone. Any specific task beyond these activities shall be approved in advance by the City, through its City Manager, Public Works Director/City Engineer. , Unless specifically agreed upon in writing, compensation for any additional task must remain under the \$10,000 cost not to exceed cap set forth in Section 2 and be memorialized in writing or email to the City Manager, Public Works Director/City Engineer and City Attorney. Any public statement shall be approved in advance by the City Manager.

- 1.1 **Term of Services.** The term of this Agreement shall begin on the date first noted above and shall end when terminated, as provided for in Section 8.
- 1.2 **Standard of Performance.** Consultant shall perform all services required pursuant to this Agreement in the manner and according to the standards observed by a competent practitioner of the profession in which Consultant is engaged in the geographical area in which Consultant practices its profession.

**Section 2. COMPENSATION.** City hereby agree to pay Consultant \$275 per hour for services for a total sum not to exceed Ten Thousand Dollars (\$10,000) including reimbursable costs with any reimbursables in excess of \$100 requiring City approval in advance. The parties further agree that compensation hereunder is intended to include the costs of contributions to any pensions and/or annuities to which Consultant and its employees, agents, and subcontractors may be eligible.

- 2.1 **Invoices.** Consultant shall submit invoices, not more often than once a month during the term of this Agreement, based on the cost for services performed and reimbursable costs incurred prior to the invoice date. Invoices shall include a description of the services performed and the person doing the work. Invoices shall be submitted from the start of this Agreement to the Public Works Director.
- 2.2 **Payment Schedule.** City shall have 30 days from the receipt of an invoice that complies with all of the requirements of Section 2.1 to pay Consultant.

**Section 3. FACILITIES AND EQUIPMENT.** Except as set forth herein, Consultant shall, at its sole cost and expense, provide all facilities and equipment that may be necessary to perform the services required by this Agreement. City shall make available to Consultant only the facilities and equipment listed in this section, and only under the terms and conditions set forth herein.

**Section 4. INSURANCE REQUIREMENTS.** Before beginning any work under this Agreement, Consultant, at its own cost and expense, shall procure and maintain the insurance policies required by this section throughout the term of this Agreement.

4.1 **Workers' Compensation.** Consultant has indicated he does not employ employees, so he is not required to carry Workers Compensation Insurance. If Consultant hires employees during the term of this Agreement, then Consultant shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance for any and all persons employed directly or indirectly by Consultant.

4.2. **Liability Umbrella Coverage.** Consultant, at its own cost and expense, shall maintain a liability umbrella coverage policy for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00) per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles. Proof of insurance shall be provided to the City.

4.3 **Automobile Liability Insurance.** Consultant, at its own cost and expense, shall maintain automobile liability insurance for the term of this Agreement in an amount not less than ONE HUNDRED THOUSAND DOLLARS (\$100,000) per occurrence.

Section 5. {reserved}

**Section 6. STATUS OF CONSULTANT.**

6.1 **Independent Contractor.** At all times during the term of this Agreement, Consultant shall be an independent contractor and shall not be an employee of City.

6.2 **Consultant No Agent.** Except as City may specify in writing, Consultant shall have no authority, express or implied, to act on behalf of City in any capacity whatsoever as an agent.

**Section 7. LEGAL REQUIREMENTS.**

7.1 **Governing Law.** The laws of the State of California shall govern this Agreement.

7.2 **Compliance with Applicable Laws.** Consultant and any subcontractors shall comply with all laws applicable to the performance of the work hereunder.

7.3 **Licenses and Permits.** Consultant represents and warrants to City that Consultant and its employees, agents, and any subcontractors have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required to practice their respective professions. In addition to the foregoing, Consultant and any subcontractors shall obtain and maintain during the term of this Agreement valid Business Licenses from City.

- 7.4 **Nondiscrimination and Equal Opportunity.** Consultant shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontract, or participant in, recipient of, or applicant for any services or programs provided by Consultant under this Agreement. Consultant shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligations required of Consultant thereby.

**Section 8. TERMINATION AND MODIFICATION.**

- 8.1 **Termination.** City may cancel this Agreement at any time and without cause upon written notification to Consultant. Consultant may cancel this Agreement upon 30 days' written notice to City and shall include in such notice the reasons for cancellation.

In the event of termination, Consultant shall be entitled to compensation for services performed to the effective date of termination; City, however, may condition payment of such compensation upon Consultant delivering to City any or all documents, photographs, computer software, video and audio tapes, and other materials provided to Consultant or prepared by or for Consultant or the City in connection with this Agreement.

- 8.2 **Amendments.** The parties may amend this Agreement only by a writing signed by all the parties.
- 8.3 **Assignment and Subcontracting.** Consultant shall not subcontract or assign any portion of the performance contemplated and provided for herein, without prior written approval of the Contract Administrator.
- 8.4 **Options upon Breach by Consultant.** If Consultant materially breaches any of the terms of this Agreement, City' remedies shall include, but not be limited to, Immediately terminate the Agreement

**Section 9. KEEPING AND STATUS OF RECORDS.**

- 9.1 **Records Created as Part of Consultant's Performance.** All reports, data, maps, models, charts, studies, surveys, photographs, memoranda, plans, studies, specifications, records, files, or any other documents or materials, in electronic or any other form, that Consultant prepares or obtains pursuant to this Agreement and that relate to the matters covered hereunder shall be the property of the City.
- 9.2 **Consultant's Books and Records.** Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged

to the City under this Agreement for a minimum of three (3) years, or for any longer period required by law, from the date of final payment to the Consultant to this Agreement.

- 9.3 **Inspection and Audit of Records.** Any records or documents that Section 9.2 of this Agreement requires Consultant to maintain shall be made available for inspection, audit, and/or copying at any time during regular business hours, upon oral or written request of the City.

## **Section 10 MISCELLANEOUS PROVISIONS.**

- 10.1 **Venue.** In the event that either party brings any action against the other under this Agreement, the parties agree that trial of such action shall be vested exclusively in the state courts of California in the County of Contra Costa or in the United States District Court for the Northern District of California.
- 10.2 **Severability.** If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect.
- 10.3 **No Implied Waiver of Breach.** The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.
- 10.4 **Successors and Assigns.** The provisions of this Agreement shall inure to the benefit of and shall apply to and bind the successors and assigns of the parties.
- 10.5 **Use of Recycled Products.** Consultant shall prepare and submit all reports, written studies and other printed material on recycled paper to the extent it is available at equal or less cost than virgin paper.
- 10.6 **Conflict of Interest.** Consultant may serve other clients, but none whose activities within the corporate limits of City or whose business, regardless of location, would place Consultant in a "conflict of interest," as that term is defined in the Political Reform Act, codified at California Government Code Section 81000 *et seq.*
- Consultant shall not employ any official of City in the work performed pursuant to this Agreement. No officer or employee of City shall have any financial interest in this Agreement that would violate California Government Code Sections 1090 *et seq.*
- 10.7 **Solicitation.** Consultant agrees not to solicit business at any meeting, focus group, or interview related to this Agreement, either orally or through any written materials.
- 10.8 **Contract Administration.** This Agreement shall be administered by Ron Bernal ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

**10.9 Notices.** Any written notice to Consultant shall be sent to:

Walter J. Bishop  
Walter Bishop Consulting  
3832 Via Granada  
Moraga, CA 94556  
[Wallybish@comcast.net](mailto:Wallybish@comcast.net)

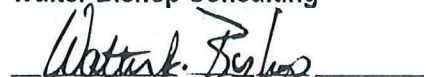
Any written notice to City shall be sent to:

City Manager  
City of Antioch  
P. O. Box 5007  
Antioch, CA 94531-5007

**CITY OF ANTIOCH**

  
Jim Jakel, City Manager

**Walter Bishop Consulting**

  
Walter J. Bishop

Attest:

  
you Arne Simonsen, City Clerk

Approved as to Form:

  
Lynn Tracy Nerland, City Attorney

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** John Samuelson, Public Works Director/City Engineer  
Forrest Ebbs, Community Development Director

**SUBJECT:** Revisions to the Conditions of Approval for the Creekside –  
Vineyards at Sand Creek Project Vesting Tentative Subdivision  
Map Related to the Construction of Hillcrest Avenue

*CZ for JS*

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt the Resolution (Attachment A) approving revisions to the Conditions of Approval for the Creekside – Vineyards at Sand Creek Project Vesting Tentative Subdivision Map, related to the construction of Hillcrest Avenue.

**FISCAL IMPACT**

The proposed amendments would not change the City of Antioch's responsibility to fund or construct Hillcrest Avenue. Through this action, the City is not committing to any future funding or action to construct Hillcrest Avenue. As such, there will be no fiscal impact from this action.

**DISCUSSION**

On March 23, 2021, the City Council approved the Creekside–Vineyards at Sand Creek project, a 158.2-acre residential development, through adoption of Resolution 2021/52. This project includes construction of 220 single-family homes on private streets. The site is located south of the current terminus of Hillcrest Avenue within the Sand Creek Focus Area, as denoted in the Antioch General Plan. The parcel is identified as Contra Costa County Assessor's parcel number: APN 057-050-024.

The approval included multiple conditions specifying the scope and responsibility for the construction of Hillcrest Avenue, an identified four-lane arterial, through the property. Specifically, Condition P.6 required the dedication of a 112' right-of-way and that the applicant construct Hillcrest Avenue with full frontage improvements (curb, gutter, sidewalk and landscaping) on both the outer eastern frontage adjacent to the project

and the outer western frontage, with a 40'-wide landscaped median. The applicant was also required to construct one 12'-wide lane with an 8'-wide bicycle lane in both the northbound and southbound directions. The lanes would be aligned with the outer curbs, leaving a 40'-wide median which would contain center median curbs, LED streetlights and decorative landscaping.

The applicant now requests amendment to these conditions of approval to allow an alternative interim alignment and modified improvements. Under this alternative, the applicant would still be required to dedicate the full 112'-wide right-of-way, but would be able to construct the new roadway wholly within the eastern half of the right-of-way, adjacent to the project. Specifically, the applicant would be required to construct (from east to west) a 6' sidewalk, 9.5' landscape strip, curb and gutter, 8' northbound bike lane, 12' northbound lane, 12' southbound lane, 8' southbound bike lane, curb and gutter, 5' landscape strip, and 5' sidewalk. In total, the easternmost 56' of the 112' right-of-way would be developed for this roadway. In addition, this alternative allows for a two-lane bridge at Sand Creek instead of the previously required four-lane bridge. Under this alternative, the applicant would not be obligated to construct any portion of the remaining improvements in the western portion of the right-of-way. If an engineer's report projects additional traffic demand that requires the expansion of Hillcrest Avenue to four lanes, then a future developer would be responsible for such expansion.

### **CEQA**

Before the City Council can adopt the resolution approving the amended Conditions of Approval for the Project, the City Council must consider an addendum to the Environmental Impact Report prepared for the project under the California Environmental Quality Act, which addendum is attached to this report as Attachment D.

### **ATTACHMENTS**

- A. Resolution
- B. Ultimate Hillcrest Improvements
- C. Vicinity Map
- D. CEQA Addendum
- E. PHN

## ATTACHMENT A

### RESOLUTION NO. 2022/\*\*

#### **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING ALTERNATIVE INTERIM RIGHT-OF-WAY IMPROVEMENTS FOR THE CREEKSIDE-VINEYARDS AT SAND CREEK PROJECT**

**WHEREAS**, on March 23, 2021, the City of Antioch ("City") adopted Resolution 2021/52, approving the application from GBN Partners, LLC ("Applicant") seeking City approval of the following: a General Plan Amendment; Master Development Plan/Rezone; Vesting Tentative Subdivision Map; Design Review; and Resource Management Plan for the development of a 220-unit residential community and associated improvements on approximately 58.9 acres of the 158.2-acre project site, as well as 1.8-acres of off-site improvements, which is known as the Creekside/Vineyards at Sand Creek Project ("Project") (GP-19-06, PD-19-02);

**WHEREAS**, on June 18, 2021, the Applicant submitted a letter protesting certain conditions of approval regarding construction of Hillcrest Avenue through the Project;

**WHEREAS**, on September 15, 2021, the City of Antioch and the Applicant entered into a tolling agreement to allow time for the City and Applicant to resolve the dispute concerning these conditions of approval;

**WHEREAS**, the Applicant now requests formal amendment to the conditions of approval to accommodate an alternative improvement design;

**WHEREAS**, an Addendum to the Environmental Impact Report certified by the City Council on March 23, 2021 is provided and determines that the proposed action will not have an adverse impact on the environment or warrant additional environmental review under the California Environmental Quality Act (CEQA), which is included as Exhibit;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch does hereby make the following findings for approval or amendment to a Tentative Subdivision Map:

1. That the subdivision, design and improvements, as amended, are consistent with the General Plan, as required by Section 66473.5 of the Subdivision Map Act and the City's Subdivision Regulations. The site has a General Plan Designation of Medium Low Density Residential and is zoned Planned Development and the subdivision will continue to accommodate uses that are consistent with the General Plan on each of the lots created by the subdivision;
2. That the subdivision and improvements, as amended, proposed by the Vesting Tentative Map complies with the rules, regulations, standards, and criteria of the City's Subdivision Regulations. Specifically, the proposed subdivision, as amended, complies with and conforms to all the applicable rules, regulations, standards, and criteria of the City's Subdivision Regulations; and

3. The conditions of approval, as amended, protect the public safety, health and general welfare of the users of the project and surrounding area. In addition, the conditions ensure the project is consistent with City standards.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council does hereby approve the following amendments to the Vesting Tentative Subdivision Map (Exhibit A), Phasing Map (Exhibit B), subject to the following amended conditions of approval:

A.10 The design, construction, financing and phasing of the Hillcrest Avenue improvements described below shall be in accordance with that certain Settlement Agreement entered into by and between the City of Antioch and the subdivider, dated \_\_\_\_\_, 2022 (the "Settlement Agreement"). In the event of any conflict between the Settlement Agreement and these conditions of approval, the terms of the Settlement Agreement shall prevail.

#### UTILITIES

- G.4 Sewer main system shall be designed to drain northerly ~~on Hillcrest Avenue~~ and connect to the existing or proposed future 15" sanitary sewer main at Heidorn Ranch Road through 'B' Street or as approved by the City Engineer.

#### PROJECT SPECIFIC CONDITIONS

- P.3 Right-of-way shall be acquired from Pacific Gas & Electric (PG&E) for the construction and dedication of Hillcrest Avenue to the City at no cost to the City. The City shall cooperate with Developer if a condemnation is determined to be the best alternative for all parties.
- P.5 A ~~four (4)-lane~~ two (2)-lane Hillcrest Avenue bridge over Sand Creek shall have a width of ~~92'~~ 65' edge to edge and a length as approved by the City Engineer.
- P.6 Hillcrest Ave shall have a right-of-way width of 112' and designed with a minimum traffic index (TI) of 8 and a minimum pavement thickness of 6" AC over 16" Class II AB.
  - Hillcrest Ave, including the bridge over Sand Creek, shall be designed and constructed as described in that certain Settlement Agreement entered into by and between the City and GBN Partners, LLC, as of \_\_\_\_\_, 2022.
  - The Creekside Project shall dedicate the entire 112' right-of-way width for Hillcrest Avenue.
  - The Creekside Project shall build Interim Hillcrest Avenue, which shall include full frontage improvements on the east ~~and west~~ side including curb, gutter, 6' sidewalk, and landscaping.
  - Construction of a 40' wide curb to curb two (2)-lane roadway.

- Construction of improvements on the west side including curb, gutter, 5' sidewalk, and landscaping.
- Construction of northbound and southbound #2 travel lanes the 40' wide curb to curb two (2)-lane roadway shall include bike lanes, interim 40'-wide concrete median curb, center median appropriate streetlights that meet with the approval of the City Engineer, and center median landscaping.
- Ultimate Hillcrest Avenue in a four (4) lane configuration including ultimate median islands shall be the responsibility of future development.
- ~~Medians and s~~ Shoulders shall be landscaped to the satisfaction of the City Engineer.

P.11 A reimbursement agreement shall be conditioned onto future development of adjacent properties (APNs 057-050-021 & 057-042-006) in order to provide reimbursement for the fair share of design and construction costs of Hillcrest Avenue, the Hillcrest Avenue bridge, 'I' street and oversized utilities. Reimbursement shall be provided as described in the Settlement Agreement.

#### PHASING CONDITIONS

Q.3.b. Interim Hillcrest Avenue shall be constructed with east and west side curb, gutter, sidewalk and landscaping including Parcel H, two (2)-12' northbound and southbound #2 travel lanes with two (2)-8' bike lanes (40' total roadway width), interim 40' wide landscaped median with concrete median curbs, median alternating LED streetlights, and all utilities from the bridge over Sand Creek to the south curb returns of 'B' Street. The transition from the bridge section shall be as approved by the City Engineer. Improvements shall include conduits and pull boxes for the portion of a traffic signal at Hillcrest Avenue and 'B' Street located within the improvement limits, all as approved by the City Engineer.

Q.4 Prior to the issuance of the 52nd 1st building permit for a lot within Phase Two (170<sup>th</sup> total), the following shall be completed to the satisfaction of the City Engineer:

Q.4.a Hillcrest Avenue/'B' Street Intersection Traffic Signal: The applicant shall fully construct a traffic signal at the intersection of Hillcrest Avenue and 'B' Street. Upon concurrence of the applicant and the City, the applicant may deposit payment into the City's traffic signal account for traffic signal design and construction. Shall be stop sign controlled.

Q.4.b Remaining portion of interim Hillcrest Avenue through to 'G' Street shall be fully constructed with east side and west curb, gutter, sidewalk and landscaping including Parcel I, two (2)-12' northbound and southbound #2 travel lanes with two (2)-8' bike lanes (40' total roadway width), interim 40' wide landscaped median with concrete median curbs, median alternating LED streetlights, and all utilities, ;

**RESOLUTION NO. 2022/\*\***

**January 25, 2022**

**Page 4**

~~including interconnect conduit and pull boxes. Improvements shall include conduits and pull as approved by the City Engineer.~~

All other Conditions of Approval remain unchanged.

\* \* \* \* \*

I **HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 25th day of January, 2022 by the following vote:

**AYES:**

**NOES:**

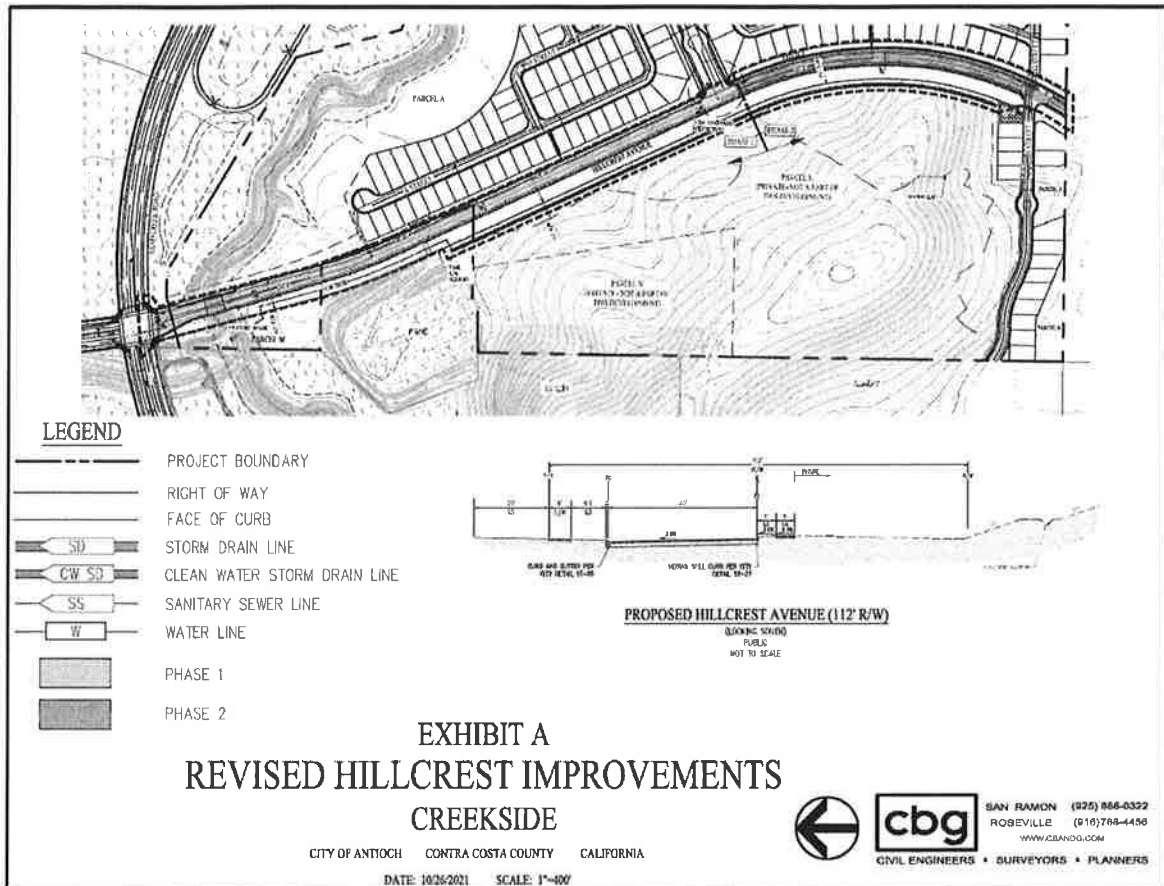
**ABSTAIN:**

**ABSENT:**

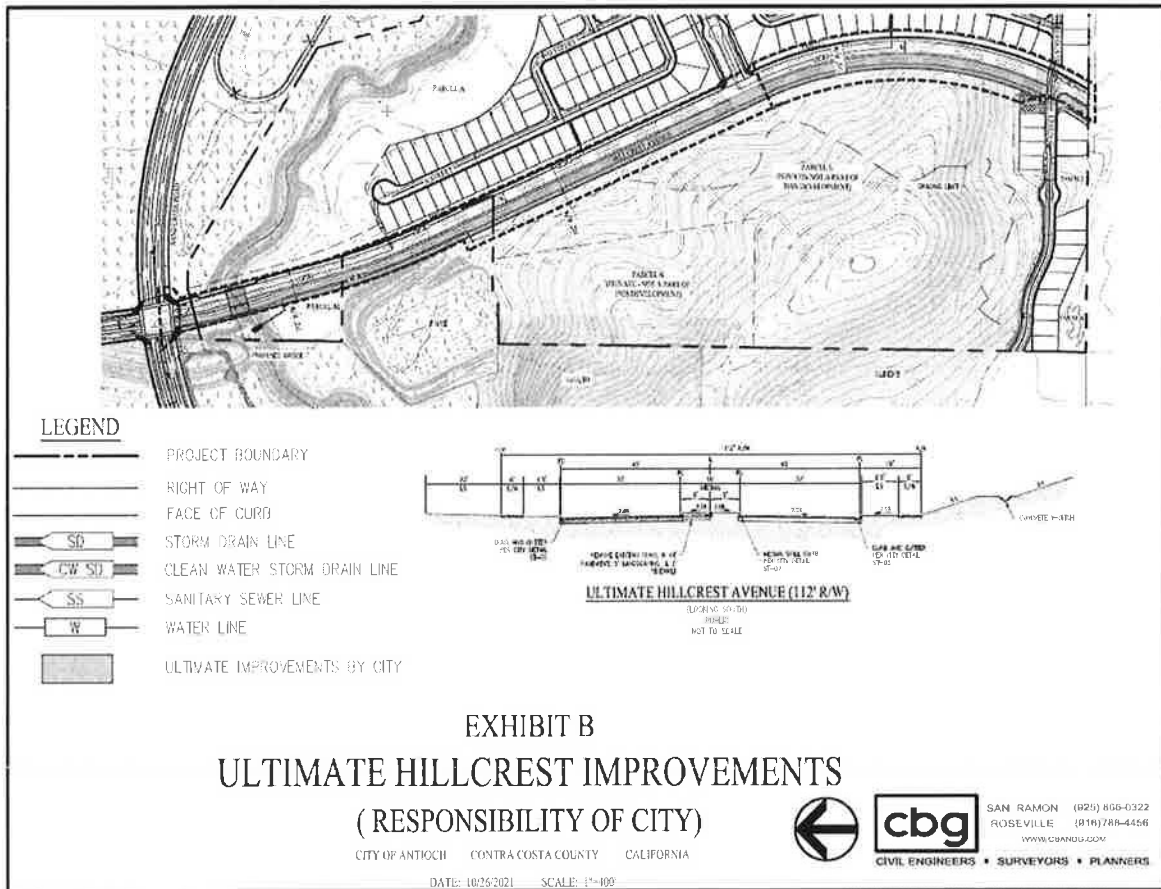
---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

Exhibit A

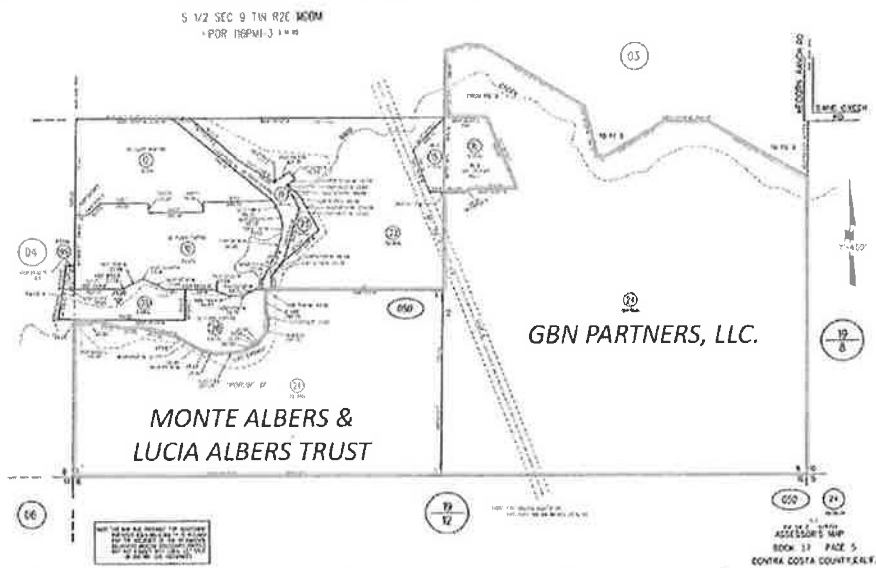


## ATTACHMENT B



## ATTACHMENT C

### VICINITY MAP



## **ATTACHMENT D**

### **CITY OF ANTIOCH CEQA ADDENDUM FOR THE CREEKSIDE- VINEYARDS AT SAND CREEK PROJECT ANTIOCH, CALIFORNIA JANUARY 2022**

#### **Introduction**

The City of Antioch proposes to modify the conditions of approval for the Vesting Tentative Map contained in City Council Resolution 2021/52 to allow an alternative improvement design and schedule for the dedication and construction of Hillcrest Avenue through the Creekside-Vineyards at Sand Creek project.

#### **Project Description**

On March 23, 2021, the City Council adopted Resolution 2021/51, certifying the Environmental Impact Report (EIR) for the Creekside-Vineyards at Sand Creek project, a 158.2-acre residential development. The project was subsequently approved through adoption of Resolution 2021/52. The project includes construction of 220 single-family homes in a residential neighborhood with private streets. The site is located south of the current terminus of Hillcrest Avenue within the Sand Creek Focus Area, as denoted in the Antioch General Plan. The parcel is identified as Contra Costa County Assessor's parcel number: APN 057-050-024.

The approval included multiple conditions specifying the scope and responsibility for the construction of Hillcrest Avenue, an identified four-lane arterial, through the property. Specifically, Condition P.6 required the dedication of a 112' right-of-way and that the applicant construct Hillcrest Avenue with full frontage improvements (curb, gutter, sidewalk and landscaping) on both the outer eastern frontage adjacent to the project and the outer western frontage, with a 40'-wide landscaped median. The applicant was also required to construct one 12'-wide lane with an 8'-wide bicycle lane in both the northbound and southbound directions. The lanes would be aligned with the outer curbs, leaving a 40'-wide median which would contain center median curbs, LED streetlights and decorative landscaping.

The applicant now requests amendment to these conditions of approval to allow an alternative interim alignment and modified improvements. Under this alternative, the applicant would still be required to dedicate the full 112'-wide right-of-way, but would be able to construct the new roadway wholly within the eastern half of the right-of-way, adjacent to the project. Specifically, the applicant would be required to construct (from east to west) a 6' sidewalk, 9.5' landscape strip, curb and gutter, 8' northbound bike lane, 12' northbound lane, 12' southbound lane, 8' southbound bike lane, curb and gutter, 5' landscape strip, and 5' sidewalk. In total, the easternmost 56' of the 112' right-of-way would be developed for this roadway. In addition, alternative allows for a two-lane bridge at Sand Creek instead of the previously required four-lane bridge. Under this alternative, the applicant would not be obligated to construct any portion of the remaining improvements in the western portion of the right-of-way.

## **The Project**

The City, as lead agency for the project under the California Environmental Quality Act (Pub. Resources Code §§ 21000 et seq. ("CEQA")), has determined that the proposed amendments to the conditions of approval constitute a minor modification and clarification to the EIR and warrant preparation of an Addendum to the certified EIR, pursuant to Section 15164 of the State CEQA Guidelines (14 Cal. Code Regs., §§15000 et seq.). This Addendum is supported by the information and analysis contained herein.

In accordance with State CEQA Guidelines Section 15064(a), an EIR must be prepared if there is substantial evidence that a project may have a significant effect on the environment. Once a project or program EIR has been certified or a negative declaration adopted for a project, a subsequent EIR or negative declaration may be prepared only if there is substantial evidence that there are substantial changes to the project or the project circumstances as outlined pursuant to Sections 15162 of the State CEQA Guidelines. Pursuant to State CEQA Guidelines Section 15164, an addendum may be prepared if "some changes or additions are necessary but none of the conditions described in Section 15162 calling for preparation of a subsequent EIR have occurred."

As detailed below, the City has determined that the minor project changes contemplated by the Revised Hillcrest Improvements do not require a subsequent EIR or negative declaration under State CEQA Guidelines Section 15162, and the City has further determined that the certified EIR, and this Addendum adequately address the potential environmental impacts of the Revised Hillcrest Improvements. Accordingly, the City proposes to adopt this Addendum for the purpose of making minor modifications and clarifications to the EIR in order to reflect the Revised Hillcrest Improvements.

## **Prior CEQA Analyses and Determinations**

**Creekside/Vineyards at Sand Creek Project EIR.** The Draft Environmental Impact Report (DEIR) for the Creekside-Vineyards at Sand Creek project was circulated for a 45-day public review on July 20, 2020. The City distributed to public agencies and the general public the Revised Draft Environmental Impact Report ("DEIR") for the project. The DEIR (SCH # 2020039044) was prepared under the direction of the City in accordance with the requirements of CEQA and the State CEQA Guidelines and was submitted to the State Clearinghouse on July 20, 2020. In October 2020, the Final Environmental Impact Report ("FEIR") was distributed to respond to written and oral comments received on the Revised Draft EIR. The EIR was certified and the project approved on March 23, 2021.

The EIR analyzed the potential environmental impacts associated with implementation of the Project. The EIR identified project impacts and assigned appropriate mitigation measures. A statement of overriding consideration was adopted by the City Council for significant impacts in the areas of Air Quality and GHG Emissions and Transportation. The FEIR and DEIR are incorporated herein by reference and are available at <https://ceqanet.opr.ca.gov/2020039044/4>

## **Current CEQA Analysis and Determination that an Addendum Is Appropriate for this Project**

The City has determined that an addendum is the appropriate CEQA clearance document for the proposed project. Prior to making this determination, the City reviewed the certified EIR to determine if any further environmental review is required for the Revised Hillcrest Improvements. In addition, the City thoroughly evaluated any third-party evaluation and analysis, which, concludes that the as-built construction would be rendered compliant with the Revised Hillcrest Improvements pursuant to the proposed amendment, and has not and will not adversely cause adverse environmental impacts. Accordingly, the City has determined that no subsequent EIR or negative declaration is required for this project.

**No Subsequent Review is Required per State CEQA Guidelines Section 15162.** State CEQA Guidelines Section 15162 identifies the conditions requiring subsequent environmental review. If, after certification of an EIR, altered conditions or changes or additions to a project occur, CEQA provides three mechanisms to address these changes: a subsequent EIR, a supplement to an EIR, and an addendum to an EIR.

Section 15162 of the State CEQA Guidelines describes the conditions under which a *subsequent* EIR would be prepared. In summary, when an EIR has been certified for a project, no subsequent EIR shall be prepared for that project unless the lead agency determines, on the basis of substantial evidence in light of the whole record, one or more of the following:

- (1) substantial changes are proposed in the project which will require major revisions of the previous EIR due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified effects;
- (2) substantial changes occur with respect to the circumstances under which the project is undertaken which will require major revisions of the previous EIR due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; or
- (3) new information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the previous EIR was certified as complete, shows any of the following:
  - (A) the project will have one or more significant effects not discussed in the previous EIR;
  - (B) significant effects previously examined will be substantially more severe than shown in the previous EIR;
  - (C) mitigation measures or alternatives previously found not to be feasible would in fact be feasible, and would substantially reduce one or more significant effects of the project, but the project proponents decline to adopt the mitigation measures or alternatives; or
  - (D) mitigation measures or alternatives which are considerably different from those analyzed in the previous EIR would substantially reduce one or more

significant effects on the environment, but the project proponents decline to adopt the mitigation measure or alternative.

Section 15163 of the State CEQA Guidelines states that a lead agency may choose to prepare a *supplement* to an EIR rather than a subsequent EIR if:

- (1) any of the conditions described above for Section 15162 would require the preparation of a subsequent EIR, and
- (2) only minor additions or changes would be necessary to make the previous EIR adequately apply to the project in the changed situation.

Section 15164 of the State CEQA Guidelines states that a lead agency may prepare an addendum to a previously certified EIR if some changes or additions are necessary but none of the conditions described above for Section 15162 calling for preparation of a subsequent EIR have occurred.

After a review of these conditions, the City has determined that no subsequent EIR or negative declaration is required for this project. This is based on the following analysis:

a) *Are there substantial changes to the project involving new or more severe significant impacts?*

There are no substantial changes to the project involving new or more severe environmental impacts. Staff has compared the environmental impacts of the Project as described in the EIR with the anticipated environmental impacts from the proposed changes to the Project and determined that no substantial changes to the project would occur. Specifically, the EIR anticipated an interim two-lane configuration and did not assume a particular alignment.

(b) *Are there substantial changes in the conditions under which the project is undertaken involving new or more severe significant impacts?*

There are no substantial changes in the conditions assumed in the EIR that would involve new or more severe significant impacts based on the approval of the Revised Hillcrest Improvements. The March 2021 Fehr & Peers memorandum cited that "Recent studies have shown that this extension would operate well within available vehicle capacity as a two-lane roadway (one lane in each direction) under near-term and long-term conditions."

(c) *Is there new information of substantial importance, which was not known and could not have been known at the time of the previous EIR that shows the project will have a significant effect not addressed in the previous EIR; or previous effects are more severe; or, previously infeasible mitigation measures are now feasible but the applicant declined to adopt them; or mitigation measures considerably different from those in the previous EIR would substantially reduce significant effects but the applicant declines to adopt them?*

There is no new information that indicates that new or more severe significant effects would occur.

(d) *If no subsequent EIR-level review is required, should a subsequent negative declaration be prepared?*

No subsequent negative declaration or mitigated negative declaration is required because there are no significant or potentially significant impacts of the project beyond those identified in the EIR. No new or revised mitigation measures would be required to reduce the environmental impacts of the Revised Hillcrest Improvements.

**Conclusion.** This Addendum is adopted pursuant to State CEQA Guidelines Section 15164. This Addendum summarizes the City's analysis of the project (the Revised Hillcrest Improvements) as described above. Through the adoption of this Addendum, the City determines that the above project changes do not require a subsequent EIR or negative declaration under State CEQA Guidelines Section 15162. The City further determines that the Project EIR and any other relevant project documents, and this Addendum adequately address the potential environmental impacts of the Revised Hillcrest Improvements. As provided in Section 15164 of the State CEQA Guidelines, this Addendum need not be circulated for public review, but shall be considered with the prior environmental documents before making a decision on this project.

This Addendum, Project EIR and any other relevant project documents are available for public review at the Antioch Planning Division, 200 H Street, Antioch. These documents are also available for review on the City's Web site here:

<https://www.antiochca.gov/community-development-department/planning-division/environmental-documents/>

---

Forrest Ebbs  
Community Development Director

January \_\_, 2022

#### **CEQA Documents**

- [Final EIR](#) - September 2020
- [Draft EIR](#) - July 2020
- [Notice of Determination \(NOD\)](#)- March 2021
- [Notice of Proposal and Initial Study \(NOP\)](#) - March 2020

ATTACHMENT E



**CITY OF ANTIOCH  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Antioch will hold a public hearing in the **CITY COUNCIL CHAMBERS, City Hall, 200 H Street at 7:00 P.M. or thereafter on TUESDAY, JANUARY 25, 2022**, on the following matter:

[GP-19-06, PD-19-02] - Creekside Vineyards at Sand Creek –The applicant, GBN Partners, LLC, is a developer of a single-family residential development, the Sand Creek Project, in the City and is requesting approval of amendments to the conditions of approval of a vesting tentative map. The Antioch City Council previously approved the vesting tentative map under Resolution 2021/052. GBN is requesting revisions to the requirements for the design and phasing of the Hillcrest Improvements, which involves the dedication of right-of-way for and the construction of Hillcrest Avenue along the front of the Project between Sand Creek Road and the Project's southern boundary. The revised requirements would provide that the Hillcrest Improvements will consist of two construction phases. Hillcrest Avenue will initially contain two lanes constructed by GBN Partners as part of the Sand Creek Project until such time as the full, four lane width of Hillcrest Avenue is constructed by the City or a third party. The revised conditions would also allow for the potential reimbursement to GBN of a portion of the cost of the Hillcrest Improvements.

The City will also consider an addendum to the Environmental Impact Report prepared for the project under the California Environmental Quality Act.

Members of the public wishing to provide public comments, may do so in one of the following ways (#2 pertains to the Zoom Webinar Platform):

1. **IN PERSON** – Fill out a Speaker Request Form, available near the entrance doors, and place in the Speaker Card Tray near the City Clerk before the City Council Meeting begins.
2. **VIRTUAL** – To provide oral public comments during the meeting, please click the following link to register in advance to access the meeting via Zoom Webinar: <https://www.antiochca.gov/speakers>. *(The City cannot guarantee that its network and/or the site will be uninterrupted.)*
3. **WRITTEN PUBLIC COMMENT** – If you wish to provide a written public comment, you may do so in one of the following ways **by 3:00 p.m. the day of the City Council Meeting**:

- (1) Fill out an online speaker card, located at [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card), Or,
- (2) Email the City Clerk's Department at [cityclerk@ci.antioch.ca.us](mailto:cityclerk@ci.antioch.ca.us).

*Please note: Written public comments received **by 3:00 p.m. the day of the City Council Meeting** will be shared with the City Council before the meeting, entered into the public record, retained on file by the City Clerk's Office, and available to the public upon request. Written public comments will not be read during the City Council Meeting.*

If any person challenges the decision of the City in these matters in court, he or she may be limited to raising only those issues that were raised at the public hearing described in this notice.

Copies of the documents relating to this project are available for review at Public Works, 1201 W. 4<sup>th</sup> Street, Antioch, CA 94531. If you have any specific questions concerning these documents, you may contact Public Works at 925-779-6950 or [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov). Written statements in favor of or in opposition to this matter, may be mailed to the City Clerk's Office, City Hall, 200 "H" Street (P.O. Box 5007), Antioch, CA 94531-5007, prior to the hearing.

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov).

/s/ ELIZABETH HOUSEHOLDER  
ELIZABETH HOUSEHOLDER, City Clerk

Publication Date: 01/06/22  
cc: Public Works/John Samuelson

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Thomas Lloyd Smith, City Attorney *TLS*

**SUBJECT:** Ordinance Amending the Antioch Municipal Code by Adding Section 9-5.3848, Regarding Temporary Cannabis Events on Public Property

---

**RECOMMENDED ACTION**

It is recommended that the City Council waive the first reading and introduce by title only an ordinance amending the Antioch Municipal Code by adding Section 9-5.3848 regarding temporary cannabis events on public property and provide direction to staff.

**FISCAL IMPACT**

The proposed action may generate increased revenue by allowing limited temporary cannabis events linked with retail sales by Antioch licensed cannabis businesses.

**DISCUSSION**

The state Department of Cannabis Control ("Department") has the discretion to authorize a temporary cannabis event. Only the holder of a temporary cannabis event license issued by the Department may hold a temporary cannabis event, which is subject to additional restrictions as a Type 14 cannabis license holder. Restrictions on a temporary cannabis event include limited duration and hours, Department approval of security, prohibition on sales of tobacco or alcohol at the event, restrictions on storage and marking of cannabis, track-and-trace regulations, and exclusion of minors.

One possible location for a temporary cannabis event is the Contra Costa Event Park (the "County Fairgrounds"), located at 1201 West 10th Street in Antioch, which is a District Agricultural Association site that holds fairs, expositions, and exhibitions to highlight various industries, enterprises, resources, and products of the state. The City could also approve other locations for an event to be held.

Although the City may not have land use control over the County Fairgrounds, the Department of Cannabis Control requires approval by the applicable city or county for an event to be held on that type of public property.

The proposed ordinance will grant discretion to the City Council to allow a temporary cannabis event at the Contra Costa Event Park.

A temporary cannabis event may include retail sales. To assure the City benefits from a temporary cannabis event within its boundaries, the proposed ordinance would impose a condition that any retail sales only be conducted pursuant to a cannabis retail license issued by the City.

The Department requires submittal of a security plan for a temporary cannabis event. However, to protect any interests unique to the City, the proposed ordinance would require the event organizer to provide not only a security plan, but also a traffic control plan, satisfactory to the City. Likewise, while the Department requires evidence of insurance, the proposed ordinance would require the event organizer to provide insurance satisfactory to the City Attorney prior to the event.

The Department has the discretion to immediately halt the temporary cannabis event if certain violations occur. The proposed ordinance includes a similar restriction on the event so that the City can be assured that the event and the event organizer comply with the City's terms and conditions.

#### **ATTACHMENTS**

- A. Proposed Ordinance
- B. Cannabis Events - State Regulations – Type 14 Event License

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
ADDING SECTION 9-5.3848 TO THE ANTIOCH MUNICIPAL CODE  
REGARDING TEMPORARY CANNABIS EVENTS ON PUBLIC PROPERTY**

The City Council of the City of Antioch does ordain as follows:

**SECTION 1:**

Beginning in 2018, the City Council has adopted several ordinances relating to cannabis businesses within the City. These ordinances govern the permanent locations of various types of cannabis businesses.

**SECTION 2:**

The State of California, through the Department of Cannabis Controls, allows temporary cannabis events on specified conditions at certain locations. The City has evaluated this type of temporary, limited event and determined that it could be beneficial to the City, its residents, and businesses by offering educational and cultural opportunities at the event, as well as additional revenue for the City and its social equity programs.

**SECTION 3:**

Section 9-5.3848 is added to state as follows:

**§ 9-5.3848 TEMPORARY CANNABIS EVENTS**

The City Council may authorize a temporary cannabis event if the event meets all of the following terms and conditions:

(A) The event is held either at the Contra Costa Event Park, 1201 West 10th Street, Antioch, CA 94509 or at a district agricultural association event.

(B) Any retail sales are conducted pursuant to a valid cannabis business license allowing retail sales and issued by the City.

(C) The event complies with state law and regulations.

(D) The event will be conducted by the holder of a cannabis event organizer license and will be a licensed temporary cannabis event.

(E) The event organizer agrees to submit traffic control and security plans to the City and to comply with the City's directions for traffic control and security before, during, and after the event.

(F) The event organizer provides insurance protecting the City in an amount and type, and with an admitted surety, satisfactory to the City Attorney at least 90 days prior to the event.

Failure by the event organizer to comply with any of the above terms and conditions shall constitute the basis for the City, whether through action of the Council, the City Manager, the City Attorney, or the Chief of Police, to revoke the City Council's authorization for the event and to provide written notice thereof to the event organizer and the Department of Cannabis Control.

Because the temporary cannabis event may only be held on property owned by the state, the county, or a district agricultural association, Section 9-5.3845 does not apply to this type of event.

#### **SECTION 4: Severability:**

If any section, subsection, provision or part of this ordinance, or its application to any person or circumstance, is held to be unconstitutional or otherwise invalid, the remainder of this ordinance, and the application of such provision to other person or circumstances, shall not be affected thereby and shall remain in full force and effect and, to that end, the provisions of this ordinance are severable.

#### **SECTION 5. CEQA:**

The above amendments to the City's Municipal Code are not considered a project under the California Environmental Quality Act under the common sense exemption (CEQA Guidelines §15061(b)(3) because the proposed amendments will not have a direct or reasonably foreseeable indirect physical change or effect on the environment.

#### **SECTION 6:**

This ordinance shall take effect and be enforced thirty (30) days from and after the date of its adoption and shall be published once within fifteen (15) days upon passage and adoption in a newspaper of general circulation printed and published in the City of Antioch.

\* \* \* \* \*

**I HEREBY CERTIFY** that the forgoing ordinance was introduced and adopted at a regular meeting of the City Council of the City of Antioch, held on the 25<sup>th</sup> of January 2022, and passed and adopted at a regular meeting thereof, held on the 25<sup>th</sup> day of January 2022, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

---

**Lamar Thorpe, Mayor of the City of Antioch**

**ATTEST:**

---

**Elizabeth Householder  
City Clerk of the City of Antioch**

[Home Table of Contents](#)**§ 15600. Cannabis Event Organizer License.**

4 CA ADC § 15600

BARCLAYS OFFICIAL CALIFORNIA CODE OF REGULATIONS

Barclays Official California Code of Regulations [Currentness](#)

Title 4. Business Regulations

Division 19. Department of Cannabis Control

Chapter 5. Cannabis Events

4 CCR § 15600

**§ 15600. Cannabis Event Organizer License.**

(a) To obtain a temporary cannabis event license, the event organizer must first apply for and obtain a cannabis event organizer license.

(b) A cannabis event organizer licensed under this section shall comply with chapter 1 of this division except for sections 15006, 15007, 15010, 15019, 15025, 15027, 15034, 15038, 15042, 15044, and 15046-15052.1.

(c) A cannabis event organizer licensee is not authorized or licensed to cultivate, distribute, manufacture, or retail cannabis or cannabis products without first obtaining the appropriate licenses or authorizations to engage in such commercial cannabis activities.

Note: Authority cited: Section 26013, Business and Professions Code. Reference: Sections 26012 and 26200, Business and Professions Code.

**HISTORY**

1. Change without regulatory effect relocating chapter 5 from title 16, division 42 and renumbering and amending former title 16, section 5600 to new title 4, section 15600 filed 7-14-2021 pursuant to section 100, title 1, California Code of Regulations (Register 2021, No. 29). For prior history of title 16, division 42, see Register 2019, No. 3.

2. Amendment of section and Note filed 9-27-2021 as an emergency; operative 9-27-2021 (Register 2021, No. 40). This filing is a deemed emergency pursuant to Business and Professions Code sections 26013(b)(3) and 26153.1(k). A Certificate of Compliance must be transmitted to OAL by 3-28-2022 or emergency language will be repealed by operation of law on the following day.

This database is current through 12/10/21 Register 2021, No. 50

4 CCR § 15600, 4 CA ADC § 15600

**END OF DOCUMENT**

[Home Table of Contents](#)**§ 15601. Temporary Cannabis Event Requirements.**

4 CA ADC § 15601

BARCLAYS OFFICIAL CALIFORNIA CODE OF REGULATIONS

Barclays Official California Code of Regulations [Currentness](#)

Title 4. Business Regulations

Division 19. Department of Cannabis Control

Chapter 5. Cannabis Events

4 CCR § 15601

**§ 15601. Temporary Cannabis Event Requirements.**

(a) A temporary cannabis event license authorizes a licensed cannabis event organizer to hold a temporary cannabis event where the onsite sale and consumption of cannabis goods is authorized at the location indicated on the license during the dates indicated on the license.

(b) Violations of the requirements applicable to temporary cannabis events may result in disciplinary action against the cannabis event organizer license or any other licenses held by a licensee participating in the temporary cannabis event and responsible for a violation under this division or the Act.

(c) A temporary cannabis event license shall only be issued for a single day or up to 4 consecutive days. No temporary cannabis event license will be issued for more than 4 days.

(d) An application for a temporary cannabis event license shall be submitted to the Department no less than 60 calendar days before the first day of the temporary cannabis event.

(e) A temporary cannabis event may only be held at a county fair event, district agricultural association event, or at another venue expressly approved by a local jurisdiction for the purpose of holding a temporary cannabis event.

(f) A temporary cannabis event license shall not be issued for a premises that is licensed for the sale of alcohol or tobacco.

(g) If the list of licensees and employees participating in the temporary cannabis event changes after the application is submitted or after the license is issued, the applicant shall submit with the Licensee Notification and Request Form, Notifications and Requests Regarding Regulatory Compliance, DCC-LIC-028 (New 9/21), incorporated herein by reference, an updated list and an updated diagram, as required in section 15002.1(b)(5), to the Department no less than 72 hours before the event. Licensees not on the list submitted to the Department shall not participate in the temporary cannabis event.

(h) The licensed cannabis event organizer shall hire or contract for security personnel to provide security services at the licensed temporary cannabis event. All security personnel hired or contracted for by the licensee shall be at least 21 years of age, licensed by the Bureau of Security and Investigative Services, and comply with chapters 11.4 and 11.5 of division 3 of the Business and Professions Code. Security personnel shall be present on the licensed premises at all times cannabis goods are available for sale and/or cannabis goods consumption is allowed on the licensed premises.

(i) A licensed cannabis event organizer shall maintain a clearly legible sign not less than 7 inches by 11 inches in size, reading "No Persons Under 21 Allowed" at or near each public entrance to any area where the sale or consumption of cannabis goods is allowed. The lettering of the sign shall be no less than 1 inch in height.

(j) All cannabis waste generated at a temporary cannabis event shall be collected and disposed of in accordance with the requirements of section 17223. The licensed cannabis event organizer may contract or arrange for the collection and disposal of cannabis waste generated during the temporary cannabis event.

(k) A licensed cannabis event organizer and all other licensees participating in a temporary cannabis event are required to comply with section 15037 and all other applicable requirements in the Act and this division pertaining to record keeping.

(l) The Department may require the event organizer and all participants to cease operations without delay if, in the opinion of the Department or local law enforcement, it is necessary to protect the immediate public health and safety of the people of the state. Upon notification from the Department that the event is to cease operations, the event organizer shall immediately stop the event and all participants shall be removed from the premises within the time frame provided by the Department.

(m) Upon notification from the Department, the event organizer shall immediately expel from the event any person selling cannabis goods without a license from the Department that authorizes the participant to sell cannabis goods. The event organizer or their representative shall remain with the person being expelled from the premises at all times until he or she vacates the premises. If the person does not vacate the premises, the Department may inform the event organizer that the event must cease operations. Upon notification from the Department that the event is to cease operations, the event organizer shall immediately stop the event and all participants shall be removed from the premises within the time frame provided by the Department.

Note: Authority cited: Section 26013, Business and Professions Code. Reference: Sections 26012 and 26200, Business and Professions Code.

#### **HISTORY**

1. Change without regulatory effect renumbering and amending former title 16, section 5601 to new title 4, section 15601 filed 7-14-2021 pursuant to section 100, title 1, California Code of Regulations (Register 2021, No. 29). For prior history of title 16, division 42, see Register 2019, No. 3.

2. Amendment of section heading and section filed 9-27-2021 as an emergency; operative 9-27-2021 (Register 2021, No. 40). This filing is a deemed emergency pursuant to Business and Professions Code sections 26013(b)(3) and 26153.1(k). A Certificate of Compliance must be transmitted to OAL by 3-28-2022 or emergency language will be repealed by operation of law on the following day.

This database is current through 12/10/21 Register 2021, No. 50

4 CCR § 15601, 4 **CA ADC § 15601**

---

**END OF DOCUMENT**

[Home Table of Contents](#)**§ 15602. Temporary Cannabis Event Sales.**

4 CA ADC § 15602

BARCLAYS OFFICIAL CALIFORNIA CODE OF REGULATIONS

Barclays Official California Code of Regulations [Currentness](#)

Title 4. Business Regulations

Division 19. Department of Cannabis Control

Chapter 5. Cannabis Events

4 CCR § 15602

**§ 15602. Temporary Cannabis Event Sales.**

(a) Only persons age 21 or older may purchase and consume cannabis goods at a temporary cannabis event. Prior to selling cannabis goods to a customer, the licensee making the sale shall confirm, using valid identification as specified in section 15404 of this division, the age and identity of the customer.

(b) All sales of cannabis goods at a temporary cannabis event must occur in a retail area as designated in the premises diagram pursuant to section 15002.1(b)(5) of this division.

(c) Each sale at a temporary cannabis event shall be performed by a licensed retailer, a licensed non-storefront retailer, or licensed microbusiness that is authorized to engage in retail sales. The cannabis event organizer may also sell cannabis goods at the temporary cannabis event if the organizer separately holds a license authorizing the retail sale of cannabis goods.

(1) Licensed retailers or licensed microbusinesses shall only conduct sales activities within their specifically assigned area, identified in the diagram of the physical layout of the temporary cannabis event.

(2) Mobile sales activities via wagon, cart, or similar means are prohibited at the temporary cannabis event site.

(d) Licensed retailers or licensed microbusinesses must prominently display their temporary cannabis event location number and state license within plain sight of the public.

(e) All sales at a temporary cannabis event shall occur on the dates stated on the license and shall occur at the location stated on the license. All onsite sales of cannabis goods must comply with the hours of operation requirements of section 15403 of this division.

(f) Sale of alcohol or tobacco shall not be allowed on the licensed temporary cannabis event premises.

(g) The cannabis goods sold onsite at a temporary cannabis event shall be transported by a licensed distributor or licensed microbusiness in compliance with the Act and this division. All shipments of cannabis goods and non-cannabis goods intended for sale at a temporary cannabis event must be checked by the temporary cannabis event organizer staff to prevent prohibited items, such as alcohol and tobacco, from entering the licensed premises.

(h) Except small amounts of cannabis goods used for display, all cannabis goods for sale at a temporary cannabis event shall be stored in a secure, locked container that is not accessible to the public. Cannabis goods being stored by a licensee at a temporary cannabis event shall not be left unattended. Licensees may share the secure, locked container; however, each licensee using the container shall be held responsible for any violations of this section and subject to disciplinary action.

(i) All cannabis goods made available for sale at a cannabis event shall comply with all requirements for the retail sale of cannabis goods within the Act and section 15406 of this division.

(j) All cannabis goods made available for sale at a temporary cannabis event shall comply with all track and trace requirements within the Act and this division.

(k) All cannabis goods used for display at a temporary cannabis event shall comply with the requirements of section 15405 of this division.

(l) All cannabis goods sold at a temporary cannabis event shall comply with section 15413 of this division.

(m) All customer returns of cannabis goods at a temporary cannabis event shall comply with section 15410 of this division.

(n) The daily sales limits under section 15409 of this division apply to all sales made at a temporary cannabis event.

(o) A licensed retailer shall only provide free cannabis goods to a person at a temporary cannabis event if the licensed retailer complies with all requirements of section 15411 of this division.

(p) The licensed cannabis event organizer shall be responsible for ensuring that all rules and requirements for the onsite sale of cannabis goods are followed.

(q) Any compensation paid from a licensed retailer to a licensed cannabis event organizer for participation in a temporary cannabis event shall not be determined based on, or be contingent on, the sale of cannabis goods.

Note: Authority cited: Section 26013, Business and Professions Code. Reference: Sections 26070 and 26200, Business and Professions Code.

### **HISTORY**

1. Change without regulatory effect renumbering and amending former title 16, section 5602 to new title 4, section 15602 filed 7-14-2021 pursuant to section 100, title 1, California Code of Regulations (Register 2021, No. 29). For prior history of title 16, division 42, see Register 2019, No. 3.

2. Amendment of subsections (b) and (g) filed 9-27-2021 as an emergency; operative 9-27-2021 (Register 2021, No. 40). This filing is a deemed emergency pursuant to Business and Professions Code sections 26013(b)(3) and 26153.1(k). A Certificate of Compliance must be transmitted to OAL by 3-28-2022 or emergency language will be repealed by operation of law on the following day.

This database is current through 12/10/21 Register 2021, No. 50

4 CCR § 15602, 4 CA ADC § 15602

---

**END OF DOCUMENT**

[Home](#) [Table of Contents](#)**§ 15603. Temporary Cannabis Event Consumption.**

4 CA ADC § 15603

BARCLAYS OFFICIAL CALIFORNIA CODE OF REGULATIONS

Barclays Official California Code of Regulations [Currentness](#)

Title 4. Business Regulations

Division 19. Department of Cannabis Control

Chapter 5. Cannabis Events

4 CCR § 15603

**§ 15603. Temporary Cannabis Event Consumption.**

- (a) Access to the area where cannabis consumption is allowed shall be restricted to persons 21 years of age or older.
- (b) The event organizer licensee shall ensure that cannabis consumption is not visible from any public place or non-age-restricted area.
- (c) Consumption of alcohol or tobacco shall not be allowed on the licensed premises.
- (d) All requirements for onsite cannabis consumption imposed by the relevant local jurisdiction shall be followed and smoking of cannabis goods shall be prohibited in any areas where smoking is prohibited by law.
- (e) The licensed cannabis event organizer, who holds the temporary cannabis event license, shall be responsible for ensuring that all rules and requirements for the onsite consumption of cannabis goods are followed.
- (f) A licensed cannabis event organizer and all other licensees participating in a temporary cannabis event are required to follow all applicable requirements in this division pertaining to record keeping and waste management.

Note: Authority cited: Section 26013, Business and Professions Code. Reference: Section 26200, Business and Professions Code.

**HISTORY**

1. Change without regulatory effect renumbering former title 16, section 5603 to new title 4, section 15603 filed 7-14-2021 pursuant to section 100, title 1, California Code of Regulations (Register 2021, No. 29). For prior history of title 16, division 42, see Register 2019, No. 3.

This database is current through 12/10/21 Register 2021, No. 50

4 CCR § 15603, 4 CA ADC § 15603

---

**END OF DOCUMENT**

[Home](#) [Table of Contents](#)**§ 15604. Informational or Educational Cannabis Events.**

4 CA ADC § 15604

BARCLAYS OFFICIAL CALIFORNIA CODE OF REGULATIONS

Barclays Official California Code of Regulations [Currentness](#)

Title 4. Business Regulations

Division 19. Department of Cannabis Control

Chapter 5. Cannabis Events

4 CCR § 15604

**§ 15604. Informational or Educational Cannabis Events.**

(a) Informational or educational cannabis events where no sales of cannabis goods or consumption of cannabis goods is occurring are not required to be licensed by the Department.

(b) A person may display cannabis or cannabis products for informational or educational purposes consistent with Health and Safety Code sections 11362.1 and 11362.77.

Note: Authority cited: Section 26013, Business and Professions Code. Reference: Section 26013, Business and Professions Code; and Sections 11362.1 and 11362.77, Health and Safety Code.

**HISTORY**

1. Change without regulatory effect renumbering and amending former title 16, section 5604 to new title 4, section 15604 filed 7-14-2021 pursuant to section 100, title 1, California Code of Regulations (Register 2021, No. 29). For prior history of title 16, division 42, see Register 2019, No. 3.

2. Amendment of subsection (b) filed 9-27-2021 as an emergency; operative 9-27-2021 (Register 2021, No. 40). This filing is a deemed emergency pursuant to Business and Professions Code sections 26013(b)(3) and 26153.1(k). A Certificate of Compliance must be transmitted to OAL by 3-28-2022 or emergency language will be repealed by operation of law on the following day.

This database is current through 12/10/21 Register 2021, No. 50

4 CCR § 15604, 4 CA ADC § 15604

---


**END OF DOCUMENT**



## STAFF REPORT TO THE CITY COUNCIL

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Cornelius H. Johnson, Interim City Manager 

**SUBJECT:** Submission of Application for California Violence Intervention and Prevention (CalVIP) Grant Program

---

### **RECOMMENDED ACTION**

It is recommended that the City Council adopt the resolution (Attachment A) authorizing the submission of applications for the California Violence Intervention and Prevention grants for a period of 5 years.

### **FISCAL IMPACT**

The adoption of the resolution will allow the City to apply for additional CalVIP Grant Program funds that can be utilized to support, expand, and replicate evidence-based violence reduction initiatives that seek to interrupt cycles of violence in adversely impacted communities throughout the City of Antioch.

### **DISCUSSION**

According to Antioch Police Department crime statistics in 2021 (Attachment B), the City of Antioch experienced a 40% surge in gun violence. Although the number of Uniform Crime Report Part I crimes, such as arson, robberies, rapes dropped the first nine months of 2021 compared to the same period in 2020, homicides increased from seven to eight and aggravated assaults, which involved gun violence increased exponentially 39.8%, from 264 to 369. Based on current gun violence data, it can be predicted that gun violence will increase in the coming year.<sup>1</sup> CalVIP Grant Program funding would be earmarked and allocated to reduce gun violence in adversely impacted communities throughout the City of Antioch and focus on the target population that could benefit from CalVIP funding.

---

<sup>1</sup> The Mercury New, October 22, 2021, by Rowena Gonden

## **BACKGROUND**

Assembly Bill (AB) 1603 (Chapter 735, Statutes of 2019), also known as the Break the Cycle of Violence Act, was signed by Governor Gavin Newsom on October 11, 2019. This bill codified the CalVIP grant program and the authority and duties of the State of California Board of State and Community Corrections (BSCC) in administering the program, including the establishment of a grant selection advisory committee (the CalVIP ESC), selection criteria for the grants, and reporting requirements to the Legislature. It narrows the focus of the CalVIP grant to include initiatives that improves public health and safety line by supporting effective violence reduction initiatives in communities that are disproportionately impacted by gun violence, particularly group-member involved in homicides, shootings, and aggravated assaults.

During the grant period, the CalVIP grants will be awarded for a 42-month term, from 7/1/2022 to 12/31/2025. The first three years (7/1/2022 to 6/30/25) are for implementation and service delivery. The last six months (7/1/2025 to 12/31/2025) are for completion of the financial audit and final evaluation report.

Based on the eligibility requirements, only cities that are disproportionately impacted by violence and Community Based Organizations that serve the residents of those cities are eligible to apply for a CalVIP grant. Additionally, eligible cities that serve the residents of adversely impacted cities may apply for up to \$6 million with a specific set-aside for small scope Community Based Organizations that are eligible to apply for up to \$400,000. The total available funding through this CalVIP Request for Proposals is \$209,650,000.

CalVIP grants must be used to support, expand, and replicate evidence-based reduction initiatives that seek to interrupt cycles of violence. Strategies eligible for funding could include but are not limited to: hospital based-violence intervention programs, youth violence reduction programs, evidence-based street outreach programs, and focused deterrence strategies.

Target population and impacted communities are the beneficiary of grant funds. Initiatives funded by CalVIP must be primarily focused on providing violence intervention and prevention services to the small segment of the population and impacted communities that are identified as having the highest risk of perpetrating or being victimized by gun violence in the near future. City applicants must agree to distribute at least 50% of the grant funds it receives to one or more of the following: a) Community Based Organizations or b) public agencies that are primarily dedicated to community safety or violence prevention. If granted, CalVIP grantees will be required to submit quarterly progress reports, a Local Evaluation Plan (6 months post-award) and a Final Local Evaluation Report.<sup>2</sup>

---

<sup>2</sup> California Violence Intervention and Prevention (CalVIP)-California Government Grants Portal

**ATTACHMENTS**

- A. Resolution
- B. Antioch Police Department Crime Statistics in 2021
- C. PowerPoint Presentation – Antioch Police Department Internal Affairs

**RESOLUTION NO. 2022/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH TO APPLY FOR CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) GRANT PROGRAM FUNDS AND AUTHORIZING AND DIRECTING THE CITY MANAGER OR DESIGNEE TO EXECUTE AND MANAGE THE APPLICATION PROCESS**

**WHEREAS**, in 2021 the City of Antioch experienced a 40 percent surge in gun violence;

**WHEREAS**, the number of Uniform Crime Reporting (UCR) Part I crimes, such as arson, robberies, rapes dropped the first nine months of 2021 compared to the same reporting period of 2020, homicides increased from seven to eight;

**WHEREAS**, aggravated assaults involving gun violence has increased exponentially 39.8 percent from 264 to 369;

**WHEREAS**, based on the current gun violence data, it can be predicted that gun violence will increase in 2022;

**WHEREAS**, California Violence Intervention and Prevention (CalVIP) Grant Program funding would be a viable resource of funding that could be used to both prevent and reduce gun violence in adversely impacted communities throughout the City of Antioch and focus on the target population that could equally benefit from CalVIP funding;

**WHEREAS**, CalVIP grants can be used additionally to support, expand, and replicate evidence-based violence reduction initiatives that seek to interrupt cycles of violence and improve individuals' mental health, public health, and safety line by supporting effective violence reduction initiatives in communities that are disproportionately affected by gun violence, particularly group-member involved in homicides, shootings, and aggravated assaults;

**WHEREAS**, CalVIP grants will be awarded for a 42-month term, from 7/1/2022 to 12/31/2025;

**WHEREAS**, only cities that and Community Based Organizations (CBOs) that serve the residents of those cities may apply for up to \$6 million with a specific set-aside for small-scope CBOs that are eligible to apply for up to \$400,000;

**WHEREAS**, the total available funding through this CalVIP Request For Proposals (RFP) is \$209,650,000;

**WHEREAS**, initiatives funded by CalVIP shall primarily focused on providing violence intervention and prevention services to the small segment of the population that is identified as having the highest risk of perpetrating or being victimized by gun violence in the near future; and

**RESOLUTION NO. 2022/\*\***

January 25, 2022

Page 2

**WHEREAS**, the City of Antioch City Council has considered authorizing and directing the City Manager or Designee to execute and oversee the CalVIP Grant Program application process.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Antioch hereby authorizes the submission of applications to the California Violence Intervention and Prevention (CalVIP) Grant Program for all grants for which the City of Antioch is eligible;

**BE IT FURTHER RESOLVED** that the City Manager or designee is hereby authorized and empowered to execute in the name of the City of Antioch all grant documents, including but not limited to, applications, agreements, amendments and requests for payment, necessary to secure grant funds and implement the approved grant project subject to approval of form by the City Attorney; and

**BE IT FURTHER RESOLVED** that these authorizations are effective for five (5) years from the date of adoption of this resolution.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 25th day of January 2022, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER**  
**CITY CLERK OF THE CITY OF ANTIOCH**



Antioch Police Department  
Gun Violence Stats  
2019 - 2021

**ATTACHMENT B**

<b>Antioch Crime Data</b>	<b>2019</b>	<b>2020</b>	<b>Jan-Nov 2021</b>
VIOLENT CRIME	648	591	693
HOMICIDE	12	9	12
AGGRAVATED ASSAULTS WITH FIREARMS	76	140	230
AGGRAVATED ASSAULTS TOTAL	343	400	507
NON-FATAL SHOOTINGS	N/A	N/A	N/A



# Antioch Police Department Internal Affairs

Acting Lieutenant Gary  
Lowther #4032

ATTACHMENT C



# Policy of the Antioch Police Department

- The Antioch Police Department takes seriously all complaints regarding the service provided by the Department and the conduct of its members.
- It is also the policy of this department to ensure that the community can report misconduct without concern for reprisal or retaliation.

# Personnel Complaint Categories

## Internal Investigation

- Alleged misconduct or improper job performance of any employee of the Police Department that is reported by a member of the Police Department.

## Citizen Complaint

- Alleged misconduct or improper job performance of any employee of the Police Department that is reported by a member of the public.

# Findings

- **Unfounded**: The investigation clearly established the allegation was not true.
- **Exonerated**: The acts which were the basis of the complaint occurred, but were justified, lawful, and proper.
- **Sustained**: The investigation disclosed sufficient evidence to clearly prove the allegation made in the complaint.
- **Not Sustained**: The investigation disclosed insufficient evidence to clearly prove or disprove the allegation.
- **No Finding**: The complainant failed to disclose promised information to further the complaint.
- **Withdrawn**: The complainant affirmatively indicates the desire to withdraw their complaint.

# Internal Investigation

- Any member (sworn or non-sworn) of the Police Department can initiate an allegation of misconduct or improper job performance of another employee.
- The allegation is documented in a memorandum and forwarded through the chain of command.
- The Chief of Police determines who will have responsibility over the investigation. (immediate supervisor, internal affairs, contracted outside investigator)
- The completed investigation is reviewed through the chain of command. The Chief of Police determines the final disposition, finding(s), and any disciplinary action.

# Internal Investigation Laws

## Government Code 3303

- Public Safety Officers Procedural Bill Of Rights (POBR).
- AB 301 Rights and Obligations

## Government Code 3304

- Agency has 1-year to complete the investigation and initiate discipline from the date the department became aware of the allegation.

## Lybarger Admonition.

- An order to answer questions and cooperate during an administrative investigation. Refusal results in discipline. Statements are not admissible in a criminal proceeding if the allegations are criminal in nature.

## Citizen Complaint

- Initiated by any member of the public alleging misconduct or improper job performance that, if true, would constitute a violation of Department Policy, Federal Law, or State Law.
- All complaints are courteously accepted by any department member and promptly given to the appropriate supervisor.

## How Complaints Are Received

- In person at the Antioch Police Department
- Phone
- Email
- Mail
- Fax
- Police Department Website

# Availability of Complaint Forms

- Personnel complaint forms are accessible to the public and clearly visible in the front lobby of the Antioch Police Department.
- Personnel complaint forms are available on the Antioch Police Department website and can be submitted electronically.
- The website also contains a direct phone number and email address to the Internal Affairs Unit.

# Citizen Complaint Investigation

- Formal complaint is routed through the office of the Chief of Police.
- The complaint is entered in a computer database and assigned a case number.
- Depending on the nature of the allegation, the investigation will be assigned to either:
  - Supervisor of the employee
  - Internal Affairs Unit
  - Contracted Outside Investigator



# Citizen Complaint Investigation

- A thorough and detailed investigation is conducted which includes evidence collection and interviews.
- The investigation must be completed within one year of the date the Police Department became aware of the allegation. (Government Code 3304).
- The completed investigation is forwarded through the chain of command.
- The Chief of Police confirms the final disposition, findings of the case, and issues corrective action.

# Post Investigation

- Per California Penal Code 832.7(e)
  - The Police Department shall ensure that the complainant is provided written notification of the disposition within 30 days of the final disposition.
- The investigation is retained pursuant to the Antioch Police Department Records Retention Policy.

# Transparency

## SB 1421

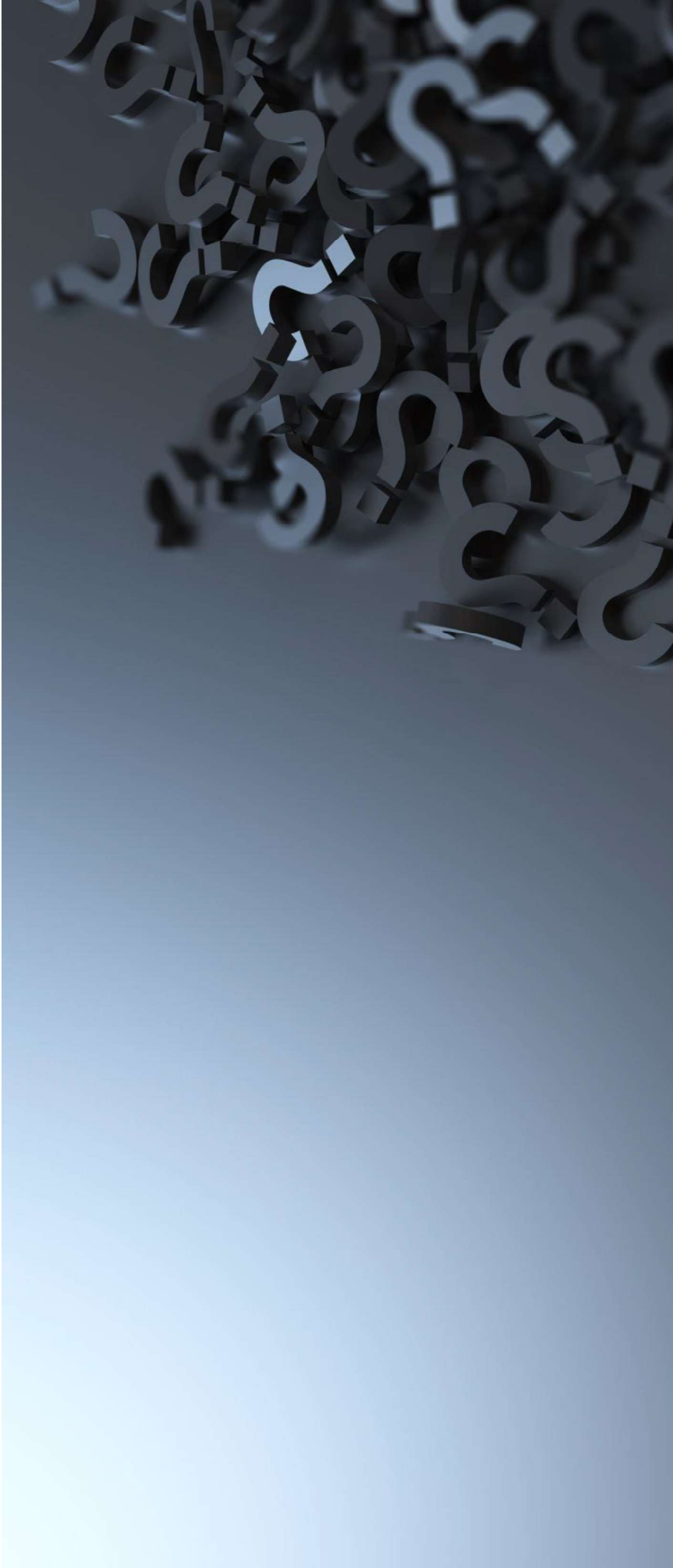
- Requires public disclosure of investigations with sustained findings of:
  - Dishonesty
  - Perjury
  - Use of force that results in great bodily injury or death
  - Sexual assault
  - Discharge of a firearm at a person.

# Transparency

- SB 16
- Requires public disclosure of investigations with sustained findings of:
  - Unreasonable or Excessive use of force
  - Failing to intervene against another officer using excessive or unreasonable force
  - Unlawful arrest
  - Unlawful searches

# Transparency

- In our commitment to transparency the Antioch Police Department uploads all applicable SB 1421 and SB 16 records to our NextRequest portal allowing unfettered access to the public to view these records without making a request.



Questions

CITY OF  
**ANTIOCH**  
CALIFORNIA

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022  
**TO:** Honorable Mayor and Members of the City Council  
**SUBMITTED BY:** John Samuelson, Public Works Director/City Engineer  
**SUBJECT:** Potential Transition of City Fleet to Zero Emission Vehicles

---

**RECOMMENDED ACTION**

It is recommended that the City Council discuss and provide direction to City staff.

**FISCAL IMPACT**

This recommended action has no direct fiscal impact at this time.

**DISCUSSION**

During the City Council meeting on October 12, 2020, City Council requested a discussion on requiring all vehicles purchased by the City to be zero emission vehicles ("ZEV").

**Background**

On September 23, 2020, California Governor Gavin Newsom signed executive order N-79-20 stating "It shall be the goal of the State that 100 percent of in-state sales of new passenger cars and trucks will be zero-emission by 2035. It shall be a further goal of the State that 100 percent of medium and heavy-duty vehicles in the State be zero-emission by 2045 for all operations where feasible and by 2035 for drayage trucks. It shall be further a goal of the State to transition to 100 percent zero-emission off-road vehicles and equipment by 2035 where feasible." With this executive order in place, Antioch will need to plan its transition to an all-ZEV fleet. Staff is seeking direction from City Council on the timing of the transition.

The City currently has 201 vehicles in our fleet. Of these, one (1) vehicle is all electric and eight (8) are hybrids. The City's fleet ranges from passenger cars and trucks to heavy-duty vehicles. There are currently two (2) charging stations at the Water Treatment Plant for City use only and one (1) charging station at City Hall for the public's use.

**Existing Policy**

The City currently does not have a ZEV policy. The City's Climate Action and Resilience Plan (adopted by City Council, May 2020) discusses transportation electrification. This plan has action items to:

1. Strategically expand electric vehicle ("EV") charging stations;
2. Provide financial incentives and support outreach for programs and policies that encourage the switch to EV;
  - a. Clean Cars for all
  - b. Education on the benefits of electric vehicles
  - c. Special privileges for EV – parking spots; and
3. Provide an Electric Vehicle buying guide for City of Antioch vehicle purchases or incorporate EV purchases into a Sustainable Purchasing Guide for City procurement.

The City's Municipal Climate Action Plan (adopted by City Council, May 2011), Section 6.2, discusses the City's fleet inventory. This section lists potential fleet measures that can be used for possible reduction in carbon dioxide emissions. The options that were evaluated considered changing to B20 biodiesel fuel for diesel fleet, implementing a no idling ordinance for the municipal fleet, and replacing passenger vehicles with Compressed Natural Gas (CNG), electric vehicles, and hybrid vehicles.

### **Potential Impacts**

If the City desires to begin implementation of a ZEV policy, there would need to be a transitional period that would allow City staff to continue to purchase vehicles that are not ZEV while infrastructure needs to support a fully electric vehicle fleet are evaluated. These infrastructure needs would include, but not be limited to, installation of charging stations at City facilities, and electrical system upgrades onsite and offsite to handle the additional electrical load. This study would also identify the benefits of switching to ZEV such as reduced fuel purchases, reduced routine maintenance, and most importantly, improvements to the environment.

The City has a wide variety of vehicle and equipment that do not current have ZEV options. There are also some concerns with the performance abilities of ZEV for Police Interceptors which will need to be researched. Fleet staff will also need additional training and equipment to properly maintain ZEV.


### **ATTACHMENTS**

None.

**STAFF REPORT TO THE CITY COUNCIL**

**DATE:** Regular Meeting of January 25, 2022

**TO:** Honorable Mayor and Members of the City Council

**SUBMITTED BY:** Nickie Mastay, Administrative Services Director 

**SUBJECT:** Resolution Approving a New Class Specification for Community Resources Director, Assigning a Salary Range, and Assigning the Classification to the Management (Executive) Bargaining Unit

---

**RECOMMENDED ACTION**

It is recommended that the City Council adopt a resolution approving the New Class Specification for Community Resources Director, assigning a salary range, and assigning the classification to the Management (Executive) Bargaining Unit.

**FISCAL IMPACT**

The salary range (without benefits) for one (1) Community Resources Director is \$149,808 - \$182,076. The total annual range of cost of funding (1) Community Resources Director is (Step A – Step E) \$275,069 - \$327,382. The cost of this position is included in the General Fund Fiscal Year 2021-23 Budget.

**DISCUSSION**

The Community Resources Director position was approved by City Council on June 22, 2021 with the adoption of the Fiscal Year 2021-23 Budget. This classification will plan, direct, manage, and oversee the activities and operations of the Community Resources Department which include, youth services, environmental resources, Community Development Block Grant (CDBG); unhoused resident services; community crisis intervention response; violence intervention and prevention; Animal Services; and code enforcement. Some of the duties include:

- Develops, implements, and maintains management systems, procedures and standards for program evaluation; monitors developments related to City community response services; evaluates the impact on City operations; analyzes data and composes reports that include program evaluation results that are presented to the City Manager and City Council.
- Administers, directs, and recommends the Department's annual operating budget; develops and monitors grant funded programs; analyzes fiscal data to identify and project resource needs; obtains needed resources; approves the forecast of funds needed for staffing, equipment, materials, and supplies; monitors and approves expenditures and implements budgetary adjustments as appropriate and necessary.

- Coordinates with other departments, elected officials, federal, state, county, local, Community-Based Organizations, private and non-governmental safety or healthcare agencies to develop community response plans and programs related to behavioral health, medical, services for the unhoused community, school response, youth services, violence prevention, etc.

Please refer to Attachment A – Exhibit 1 for the Community Resources Director Class Specification.

### **ATTACHMENTS**

#### **A. Resolution**

Exhibit 1 to Resolution – Community Resources Director Class Specification

**RESOLUTION NO. 2022/\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH  
APPROVING A NEW CLASS SPECIFICATION FOR COMMUNITY RESOURCES  
DIRECTOR, ASSIGNING A SALARY RANGE, AND ASSIGNING THE  
CLASSIFICATION TO THE MANAGEMENT BARGAINING UNIT**

**WHEREAS**, the City has an interest in the effective and efficient management of the classification plan;

**WHEREAS**, City Council has appropriated for and approved this New Classification on June 22, 2021 with the adoption of the Fiscal Year 2021 – 23 Budget;

**WHEREAS**, for internal equity purposes the recommended salary range for the Community Resources Director Classification is \$12,484 - \$15,173 per month;

**WHEREAS**, the Management (Executive) Bargaining Unit has reviewed and approved the Class Specification; and

**WHEREAS**, the Community Resources Director Class Specification will be assigned to the Management (Executive) Bargaining Unit.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Antioch as follows:

**Section 1.** The Class Specification for the classification of Community Resources Director, attached hereto as “Exhibit 1”, is hereby approved and added to the City of Antioch Employees’ Classification System;

**Section 2.** The Community Resources Director Classification is hereby assigned a monthly salary range of \$12,484 - \$15,173; and

**Section 4.** The Community Resources Director Classification is hereby assigned to the Management (Executive) Bargaining Unit with Tier 1 Administrative Leave.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing resolution was passed and adopted by the City Council of the City of Antioch at a regular meeting thereof, held on the 25th day of January 2022, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

---

**ELIZABETH HOUSEHOLDER  
CITY CLERK OF THE CITY OF ANTIOCH**

**COMMUNITY RESOURCES DIRECTOR**

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are **not** intended to reflect all duties performed within the job.*

**SUMMARY DESCRIPTION**

Under general administrative direction of the City Manager, plans, directs, manages, and oversees the activities and operations of the Community Resources Department including, youth services, environmental resources, Community Development Block Grant (CDBG); unhoused resources; mental health crisis response; violence intervention and prevention; code enforcement; and Animal Services, and to perform other duties as assigned; coordinates activities with other departments and outside agencies; and provides highly responsible and complex administrative support to the City Manager.

**REPRESENTATIVE DUTIES**

*The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.*

1. Assume full management responsibility for all Community Resources Department services and activities including youth services network, environmental resources, Community Development Block Grant (CDBG); unhoused resident services; community crisis intervention response; violence intervention and prevention; Animal Services, and code enforcement.
2. Create, recommend, implement and administer departmental policies and procedures, goals, objectives, and priorities for each assigned service area.
3. Establish, within City policy, appropriate service and staffing levels; monitor and evaluate the efficiency and effectiveness of service delivery methods and procedures; allocate resources accordingly.
4. Assess and monitor workload, administrative and support systems, and internal reporting relationships; identify opportunities for improvement; direct and implement changes.
5. Plan, direct, and coordinate, through assigned staff, the Community Resource Department's goals and objectives; assign projects and programmatic areas of responsibility; review and evaluate work methods and procedures; meet with key staff to identify and resolve problems.
6. Develop, implement, and maintain management systems, procedures and standards for program evaluation; monitor developments related to City community response services; evaluate the impact on City operations; analyze data and compose reports that include program evaluation results that are presented to the City Manager and City Council.
7. Select, train, motivate, and evaluate assigned personnel; provide or coordinate staff training; work with employees to correct deficiencies; implement discipline and termination procedures.
8. Administer, direct, and recommend the Department's annual operating budget; develop and monitor grant funded programs; analyze fiscal data to identify and project resource needs; obtain needed resources; approve the forecast of funds needed for staffing, equipment,

**CITY OF ANTIOCH**  
**COMMUNITY RESOURCES DIRECTOR (CONTINUED)**

materials, and supplies; monitor and approve expenditures and implement budgetary adjustments as appropriate and necessary.

9. Procure goods and services to accomplish the work of the department, including the preparation of Requests for Proposals and Qualifications; administer agreements for consulting services; conduct research and prepare reports.
10. Initiate or conduct special studies as assigned and prepare reports with recommendations for appropriate action.
11. Prepare and present staff reports and other necessary correspondence.
12. Coordinate with other departments, elected officials, federal, state, county, local, Community-Based Organizations, private and non-governmental safety or healthcare agencies to develop community response plans and programs related to behavioral health, medical, services for the unhoused community, school response, youth services, violence prevention, etc.
13. Attend and participate on a variety of boards, commissions, committees, and professional group meetings; maintain awareness of new trends and developments in the fields related to community resources; incorporate new developments as appropriate.
14. Respond to and resolve difficult and sensitive citizen inquiries and complaints.
15. Pursue grant opportunities and actively seek to leverage available local funds with regional, State and Federal
16. Perform other duties and related assignments as required.

**QUALIFICATIONS**

*The following generally describes the knowledge and ability required to enter the job and/or be learned within a short period of time in order to successfully perform the assigned duties.*

**Knowledge of:**

- Principles and practices of modern public administration and management including planning, organizing, staffing, directing and evaluating programs, policies, and operational needs.
- Principles and practices of youth development, crisis intervention, conflict resolution, counseling and social service programs related to behavioral health, unhoused resident services, violence intervention and prevention.
- State of California Community Development Block Grant (CDBG) program administration requirements, environmental laws and programs, code enforcement legislation.
- Advanced principles and practices of program development, implementation and administration.
- Principles and practices of municipal budget preparation and administration.
- Principles of supervision, training, and performance evaluation.
- Pertinent federal, state, and local laws, codes, and regulations.

**Ability to:**

- Implement, manage and direct comprehensive community programs.

- Perform difficult work that requires the ability to reason and solve complex problems.
- Develop and administer departmental goals, objectives, and procedures.
- Analyze and assess programs, policies, and operational needs and make appropriate adjustments.
- Identify and respond to sensitive community and organizational issues, concerns, and needs.
- Develop and foster strong working relationships with diverse community stakeholders through cooperation and collaboration.
- Plan, organize, direct, and coordinate the work of staff.
- Delegate authority and responsibility.
- Select, supervise, train, and evaluate staff.
- Analyze problems, identify alternative solutions, project consequences of proposed actions, and implement recommendations in support of goals.
- Research, analyze, and evaluate new service delivery methods and techniques.
- Properly interpret and make decisions in accordance with appropriate laws, regulations and policies.
- Maintain liaison with various private and public agencies and deal successfully with the public and other interested groups.
- Prepare clear and concise administrative and financial reports.
- Prepare and administer large and complex budgets.
- Interpret and apply applicable federal, state, and local policies, laws, and regulations.
- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.

### **Education and Experience Guidelines**

#### **Education/Training:**

A Bachelor's degree from an accredited college or university in public administration, business administration, social work, public health, health sciences, psychology, sociology, health services administration, public safety or a related field. A Master's degree is highly desirable.

#### **Experience:**

Six years of increasingly responsible experience in human services, social work, behavioral science, environmental science, public safety, including three years of management and administrative responsibility.

#### **License or Certificate:**

Possession of, an appropriate, valid California driver's license.

### **PHYSICAL DEMANDS AND WORKING ENVIRONMENT**

*The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.*

**Environment:** Work is performed primarily in a standard office setting with occasional travel from site to site.

**Physical:** Primary functions require sufficient physical ability and mobility to work in an office setting and in a field environment; to walk, run, stand, or climb on slippery even or uneven, and paved or unpaved surfaces; to stand or sit for prolonged periods of time; to

**CITY OF ANTIOCH**  
**COMMUNITY RESOURCES DIRECTOR (CONTINUED)**

occasionally stoop, bend, kneel, crouch, reach, and twist; to lift, carry, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard; and to verbally communicate to exchange information.

FLSA: Exempt

Created: January 2022

This class specification identifies the essential functions typically assigned to positions in this class. Other duties not described may be assigned to employees in order to meet changing business needs or staffing levels but will be reasonably related to an employee's position and qualifications. Other duties outside of an individual's skill level may also be assigned on a short term basis in order to provide job enrichment opportunities or to address emergency situations.