

**AGENDA**  
**CITY OF ANTIOCH PLANNING COMMISSION**  
**ANTIOCH COUNCIL CHAMBERS**  
**THIRD & "H" STREETS**

**WEDNESDAY, APRIL 1, 2009**

**6:30 P.M.**

**NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.**

**APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY, April 8, 2009**.

**ROLL CALL**

**6:30 P.M.**

Commissioners

Azevedo, Chair  
Brandt, Vice Chair  
Westerman  
Johnson  
Travers  
Langford  
Manuel

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**NEW ITEM**

Presentation to Katrinka Trail

**CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

- 1. APPROVAL OF MINUTES:** March 4, 2009

\* \* \* END OF CONSENT CALENDAR \* \* \*

## **NEW HEARING**

- 2. AR-06-02 - Stonetree and Oakridge at Monterra Architecture Changes -** Standard Pacific Homes requests to modify aspects of the approved architecture of the Stonetree at Monterra and Oakridge at Monterra products in order for the applicant to respond to current market conditions and build a more cost-efficient home.

## **NEW PUBLIC HEARING TO START AT 7:30 P.M.**

- 3. UP-05-36/AR-05-31/V-09-03 – Steve Fosenburg** requests approval of modifications to an existing use permit/architectural approval and a variance for the Antioch Indoor Sports Center located at 1210 Sunset Drive. The modifications to the use permit/architectural approval include changes to the building elevations, landscaping, and hours of operation. The variance is for removal of the required masonry brick wall on the west property line (**APN: 068-253-003**).

## **ORAL COMMUNICATIONS**

Presentation on the planning process

## **WRITTEN COMMUNICATIONS**

## **COMMITTEE REPORTS**

## **ADJOURNMENT**

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.