## **ANNOTATED**

#### **AGENDA**

# CITY OF ANTIOCH PLANNING COMMISSION ANTIOCH COUNCIL CHAMBERS THIRD & "H" STREETS

WEDNESDAY, MARCH 5, 2014 6:30 P.M.

# NO PUBLIC HEARINGS WILL BEGIN AFTER 10:00 P.M. UNLESS THERE IS A VOTE OF THE PLANNING COMMISSION TO HEAR THE MATTER

## APPEAL

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **THURSDAY, MARCH 13, 2014.** 

If you wish to speak, either during "public comments" or during an agenda item, fill out a Speaker Request Form and place in the Speaker Card Tray. This will enable us to call upon you to speak. Each speaker is limited to not more than 3 minutes. During public hearings, each side is entitled to one "main presenter" who may have not more than 10 minutes. These time limits may be modified depending on the number of speakers, number of items on the agenda or circumstances. No one may speak more than once on an agenda item or during "public comments". Groups who are here regarding an item may identify themselves by raising their hands at the appropriate time to show support for one of their speakers.

ROLL CALL 6:30 P.M.

Commissioners Hinojosa, Chair (absent)

Motts, Vice Chair

Baatrup Miller

Westerman

Pinto

PLEDGE OF ALLEGIANCE

**PUBLIC COMMENTS** 

**CONSENT CALENDAR** 

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. APPROVAL OF MINUTES:

February 5, 2014

**APPROVED** 

\* \* \* END OF CONSENT CALENDAR \* \*

# **NEW PUBLIC HEARINGS**

2. Steven Geller, on behalf of John Hamm, is appealing the administrative decision to deny the requested home occupation use permit (HOUP) at 5269 Mohican Way (APN: 055-380-002).

#### **RESOLUTION NOS 2014-08 & -09**

3. PD-13-03 – A.I. Holding, LLC is proposing to add Retail to the permitted uses of an area designated medical/professional office within the Williamson Ranch Plaza. The applicant owns and represents 4851 Lone Tree Way. City staff is recommending that the Planning Commission consider amending the permitted uses for similarly situated properties at 4849, 4847, and 4839 Lone Tree Way. (APN 055-011-048, - 055, -056, -057).

**RESOLUTION NO. 2014-10** 

## ORAL COMMUNICATIONS

WRITTEN COMMUNICATIONS

# **COMMITTEE REPORTS**

ADJOURNMENT (8:00 p.m.)

# **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, between the hours of 8:00 a.m. and 11:30 a.m. or by appointment only between 1:00 p.m. and 5:00 p.m. Monday through Thursday for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them,

or to the Community person.	Development	Department,	who will refer	you to the a	ppropriate