

CITY OF  
**ANTIOCH**  
CALIFORNIA

**ANNOTATED AGENDA**

**Antioch City Council**

**REGULAR MEETING**

**Including the Antioch City Council acting as  
Housing Successor to the Antioch Development Agency**

---

**Date: Tuesday, September 26, 2023**

**Time: 6:00 P.M. – Closed Session**

**7:00 P.M. – Regular Meeting**

**Place: Council Chambers**

**200 'H' Street**

**Antioch, CA 94509**

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see the inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

---

**Lamar Thorpe**, Mayor

**Tamisha Torres-Walker**, Mayor Pro Tem (District 1)

**Michael Barbanica**, Council Member District 2

**Lori Ogorchock**, Council Member District 3

**Monica E. Wilson**, Council Member District 4

**Ellie Householder**, City Clerk

**Lauren Posada**, City Treasurer

**Kwame P. Reed**, Acting City Manager

**Thomas Lloyd Smith**, City Attorney

**ACCESSIBILITY:** In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

**6:00 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *All Present***

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENTS** *for Closed Session*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH REAL PROPERTY NEGOTIATIONS** – pursuant to California Government Code section 54956.8; Property: 800 W. 2nd Street, Antioch, CA; Negotiating Parties: City of Antioch Negotiators: Kwame P. Reed, Acting City Manager and Thomas Lloyd Smith, City Attorney; Negotiating Parties: Chris Burns, Broker/Owner Representative; Under Negotiation: Price and terms of payment.

***Direction provided to Acting City Manager and City Attorney***

- 2) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION** – Significant exposure to litigation pursuant to California Government Code section 54956.9(b): One Case.

***Direction provided to Acting City Manager and City Attorney***

- 3) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION** – Significant exposure to litigation pursuant to California Government Code section 54956.9(d)(2): Antioch Police Officers Association v. City of Antioch et al., Superior Court of the State of California, Contra Costa County, Case No. N23-1629.

***No reportable action***

**6:06 P.M. MOTIONED TO ADJOURN TO CLOSED SESSION**

**7:00 P.M. ROLL CALL – REGULAR MEETING – for Council Members – *All Present***

***MAYOR OPENED MEETING IN HONOR OF ERIC PETERSON –  
MOMENT OF SILENCE IN MEMORY OF ERIC PETERSON***

***PLEDGE OF ALLEGIANCE***

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

**1. INTRODUCTION OF NEW CITY EMPLOYEES**

**2. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

➤ **ANTIOCH COUNCIL OF TEENS – SPECIAL EVENTS**

- Teen Skate Night – September 29, 2023
  - Paradise Skate, 1201 W. 10th Street, Antioch, CA
- Coat Drive – September thru November 6, 2023
  - Drop off locations at:
    - Public Safety & Community Resources, 4703 Lone Tree Way, Antioch, CA
    - Antioch City Hall, 200 H Street, Antioch, CA
- Trunk or Treat – October 28, 2023
  - Delta Bowl Parking Lot, 3300 Delta Fair Boulevard, Antioch, CA

➤ **DEPARTMENT OF PUBLIC SAFETY & COMMUNITY RESOURCES EVENT**

- Raise Awareness Against Domestic Violence – October 15, 2023
  - Antioch Community Center, 4703 Lone Tree Way, Antioch, CA

**3. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

- **BOARD OF ADMINISTRATIVE APPEALS**
- **PARKS AND RECREATION COMMISSION**
- **PLANNING COMMISSION**
- **SALES TAX CITIZENS' OVERSIGHT COMMITTEE**

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

## **CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

### **MAYOR’S COMMENTS**

- 4. PRESENTATIONS** – *Antioch Youth Civic Leadership Society, presented by Sarah Morgan, Joy Ezeibe, Victoria Ezeibe, and Laylanie Richardson*

**8:24 P.M. RECESS**

**8:28 P.M. RECONVENED, ROLL CALL – All Present**

*– Antioch Police Department, presented by  
Acting Police Chief Joe Vigil*

### **5. CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR AUGUST 8, 2023**

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR AUGUST 22, 2023**

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- C. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 12, 2023**

***Continued, 5/0***

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

- D. APPROVAL OF COUNCIL WARRANTS**

***Approved, 5/0***

Recommended Action: It is recommended that the City Council approve the warrants.

**CONSENT CALENDAR – Continued**

**E. APPROVAL OF TREASURER’S REPORT FOR JUNE 2023**

***Received and filed, 5/0***

Recommended Action: It is recommended that the City Council receive and file the June 2023 Treasurer’s Report.

**F. APPROVAL OF TREASURER’S REPORT FOR JULY 2023**

***Received and filed, 5/0***

Recommended Action: It is recommended that the City Council receive and file the July 2023 Treasurer’s Report.

**G. REJECTION OF BIDS FOR THE ANTIOCH WATER PARK MAIN BUILDING SIDING REPAIRS**

***Reso No. 2023/152 adopted, 5/0***

Recommended Action: It is recommended that the City Council adopt a resolution to reject all bids for the Antioch Water Park Main Building Siding Repairs.

**H. REJECTION OF CLAIMS: DANNY RAY WEATHERBY AND MARIA IMMACULADA VELASQUEZ HERNANDEZ**

***Rejected, 5/0***

Recommended Action: It is recommended that the City Council reject the claims submitted by Danny Ray Weatherby and Maria Immaculada Velasquez Hernandez.

**PUBLIC HEARING/ CITY OF ANTIOCH COUNCIL MEMBERS ACTING AS HOUSING SUCCESSOR TO THE ANTIOCH DEVELOPMENT AGENCY**

**6. PUBLIC HEARING TO REVIEW ACCOMPLISHMENTS FOR FISCAL YEAR 2022-23 CDBG AND HOUSING SUCCESSOR FUNDS REPORTED IN THE CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPER); AND REVIEW OF PRIORITY NEEDS AND STRATEGIES FOR THE 2024-25 CDBG ACTION PLAN**

***Received and filed***

Recommended Action: It is recommended that the City Council receive public comment on the Fiscal Year 2022-23 CAPER year-end report and the previously approved Priority Needs and Strategies for the 2024-25 Action Plan.

## **COUNCIL REGULAR AGENDA**

7. CONSIDERATION OF WHETHER TO PROVIDE TELECONFERENCE MEETING ACCOMMODATIONS FOR BROWN ACT MEETINGS OF THE CITY COUNCIL AND CITY BOARDS, COMMISSIONS AND COMMITTEES

***Council motioned to continue to conduct meetings of the City Council and City boards, commissions, and committees In-Person and without teleconferencing, 3/1/1 (Torres-Walker – No) (Wilson – Abstained)***

Recommended Action: It is recommended that the City Council consider whether to:

- 1) Continue to conduct meetings of the City Council and City boards, commissions, and committees in person and without teleconferencing; **or**
- 2) Make a motion to implement teleconference meeting accommodations for members of the public to make public comments, but require members of the City Council and City boards, commissions, and committees to participate in person and without teleconferencing; **or**
- 3) Make a motion to implement teleconference meeting accommodations, as permitted by AB 2449, for Brown Act meetings of the City Council and City boards, commissions, and committees.

8. CITY COUNCIL 90-DAY REQUEST LIST - DISCUSSION ON CITY DESIGNATION WITH STATE PARKS SYSTEM

***No direction provided to staff***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

9. CITY COUNCIL 90-DAY REQUEST LIST - DISCUSSION ON CLARYSSA WILSON – JUNETEENTH PRESENTATION

***Direction provided to staff to speak with Claryssa Wilson and report back to Council***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

10. CITY COUNCIL 90-DAY REQUEST LIST - DISCUSSION ON FRIENDLY SENIOR CITY DESIGNATION

***Direction provided to staff***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and Acting City Manager – no longer than 90 days.*

**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn the meeting In Honor of Eric Peterson,  
at 10:35 p.m., 5/0***