



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

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**Date:** Tuesday, January 25, 2022

**Time:** 5:00 P.M. – Closed Session  
7:00 P.M. – Regular Meeting  
7:05 P.M. – Public Hearing-Redistricting

**Place:** **Council Chambers**  
200 'H' Street  
Antioch, CA 94531

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar Thorpe**, Mayor  
**Michael Barbanica**, Mayor Pro Tem (District 2)  
**Tamisha Torres-Walker**, Council Member District 1  
**Lori Ogorchock**, Council Member District 3  
**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Cornelius Johnson**, Interim City Manager  
**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

**5:00 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

**PUBLIC COMMENTS** for Closed Session – *None*

#### **CLOSED SESSION:**

- 1) **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
– significant exposure to litigation pursuant to California Government Code section 54956.9(b): One Case.

***No reportable action***

- 2) **CONFERENCE WITH REAL PROPERTY NEGOTIATIONS** pursuant to California Government Code section 54956.8: Property: 401 Putnam Street, Antioch, CA; Agency Negotiation: City of Antioch and Crown Castle for AT&T; Negotiating Parties: John Samuelson, Public Works Director, City of Antioch and Julie Weston, Government Site Specialist, Crown Castle; Under Negotiation: Price and Terms of Payment.

***Direction provided to City Attorney***

- 3) **CONFERENCE WITH LABOR NEGOTIATORS** – pursuant to California Government Code section 54957.6; City designated representatives: Nickie Mastay, Jazzman Brown, and Jeff Bailey; Employee organizations: Antioch Police Officers' Association, Operating Engineers Local Union No. 3 (OE3), Confidential Unit, Management Unit, and Treatment Plant Employees' Association.

***No reportable action***

- 4) **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION** – pursuant to California Government Code section 54956.9: Andrea Rodriguez and Calvin Prieto v. City of Antioch et al., Contra Costa County Superior Court Case Number C21-02687.

***No reportable action***

7:00 P.M. **ROLL CALL – REGULAR MEETING** – for Council Members – *All Present*

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

7:05 p.m. **PUBLIC HEARING**

1. **REDISTRICTING IN ANTIOCH: DRAFT REDISTRICTING MAPS**

*Received presentation and public comment with Council choosing two draft maps: **Draft Map B and Draft Map 91 (attached)***

Recommended Action: It is recommended that the City Council:

- 1) Receive the redistricting presentation and public comment on the draft redistricting maps and
- 2) Select two redistricting maps for the City in preparation for selection of the final map on February 8, 2022.

2. **PROCLAMATION**

- Human Trafficking Awareness Month, January 2022

*Approved as amended to include “Love Never Fails”, as supporting organization, 5/0*

Recommended Action: It is recommended that the City Council approve the proclamation.

3. **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

- City of Antioch Celebrating 150 Years 1872 – 2022: February 6, 2022

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR’S COMMENTS**

4. **PRESENTATION** – *Rental Housing Updates, presented by California Apartment Association – Rhovy Lyn Antonio, Senior Vice President of Public Affairs and Delta Association of Realtors – James Britto, Government Affairs Committee Member*  
**Direction to staff to bring back information on rent control, tenant anti-harassment and just cause for evictions**

10:28 P.M. **ADJOURNED TO BREAK**

10:37 P.M. **RECONVENED WITH ALL COUNCIL PRESENT**

5. **CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR DECEMBER 14, 2021

**Continued, 5/0**

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR JANUARY 11, 2022

**Continued, 5/0**

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- C. APPROVAL OF COUNCIL WARRANTS

**Approved, 5/0**

Recommended Action: It is recommended that the City Council approve the warrants.

- D. APPROVAL OF TREASURER'S REPORT FOR NOVEMBER 2021

**Received and filed, 5/0**

Recommended Action: It is recommended that the City Council receive and file the November 2021 Treasurer's Report.

- E. SECOND READING – WILD HORSE MULTIFAMILY PROJECT (PD-20-01, GP-20-03, AR-21-17) (*Introduced on January 11, 2022*)

**Ord No. 2201-C-S adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the ordinance for a zoning map amendment from Planned Development District (PD) to Planned Development District (PD-20-01).

**CONSENT CALENDAR – Continued**

- F.** SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE TO REQUIRE SAFE STORAGE OF FIREARMS IN RESIDENCES (*Introduced on January 11, 2022*)

**Ord No. 2202-C-S adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the proposed safe gun storage ordinance requiring Antioch residents to safely store firearms in their residences.

- G.** SECOND READING – ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE SECTIONS 9-5.3803 AND 9-5.3834 TO PROHIBIT OIL AND GAS DRILLING, PRODUCTION, AND EXPLORATORY OPERATIONS AS PERMITTED USES IN THE M-2 AND S ZONES (*Introduced on January 11, 2022*)

**Ord No. 2203-C-S adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the ordinance amending the Antioch Municipal Code Sections 9-5.3803 and 9-5.3834 to remove oil and gas drilling, production, and exploratory operations as permitted uses in the “heavy industrial” (M-2) zone and in the designated portion of the Sand Creek Focus Area of the “S” Study District.

- H.** SUBMISSION OF APPLICATIONS FOR ALL CALRECYCLE GRANTS FOR WHICH THE CITY OF ANTIOCH IS ELIGIBLE FOR A PERIOD OF FIVE (5) YEARS

**Reso No. 2022/12 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the resolution authorizing the submission of applications for CalRecycle grants for a period of five (5) years.

- I.** NINTH AMENDMENT TO THE CONSULTANT SERVICE AGREEMENT FOR PROFESSIONAL SERVICES WITH WALTER BISHOP CONSULTING

**Reso No. 2022/13 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the ninth amendment to the Consultant Service Agreement with Walter Bishop Consulting to provide support to the City on water rights issues, and to assist in the management of the Brackish Water Desalination Project which increases the contract by \$168,000 for a total contract amount of \$664,000 and extends the term of the Agreement to December 31, 2023; and
- 2) Authorizing and directing the City Manager or designee to execute the ninth amendment to the Agreement with Walter Bishop Consulting in a form approved by the City Attorney.

**PUBLIC HEARING – Continued**

6. REVISIONS TO THE CONDITIONS OF APPROVAL FOR THE CREEKSIDE – VINEYARDS AT SAND CREEK PROJECT VESTING TENTATIVE SUBDIVISION MAP RELATED TO THE CONSTRUCTION OF HILLCREST AVENUE

**Reso No. 2022/14 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the resolution approving revisions to the Conditions of Approval for the Creekside – Vineyards at Sand Creek Project Vesting Tentative Subdivision Map, related to the construction of Hillcrest Avenue.

7. ORDINANCE AMENDING THE ANTIOCH MUNICIPAL CODE BY ADDING SECTION 9-5.3848, REGARDING TEMPORARY CANNABIS EVENTS ON PUBLIC PROPERTY

**To February 8, 2022 for Adoption,  
3/2 (Barbanica and Ogorchock)**

Recommended Action: It is recommended that the City Council waive the first reading and introduce by title only an ordinance amending the Antioch Municipal Code by adding Section 9-5.3848 regarding temporary cannabis events on public property and provide direction to staff.

**COUNCIL REGULAR AGENDA**

8. SUBMISSION OF APPLICATION FOR CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION (CALVIP) GRANT PROGRAM

**Reso No. 2022/15 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the resolution authorizing the submission of applications for the California Violence Intervention and Prevention grants for a period of five (5) years.

9. POTENTIAL TRANSITION OF CITY FLEET TO ZERO EMISSION VEHICLES

**Direction provided to staff**

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

**COUNCIL REGULAR AGENDA – Continued**

10. RESOLUTION APPROVING A NEW CLASS SPECIFICATION FOR COMMUNITY RESOURCES DIRECTOR, ASSIGNING A SALARY RANGE, AND ASSIGNING THE CLASSIFICATION TO THE MANAGEMENT (EXECUTIVE) BARGAINING UNIT

***Tabled, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the New Class Specification for Community Resources Director, assigning a salary range, and assigning the classification to the Management (Executive) Bargaining Unit.

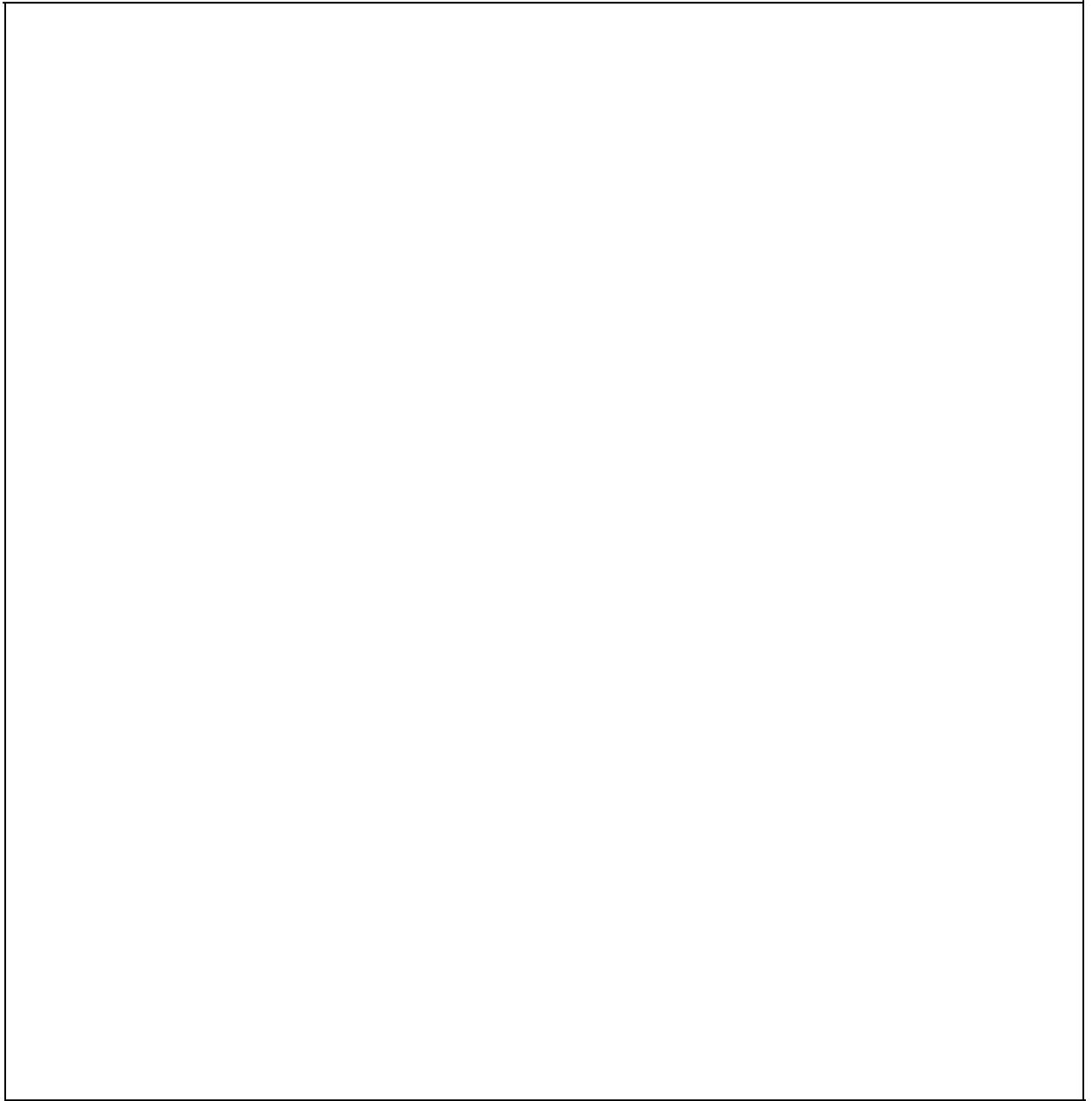
**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

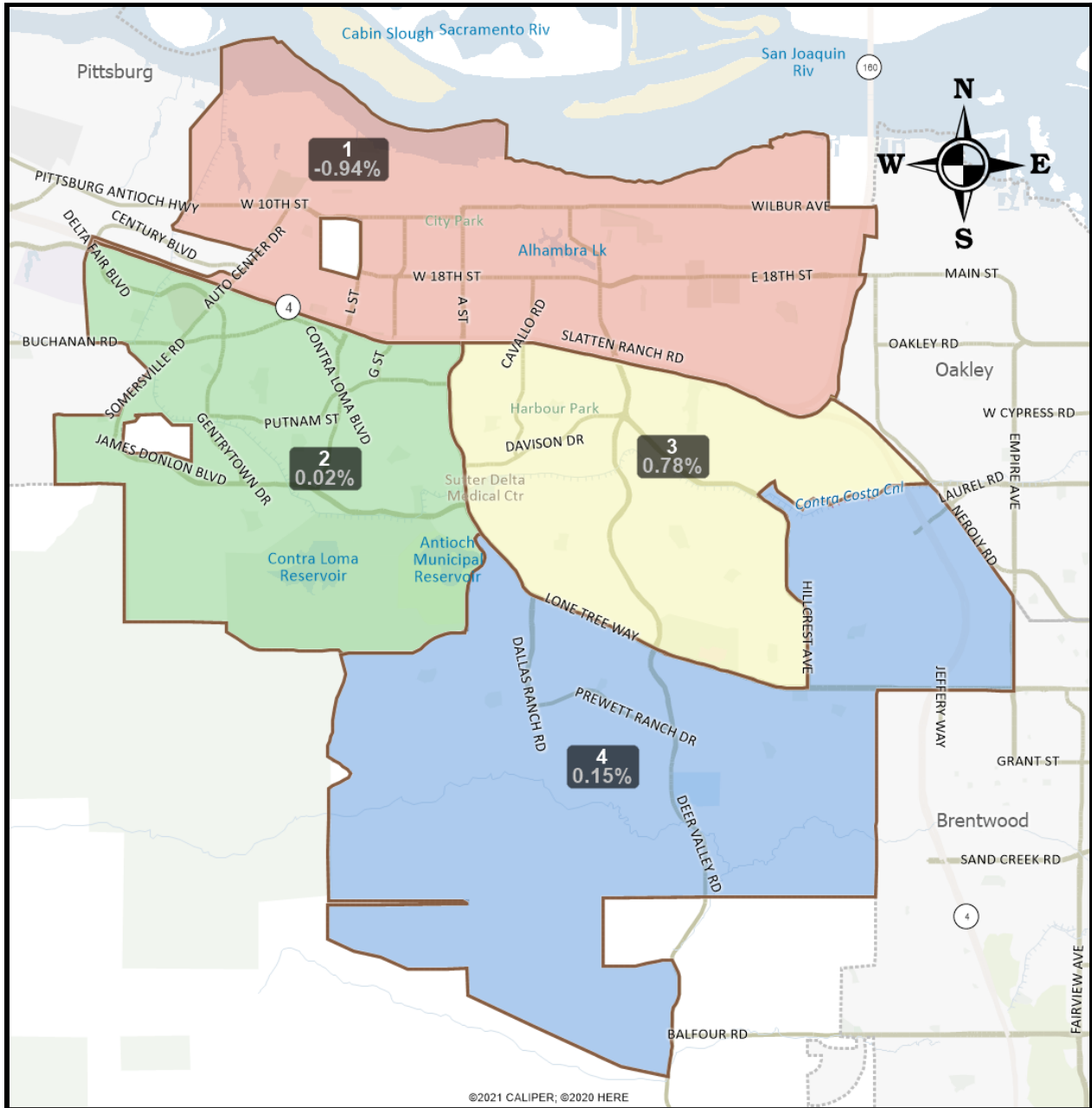
**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 11:16 p.m., 5/0***





**City of Antioch Redistricting:  
Finalist Draft Map 91  
January 26, 2022**



*Draft Map 91 is based on Public Submission #12142021491.*

**City of Antioch Redistricting:  
Finalist Draft Map Demographics  
January 26, 2022**

Draft Map B								
District	Population	CVAP	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% NH White CVAP
1B	28622	15694	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2B	28749	18752	-0.51%	26.53%	19.74%	7.96%	1.10%	42.32%
3B	29080	19268	0.64%	23.97%	20.15%	19.53%	0.28%	33.65%
4B	29129	20126	0.81%	24.88%	27.71%	16.48%	0.31%	26.25%

Draft Map 91								
District	Population	CVAP	% Deviation	% Latino CVAP	% Black CVAP	% Asian CVAP	% Indigenous CVAP	% NH White CVAP
1	28622	15694	-0.94%	26.42%	23.94%	5.96%	1.88%	40.59%
2	28900	18773	0.02%	27.60%	19.33%	9.67%	0.94%	39.53%
3	29119	20364	0.78%	23.84%	21.78%	13.38%	0.61%	38.40%
4	28939	19009	0.15%	24.01%	26.81%	21.21%	0.11%	23.47%

*CVAP = Citizen Voting Age Population*

*Racial and ethnic characteristics of the Citizens Voting Age Population (CVAP) are tabulated according to Department of Justice standards.*