



ANNOTATED AGENDA

Antioch City Council REGULAR MEETING

**Including the Antioch City Council acting as Successor Agency/
Housing Successor to the Antioch Development Agency**

Date: Tuesday, March 12, 2024

Time: 6:30 P.M. – Closed Session
7:00 P.M. – Regular Meeting

Place: Council Chambers
200 'H' Street
Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see the inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

Lamar A. Hernandez-Thorpe, Mayor
Monica E. Wilson, Mayor Pro Tem (District 4)
Tamisha Torres-Walker, Council Member District 1
Michael Barbanica, Council Member District 2
Lori Gorchock, Council Member District 3

Ellie Householder, City Clerk
Lauren Posada, City Treasurer
Kwame P. Reed, Acting City Manager
Thomas Lloyd Smith, City Attorney

ACCESSIBILITY: In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@antiochca.gov.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

6:30 P.M. ROLL CALL – CLOSED SESSION – for Council Members – *Council Members District 2 Barbanica, District 3 Ogorchock, and Mayor Pro Tem (District 4) Wilson [Council Member District 1 Torres-Walker and Mayor Hernandez-Thorpe – Absent]*

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS *for Closed Session – None*

CLOSED SESSION:

- 1) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –** pursuant to California Government Code section 54956.9: James Adams v. New Way Management Services, Veronica Dean, and City of Antioch, Superior Court of California Contra Costa County, Case No. MSC 20-01457.

No reportable action

6:32 P.M. MOTIONED TO ADJOURN TO CLOSED SESSION

7:02 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – *Council Members District 2 Barbanica, District 3 Ogorchock, and Mayor Pro Tem (District 4) Wilson [Council Member District 1 Torres-Walker and Mayor Hernandez-Thorpe – Absent]*

PLEDGE OF ALLEGIANCE

1. PROCLAMATIONS

- In Honor of Women's History Month, March 2024
- Prescription Drug Abuse Awareness Month, March 2024

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the proclamations.

2. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

- JOIN THE ANTIOCH COUNCIL OF TEENS – The ‘Youth Voice’ for the City of Antioch
 - Serve as representatives for teens in the community – Visit us at: antiochca.gov/ACT
For more information, email: youth@antiochca.gov
- TEEN MOVIE NIGHT – March 26, 2024
 - Maya Cinemas, 4085 Century Boulevard, Pittsburg, CA

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR’S COMMENTS

- 3. PRESENTATION** – *10th Annual Sales Tax Citizens’ Oversight Committee Report
Presented by Committee Member Erika Raulston and
Chairperson Cortney L. Jones*

4. CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR FEBRUARY 13, 2024**

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR FEBRUARY 27, 2024**

Continued, 3/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

C. APPROVAL OF COUNCIL WARRANTS

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the warrants.

D. APPROVAL OF SUCCESSOR AGENCY WARRANTS

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the warrants.

E. APPROVAL OF HOUSING SUCCESSOR WARRANTS

Approved, 3/0

Recommended Action: It is recommended that the City Council approve the warrants.

F. APPROVAL OF TREASURER'S REPORT FOR SEPTEMBER 2023

Received and filed, 3/0

Recommended Action: It is recommended that the City Council receive and file the September 2023 Treasurer's Report.

G. APPROVAL OF TREASURER'S REPORT FOR OCTOBER 2023

Received and filed, 3/0

Recommended Action: It is recommended that the City Council receive and file the October 2023 Treasurer's Report.

H. APPROVAL OF TREASURER'S REPORT FOR NOVEMBER 2023

Received and filed, 3/0

Recommended Action: It is recommended that the City Council receive and file the November 2023 Treasurer's Report.

I. SECOND READING – ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ANTIOCH, CALIFORNIA, ADDING CHAPTER 4 TO TITLE 4 (PUBLIC SAFETY) OF THE ANTIOCH MUNICIPAL CODE RELATING TO ORGANIZING OR ADVERTISING STREET RACING, SIDESHOWS, AND RECKLESS DRIVING EXHIBITIONS (Introduced on February 27, 2024)

Failed due to lack of a motion

Recommended Action: It is recommended that the City Council adopt the Ordinance adding Chapter 4 to Title 4 (Public Safety) to the Antioch Municipal Code, which prohibits organizing or advertising street racing, sideshows, and reckless driving exhibitions.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

- J.** EXTENSION OF VESTING TENTATIVE SUBDIVISION MAP 9501 AND DESIGN REVIEW APPROVALS FOR CREEKSIDE VINEYARDS AT SAND CREEK (GP-19-06, PD-19-02)

Reso No. 2024/31 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt a resolution approving a two-year extension of the Vesting Tentative Subdivision Map (VTSM 9501) and design review approvals for the Creekside Vineyards at Sand Creek project.

CEQA: An Environmental Impact Report was adopted and certified on March 23, 2021.

- K.** CONSIDERATION OF A COOPERATIVE AGREEMENT BETWEEN THE CITY OF ANTIOCH AND THE CONTRA COSTA TRANSPORTATION AUTHORITY FOR THE L STREET PATHWAY TO TRANSIT – BICYCLE AND PEDESTRIAN IMPROVEMENT PROJECT FUNDED IN PART BY A SAFE STREETS AND ROADS FOR ALL GRANT (P.W. 234-15)

Reso No. 2024/32 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Approving the Cooperative Agreement between the City of Antioch and the Contra Costa Transportation Authority for the L Street Pathway to Transit – Bicycle and Pedestrian Improvement Project;
- 2) Approving an amendment to the Fiscal Year 2023/2024 Operating Budget to increase the funding for the L Street Pathway to Transit – Bicycle and Pedestrian Improvement Project by \$4,952,000 from Road Maintenance and Rehabilitation Account (RMRA) funds;
- 3) Authorizing the expenditure of up to \$4,952,000 of RMRA funds to pay an advancement to the Contra Costa Transportation Authority for estimated costs for each phase of project delivery for the L Street Pathway to Transit – Bicycle and Pedestrian Improvement Project, which is required to receive a \$13,008,000 Safe Streets and Roads for All Grant; and
- 4) Authorizing the Acting City Manager to execute the agreement.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

L. ANTIOCH MUNICIPAL RESERVOIR AQUATIC VEGETATION MANAGEMENT MAINTENANCE SERVICES AGREEMENT (P.W. 453-2)

Reso No. 2024/33 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding the maintenance services agreement to Clean Lakes Inc. for aquatic vegetation management at the Antioch Municipal Reservoir for up to 5 years for a total amount of up to \$815,401.50 consisting of \$163,080.30 per calendar year for three years totaling \$489,240.90 and an option to extend an additional two (2) years totaling \$326,160.60; and
- 2) Authorizing the Acting City Manager to execute the agreement with Clean Lakes Inc. in a form approved by the City Attorney.

M. AGREEMENT WITH WESTSIDE LANDSCAPE & CONCRETE, INC. FOR FIREBREAK MOWING AND DISKING SERVICES – PROPOSAL NO. 988-0221-24A

Reso No. 2024/34 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding the Maintenance Services Agreement for Firebreak Mowing and Disking Services throughout the City to Westside Landscape & Concrete, Inc.;
- 2) Approving the agreement with Westside Landscape & Concrete, Inc. of Newman CA, for a three (3) year term for an amount up to \$581,349 with an option to extend two (2) additional years for an amount up to \$391,566 for a total contract amount not to exceed \$972,915 over a five (5) year period;
- 3) Authorizing the Acting City Manager to execute the agreement in a form approved by the City Attorney; and
- 4) Authorizing the Acting City Manager to make the necessary budget amendment to the approved operating budgets in the additional amounts of \$28,000 in Fiscal Year 2023/24 and \$29,000 in Fiscal Year 2024/25 for Firebreak Mowing and Disking Services.

CONSENT CALENDAR for City /City Council Members acting as Successor Agency/Housing Successor to the Antioch Development Agency – Continued

- N.** SECOND AMENDMENT TO THE CONSTRUCTION AGREEMENT WITH FOUNDRY CONSTRUCTION, INC. FOR THE MAINTENANCE SERVICE CENTER WAREHOUSE IMPROVEMENTS (P.W. 143-R)

Reso No. 2024/35 adopted, 3/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving a second amendment to increase the construction agreement with Foundry Construction Inc. by \$5,890 for a total agreement amount of \$489,356; and
- 2) Authorizing the Acting City Manager to execute the second amendment in a form approved by the City Attorney.

COUNCIL REGULAR AGENDA

- 5.** PLANNING COMMISSION APPOINTMENT FOR ONE FULL-TERM VACANCY, 4-YEAR TERM, EXPIRING OCTOBER 2027

Reso No. 2024/36 adopted appointing Seth Webber Corcoran to the Planning Commission for one full-term vacancy expiring October 2027, 3/0

- Recommended Action:
- 1) It is recommended that the Mayor nominate the candidate for appointment.
 - 2) It is recommended that the City Council adopt a resolution approving the Mayor's appointment of Seth Webber Corcoran to the Planning Commission for the one full-term vacancy, 4-year term, expiring October 2027.

COUNCIL REGULAR AGENDA – Continued

6. DISSOLVE THE HUMAN RIGHTS AND RACIAL EQUITY AD HOC COMMITTEE AND PROVIDE DIRECTION TO STAFF ON THE FORMATION OF A NEW AD HOC COMMITTEE OR STANDING COMMITTEE

Direction provided to staff to dissolve the Human Rights and Racial Equity Ad Hoc Committee and bring back an ordinance, 3/0

Recommended Action: It is recommended that the City Council provide a status update from the Human Rights and Racial Equity Ad Hoc Committee and take the following actions:

- 1) Dissolve the Human Rights and Racial Equity Ad Hoc Committee; and
- 2) Provide direction to staff to:
 - a. Prepare a resolution for a new ad hoc committee focused on the development of human rights policies for the City; or
 - b. Prepare a resolution for a Human Rights and Racial Equity Standing Committee; or
 - c. Take no action.

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and Acting City Manager – no longer than 90 days.*

MOTION TO ADJOURN – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

Motioned to adjourn meeting at 9:00 p.m., 3/0