#### AGENDA

# CITY OF ANTIOCH PLANNING COMMISSION ANTIOCH COUNCIL CHAMBERS 3<sup>RD</sup> & "H" STREETS

WEDNESDAY, January 18, 2006 7:30 P.M.

## NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.

# **APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY**, **January 25**, **2006**.

ROLL CALL 7:30 P.M.

Commissioners Azevedo, Chairperson

Long, Vice Chairperson

Brandt Delgadillo Henry Travers

#### PLEDGE OF ALLEGIANCE

## **PUBLIC COMMENTS**

### **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

#### 1. APPROVAL OF MINUTES:

12/7/05

2. PD-04-5 – IN-SHAPE HEALTH CLUBS, INC. requests approval of a revised grading plan for a previously approved 186,000 s.f. commercial / retail center located on the northeast side of Lone Tree Way, approximately 50 feet north-west of Dallas Ranch Road / Eagleridge Drive. (APN 072-012-084)

Staff recommends that this item be continued to February 1, 2006.

\* \* \* END OF CONSENT CALENDAR \* \* \*

#### **NEW ITEMS**

- **PD-04-11, UP-04-24 Lone Tree Landing** MILL CREEK DEVELOPMENT, LLC requests a determination of land use consistency to allow an amendment to the Lone Tree Landing site plan. The project site is located at the northeast corner of Lone Tree Way and Hillcrest Avenue. (APN 056-012-024,-025).
- **4.** Selection of two Planning Commission members to serve on the eBART Subcommittee.

## **CONTINUED PUBLIC HEARING**

5. UP-05-23 – ANTHONY TABACCO requests approval of a Use Permit to construct a 2,300 square-foot lube shop and smog shop, located at 2700 Somersville Road. (APN 074-123-013)

**ORAL COMMUNICATIONS** 

**WRITTEN COMMUNICATIONS** 

**COMMITTEE REPORTS** 

<u>ADJOURNMENT</u>