



***AMENDED ANNOTATED AGENDA**

Antioch City Council SPECIAL AND REGULAR MEETING

Date: Tuesday, April 22, 2025

Time: 4:00 P.M. – Closed Session
4:30 P.M. – Special Meeting/Budget Study Session
7:00 P.M. – Regular Meeting

Place: **Council Chambers**
200 'H' Street
Antioch, CA 94509

City Council meetings are televised live on Comcast channel 24, AT&T U-verse channel 99, or live stream (at www.antiochca.gov). Please see the inside cover for detailed Speaker Rules.

PLEASE TURN OFF CELL PHONES BEFORE ENTERING COUNCIL CHAMBERS.

Ron Bernal, Mayor
Louie Rocha, Mayor Pro Tem (District 2)
Tamisha Torres-Walker, Council Member District 1
Donald P. Freitas, Council Member District 3
Monica E. Wilson, Council Member District 4

Melissa Rhodes, City Clerk
Jorge R. Rojas, City Treasurer
Bessie Marie Scott, City Manager
Derek Cole, Interim City Attorney

ACCESSIBILITY: In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@antiochca.gov.

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Unless otherwise noted, City Council actions include a determination that the California Environmental Quality Act (CEQA) does not apply. The Council meets regularly on the second and fourth Tuesdays of the month at 7:00 p.m., with Closed Sessions often occurring before or after the regular meeting. City Council Agendas, including Staff Reports are posted onto our City's Website 72 hours before each Council Meeting. To be notified when the agenda packets are posted onto our City's Website, simply click on this link: [Notifications – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/notifications) and enter your e-mail address to subscribe. To view the agenda information, click on the following link: [City Council – City of Antioch, California \(antiochca.gov\)](https://www.antiochca.gov/city-council). Questions may be directed to the staff member who prepared the staff report, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the City Council on each agenda item. To address the Council, fill out a Speaker Request form and place in the Speaker Card Tray near the City Clerk before the meeting begins. This will enable us to call upon you to speak. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section. No one may speak more than once on an agenda item or during "Public Comments". The Speaker Request forms are located at the entrance of the Council Chambers. Please see the Speaker Rules on the inside cover of this Agenda.

4:00 P.M. ROLL CALL – CLOSED SESSION – for Council Members – ***Council Members District 1 Torres-Walker, District 3 Freitas, District 4 Wilson, and Mayor Pro Tem (District 2) Rocha [Mayor Bernal – Absent]***

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS *for Closed Session - None*

CLOSED SESSION:

- 1) CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – SIGNIFICANT EXPOSURE TO LITIGATION** pursuant to California Government Code section 54956.9(d)(2): 1 potential case.
No reportable action

4:01 P.M. ADJOURNED TO CLOSED SESSION

5:05 P.M. ROLL CALL – SPECIAL MEETING/BUDGET STUDY SESSION – for Council Members – ***Council Members District 1 Torres-Walker, District 3 Freitas, District 4 Wilson, and Mayor Pro Tem (District 2) Rocha. [Mayor Bernal – Absent]***

PLEDGE OF ALLEGIANCE

BUDGET STUDY SESSION

SM-1. FISCAL YEAR 2025-27 BUDGET DEVELOPMENT – CITY MANAGER, COMMUNITY DEVELOPMENT, AND ECONOMIC DEVELOPMENT

Council motioned to continue the Economic Development and City Manager's Budget to May 13, 2025, Council Special Meeting/Budget Study Session, Approved, 4/0

Recommended Action: It is recommended that the City Council provide feedback and direction regarding the budget development information provided for the fiscal year 2025-27 budget.

6:59 P.M. MOTIONED TO ADJOURN SPECIAL MEETING/BUDGET STUDY SESSION
6:59 P.M. RECESS

7:08 P.M. ROLL CALL – REGULAR MEETING – for Council Members – *Council Members District 1 Torres-Walker, District 3 Freitas, District 4 Wilson, and Mayor Pro Tem (District 2) Rocha [Mayor Bernal – Absent]*

PLEDGE OF ALLEGIANCE

CITY ATTORNEY TO REPORT OUT ON CLOSED SESSION

[CITY CLERK READ OUT THE SPEAKER RULES FOR THE COUNCIL MEETING]

PUBLIC COMMENTS – *Members of the public may comment only on unagendized items. The public may comment on agendized items when they come up on this Agenda.*

1. INTRODUCTION OF NEW CITY EMPLOYEES, PROMOTIONS AND RETIREMENTS

2. PROCLAMATION

- Arbor Day, May 1, 2025

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the proclamation.

3. ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

- KEEP ANTIOCH BEAUTIFUL – April 26, 2025

4. ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

- PLANNING COMMISSION
- BOARD OF ADMINISTRATIVE APPEALS
- PARKS AND RECREATION COMMISSION

CITY COUNCIL COMMITTEE REPORTS/COMMUNICATIONS

MAYOR'S COMMENTS

- 5. PRESENTATION – *Contra Costa County Fire Protection District – Quarterly Update, Presented by Fire Chief Lewis Broschard***

COUNCIL MEMBER FREITAS REQUESTED A MOTION TO SUSPEND THE RULES AND MOVE REGULAR AGENDA ITEM #10 TO BE HEARD AS THE NEXT ORDER OF BUSINESS, SECONDED BY COUNCIL MEMBER TORRES-WALKER; APPROVED 4/0

COUNCIL REGULAR AGENDA

- 10. RESOLUTION APPROVING A LEASE AGREEMENT FOR A POLICE DEPARTMENT SUBSTATION AT SYCAMORE SQUARE AND AUTHORIZING EXPENDITURES NOT TO EXCEED \$33,127.50**

Reso No. 2025/60 Adopted with direction to staff to bring back matrix for measuring success on June 10, 2025, Council Meeting, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving an 18-month lease agreement between the City of Antioch and Yahya Korin Sycamore Square LLC for a Police Department Substation located at 1084 Sycamore Drive, Antioch, CA 94509; and authorizing the City Manager to execute the lease agreement in a form approved by the City Attorney.

9:53 P.M. RECESS

**10:03 P.M. RECONVENED – Council Members District 1 Torres-Walker, District 3 Freitas, District 4 Wilson, and Mayor Pro Tem (District 2) Rocha
[Mayor Bernal – Absent]**

COUNCIL MEMBER TORRES-WALKER REQUESTED A MOTION TO SUSPEND THE RULES AND MOVE REGULAR AGENDA ITEMS #7 AND #8 TO BE HEARD AS THE NEXT ORDER OF BUSINESS, SECONDED BY COUNCIL MEMBER FREITAS; APPROVED 4/0

COUNCIL REGULAR AGENDA – Continued

7. **PLANNING COMMISSION APPOINTMENT FOR THE PARTIAL-TERM VACANCY EXPIRING OCTOBER 2025**

Reso No. 2025/61 Adopted approving the appointment of Ramesh Suman for the partial-term vacancy expiring October 2025, 4/0

Recommended Action: It is recommended that the Mayor nominate the candidate for appointment and the City Council adopt a resolution approving the Mayor's appointment of [name of appointee] to the Planning Commission for the partial-term vacancy expiring October 2025.

8. **CONTRA COSTA MOSQUITO AND VECTOR CONTROL BOARD OF TRUSTEES' (ANTIOCH RESIDENT REPRESENTATIVE) APPOINTMENT FOR ONE (1) PARTIAL-TERM VACANCY EXPIRING JANUARY 2027**

Reso No. 2025/62 Adopted approving the appointment of Alfredo Perez for the partial-term vacancy expiring January 2027, 4/0

Recommended Action: It is recommended that the Mayor nominate, and Council approve, by resolution, one (1) partial-term Representative to the Contra Costa Mosquito and Vector Control Board of Trustees for a vacancy which will expire in January 2027.

6. CONSENT CALENDAR

- A. **APPROVAL OF COUNCIL MEETING MINUTES FOR MARCH 25, 2025**

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

- B. **APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR APRIL 1, 2025**

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the Special Meeting Minutes.

- C. **APPROVAL OF COUNCIL MEETING MINUTES FOR APRIL 8, 2025**

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the Meeting Minutes.

CONSENT CALENDAR – Continued

- D.** APPROVAL OF COUNCIL SPECIAL MEETING/CLOSED SESSION MINUTES FOR APRIL 9, 2025

Continued, 4/0

Recommended Action: It is recommended that the City Council continue the Special Meeting/Closed Session minutes.

- E.** APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR APRIL 10, 2025

Continued, 4/0

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

- F.** APPROVAL OF COUNCIL SPECIAL MEETING MINUTES FOR APRIL 15, 2025

Continued, 4/0

Recommended Action: It is recommended that the City Council continue the Special Meeting Minutes.

- G.** APPROVAL OF COUNCIL WARRANTS

Approved, 4/0

Recommended Action: It is recommended that the City Council approve the warrants.

- H.** REJECTION OF CLAIMS: MARTA BARANY AND CRISTOL OCHOA NAVARRO

Rejected, 4/0

Recommended Action: It is recommended that the City Council reject the claims submitted by Marta Barany and Cristol Ochoa Navarro.

- I.** APPROVAL OF TREASURER’S REPORT FOR FEBRUARY 2025

Received and filed, 4/0

Recommended Action: It is recommended that the City Council receive and file the February 2025 Treasurer’s Report.

- J.** METROPOLITAN TRANSPORTATION COMMISSION (MTC) TRANSIT-ORIENTED COMMUNITIES (TOC) TECHNICAL ASSISTANCE GRANT RESOLUTION

Reso No. 2025/63 Adopted, 3/1-(Freitas-NO)

Recommended Action: It is recommended that the City Council adopt a resolution accepting an \$850,000 grant from the Metropolitan Transportation Commission (“MTC”) and committing the City of Antioch towards taking steps to achieve compliance with the MTC Transit-Oriented Communities (“TOC”) Policy as a condition of grant award.

CONSENT CALENDAR – Continued

- K.** RESOLUTION APPROVING AN INCREASE IN THE PURCHASE ORDER WITH BPS TACTICAL FOR BALLISTIC VESTS AND EXTERNAL VEST CARRIERS FOR FISCAL YEAR 2024/25

Reso No. 2025/64 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving an increase to the existing purchase order with BPS Tactical by \$30,000 for the remainder of Fiscal Year 2024/25 for the continued purchase of ballistic vests and external vest carriers.

- L.** AGREEMENT SUPPLEMENT NO. 4 WITH CONTRA COSTA COUNTY FOR LIBRARY MAINTENANCE AND SERVICE FOR FISCAL YEAR 2025/26 IN THE AMOUNT OF \$160,517

Reso No. 2025/65 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt the resolution approving Agreement Supplement No. 4 with Contra Costa County for library maintenance and service for Fiscal Year 2025-26 in the amount of \$160,517; and authorizing the City Manager to execute the agreement in a form approved by the City Attorney.

- M.** PURCHASE ORDER AGREEMENT FOR WATER TREATMENT CHEMICAL PURCHASE OF SULFURIC ACID WITH PACIFIC STAR CHEMICAL LLC, DBA NORTH STAR CHEMICAL FOR FISCAL YEAR 2025/26 IN THE AMOUNT OF \$195,000

Reso No. 2025/66 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving a purchase order agreement with Pacific Star Chemical LLC, dba North Star Chemical for Water Treatment Plant chemical sulfuric acid purchases in an amount of \$195,000 and authorizing the City Manager to execute the purchase order agreement in a form approved by the City Attorney.

- N.** CONSIDERATION OF BIDS FOR THE ASPHALT OVERLAY OF MESA RIDGE AND VILLAGE EAST PARK TRAILS PROJECT

Reso No. 2025/67 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution awarding an agreement to the lowest, responsive, and responsible bidder, JP Paving & Grading, Inc. of San Jose for the Asphalt Trail Overlay of Mesa Ridge and Village East Park for a total amount not to exceed \$191,792.40 and authorizing the City Manager to execute the agreement in a form approved by the City Attorney.

CONSENT CALENDAR – Continued

- O.** RESOLUTION AUTHORIZING THE RELEASE OF WARRANTY BONDS FOR PROMENADE PHASES 1, 2, AND 3 – VINEYARDS AT SAND CREEK SUBDIVISION, TRACT NO. 9484, 9483, 9482 (P.W. 697-1, 697-2, AND 697-3)

Reso No. 2025/68 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution authorizing the release of warranty bonds for Promenade Phases 1, 2, and 3 – Vineyards at Sand Creek Subdivision, Tract Nos. 9484, 9483, 9482 (P.W. 697-1, 697-2, and 697-3).

- P.** RESOLUTION TO SUMMARILY VACATE SURPLUS PORTIONS OF WATER LINE EASEMENT AND AUTHORIZE THE CITY MANAGER TO EXECUTE ANY ADDITIONAL DOCUMENTS TO QUITCLAIM TO THE UNDERLYING FEE OWNER AND TO AUTHORIZE THE CITY MANAGER TO ACCEPT ADDITIONAL WATER LINE EASEMENTS FOR THE WALMART PROJECT AT 4893 LONE TREE WAY (P.W. 727)

Reso No. 2025/69 Adopted AND

***Reso No. 2025/75 Adopted, 4/0**

Recommended Action: It is recommended that the City Council adopt a resolution to summarily vacate surplus portions of a water main line easement and quitclaim any interest to the underlying fee owner and authorize the City Manager to accept new easements for a relocated water main line.

- Q.** MEASURE “J” GROWTH MANAGEMENT PROGRAM COMPLIANCE CHECKLIST FOR REPORTING CALENDAR YEARS 2024 AND 2025 FOR THE SALES TAX/TRANSPORTATION INITIATIVE

Reso No. 2025/70 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution adopting the Measure “J” Growth Management Program Compliance Checklist for reporting calendar years 2024 and 2025 for the Sales Tax/Transportation Initiative.

- R.** SEWER SYSTEM MANAGEMENT PLAN UPDATE

Council Motioned to Table Item to a future Agenda, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the Sewer System Management Plan Update as mandated by the State Water Resources Control Board and authorizing staff to certify the approved update using the State Water Resources Control Board Electronic Reporting System.

CONSENT CALENDAR – Continued

- S.** AMENDMENT TO THE CONSULTING SERVICES AGREEMENT WITH CDM SMITH, INC. IN THE AMOUNT OF \$288,393 FOR CONSTRUCTION MANAGEMENT SERVICES RELATED TO THE BRACKISH WATER DESALINATION PROJECT (P.W. 694)

Reso No. 2025/71 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the fourth amendment to the Consulting Services Agreement with CDM Smith, Inc. for construction management services related to the Brackish Water Desalination Project in the amount of \$288,393 for a total contract amount of \$8,526,913, extending the term of the agreement to December 31, 2025; and authorizing the City Manager to execute the amendment in a form approved by the City Attorney.

- T.** CONSIDERATION OF BIDS FOR THE L STREET PATHWAY TO TRANSIT – BICYCLE AND PEDESTRIAN IMPROVEMENTS, PHASE 1 (P.W. 234-15)

Reso No. 2025/72 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution awarding the construction agreement to the lowest, responsive, and responsible bidder, E.E. Gilbert Construction, Inc., for the L Street Pathway to Transit – Bicycle and Pedestrian Improvements, Phase 1 in the amount of \$1,461,547.02, with an additional \$75,000 contingency for a total amount not to exceed \$1,536,547.02; and authorizing the City Manager to execute the construction agreement in a form approved by the City Attorney.

- U.** AMENDMENT NO. 2 TO THE CONSULTING SERVICES AGREEMENT WITH ONE DAY AT A TIME (“ODAT”) INCREASING THE AMOUNT BY \$602,000, WITH FISCAL SPONSOR COMMUNITY INITIATIVES, FOR THE 2022-25 CITY OF ANTIOCH’S CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION PROGRAM (CALVIP)

DURING THE COUNCIL DISCUSSION OF ITEM #U, COUNCIL MEMBER FREITAS MADE A MOTION TO EXTEND THE MEETING TO 11:30 P.M., SECONDED BY COUNCIL MEMBER TORRES-WALKER; APPROVED 4/0

Council Motioned to Continue Item to a future Agenda, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the second amendment to the Consulting Services Agreement with One Day at a Time (ODAT), with fiscal sponsor Community Initiatives, for the 2022-25 City of Antioch’s California Violence Intervention and Prevention (CalVIP) in the amount of \$602,000, not to exceed \$942,000, extending the term of the agreement through June 30, 2026, and authorizing the City Manager to execute the second amendment to the Consulting Services Agreement in a form approved by the City Attorney.

CONSENT CALENDAR – Continued

- V. AMENDMENT NO. 3 TO THE CONSULTING SERVICES AGREEMENT WITH ADVANCE PEACE INCREASING THE AMOUNT BY \$50,000 FOR SUPPORT OF THE CITY OF ANTIOCH'S CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION PROGRAM (CALVIP)

Council Motioned to Continue Item to a future Agenda, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution approving the third amendment to the Consulting Services Agreement with Advance Peace for Technical Assistance/ Support, Training and development for the 2022-25 City of Antioch's California Violence Intervention and Prevention (CalVIP) in the amount of \$50,000 and authorizing the City Manager to execute the third amendment to the Consulting Services Agreement in a form approved by the City Attorney.

- W. RESOLUTION DESIGNATING THE CITY OF ANTIOCH REPRESENTATIVES TO THE MUNICIPAL POOLING AUTHORITY BOARD

Reso No. 2025/73 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution designating Bessie Marie Scott, City Manager, as the City's Board Member to the Municipal Pooling Authority ("MPA") of Northern California ("Authority") and Ana Cortez, Human Resources Director, as the Alternate Board Member.

- X. LEGISLATIVE ADVOCACY – CITY COUNCIL OVERNIGHT TRAVEL TO WASHINGTON DC ON MAY 6 – 8, 2025

Approved, 4/0

Recommended Action: It is recommended that the City Council authorize overnight travel for Mayor Pro Tem Rocha and Council Member Wilson to Washington DC from May 6 – 8, 2025, for Legislative Advocacy representing the City of Antioch. It is further recommended that the City Council authorize the associated expenditure in an amount not to exceed \$2,781.61 per person, for a total estimated cost of \$4,747.26 for two participants.

COUNCIL REGULAR AGENDA – Continued

[ITEM #7 MOVED UP IN THE AGENDA]

[ITEM #8 MOVED UP IN THE AGENDA]

9. APPROVAL OF THE FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT FOR RECRUITMENT SERVICES WITH BOB HALL AND ASSOCIATES IN THE AMOUNT NOT TO EXCEED \$174,700

Reso No. 2025/74 Adopted, 4/0

Recommended Action: It is recommended that the City Council adopt a resolution:

- Approving the first amendment to the Consulting Services Agreement for executive-level recruitment services with Bob Hall and Associates, authorizing an extension through December 31, 2025, and authorizing an increase in the amount of \$119,700, for a total contract amount not to exceed \$174,700; and
- Authorizing the City Manager to execute the first amendment to the Consulting Services Agreement in a form approved by the City Attorney.

[ITEM #10 MOVED UP IN THE AGENDA]

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS AND FUTURE AGENDA ITEMS – *Council Members report out various activities and any Council Member may place an item for discussion and direction on a future agenda. Timing determined by Mayor and City Manager – no longer than 90 days.*

MOTION TO ADJOURN – *After Council Communications and Future Agenda Items, the Mayor will make a motion to adjourn the meeting. A second motion is required, and then a majority vote is required to adjourn the meeting.*

Motioned to adjourn the meeting at 11:21 p.m. approved, 4/0