



## **ANNOTATED AGENDA**

### **Antioch City Council REGULAR MEETING**

**Including the Antioch City Council acting as  
Housing Successor to the Antioch Development Agency**

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**Date:** Tuesday, June 25, 2024  
**Time:** 6:15 P.M. – Closed Session  
7:00 P.M. – Regular Meeting  
**Place:** **Council Chambers**  
200 'H' Street  
Antioch, CA 94509

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see the inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar A. Hernandez-Thorpe**, Mayor  
**Monica E. Wilson**, Mayor Pro Tem (District 4)  
**Tamisha Torres-Walker**, Council Member District 1  
**Michael Barbanica**, Council Member District 2  
**Lori Ogorchock**, Council Member District 3

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Kwame P. Reed**, Acting City Manager  
**Thomas Lloyd Smith**, City Attorney

**ACCESSIBILITY:** In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

**6:15 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *Council Members District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe [Council Member District 1 Torres-Walker – Absent]***

#### **PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS** *for Closed Session – None*

#### **CLOSED SESSION:**

- 1) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –** pursuant to California Government Code section 54956.9: Trent Allen, et al. v. City of Antioch, United States District Court Northern District of California, Case No. 3:23-cv-01895-TSH.

***No reportable action***

- 2) PUBLIC EMPLOYMENT – RECRUITMENT OF CITY MANAGER.** This closed session is authorized pursuant to California Government Code section 54957(b).

***No reportable action***

**6:16 P.M.      MOTIONED TO ADJOURN TO CLOSED SESSION**

7:02 P.M.

**ROLL CALL – REGULAR MEETING** – for City /City Council Members acting as Housing Successor to the Antioch Development Agency – ***Council Members District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe [Council Member District 1 Torres-Walker – Absent]***

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

***COUNCIL MEMBER BARBANICA REQUESTED A MOTION TO SUSPEND THE RULES TO MOVE UP PUBLIC HEARING AGENDA ITEMS #10 AND #12 TO BE HEARD AFTER COUNCIL REGULAR AGENDA ITEM #5; APPROVED, 4/0***

***COUNCIL REGULAR AGENDA – Continued from June 11, 2024, Council Meeting***

1. CITY COUNCIL REQUESTED DISCUSSION ITEM: DISCUSSION ON STREET CAMERAS  
***Council consensus directing staff to bring item back for consideration***  
Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.
2. CITY COUNCIL REQUESTED DISCUSSION ITEM: POTENTIAL OF CREATION OF DIVERSITY, EQUITY, INCLUSION, AND BELONGING (DEIB) OFFICER POSITION  
***Item postponed to the next meeting on July 23, 2024***  
Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.
3. CITY COUNCIL REQUESTED DISCUSSION ITEM: POTENTIAL OF CREATION OF HEALTH AND SAFETY ANALYST POSITION FOR THE HUMAN RESOURCES DEPARTMENT  
***Item postponed to the next meeting on July 23, 2024***  
Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.
4. CITY COUNCIL REQUESTED DISCUSSION ITEM: DISCUSSION OF CALIFORNIA BUSINESS ROUNDTABLE BALLOT MEASURE  
***No further action will be taken***  
Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.
5. CITY COUNCIL REQUESTED DISCUSSION ITEM: POTENTIAL DEVELOPMENT OF POLICY ON USE OF NATIVE PLANTS SPECIES FOR NEW DEVELOPMENTS  
***Council consensus directing staff to bring item back for consideration***  
Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

**PUBLIC HEARING / CITY OF ANTIOCH COUNCIL MEMBERS ACTING AS HOUSING SUCCESSOR TO THE ANTIOCH DEVELOPMENT AGENCY**

10. PUBLIC HEARING TO REVIEW THE FISCAL YEAR 2024-25 ACTION PLAN FOR EXPENDING FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANTS (“CDBG”), LOCAL HOUSING SUCCESSOR, PERMANENT LOCAL HOUSING ALLOCATION (“PLHA”) AND ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT (“EECBG”) FUNDING AND AMENDING THE FISCAL YEAR 2024-25 BUDGET

**Reso No. 2024/83 adopted amended to include the following language:  
“and giving authority to sign the agreement to the Acting City Manager.”**

**4/0**

Recommended Action: 1) It is recommended that the City of Antioch as the Housing Successor to the Antioch Development Agency approve the funding recommendations of the Community Development Block Grant (“CDBG”) Committee and adopt the resolution approving \$4,050,000 in Housing Successor funding for homeless services and development of affordable housing outlined in the Fiscal Year 2024-25 Annual Action Plan and authorizing the necessary Fiscal Year 2024/25 budget adjustments.

**Reso No. 2024/84 adopted, 4/0**

2) It is recommended that the City Council approve the funding recommendations of the Community Development Block Grant (“CDBG”) Committee and adopt the resolution approving the substantial amendments to the Fiscal Year 2023-24 Action Plan Downtown Roadway Project to reallocate \$395,436.34 and the Fiscal Year 2021-22 Action Plan to reallocate \$215,549.85 of remaining funds in the Downtown Roadway Project for a total of \$610,896.19 to be utilized for the development of affordable supportive housing for extremely low-income and homeless households and authorizing the necessary Fiscal Year 2024/25 budget adjustments.

**Reso No. 2024/85 adopted, 4/0**

3) It is recommended that the City Council approve the funding recommendations of the Community Development Block Grant (“CDBG”) Committee and adopt the resolution approving the Fiscal Year 2024-25 City of Antioch Action Plan which encompasses CDBG Entitlement funds, prior year reallocated funds, use of CDBG Corona Virus (“CDBG-CV”) funds, PLHA, EECBG and Housing Successor funds totaling \$6,454,180 to address identified high priority needs of lower income residents of the City of Antioch and authorizing the necessary Fiscal Year 2024/25 budget adjustments.

**PUBLIC HEARING / CITY OF ANTIOCH COUNCIL MEMBERS ACTING AS HOUSING SUCCESSOR TO THE ANTIOCH DEVELOPMENT AGENCY – Continued**

**12. INTRODUCE THE ORDINANCE ADDING CHAPTER 4 TO TITLE 4 (PUBLIC SAFETY) OF THE ANTIOCH MUNICIPAL CODE RELATING TO:**

- (1) **ORGANIZING, ADVERTISING, AND BEING A SPECTATOR AT STREET RACING, SIDESHOWS, AND RECKLESS DRIVING EXHIBITIONS OR**
- (2) **ORGANIZING AND ADVERTISING STREET RACING, SIDESHOWS, AND RECKLESS DRIVING EXHIBITIONS**

*Recommended Action: It is recommended that the City Council introduce, waive the first reading, and read by title only, the proposed ordinance:*

**Council motioned to Introduce proposed ordinance #1,  
To July 23, 2024, for Adoption, 4/0**

- 1) Adding Chapter 4 to Title 4 (Public Safety) to the Antioch Municipal Code, which prohibits **organizing, advertising, and being a spectator at** street racing, sideshows, and reckless driving exhibitions (Attachment A to the Staff Report).

**OR**

- 2) Adding Chapter 4 to Title 4 (Public Safety) to the Antioch Municipal Code, which prohibits **organizing and advertising** street racing, sideshows, and reckless driving exhibitions (Attachment B to the Staff Report).

**9:14 P.M. RECESS TAKEN**

**9:21 P.M. RECONVENED, ROLL CALL – Council Members District 2 Barbanica, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe [Council Member District 1 Torres-Walker – Absent]**

**6. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

➤ **ANTIOCH RECREATION CENTER – SPECIAL EVENTS**

- 4th of July Celebration Parade and Fireworks
  - Antioch Rivertown – July 4, 2024
- Summer Outdoor Movie Nights
  - Prewett Family Park, 4701 Lone Tree Way, Antioch – July 11, 18, and 25, 2024

**7. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

- CONTRA COSTA MOSQUITO & VECTOR CONTROL BOARD
- ECONOMIC DEVELOPMENT COMMISSION

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR’S COMMENTS**

- 8. PRESENTATION** – *Delta Adapts: Climate Adaptation Plan for the Sacramento–San Joaquin Delta, presented by the Delta Stewardship Council  
Morgan Chow, Environmental Program Manager  
Annie Merritt, Environmental Scientist*

**9. CONSENT CALENDAR**

- A. APPROVAL OF COUNCIL MEETING MINUTES FOR MAY 28, 2024**

***Approved, 4/0***

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- B. APPROVAL OF COUNCIL MEETING MINUTES FOR JUNE 11, 2024**

***Approved, 4/0***

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- C. APPROVAL OF COUNCIL WARRANTS**

***Approved, 4/0***

Recommended Action: It is recommended that the City Council approve the warrants.

- D. APPROVAL OF TREASURER’S REPORT FOR MARCH 2024**

***Received and filed, 4/0***

Recommended Action: It is recommended that the City Council receive and file the March 2024 Treasurer’s Report.

**CONSENT CALENDAR – Continued**

**E. APPROVAL OF TREASURER’S REPORT FOR APRIL 2024**

***Received and filed, 4/0***

Recommended Action: It is recommended that the City Council receive and file the April 2024 Treasurer’s Report.

**F. STATEMENT OF INVESTMENT POLICY**

***Reso No. 2024/86 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the Statement of Investment Policy.

**G. REJECTION OF CLAIMS: AARON WASHINGTON, DMITRIY SHORNIKOV AND JUSTINE BOBO**

***Rejected, 4/0***

Recommended Action: It is recommended that the City Council reject the claims submitted by Aaron Washington, Dmitriy Shornikov and Justine Bobo.

**H. RESOLUTION REQUESTING AND CONSENTING TO THE CONSOLIDATION OF ELECTIONS AND SETTING SPECIFICATIONS OF THE ELECTION ORDER FOR THE NOVEMBER 5, 2024, STATEWIDE GENERAL MUNICIPAL ELECTION FOR ELECTED OFFICIALS – MAYOR, COUNCIL MEMBERS DISTRICT 2 AND DISTRICT 3, CITY CLERK AND CITY TREASURER**

***Reso No. 2024/87 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Requesting and consenting to consolidation of elections with the Contra Costa County Elections Division,
- 2) Limiting the Candidate Statement word count to 250 words,
- 3) Clarifying filing costs for the November 5, 2024, General Municipal Election; and
- 4) Amending the Fiscal Year 2024/25 General Fund budget for the cost of the election.

**I. AMENDMENT NO. 1 TO CONSULTING SERVICES AGREEMENT WITH CHECK PROCESSORS INC. FOR LOCKBOX SERVICES**

***Reso No. 2024/88 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving an amendment to the agreement with Check Processors Inc. for lockbox services.

**CONSENT CALENDAR – Continued**

- J.** SECOND AMENDMENT TO THE CONSTRUCTION AGREEMENT WITH CRUSADER FENCE COMPANY FOR THE ANTIOCH WATER PARK PERIMETER FENCE REPAIR (P.W. 567-11)

***Reso No. 2024/89 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the second amendment to the construction agreement with Crusader Fence Company for the Antioch Water Park Perimeter Fence Repair Project in the amount of \$102,804, for a total contract amount of \$345,090.

- K.** AWARD OF AN AGREEMENT TO A&A PAVING CO., INC. FOR THE ASPHALT OVERLAY OF DEERFIELD CORRIDOR, LARKSPUR, LEXINGTON, AND ALMONDRIDGE TRAILS

***Reso No. 2024/90 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding an agreement to the lowest, responsive, and responsible bidder, A&A Paving Co., Inc. for the Asphalt Overlay of Deerfield Corridor, Larkspur, Lexington, and Almondridge Trails beginning June 25, 2024, through September 23, 2024 for a total amount not to exceed \$193,370; and
- 2) Authorizing the Acting City Manager to execute the agreement in a form approved by the City Attorney.

- L.** APPROVAL OF A PURCHASE ORDER WITH BADGER METER, INC. FOR WATER METERS AND REPAIR PARTS

***Reso No. 2024/91 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving a purchase order in the amount of \$500,000 with Badger Meter, Inc. for the purchase of water meters and repair parts; and
- 2) Authorizing the Acting City Manager to execute the purchase order.



**CONSENT CALENDAR – Continued**

- M.** RESOLUTION APPROVING THE NOTICE OF RELEASE OF AGREEMENT REGARDING DEFERRED DEVELOPMENT IMPACT FEES AND AUTHORIZING THE ACTING CITY MANAGER OR DESIGNEE TO EXECUTE AND FILE SAID NOTICE OF RELEASE FOR THE AMCAL FAMILY/SENIOR APARTMENTS PROJECT (P.W. 371-RA-57)

**Reso No. 2024/92 adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution approving the Notice of Release of Agreement Regarding Deferred Development Impact Fees and authorizing the Acting City Manager or designee to sign and file said notice of release for the AMCAL Family/Senior Apartments Project located at 3560 East 18<sup>th</sup> Street, Antioch, California (APN 051-200-074).

- N.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS, AUTHORIZING FILING NOTICE OF COMPLETION AND AUTHORIZING RELEASE OF BONDS FOR PARK RIDGE UNITS 6 AND 7 SUBDIVISION, TRACT NO. 9563 & 9564, DAVIDON HOMES (P.W. 674-6 & 674-7)

**Reso No. 2024/93 adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Accepting the completed improvements;
- 2) Authorizing the Acting City Manager or designee to file a notice of completion; and
- 3) Authorizing the release of bonds for Park Ridge Units 6 and 7 Subdivision, Tract No. 9563 & 9564, Davidon Homes (P.W. 674-6 & 674-7).

- O.** CONTRACT EXTENSION FOR THE CALIFORNIA VIOLENCE INTERVENTION & PREVENTION (“CALVIP”) PROGRAM OUTREACH, PROGRAM DESIGN AND IMPLEMENTATION WITH ONE DAY AT A TIME (“ODAT”) WITH FISCAL SPONSOR COMMUNITY INITIATIVES

**Reso No. 2024/94 adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the First Amendment to the Agreement with One Day At A Time to extend grant program support and replication of evidence-based violence reduction initiatives and programs that interrupt cycles of violence through June 30, 2025; and
- 2) Authorizing the Acting City Manager to execute the First Amendment to the Agreement.

**CONSENT CALENDAR – Continued**

- P.** AGREEMENT WITH MOTOROLA SOLUTIONS FOR THE SOLE-SOURCE PURCHASE OF HANDHELD TWO-WAY RADIOS FOR EMERGENCY COMMUNICATIONS AND THE APPROVAL OF A SUBSCRIBER SERVICES AGREEMENT FOR RELATED WIRELESS RADIO SERVICES FOR A TOTAL NOT TO EXCEED \$995,229.18

**Reso No. 2024/95 adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution authorizing the Acting City Manager to purchase 78 Motorola APX Next portable radios with five-year subscriber services agreements, in a form approved by the City Attorney, for the Antioch Police Department and Code Enforcement Division personnel for a total not to exceed \$995,229.18.

**PUBLIC HEARING / CITY OF ANTIOCH COUNCIL MEMBERS ACTING AS HOUSING SUCCESSOR TO THE ANTIOCH DEVELOPMENT AGENCY – Continued**

**[ITEM #10 MOVED UP IN THE AGENDA]**

- 11.** RESOLUTION APPROVING AND ADOPTING THE PROPOSED FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM 2024-2029 (P.W. 150-24)

**Reso No. 2024/96 adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving and adopting the Five-Year Capital Improvement Program 2024-2029; and
- 2) Authorizing the Acting City Manager or his designee to carry over and re-appropriate all remaining Fiscal Year 2023/24 Capital Improvement Program budgets to the Fiscal Year 2024/25 Operating Budget.

**[ITEM #12 MOVED UP IN THE AGENDA]**

## **COUNCIL REGULAR AGENDA**

13. CITY COUNCIL REQUESTED DISCUSSION ITEM: DISCUSSION REGARDING CLOSURE OF THE ANTIOCH AMTRAK STATION

***Council consensus directing staff to bring back a resolution in support of keeping the Amtrak Station open***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

## **PUBLIC COMMENTS**

## **STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and Acting City Manager – no longer than 90 days.*

**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 10:27 p.m., 4/0***