

CITY OF
ANTIOCH
CALIFORNIA

ANNOTATED AGENDA

**Antioch City Council
REGULAR MEETING**

**Including the Antioch City Council acting as
Housing Successor to the Antioch Development Agency**

Date: **Tuesday, October 8, 2024**
Time: 6:00 P.M. – Closed Session
7:00 P.M. – Regular Meeting
Place: **Council Chambers**
200 'H' Street
Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see the inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

Lamar A. Hernandez-Thorpe, Mayor
Monica E. Wilson, Mayor Pro Tem (District 4)
Tamisha Torres-Walker, Council Member District 1
Michael Barbanica, Council Member District 2
Lori Ogorchock, Council Member District 3

Ellie Householder, City Clerk
Lauren Posada, City Treasurer
Bessie M. Scott, City Manager
Thomas Lloyd Smith, City Attorney

ACCESSIBILITY: In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@antiochca.gov.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

6:00 P.M. ROLL CALL – CLOSED SESSION – for Council Members – ***Council Members District 1 Torres-Walker, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe [Council Member District 2 Barbanica – Absent]***

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS *for Closed Session - None*

CLOSED SESSION:

- 1) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –** pursuant to California Government Code section 54956.9: Garner vs. City of Antioch, et al., Superior Court of California, Contra Costa County (Case No. C23-01669).

City Council voted to approve to settle case in the amount of \$20,000, approved 4/0 (Barbanica – Absent)

- 2) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION,** Initiation of litigation pursuant to California Government Code section 54956.9(d)(4): One Case.

Direction provided to City Attorney

CLOSED SESSION – Continued

- 3) **CONFERENCE WITH REAL PROPERTY NEGOTIATIONS** – pursuant to California Government Code section 54956.8; Property: East 18th Street and Wilson Street (APN 051-400-027), Antioch, CA; Negotiating Parties: City of Antioch Negotiators: Bessie M. Scott, City Manager and Thomas Lloyd Smith, City Attorney; Contra Costa County Fire Protection District Negotiator: Aaron J. McAlister, Deputy Fire Chief; Under Negotiation: Price and terms of payment.

Direction provided to City Manager and City Attorney

6:02 P.M. MOTION TO ADJOURN TO CLOSED SESSION

7:00 P.M. ROLL CALL – REGULAR MEETING – for City /City Council Members acting as Housing Successor to the Antioch Development Agency –
Council Members District 1 Torres-Walker, District 3 Ogorchock, Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe [Council Member District 2 Barbanica – Absent]

PLEDGE OF ALLEGIANCE

CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION

COUNCIL REGULAR AGENDA – Continued from September 24, 2024, Council Meeting

1. **AMENDMENT OF EMPLOYEE REFERRAL AND RECRUITMENT SIGNING BONUS AND INCENTIVE PROGRAM FOR PEACE OFFICERS, ADDITION OF INCENTIVE PROGRAM FOR DISPATCHERS**

Reso No. 2024/136, approved 4/0

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Authorizing the City Manager or designee to continue the employee referral and recruitment signing bonus and incentive program for qualified lateral and entry-level (academy graduate and recruit) Peace Officers;
- 2) Introducing a \$10,000 signing bonus for newly hired Police Dispatchers to be paid in two increments: \$5,000 upon successful completion of the Dispatch Training Program and \$5,000 upon successful completion of two (2) years of employment with the City of Antioch Police Department Dispatch Center; and
- 3) Authorizing the necessary budget through June 30, 2025, of up to \$350,000.

COUNCIL REGULAR AGENDA – Continued from September 24, 2024, Council Meeting

2. CITY COUNCIL REQUESTED DISCUSSION ITEM – DISCUSSION ON REVISIONS TO OVERNIGHT/CAMPING ORDINANCE

Postponed, 4/0

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

3. CITY COUNCIL REQUESTED DISCUSSION ITEM – DISCUSSION ON ADOPTING COMMUNITY POLICING RESOLUTION

Direction provided to staff to bring this item back

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

4. APPROVAL OF THE SIDE LETTER AGREEMENT BETWEEN THE CITY OF ANTIOCH AND THE MANAGEMENT UNIT AND SALARY INCREASES FOR CERTAIN CLASSIFICATIONS IN THE MANAGEMENT UNIT

Reso No. 2024/137, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the Side Letter Agreement between the City of Antioch and the Management Unit;
- 2) Authorizing the City Manager or designee to execute the Side Letter Agreement between the City of Antioch and the Management Unit;
- 3) Authorizing the amendment to the Master Salary Schedule to certain classifications in the Management Unit; and
- 4) Authorizing the City Manager or designee to make any necessary adjustments to the Fiscal Year 2024/25 budget to implement the provisions of the Side Letter Agreement.

5. PROCLAMATIONS

- National Domestic Violence Awareness Month, October 2024
- Filipino American History Month, October 2024
- National Breast Cancer Awareness Month, October 2024

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the proclamations.

6. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

- 5TH ANNUAL FALLOWEEN AND TRUNK-O-TREAT – October 19, 2024
Antioch Water Park, 4701 Lone Tree Way, Antioch, CA
- 36TH ANNUAL KIDS FISHING DERBY – October 12, 2024
Waldie Plaza & Public Fishing Pier (across from City Hall)

7. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

- CONTRA COSTA COUNTY MOSQUITO & VECTOR CONTROL BOARD
- PLANNING COMMISSION
- ANTIOCH POLICE OVERSIGHT COMMISSION

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

COUNCIL MEMBER OGORCHOCK REQUESTED A MOTION TO SUSPEND THE RULES TO MOVE UP CONSENT CALENDAR TO BE HEARD AS THE NEXT ORDER OF BUSINESS; APPROVED 4/0

8. CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency

A. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 10, 2024

Continued, 4/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

B. APPROVAL OF COUNCIL MEETING MINUTES FOR SEPTEMBER 24, 2024

Continued, 4/0

Recommended Action: It is recommended that the City Council continue the Meeting Minutes.

C. APPROVAL OF COUNCIL WARRANTS

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the warrants.

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

D. APPROVAL OF HOUSING SUCCESSOR WARRANTS

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the warrants.

E. EXPANSION OF SHOTSPOTTER TECHNOLOGY

Reso No. 2024/138, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *To accept a federal award, in the amount of \$740,000, for expanding the City of Antioch's ShotSpotter coverage areas; and*
- 2) *Authorizing the City Manager to execute an agreement with SoundThinking, Inc. in a form approved by the City Attorney.*

F. AMENDMENT NO. 1 TO THE CONSULTING SERVICES AGREEMENT AND INCREASING THE AGREEMENT AMOUNT BY \$2.1 MILLION WITH FELTON INSTITUTE FOR THE CITY OF ANTIOCH'S ANGELO QUINTO COMMUNITY RESPONSE TEAM PROGRAM (AQCRT)

Reso No. 2024/139, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Approving the first amendment to the Consulting Services Agreement with Felton Institute for the City of Antioch's Angelo Quinto Community Response Team program (AQCRT) in the amount of \$2,100,000, extending the term of the agreement through October 31, 2025, and authorizing the carryover of the Fiscal Year 2023/24 budget to Fiscal Year 2024/25 for the program; and*
- 2) *Authorizing the City Manager or designee to execute the first amendment to the Consulting Services Agreement in a form approved by the City Attorney.*

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

G. PROGRAM SUPPLEMENT AGREEMENT FOR THE INSTALLATION OF HAWK SIGNALS AT VARIOUS LOCATIONS PROJECT (P.W. 282-25)

Reso No. 2024/140, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Authorizing the City Manager or designee to execute the Program Supplement Agreement No. HSIPSL-5038(029) for the Installation of Hawk Signals at Various Locations; and*
- 2) *Authorizing the City Manager or designee to execute all Master Agreements, Fund Exchange Agreements, Fund Transfer Agreements, and any amendments thereto with the California Department of Transportation in a form approved by the City Attorney.*

H. CONSIDERATION OF A \$35,655 INCREASE IN THE CAPITAL IMPROVEMENT BUDGET FOR PARK FACILITY UPGRADES AND AN AGREEMENT FOR THE JACOBSEN PARK PLAYGROUND REPLACEMENT FOR \$336,949.34

Reso No. 2024/141, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Authorizing an amendment increasing the Capital Improvement Budget for Park Facility Upgrades in the amount of \$35,655 from the Park-in-Lieu funds for a total of \$336,950;*
- 2) *Approving the proposal from Miracle Playsystems, Inc. to purchase a new playground for Jacobsen Park in the amount of \$306,317.58 with a ten (10) percent contingency in the amount of \$30,631.76 for a total not to exceed amount of \$336,949.34 using a Sourcewell Cooperative Purchasing Agreement (No. 010521- LTS); and*
- 3) *Authorizing the City Manager to execute the cooperative purchasing agreement in a form approved by the City Attorney.*

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

I. THIRD AMENDMENT IN THE AMOUNT OF \$455,604 TO THE CONSULTING SERVICES AGREEMENT WITH CDM SMITH, INC. FOR CONSTRUCTION MANAGEMENT SERVICES RELATED TO THE BRACKISH WATER DESALINATION PROJECT (P.W. 694)

Reso No. 2024/142, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Approving the third amendment to the Consulting Services Agreement with CDM Smith, Inc. for construction management services related to the Brackish Water Desalination Project in the amount of \$455,604 for a total contract amount of \$8,238,520 and extending the term of the agreement to June 30, 2025; and*
- 2) *Authorizing the City Manager to execute the third amendment to the Consulting Services Agreement in a form approved by the City Attorney.*

J. SECOND AMENDMENT IN THE AMOUNT OF \$55,200 TO THE CONSULTING SERVICES AGREEMENT WITH HB CONSULTING GROUP, INC. FOR PROJECT MANAGEMENT SERVICES RELATED TO THE BRACKISH WATER DESALINATION PROJECT (P.W. 694)

Reso No. 2024/143, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Approving the second amendment to the Consulting Services Agreement with HB Consulting Group, Inc. for project management services related to the Brackish Water Desalination Project in the amount of \$55,200 for a total contract amount of \$425,200 and extending the term of the agreement to June 30, 2025; and*
- 2) *Authorizing the City Manager to execute the second amendment to the Agreement in a form approved by the City Attorney.*

CONSENT CALENDAR for City /City Council Members acting as Housing Successor to the Antioch Development Agency – Continued

K. CONSIDERATION OF BIDS FOR THE MARCHETTI PARK RENOVATIONS FOR AN AGREEMENT IN THE AMOUNT OF \$1,577,200 (P.W. 184-P8)

Reso No. 2024/144, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Rejecting the bid protest of Alex Kushner General, Inc.;*
- 2) *Authorizing an amendment increasing the Capital Improvement and Operating Budgets for the Marchetti and Jacobsen Park Renovations in the amount of \$500,000 from the Park-in-Lieu Fund for a total of \$2,015,800;*
- 3) *Awarding a construction agreement to the lowest responsive and responsible bidder, Stockbridge General Contracting, Inc. in the amount of \$1,577,200; and*
- 4) *Authorizing the City Manager to execute the agreement in a form approved by the City Attorney.*

L. SEVENTH AMENDMENT IN THE AMOUNT OF \$124,000 TO THE CONSULTING SERVICES AGREEMENT WITH CAROLLO ENGINEERS, INC. FOR ENGINEERING SERVICES DURING CONSTRUCTION FOR THE BRACKISH WATER DESALINATION PROJECT (P.W. 694)

Reso No. 2024/145, approved 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) *Approving the seventh amendment to the Consulting Services Agreement with Carollo Engineers, Inc. for Engineering Services during construction for the Brackish Water Desalination Project in the amount of \$124,000 for a total contract amount of \$11,987,668 and extending the term of the agreement to June 30, 2025; and*
- 2) *Authorizing the City Manager to execute the seventh amendment to the Consulting Services Agreement in a form approved by the City Attorney.*

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

PUBLIC HEARING

9. PROPOSED ORDINANCE AMENDING SECTION 9-5.3843 OF THE ANTIOCH MUNICIPAL CODE REGARDING RESTRICTIONS ON THE SALE AND TRANSFER OF TOBACCO AND DRUG PARAPHERNALIA RETAILERS (LA2024-0001)

To October 22, 2024, for Adoption, 3/1 (Wilson – Abstained)

Recommended Action: The Planning Commission recommends that the City Council Introduce by title only and waive the further reading of the ordinance to adopt text amendments to Section 9-5.3843 of Article 38 (Land Use Regulations) of Chapter 5 (Zoning) of Title 9 (Planning and Zoning) of the Antioch Municipal Code Relating to Tobacco and Paraphernalia Retailers.

COUNCIL REGULAR AGENDA

10. VIOLENCE REDUCTION INITIATIVE THAT INCLUDES A BUDGET ALLOCATION OF UP TO \$500,000

Reso No. 2024/146 with amendments, approved 4/0

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Authorizing the payment of double-time for Antioch Police Officer’s Association Members for working extra shifts in designated areas of the City to reduce violence as directed by the Chief of Police or his/her designee;
- 2) Authorizing the City Manager to enter into agreements, approved as to form by the City Attorney’s Office, to pay regional municipalities \$200 per hour to send officers to work shifts in designated areas to reduce violence; and
- 3) Allocating up to \$500,000 to fund this violence reduction initiative.

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and Acting City Manager – no longer than 90 days.*

MOTION TO ADJOURN – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

Motioned to adjourn the meeting at 10:52 p.m., 4/0