

CITY OF
ANTIOCH
CALIFORNIA

ANNOTATED AGENDA

**Antioch City Council
REGULAR MEETING**

**Including the Antioch City Council acting as Successor Agency/
Housing Successor to the Antioch Development Agency**

Date: **Tuesday, December 13, 2022**

Time: 7:00 P.M. – Regular Meeting

Place: **Council Chambers**

200 'H' Street

Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

NEW CITY COUNCIL

Lamar Thorpe, Mayor

Tamisha Torres-Walker, Mayor Pro Tem (District 1)

Michael Barbanica, Council Member District 2

Lori Ogorchock, Council Member District 3

Monica E. Wilson, Council Member District 4

Ellie Householder, City Clerk

Lauren Posada, City Treasurer

Cornelius Johnson, City Manager

Thomas Lloyd Smith, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.



AGENDA

Antioch City Council REGULAR MEETING

Including the Antioch City Council acting as Successor Agency/
Housing Successor to the Antioch Development Agency

Date: **Tuesday, December 13, 2022**

Time: 7:00 P.M. – Regular Meeting

Place: **Council Chambers**

200 'H' Street

Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

Lamar Thorpe, Mayor

Michael Barbanica, Mayor Pro Tem (District 2)

Tamisha Torres-Walker, Council Member District 1

Lori Ogorchock, Council Member District 3

Monica E. Wilson, Council Member District 4

Ellie Householder, City Clerk

Lauren Posada, City Treasurer

Cornelius Johnson, City Manager

Thomas Lloyd Smith, City Attorney

In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: <https://www.antiochca.gov/notifications/> and enter your e-mail address to subscribe. To view the agenda information, click on the following link: <https://www.antiochca.gov/government/agendas-and-minutes/city-council/>. Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. Please see the Speaker Rules on the inside cover of this Agenda for additional information on public participation.

7:14 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – ***Council Members District 1 Torres-Walker, District 3 Ogorchock, District 4 Wilson, and Mayor Pro Tem (District 2) Barbanica (Mayor Thorpe – Absent).***
Mayor Pro Tem Barbanica opened and presided over the meeting.

PLEDGE OF ALLEGIANCE

CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION – No closed session

1. PROCLAMATIONS

- In Honor of Pat Jeremy, United States Navy, Master Chief Petty Officer (E-9), Antioch's Veteran of the Year 2022-2023
- In Honor of Frank E. Ballesteros "Humbug" Week, December 12 – 16, 2022

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the proclamations.

7:20 P.M. *MAYOR THORPE ARRIVED AFTER THE VOTE AND READING OF THE FIRST PROCLAMATION.*

2. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

- BAY MIWOK MEADOWS PARK, Ribbon Cutting Ceremony – December 14, 2022
Trimonti Circle and San Martino Drive, near Hillcrest Avenue, Antioch

3. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

- SALES TAX CITIZENS' OVERSIGHT COMMITTEE
- CONTRA COSTA COUNTY LIBRARY COMMISSION
- ANTIOCH POLICE OVERSIGHT COMMISSION

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

4. CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency

A. APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR NOVEMBER 15, 2022
Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

B. APPROVAL OF COUNCIL MEETING MINUTES FOR NOVEMBER 22, 2022
Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

C. APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR DECEMBER 13, 2022
Continued, 5/0

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

D. APPROVAL OF COUNCIL WARRANTS
Approved, 5/0

Recommended Action: It is recommended that the City Council approve the warrants.

E. APPROVAL OF HOUSING SUCCESSOR WARRANTS
Approved, 5/0

Recommended Action: It is recommended that the City Council approve the warrants.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

- F.** SECOND READING – LAKEVIEW CENTER PARCEL 5 REZONE (Z-22-06) *(Introduced on November 22, 2022)*

Ord. No. 2221-C-S adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the ordinance rezoning Lakeview Center Parcel 5 to include the Commercial Infill Housing (CIH) Overlay District.

- G.** SECOND READING – BUCHANAN CROSSINGS PARCEL 7 REZONE (Z-22-05) *(Introduced on November 22, 2022)*

Ord. No. 2222-C-S adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the ordinance rezoning Buchanan Crossings Parcel 7 to include the Commercial Infill Housing (CIH) Overlay District.

- H.** ASSEMBLY BILL (AB) 1600 DEVELOPMENT IMPACT FEE REPORT

Received, 5/0

Recommended Action: It is recommended that the City Council receive the Fiscal Year 2021/22 Annual Report of Development Impact Fees.

- I.** RENEWAL OF VESTING TENTATIVE SUBDIVISION MAP (VTSM) 9501 DESIGN REVIEW APPROVAL CREEKSIDE VINEYARDS AT SAND CREEK

Reso No. 2022/216 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution approving the renewal of Vesting Tentative Subdivision Map (VTSM) 9501 Design Review Approval Creekside Vineyards at Sand Creek.

The renewal includes a previously approved Vesting Tentative Subdivision Map (VTSM 9501) and Design Review for 220 residential lots for the Creekside Vineyards project. The project was approved on March 21, 2021. Pursuant to Section 9-4.314, the applicant is requesting a one-year extension of approvals.

CEQA: An Environmental Impact Report (EIR) was adopted and certified on March 21, 2021.

- J.** MASTER FEE SCHEDULE UPDATE – GIS BASED MAPPING FEE

Reso No. 2022/217 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution updating the GIS Based Mapping Fee in the Master Fee Schedule.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

K. RECOGNIZED OBLIGATION PAYMENT SCHEDULE (2023-24) FOR THE SUCCESSOR AGENCY TO THE ANTIOCH DEVELOPMENT AGENCY OF THE CITY OF ANTIOCH

SA Reso No. 2022/39 adopted, 5/0

Recommended Action: It is recommended that the Successor Agency to the Antioch Development Agency of the City of Antioch adopt the resolution approving the Recognized Obligation Payment Schedule for the period of July 2023 through June 2024 (ROPS 2023-24).

L. RESOLUTION APPROVING ONE-TIME MONEY ALLOCATION

Reso No. 2022/218 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution allocating \$400,000 in one-time revenues towards slide structure repairs at Prewett Water Park.

M. USE AGREEMENT WITH CONGRESSMAN DESAULNIER’S OFFICE FOR OFFICE SPACE AT THE ANTIOCH COMMUNITY CENTER

Reso No. 2022/219 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution approving and authorizing the City Manager to enter into a lease agreement with Congressman Desaulnier’s office for office space at the Antioch Community Center for the period of January 3, 2023, through January 2, 2025, in an amount not to exceed \$1,000 per month for a total of \$24,000.

N. CONSIDERATION OF BIDS FOR THE WAYFINDING SIGNS (P.W. 679-1)

Reso No. 2022/220 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution to reject all bids for this project.

O. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS AND THE RELEASE OF BONDS FOR PARK RIDGE OFFSITE IMPROVEMENTS, TRACT NO. 8846 (PW 674-8)

Reso No. 2022/221 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution accepting the completed improvements, authorizing the City Manager or designee to file a Notice of Completion for the project and the release of bonds for Park Ridge Offsite improvements, Tract No. 8846 (P.W. 674-8).

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

- P.** RESOLUTION ACCEPTING COMPLETED LAUREL ROAD IMPROVEMENTS AND THE RELEASE OF BONDS FOR HIDDEN GLEN UNIT 4 SUBDIVISION 8388 (P.W. 557-4)

Reso No. 2022/222 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution accepting improvements and release of bonds for Laurel Road, Hidden Glen Unit 4 Subdivision 8388 (P.W. 557-4).

- Q.** CONSIDERATION OF BIDS FOR ROOF REPLACEMENTS AT ANTIOCH WATER PARK AND WATER TREATMENT PLANT BID NO. 770-1130-22A AWARD

Reso No. 2022/223 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding the Maintenance Services agreement for Roof Replacements at Antioch Water Park and Water Treatment Plant to the lowest, responsive, and responsible bidder Solano County Roofing;
- 2) Approving an Agreement with Solano County Roofing in the amount not to exceed \$290,391.00;
- 3) Authorizing the City Manager to execute the Agreement with Solano County Roofing for the total amount not to exceed \$290,391.00; and
- 4) Authorizing the City Manager to approve the Purchase Order for \$112,830.78 with The Garland Company, Inc. for Materials under CMAS #4-01-56-006A.

- R.** RESOLUTION OF SUPPORT FOR A TRANSPORTATION DEVELOPMENT ACT GRANT FOR THE TRAFFIC CALMING IMPROVEMENTS ALONG WEST 10TH STREET

Reso No. 2022/224 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the Resolution of Support and authorize the filing of a grant application to Metropolitan Transportation Commission requesting an allocation of Transportation Development Act Article 3 Pedestrian/Bicycle project funds in the amount of \$240,000 for the West 10th Street Traffic Calming Project.

COUNCIL REGULAR AGENDA

5. NEW CLASS SPECIFICATIONS, ASSIGNING SALARY RANGES, ASSIGNING THE CLASSIFICATIONS TO THE BARGAINING UNITS

Recommended Action: It is recommended that the City Council take the following actions:

**Reso No. 2022/225 adopted,
3/2 (Barbanica, Ogorchock)**

- 1) Adopt a Resolution Approving the New Class Specification for Public Safety Manager, Assigning a Salary Range, Assigning the Classification to the Management – Senior Bargaining Unit.

**Reso No. 2022/226 adopted,
3/2 (Barbanica, Ogorchock)**

- 2) Adopt a Resolution Approving the New Class Specification for Community Engagement Coordinator, Assigning a Salary Range, Assigning the Classification to the Confidential Bargaining Unit.

6. RESOLUTION APPROVING ALLOCATION FOR THREE PART-TIME SECRETARY POSITIONS TO SUPPORT CITY COUNCIL

**Council motioned to postpone,
4/1 (Ogorchock)**

Recommended Action: It is recommended that the City Council adopt a resolution approving the allocation of three part-time secretaries to provide administrative support to City Council and authorizing the necessary fiscal year 2023 General Fund budget adjustment.

7. RESOLUTION AUTHORIZING TO ISSUE A REQUEST FOR QUALIFICATIONS FOR A PRIVATE PATROL SECURITY COMPANY TO PROVIDE PRIVATE PATROL SECURITY SERVICES ON OR NEAR DOWNTOWN/RIVERTOWN CITY-OWNED PUBLIC PARKING LOTS.

Reso No. 2022/227 adopted, 5/0

Recommended Action: It is recommended that the City Council, at the conclusion of a Downtown/Rivertown Public Parking Lots Security Plan presentation, adopt a resolution to develop a comprehensive Downtown/Rivertown Public Parking Lots Security Plan and authorize the City Manager to issue a Request for Qualifications for a private patrol security services either on and/or near Downtown/Rivertown Area City-Owned public parking lots or other designated downtown areas.

COUNCIL REGULAR AGENDA – Continued

8. RESOLUTION CONFIRMING CANVASS BY THE COUNTY CLERK OF CONTRA COSTA COUNTY OF BALLOTS CAST IN THE GENERAL ELECTION HELD ON NOVEMBER 8, 2022

Reso No. 2022/228 adopted, 5/0

Recommended Action: It is recommended that the City Council adopt the resolution confirming the certified results received by the County Clerk of Contra Costa County of ballots cast in the General Election held on November 8, 2022.

9:05 P.M. FIVE MINUTE RECESS

9:10 P.M. RECONVENED WITH ALL COUNCIL PRESENT

OATHS OF OFFICE FOR NEWLY ELECTED COUNCIL

- Council Member District 1 – Tamisha Torres-Walker
- Council Member District 4 – Monica E. Wilson

9:39 P.M. ROLL CALL for New Council – Council Members District 1 Torres-Walker, District 3 Ogorchock, District 4 Wilson, Mayor Pro Tem (District 2) Barbanica, and Mayor Thorpe

MAYOR AND COUNCIL COMMUNICATIONS / COMMENTS

9. COUNCIL REORGANIZATION – SELECTION OF MAYOR PRO TEMPORE
Mayor Pro Tem (District 1) Torres-Walker Selected, 5/0

Recommended Action: It is recommended that the City Council select the mayor pro tempore.

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 6 months.

MOTION TO ADJOURN – After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second of the motion is required, and then a majority vote is required to adjourn the meeting.

Motioned to adjourn Regular Meeting at 9:58 p.m., 5/0