

CITY OF  
**ANTIOCH**  
CALIFORNIA

**CALL OF SPECIAL MEETING**

Antioch City Council  
Special Meeting

Pursuant to Government Code section 54956, I hereby call a Special Meeting of the Antioch City Council. Said meeting shall be held on the following date, time, and place:

**DATE:** Tuesday, December 13, 2022

**TIME:** 6:00 P.M. Special Meeting

**PLACE:** Council Chambers  
200 'H' Street  
Antioch, CA 94509

The only items of business to be considered at such Special Meeting shall be set forth on the Special Meeting Agenda.

Dated: November 29, 2022



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LAMAR A. THORPE, Mayor  
City of Antioch



## **ANNOTATED AGENDA**

### **Antioch City Council SPECIAL MEETING**

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Date: **Tuesday, December 13, 2022**

Time: 6:00 P.M. – Special Meeting

Place: **Council Chambers**

200 'H' Street

Antioch, CA 94509

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar Thorpe**, Mayor

**Michael Barbanica**, Mayor Pro Tem (District 2)

**Tamisha Torres-Walker**, Council Member District 1

**Lori Ogorchock**, Council Member District 3

**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk

**Lauren Posada**, City Treasurer

**Cornelius Johnson**, City Manager

**Thomas Lloyd Smith**, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).

## Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a Speaker Request form online **by 3:00 p.m. the day of the Council Meeting** at [https://www.antiochca.gov/speaker\\_card](https://www.antiochca.gov/speaker_card). Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation. The Council can only take action on items that are listed on the agenda.

**6:03 P.M.      ROLL CALL – SPECIAL MEETING** – for Council Members – ***Council Members District 3 Ogorchock, District 4 Wilson, Mayor Pro Tem (District 2) Barbanica, and Mayor Thorpe (Council Member District 1 Torres-Walker – Absent)***

### PLEDGE OF ALLEGIANCE

#### SM-1.      PROCLAMATION

- Proclamation Presenting Antioch Resident Bianca Palomera with a Key to the City of Antioch for an Act of Courage, Kindness, and Heroism – December 13, 2022

***Approved, 4/0***

Recommended Action: It is recommended that the City Council approve the proclamation.

**MOTION TO ADJOURN** – *The Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn Special Meeting at 6:07 p.m., 4/0***



*PROCLAMATION PRESENTING ANTIOCH RESIDENT*  
***BIANCA PALOMERA***  
*WITH A KEY TO THE CITY OF ANTIOCH*  
*FOR AN ACT OF COURAGE, KINDNESS, AND HEROISM*  
*DECEMBER 13, 2022*

*WHEREAS, on November 12, 2022, a differently abled person was the subject of bullying, harassment, and physical intimidation at a local business;*

*WHEREAS, an employee of this business, Bianca Palomera, a 19-year-old Antioch resident, stepped forward without trepidation to interrupt this interaction and protect a vulnerable member of the community;*

*WHEREAS, by coming to the aid of another person, Ms. Palomera became the focus of a vicious assault from which a complete recovery is unattainable;*

*WHEREAS, Ms. Palomera demonstrates that such a selfless and extraordinary act is an example of remarkable character and bravery; and*

*WHEREAS, Bianca Palomera represents the best of the City of Antioch's diverse and inclusive community as an exemplary figure of compassion and caring.*

*NOW, THEREFORE, I, LAMAR A. THORPE, Mayor of the City of Antioch do hereby honor City of Antioch resident BIANCA PALOMERA by presenting her with a Key to the City for her extraordinary act of courage, kindness, and heroism.*

*DECEMBER 13, 2022*

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LAMAR A. THORPE, Mayor

SM-1  
12-13-22