

CITY OF  
**ANTIOCH**  
CALIFORNIA

**ANNOTATED AGENDA**

**Antioch City Council  
REGULAR MEETING**

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Date: **Tuesday, November 26, 2024**

Time: 6:00 P.M. – Closed Session  
7:00 P.M. – Regular Meeting

Place: **Council Chambers**  
200 'H' Street  
Antioch, CA 94509

*City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at [www.antiochca.gov](http://www.antiochca.gov)). Please see the inside cover for detailed Speaker Rules.*

**PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.**

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**Lamar A. Hernandez-Thorpe**, Mayor  
**Monica E. Wilson**, Mayor Pro Tem (District 4)  
**Tamisha Torres-Walker**, Council Member District 1  
**Michael Barbanica**, Council Member District 2  
**Lori Ogorchock**, Council Member District 3

**Ellie Householder**, City Clerk  
**Lauren Posada**, City Treasurer  
**Bessie Marie Scott**, City Manager  
**Thomas Lloyd Smith**, City Attorney

**ACCESSIBILITY:** In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@antiochca.gov](mailto:publicworks@antiochca.gov).

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](#) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](#). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

**6:01 P.M.      ROLL CALL – CLOSED SESSION – for Council Members – *Council Members*  
*District 1 Torres-Walker, District 3 Ogorchock,*  
*Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe*  
*[Council Member District 2 Barbanica – Absent]***

### **PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS** *for Closed Session – None*

### **CLOSED SESSION:**

**1) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION –**  
Significant exposure to litigation pursuant to California Government Code section 54956.9(b): One Case.

***No reportable action***

**2) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –**  
pursuant to California Government Code section 54956.9: Kathryn Wade v. City of Antioch, United States District Court Northern District of California, (Case No. 4:23-cv-01130-DMR).

***City Council voted to approve settlement in the amount of \$349,000 4/0***

**3) CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –**  
pursuant to California Government Code section 54956.9(d)(1): Antioch Police Officers Association v. City of Antioch, Superior Court of the State of California, Contra Costa County, Case No. N23-1629.

***No reportable action***

**6:02 P.M.      MOTIONED TO ADJOURN TO CLOSED SESSION**

7:04 P.M.

**ROLL CALL – REGULAR MEETING** – for Council Members – ***Council Members  
District 1 Torres-Walker, District 3 Ogorchock,  
Mayor Pro Tem (District 4) Wilson, and Mayor Hernandez-Thorpe  
[Council Member District 2 Barbanica – Absent]***

**PLEDGE OF ALLEGIANCE**

**CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION**

***COUNCIL REGULAR AGENDA – Continued from October 22, 2024, Council Meeting***

**1. RESPONSE TO GRAND JURY REPORT NO. 2405, “CHALLENGES FACING THE CITY OF ANTIOCH” ADDENDUM**

***Direction provided to staff***

Recommended Action: It is recommended that the City Council adopt the resolution:

- 1) Approving an addendum to specific Findings and Recommendations identified in the Grand Jury Noncompliance letters dated October 3, 2024 in response to the Findings and Recommendations resulting from the 2023-2024 Contra Costa County Civil Grand Jury report of June 12, 2024 entitled: “Challenges Facing the City of Antioch” Addendum; and
- 2) Authorizing the Mayor to sign and submit it to the Contra Costa County Civil Grand Jury.

**2. INTRODUCTION OF NEW CITY EMPLOYEES, PROMOTIONS AND RETIREMENTS**

**3. PROCLAMATION**

- In Honor of Senior Pastor Harmon Roberts

***Approved, 4/0***

Recommended Action: It is recommended that the City Council approve the proclamation.

***COUNCIL MEMBER TORRES-WALKER REQUESTED A MOTION TO SUSPEND THE RULES TO MOVE UP REGULAR AGENDA ITEMS #9, #10 AND #11 TO BE HEARD AFTER AGENDA ITEM #5, APPROVED 4/0***

**4. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

- HOLIDAY DELITES CELEBRATION – December 7, 2024  
Waldie Plaza, West 2<sup>nd</sup> Street and G Street, Antioch

**COUNCIL REGULAR AGENDA – Continued**

**5. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS**

- CONTRA COSTA COUNTY MOSQUITO & VECTOR CONTROL BOARD
- ANTIOCH POLICE OVERSIGHT COMMISSION

**PUBLIC COMMENTS** – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

**9. PARKS AND RECREATION COMMISSION APPOINTMENT FOR ONE COMMISSION MEMBER PARTIAL-TERM VACANCY, EXPIRING MARCH 2028**

**Reso No. 2024/164, appointing Alexander Broom, adopted 3/1 (Ogorchock)**

*Recommended Action:* It is recommended that the Mayor nominate the candidate for appointment and the City Council adopt a resolution approving the Mayor's appointment of [name of appointee] to the Parks and Recreation Commission for the partial-term vacancy, expiring March 2028.

**10. PLANNING COMMISSION APPOINTMENT FOR TWO FULL-TERM VACANCIES, 4-YEAR TERMS, EXPIRING OCTOBER 2028**

*Recommended Action:* It is recommended that the Mayor nominate the candidates for appointment and that:

**Reso No. 2024/165, appointing Kevin Riley, adopted 3/1 (Ogorchock)**

- 1) The City Council adopt a resolution approving the Mayor's appointment of [name of appointee] to the Planning Commission for one full-term vacancy, 4-year term, expiring October 2028.

**Reso No. 2024/166, appointing Jennifer Perez, adopted 3/1 (Ogorchock)**

- 2) The City Council adopt a resolution approving the Mayor's appointment of [name of appointee] to the Planning Commission for one full-term vacancy, 4-year term, expiring October 2028.

**COUNCIL REGULAR AGENDA – Continued**

**11. ANTIOCH POLICE OVERSIGHT COMMISSION APPOINTMENT FOR TWO FULL-TERM VACANCIES, THREE-YEAR TERMS, EXPIRING NOVEMBER 2027**

*Recommended Action:* It is recommended that the Mayor nominate the candidates for appointment and:

**Reso No. 2024/167, appointing Devin Williams, adopted 3/1 (Ogorchock)**

- 1) The City Council adopt a resolution approving the Mayor’s appointment of [name of appointee] to the Antioch Police Oversight Commission for one full-term vacancy, three-year term, expiring November 2027.

**Reso No. 2024/168, appointing Alicia D. Lacey-Oha, adopted 3/1 (Ogorchock)**

- 2) The City Council adopt a resolution approving the Mayor’s appointment of [name of appointee] to the Antioch Police Oversight Commission for one full-term vacancy, three-year term, expiring November 2027.

**CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS**

**MAYOR’S COMMENTS**

**6. CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MEETING MINUTES FOR NOVEMBER 12, 2024**

**Approved, 4/0**

*Recommended Action:* It is recommended that the City Council approve the Meeting Minutes.

**B. APPROVAL OF COUNCIL WARRANTS**

**Approved, 4/0**

*Recommended Action:* It is recommended that the City Council approve the warrants.

**C. APPROVAL OF TREASURER’S REPORT FOR JULY 2024**

**Received and filed, 4/0**

*Recommended Action:* It is recommended that the City Council receive and file the July 2024 Treasurer’s Report.

**CONSENT CALENDAR – Continued**

**D. APPROVAL OF TREASURER’S REPORT FOR AUGUST 2024**

***Received and filed, 4/0***

Recommended Action: It is recommended that the City Council receive and file the August 2024 Treasurer’s Report.

**E. APPROVAL OF TREASURER’S REPORT FOR SEPTEMBER 2024**

***Received and filed, 4/0***

Recommended Action: It is recommended that the City Council receive and file the September 2024 Treasurer’s Report.

**F. REJECTION OF CLAIM: ESTATE OF GABRIEL GASPAR AND JAMI BRUNO**

***Rejected, 4/0***

Recommended Action: It is recommended that the City Council reject the claim submitted by Estate of Gabriel Gaspar and Jami Bruno.

**G. RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH VERSATERM TO PROVIDE CUSTOMER SERVICE TECHNOLOGY SOLUTIONS FOR THE POLICE DEPARTMENT FOR A TOTAL COST NOT TO EXCEED \$99,957.78**

***Reso No. 2024/169 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving the agreement with Versaterm for the SPIDR Tech platform to provide customer service technology solutions for the Antioch Police Department, for a term of three years, from October 31, 2024 to October 30, 2027 for a total amount not to exceed \$99,957.78; and
- 2) Authorizing the City Manager to execute the agreement.

**H. CONSIDERATION OF BIDS FOR THE CONCRETE PATHWAY REPAIRS AND AWARDING THE CONSTRUCTION AGREEMENT TO SANDSTONE ENVIRONMENTAL ENGINEERING, INC. IN THE AMOUNT OF \$177,760 (P.W. 394-18)**

***Reso No. 2024/170 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Awarding the construction agreement to the lowest, responsive, and responsible bidder, Sandstone Environmental Engineering, Inc., for the Concrete Pathway Repairs in the amount of \$177,760, with an additional \$75,000 contingency for a total amount not to exceed \$252,760; and
- 2) Authorizing the City Manager to execute the construction agreement.

**CONSENT CALENDAR – Continued**

**I. MARCHETTI PARK PLAYGROUND COOPERATIVE PURCHASE AGREEMENT IN THE AMOUNT OF \$324,383.40**

***Reso No. 2024/171 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving an amendment increasing the Fiscal Year 2024/25 Capital Improvement and Operating Budget in the amount of \$23,705 from the Park-in-Lieu fund for a total project budget of \$325,000;
- 2) Approving the cooperative purchase agreement from Landscape Structures Inc. to purchase a new playground for Marchetti Park in the amount of \$294,893.97 with a ten (10) percent contingency in the amount of \$29,489.40 for a total amount not to exceed \$324,383.40 using Sourcewell Cooperative Purchasing Agreement (No. 010521-LSI); and
- 3) Authorizing the City Manager to execute the cooperative purchasing agreement.

**J. RESOLUTION APPROVING CLIMATE ACTION AND RESILIENCE PLAN (CARP) 2025 UPDATE**

***Reso No. 2024/172 adopted, 3/1 (Ogorchock)***

Recommended Action: It is recommended that the City Council adopt a resolution approving the Climate Action and Resilience Plan (“CARP”).

**K. APPROVAL OF A BUDGET REALLOCATION OF \$75,000 FOR A CITY FUNDED COORDINATED OUTREACH REFERRAL ENGAGEMENT (C.O.R.E.) TEAM**

***Reso No. 2024/173 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution authorizing the budget reallocation of \$75,000 to support 50 percent of a City funded C.O.R.E. Team through the end of Fiscal Year 2025 from January 1, 2025 through June 30, 2025 using salary savings.

**L. APPROVAL OF CONSULTING SERVICES AGREEMENT WITH BOB HALL & ASSOCIATES FOR THE POLICE CHIEF RECRUITMENT IN THE AMOUNT OF \$55,000**

***Reso No. 2024/174 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution approving the Consulting Services Agreement with Bob Hall & Associates in the amount of \$55,000 and authorizing the City Manager to execute the agreement in a form approved by the City Attorney.

## **PUBLIC HEARING**

### **7. TENTATIVE MAP APPROVAL PROCEDURE ORDINANCE (LA2024-0002)**

***Deny Ordinance Change, adopted 4/0***

Recommended Action: It is recommended that the City Council introduce by title only and waive the further reading of the ordinance to adopt text amendments to Title 9, Chapter 4, Article 1 (Title, Purpose, Scope, and Advisory Agency) and Article 3 (Tentative Maps) of the Antioch Municipal Code to allow the Antioch Planning Commission to approve Tentative Maps.

### **8. HOUSING-RELATED ZONING CODE UPDATES ORDINANCE (LA2024-0003)**

***To December 10, 2024 for Adoption, 4/0***

Recommended Action: It is recommended that the City Council introduce by title only and waive the further reading of the ordinance to adopt text amendments to Title 9, Chapter 5, Articles 2 (Definitions) and 38 (Land Use Regulations) of the Antioch Municipal Code, to reflect updated requirements for emergency shelters, major transit stops, supportive housing, transitional housing, employee housing, and replacement units required as part of development projects.

## **COUNCIL REGULAR AGENDA**

### **12. RESOLUTION APPROVING CONVEYANCE OF FIRE STATION SITE TO CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT (APN 051-400-027)**

***Reso No. 2024/175 adopted, 4/0***

Recommended Action: It is recommended that the City Council adopt a resolution:

- 1) Approving conveyance of real property located at the intersection of East 18th Street and Wilson Street (APN 051-400-027) ("Property") owned by the City to the Contra Costa County Fire Protection District ("District"), and
- 2) Authorizing the City Manager or designee to execute a Grant Deed with Power of Termination transferring the property to the District for the construction of and use as a fire station, and finding the conveyance to be categorically exempt from environmental review under the California Environmental Quality Act (CEQA).



**COUNCIL REGULAR AGENDA – Continued**

13. AUTHORIZE THE CITY MANAGER OR DESIGNEE TO DISCUSS POTENTIAL CONTRA COSTA COUNTY HOMELESS SHELTER OPTIONS ON 4.7 ACRES OF CITY-OWNED PROPERTY AT DELTA FAIR BOULEVARD AND CENTURY BOULEVARD

***Direction provided to staff***

Recommended Action: It is recommended that the City Council authorize the City Manager or designee to discuss potential Contra Costa County Homeless Shelter options on 4.7 acres of City-owned property at Delta Fair Boulevard and Century Boulevard.

14. CITY COUNCIL REQUESTED DISCUSSION ITEM – POTENTIAL UPGRADES TO ANTIOCH AMTRAK STATION

***Tabled, 4/0***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

15. CITY COUNCIL REQUESTED DISCUSSION ITEM – \$60,000 TOWARDS A CHINESE COMMEMORATION PUBLIC ART PROJECT

***Direction provided to staff***

Recommended Action: It is recommended that the City Council discuss and provide direction to City staff.

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS** – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 90 days.*

**MOTION TO ADJOURN** – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

***Motioned to adjourn meeting at 11:05 p.m., 4/0***

