

CITY OF
ANTIOCH
CALIFORNIA

ANNOTATED AGENDA

**Antioch City Council
REGULAR MEETING**

Date: **Tuesday, October 10, 2023**

Time: 7:00 P.M. – Regular Meeting

Place: **Council Chambers**

200 'H' Street

Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see the inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

Lamar Thorpe, Mayor

Tamisha Torres-Walker, Mayor Pro Tem (District 1)

Michael Barbanica, Council Member District 2

Lori Ogorchock, Council Member District 3

Monica E. Wilson, Council Member District 4

Ellie Householder, City Clerk

Lauren Posada, City Treasurer

Kwame P. Reed, Acting City Manager

Thomas Lloyd Smith, City Attorney

ACCESSIBILITY: In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@antiochca.gov.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

7:00 P.M. ROLL CALL – REGULAR MEETING – for Council Members – **Council Members
District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 1)
Torres-Walker (Council Member District 4 Wilson and Mayor Thorpe –
Absent)**

PLEDGE OF ALLEGIANCE

1. PROCLAMATIONS

- Domestic Violence Awareness Month, October 2023
- National Breast Cancer Awareness Month, October 2023

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the proclamations.

2. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

➤ ANTIOCH COUNCIL OF TEENS – SPECIAL EVENTS

- Coat Drive – September thru November 6, 2023

Drop off locations at:

- Public Safety & Community Resources, 4703 Lone Tree Way, Antioch, CA
- Antioch City Hall, 200 H Street, Antioch, CA

- Trunk or Treat – October 28, 2023

- Delta Bowl Parking Lot, 3300 Delta Fair Boulevard, Antioch, CA

➤ 35TH ANNUAL KIDS FISHING DERBY – October 14, 2023

Waldie Plaza & Public Fishing Pier (across from City Hall)

3. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

- BOARD OF ADMINISTRATIVE APPEALS
- SALES TAX CITIZENS' OVERSIGHT COMMITTEE

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

4. CONSENT CALENDAR

A. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 12, 2023

Continued, 3/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

B. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 26, 2023

Continued, 3/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

C. APPROVAL OF COUNCIL WARRANTS

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the warrants.

D. PURCHASE OF NEW FURNITURE FOR PUBLIC WORKS OFFICES PHASE 2 UPGRADE
Reso No. 2023/153 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt a resolution authorizing the Acting City Manager or designee to execute the agreements with Allsteel and Sam Clar for the Public Works workstation remodel upgrades at the Maintenance Service Center, Water Treatment Plant, and the Antioch Municipal Marina office using Cooperative Purchasing agreements for a total amount up to \$175,154.23.

COUNCIL REGULAR AGENDA

5. HUMAN RIGHTS AND RACIAL EQUITY AD HOC COMMITTEE STATUS REPORT AND NEXT STEPS

Extend Ad Hoc Committee to March 12, 2024, 3/0

Recommended Action: It is recommended that the City Council provide a status update from the Human Rights and Racial Equity Ad Hoc Committee and take the following action:

- 1) Extend the ad hoc committee for up to an additional six months until March 12, 2024; **or**
- 2) Dissolve the ad hoc committee; **or**
- 3) Direct staff to prepare a staff report and resolution to create a Human Rights and Racial Equity Standing Committee.

6. RESTRUCTURING OF THE ECONOMIC DEVELOPMENT COMMISSION AD HOC COMMITTEE – DISSOLUTION OR EXTENSION UNTIL A SPECIFIC DATE

Extend Ad Hoc Committee to April 9, 2024, 3/0

Recommended Action: It is recommended that the City Council take the following action related to the Restructuring of the Economic Development Commission Ad Hoc Committee:

- 1) Extend the ad hoc committee for up to an additional six months until April 9, 2024; **or**
- 2) Dissolve the ad hoc committee.

7. CITY COUNCIL 90-DAY REQUEST LIST – DISCUSSION ON THE DEVELOPMENT PROCESS OF THE EAST LONE TREE SPECIFIC PLAN AREA

Council Member Barbanica withdrew his request for this item. No further action

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

8. CITY COUNCIL 90-DAY REQUEST LIST – DISCUSSION ON UNHOUSED ENCAMPMENT BUFFER ZONES

Direction provided to City Manager

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and Acting City Manager – no longer than 90 days.*

MOTION TO ADJOURN – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

Motioned to adjourn meeting at 8:56 p.m., 3/0