

## **AGENDA**

### **CITY OF ANTIOCH PLANNING COMMISSION**

#### **ANTIOCH COUNCIL CHAMBERS THIRD & "H" STREETS**

**WEDNESDAY, MARCH 18, 2009**

**7:30 P.M.**

**NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.**

### **APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY, March 25, 2009.**

### **ROLL CALL**

**7:30 P.M.**

Commissioners

Azevedo, Chair  
Brandt, Vice Chair  
Westerman  
Johnson  
Travers  
Langford  
Manuel

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC COMMENTS**

### **NEW ITEM**

Presentations to Domingo Delgadillo and Katrinka Trail

### **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. **APPROVAL OF MINUTES:**
  - A. February 4, 2009
  - B. February 18, 2009

**CONTINUED HEARING**

2. The City of Antioch requests that the Planning Commission hold a public hearing to consider the Hillcrest Station Area Specific Plan. In addition, amendments to the City's General Plan and Zoning Designations will also be considered to ensure consistency with the Specific Plan. A Draft Environmental Impact Report (Draft EIR) has been completed for the Hillcrest Station Area Specific Plan, and corresponding General Plan and Zoning amendments. The project area consists of approximately 375 acres bounded by Hillcrest Avenue on the west, Hwy 4 on the south, Hwy 160 on the east, and Oakley Road on the north.

**NEW HEARINGS**

3. **S-08-07 – Lone Tree Landing Shopping Center** requests approval of a Sign Permit to construct two additional monument signs at 5005 Lone Tree Way (**APN 056-470-001**).
4. **UP-08-25 – Anthony Nathaniel on behalf of Shadows of the Knight Motorcycle Club** requests a use permit for the purpose of holding club meetings and other non-profit functions. The site is located at 2101 W. 10<sup>th</sup> Street (**APN 074-051-005**).
5. **GP-07-01, PD-09-01, SP-07-01, UP-08-17, AR-08-14 – Lakeview Center - Reynolds and Brown** requests approval of a General Plan Amendment from Office to Office and Neighborhood/Community Commercial, a Specific Plan amendment from Low Density Residential to Office Commercial and Neighborhood Commercial, a rezone from Low Density Residential to Planned Development (PD), a Final Development Plan/Vesting Tentative Map, a Use Permit, and design review to allow a phased office and retail project located at the southwest corner of Lone Tree Way and Golf Course Road (**APN 072-012-087**). An addendum to the Final Bluerock Business Center EIR will also be considered.

**Staff recommends that this item be continued to April 15, 2009.**

**ORAL COMMUNICATIONS**

Discussion regarding meeting start time.

**WRITTEN COMMUNICATIONS**

**COMMITTEE REPORTS**

**ADJOURNMENT**

### **Notice of Availability of Reports**

**This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.**