

**AGENDA**  
**CITY OF ANTIOCH PLANNING COMMISSION**  
**ANTIOCH COUNCIL CHAMBERS**  
**THIRD & "H" STREETS**

**WEDNESDAY, APRIL 2, 2008**

**7:30 P.M.**

**NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.**

**APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY, APRIL 9, 2008**.

**ROLL CALL**

**7:30 P.M.**

Commissioners

Travers, Chair  
Azevedo, Vice Chair  
Brandt  
Delgadillo  
Westerman  
Johnson  
Trail

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

- 1. APPROVAL OF MINUTES:** February 20, 2008

\* \* \* END OF CONSENT CALENDAR \* \* \*

## **CONTINUED HEARING**

- 2. PW357-303-07 - Harris Minor Subdivision - Lloyd Harris** requests the approval of a parcel map to subdivide a 2.97 acre parcel into 4 lots for the purposes of creating 3 single family residential lots along North Lake Drive and one large lot fronting on Wilbur Avenue. The parcel map will incorporate the strip of property adjacent to North Lake Drive in order to provide access to the future single family residences. The project is located at 810 Wilbur Avenue (**APN 065-110-006 and 065-244-028**).

Staff recommends that this item be continued to April 16, 2008.

## **NEW PUBLIC HEARING**

- 3. PD-04-05, UP-04-14 – In Shape Health Club, Inc.** requests approval of an amendment to the Planned Development and Use Permit to install two exterior pool slides at the existing health club. The project is located at 4065 Lone Tree. (**APN 072-012-112**).

## **ORAL COMMUNICATIONS**

## **WRITTEN COMMUNICATIONS**

## **COMMITTEE REPORTS**

## **ADJOURNMENT**

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.