

CITY OF  
**ANTIOCH**  
CALIFORNIA

**CALL OF SPECIAL MEETING**

Antioch City Council  
Special Meeting

Pursuant to Government Code section 54956, I hereby call a Special Meeting of the Antioch City Council. Said meeting shall be held on the following date, time and place:

**DATE:** Friday, February 4, 2022

**TIME:** 5:00 P.M. Special Meeting

**PLACE:** Council Chambers  
200 'H' Street  
Antioch, CA 94531

The only items of business to be considered at such Special Meeting shall be set forth on the Special Meeting Agenda.

Dated: February 1, 2022



LAMAR THORPE, Mayor  
City of Antioch



## **ANNOTATED AGENDA**

### **Antioch City Council SPECIAL MEETING**

---

**Date:** Friday, February 4, 2022

**Time:** 5:00 P.M. – Special Meeting

**Place:** **Council Chambers**  
200 'H' Street  
Antioch, CA 94531

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

---

**Lamar Thorpe**, Mayor  
**Michael Barbanica**, Mayor Pro Tem (District 2)  
**Tamisha Torres-Walker**, Council Member District 1  
**Lori Ogorchock**, Council Member District 3  
**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Cornelius Johnson**, Interim City Manager  
**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

CITY OF  
**ANTIOCH**  
CALIFORNIA

**CALL OF SPECIAL MEETING**

Antioch City Council  
Special Meeting

Pursuant to Government Code section 54956, I hereby call a Special Meeting of the Antioch City Council. Said meeting shall be held on the following date, time and place:

**DATE:** Friday, February 4, 2022

**TIME:** 5:00 P.M. Special Meeting

**PLACE:** Council Chambers  
200 'H' Street  
Antioch, CA 94531

The only items of business to be considered at such Special Meeting shall be set forth on the Special Meeting Agenda.

Dated: February 1, 2022



LAMAR THORPE, Mayor  
City of Antioch

**Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a Speaker Request form online **by 3:00 p.m. the day of the Council Meeting** at [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card). See the Speakers' Rules on the inside cover of this Agenda. The Council can only take action on items that are listed on the agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments".

**5:00 P.M.      ROLL CALL – SPECIAL MEETING** – for Council Members – ***Council Members District 3 Ogorchock, District 4 Wilson and Mayor Thorpe (Council Members District 1 Torres-Walker and Mayor Pro Tem/District 2 Barbanica – Absent)***

**PLEDGE OF ALLEGIANCE**

**1.      PROCLAMATIONS**

- In Honor of the Sesquicentennial of the City of Antioch’s Incorporation, February 6, 2022  
***Approved as amended, AND***
- In Honor of Genesis Church-Antioch

***Approved,  
3/0***

Recommended Action: It is recommended that the City Council approve the proclamations.

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items.*

**MOTION TO ADJOURN** – *The Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 5:03 p.m., 3/0***