



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

**Including the Antioch City Council acting as Housing Successor  
to the Antioch Development Agency**

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**Date: Tuesday, April 12, 2022**

**Time: 5:30 P.M. – Closed Session**  
**7:00 P.M. – Regular Meeting**  
**7:05 P.M. – Public Hearing-Redistricting**

**Place: Council Chambers**  
**200 'H' Street**  
**Antioch, CA 94509**

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar Thorpe**, Mayor  
**Michael Barbanica**, Mayor Pro Tem (District 2)  
**Tamisha Torres-Walker**, Council Member District 1  
**Lori Ogorchock**, Council Member District 3  
**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Cornelius Johnson**, Interim City Manager  
**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

**5:30 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

**PUBLIC COMMENTS** for Closed Session – *None*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH REAL PROPERTY NEGOTIATIONS** – pursuant to California Government Code section 54956.8: Property: 4.79-acre property on Delta Fair Blvd., Antioch, CA (APN 074-080034-7); Agency Negotiation: Cornelius Johnson, City Manager; Negotiating Parties: Christy Saxton Interim Director, Health, Housing and Homeless Services, Contra Costa County; Under Negotiation: Price and Terms of Payment.

***Direction provided to City Manager and City Attorney***

- 2) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION** – Significant exposure to litigation pursuant to California Government Code section 54956.9(b): One Case.

***No reportable action***

- 3) CONFERENCE WITH LABOR NEGOTIATORS** – pursuant to California Government Code section 54957.6; City designated representatives: Nickie Mastay, Jazzman Brown, and Jeff Bailey; Employee organizations: Antioch Police Officers' Association, Operating Engineers Local Union No. 3 (OE3), Confidential Unit, Management Unit, Treatment Plant Employees' Association, Antioch Public Works Association, and Antioch Police Sworn Management Association.

***No reportable action***

**CLOSED SESSION – Continued**

**4) PUBLIC EMPLOYEE PERFORMANCE EVALUATION: CITY ATTORNEY.** This closed session is authorized pursuant to Government Code section 54957.

***No reportable action***

**5:32 P.M. ADJOURNED TO CLOSED SESSION**

**7:08 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Housing Successor to the Antioch Development Agency – ***All Present*****

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

***COUNCIL MEMBER WILSON REQUESTED A MOTION TO SUSPEND THE RULES AND MOVE COUNCIL REGULAR AGENDA ITEM #11 TO BE HEARD AFTER THE PROCLAMATIONS; APPROVED 5/0***

**7:05 p.m. PUBLIC HEARING**

**1. REDISTRICTING: RESOLUTION ADOPTING FINAL MAP (DRAFT MAP A – MODIFIED)  
*Reso No. 2022/51 adopted, 3/2 (Barbanica, Ogorchock)***

Recommended Action: It is recommended that the City Council adopt the resolution with the Final Redistricting Map (“Draft Map A – Modified”) adjusting and redefining the boundaries of the City Council electoral districts of the City.

**2. INTRODUCTION OF NEW CITY EMPLOYEES**

**3. PROCLAMATIONS**

- In Honor of Autism Acceptance Month 2022
- In Honor of Earth Month 2022
- In Honor of LGBTQI+ Solidarity

Recommended Action: It is recommended that the City Council approve the proclamations.

***Approved, 5/0***

## **COUNCIL REGULAR AGENDA**

### **11. DISPLAY OF THE PRIDE PROGRESS FLAG AT CITY HALL**

**Reso No. 2022/52 adopted, 3/2 (Barbanica, Ogorchock)**

*Recommended Action: It is recommended that the City Council adopt a resolution:*

- 1) *Acknowledging the City's Policy for the Display of Flags at City Facilities as it relates to various flags approved by an adopted resolution of the City Council; and*
- 2) *Approving the display of the Pride Progress Flag during the period of April 12, 2022 to December 31, 2022 at City Hall.*

**7:49 P.M. ADJOURNED TO BREAK**

**7:57 P.M. RECONVENED WITH ALL COUNCIL PRESENT**

### **4. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

- ANTIOCH COMMUNITY EASTER EGG HUNT – April 18, 2022
- KEEP ANTIOCH BEAUTIFUL – April 23, 2022
- RIVERTOWN ART & WINE WALK – May 7, 2022

### **5. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

- ECONOMIC DEVELOPMENT COMMISSION
- SALES TAX CITIZENS' OVERSIGHT COMMITTEE
- CONTRA COSTA MOSQUITO & VECTOR CONTROL BOARD OF TRUSTEES

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**9:01 P.M. ADJOURNED TO BREAK DURING PUBLIC COMMENTS**

**9:05 P.M. RECONVENED WITH ALL COUNCIL PRESENT**

**PUBLIC COMMENTS (Continued)** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

## CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

### MAYOR'S COMMENTS

**6. CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency**

**A.** APPROVAL OF COUNCIL MEETING MINUTES FOR FEBRUARY 22, 2022 **Approved, 5/0**

Recommended Action: It is recommended that the City Council approve the Minutes.

**B.** APPROVAL OF COUNCIL MEETING MINUTES FOR MARCH 8, 2022 **Approved, 5/0**

Recommended Action: It is recommended that the City Council approve the Minutes.

**C.** APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR MARCH 11, 2022 **Continued, 5/0**

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

**D.** APPROVAL OF COUNCIL MEETING MINUTES FOR MARCH 22, 2022 **Continued, 5/0**

Recommended Action: It is recommended that the City Council continue the Minutes.

**E.** APPROVAL OF COUNCIL WARRANTS **Approved, 5/0**

Recommended Action: It is recommended that the City Council approve the warrants.

**F.** APPROVAL OF HOUSING SUCCESSOR WARRANTS **Approved, 5/0**

Recommended Action: It is recommended that the City Council approve the warrants.

**G.** APPROVAL OF TREASURER'S REPORT FOR JANUARY 2022 **Received and filed, 5/0**

Recommended Action: It is recommended that the City Council receive and file the January 2022 Treasurer's Report.

**H.** APPROVAL OF TREASURER'S REPORT FOR FEBRUARY 2022 **Received and filed, 5/0**

Recommended Action: It is recommended that the City Council receive and file the February 2022 Treasurer's Report.

**CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued**

- I. AB 361: RESOLUTION MAKING FINDINGS NECESSARY TO CONDUCT BROWN ACT MEETINGS BY TELECONFERENCE FOR THE CITY COUNCIL, BOARDS, COMMISSIONS, AND COMMITTEES

**Reso No. 2022/53 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt the resolution authorizing remote teleconference/virtual meetings of the legislative bodies of the City of Antioch, which includes the City Council, boards, commissions, and committees.

- J. APPROVAL OF PURCHASE OF ONE (1) BANDIT BRUSH AND WOODCHIPPER MODEL M-12XP UTILIZING SOURCEWELL COOPERATIVE PURCHASING CONTRACT #050119-BAN WITH CAL-LINE EQUIPMENT INC.

**Reso No. 2022/54 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the purchase of one (1) new 2022 Bandit Brush and Woodchipper Model M-12XP for an amount not to exceed \$65,543; and
- 2) Authorizing the City Manager to execute the Sourcewell Cooperative Purchasing Contract #050119-BAN with Cal-Line Equipment Inc. for the purchase of the equipment.

- K. THIRD AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING RELATED TO THE GROUNDWATER SUSTAINABILITY PLAN FOR THE EAST CONTRA COSTA COUNTY PORTION OF THE TRACY SUBBASIN (P.W. 704-3)

**Reso No. 2022/55 adopted, 5/0**

Recommended Action: It is recommended that the City Council adopt a resolution approving the third amendment of the Memorandum of Understanding related to the Groundwater Sustainability Plan for the East Contra Costa County Portion of the Tracy Subbasin.

**PUBLIC HEARING**

7. FORMATION OF THE PROPOSED CITY OF ANTIOCH COMMUNITY FACILITIES DISTRICT NO. 2022-01 (PUBLIC SERVICES) FOR LAUREL RANCH SUBDIVISION (P.W. 698) *(Continued from March 22, 2022)*

Recommended Action: It is recommended that the City Council take the following actions:

- 1) Continue the public hearing and request that the City Clerk open the Special Election Ballot from the sole property owner and publicly read the results of the election;

***Reso No. 2022/56 adopted, 5/0***

- 2) Adopt the Resolution Declaring Results of Special Landowner Election and Directing Recording of Notice of Special Tax Lien; and

***To April 26, 2022, for adoption, 5/0***

- 3) Introduce, waive the first reading, and read by title only, the Ordinance Levying Special Taxes within the City of Antioch Community Facilities District No. 2022-01 (Public Services).

8. STRATEGIC INFILL HOUSING STUDY

A. Recommended Action: It is recommended that the City Council:

***Reso No. 2022/57 adopted, 5/0***

- 1) Adopt the Resolution approving the addendum to the 2003 General Plan Environmental Impact Report.

***Reso No. 2022/58 adopted, 5/0***

- 2) Adopt the Resolution approving General Plan Amendment (GP-22-01) establishing Commercial In-Fill Housing Policies in the Land Use Element.

***Reso No. 2022/59 adopted, 5/0***

- 3) Adopt the Resolution approving the project's Objective Design Standards.

- B. Recommended Action:** It is recommended that the City Council introduce, waive the first reading, and read by title only the ordinance for the following:

***To April 26, 2022, for adoption, 5/0***

- 1) **Zoning Map Amendments.** Rezone ten (10) sites to include a “Commercial Infill Housing (CIH) Overlay District” designation, zoning map amendment (Z-22-01).

***To April 26, 2022, for adoption, 5/0***

- 2) **Zoning Text Amendments.** Zoning text amendment Sections 9-5.203 “Definitions,” 9-5.301 “Districts Established and Defined,” 9-5.3801 “Summary of Zoning Districts,” 9-5.3808 “Table of Land Use Regulations,” and 9-5.601 “Height, Area & Setback Regulations for Primary Structure.”

## **COUNCIL REGULAR AGENDA**

### **9. AMERICAN RESCUE PLAN ACT FUNDING**

***Reso No. 2022/60 adopted, 5/0***

**Recommended Action:** It is recommended that the City Council provide feedback and direction regarding the allocation of American Rescue Plan Act funding received by the City of Antioch and adopt a resolution authorizing the necessary Fiscal Year 2022 and 2023 budget amendments for expenditures approved at the April 12, 2022, meeting.

### **10. DISCUSSION ITEM: ANTIOCH POLICE OVERSIGHT COMMISSION – SUMMARY OF CONTENT FOR A DRAFT ORDINANCE**

***Direction provided to staff to prepare Ordinance and identify Police Crime Prevention Commission duties***

**Recommended Action:** It is recommended that the City Council:

- 1) Determine whether to direct staff to prepare an ordinance forming the Antioch Police Oversight Commission; and
- 2) If so, advise staff whether to rename the Police Crime Prevention Commission, by designating it as a board or committee, or to make any other modifications to it.



**COUNCIL REGULAR AGENDA – Continued**

**COUNCIL MEMBER WILSON HAD REQUESTED A MOTION TO SUSPEND THE RULES AND MOVED COUNCIL REGULAR AGENDA ITEM #11 TO BE HEARD AFTER THE PROCLAMATIONS; APPROVED 5/0**

- 12. SIDE LETTER AGREEMENT BETWEEN THE CITY OF ANTIOCH AND THE TREATMENT PLANT EMPLOYEES' ASSOCIATION SALARY ADJUSTMENTS FROM THE TOTAL COMPENSATION STUDY FINAL REPORT**

***Reso No. 2022/61 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the Side Letter Agreement between the City of Antioch and the Treatment Plant Employees Association for Salary Adjustments from the Total Compensation Study Final Report dated August 31, 2021, Appendix IV: Salary Range Placement Recommendations;
- 2) Authorize the City Manager or designee to execute the Side Letter Agreement between the City of Antioch and Treatment Plant Employees Association; and
- 3) Authorize the City Manager or designee to make any necessary adjustments to the Fiscal Year 2021/22 and Fiscal Year 2022/23 budget to implement the provisions of the Side Letter Agreement.

- 13. TENTATIVE AGREEMENTS BETWEEN THE CITY OF ANTIOCH AND THE ANTIOCH POLICE OFFICERS ASSOCIATION (APOA) FOR THE PERIOD OF SEPTEMBER 1, 2021 – AUGUST 31, 2025**

***Reso No. 2022/62 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the Tentative Agreements between the City of Antioch and the Antioch Police Officers Association (APOA); and
- 2) Authorize the City Manager or designee to make any necessary adjustments to the Fiscal Year 2021/22 and 2022/23 budgets to implement the provisions of the Tentative Agreements.

**COUNCIL REGULAR AGENDA – Continued**

**14. RESOLUTION APPROVING CLASS SPECIFICATION UPDATES FOR ASSISTANT CITY ATTORNEY AND ASSIGNING AN UPDATED SALARY RANGE**

***Reso No. 2022/63 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving updates for the Assistant City Attorney class specification;
- 2) Assigning an updated salary range to the Assistant City Attorney class specification; and
- 3) Authorize the City Manager or designee to make any necessary adjustments to the Fiscal Year 2021/22 and 2022/23 budgets to implement the updated salary range.

**PUBLIC COMMENT**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.*

**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 11:31 p.m., 5/0***