



### **CONTINUED PUBLIC HEARING**

3. **PD-04-10 - Laurel Ranch** The Bixby Company, LLC requests approval of a Final Planned Development, rezone to the Planned Development district and Vesting Tentative Map in order to create 216 lots intended for single family home development and an approximately 11.3 acre commercial lot located at the north end of the East Lone Tree Specific Plan area, west of the future Highway 4 Bypass.
4. **PD-04-15, Z-05-04, UP-04-32, V-05-01 – Hillcrest Medical Office Building, LLC** requests approval of a Final Development Plan, PD rezoning, Use Permit, and parking stall variance for an approximately 36,000 square foot, four-story medical office building located near the southwest corner of the intersection of Hillcrest Avenue and Wildflower Drive.

### **NEW PUBLIC HEARING**

5. **V-04-13 – Somersville Towne Center Parking Variance** Macerich Partnership L. P. requests approval of a variance for a reduction from the required number of parking stalls for Somersville Towne Center located at 2550 Somersville Road.
6. **UP-02-10 – Starbuck’s Somersville Towne Center** United Growth requests approval of a use permit for the construction of a Starbucks pad building with drive-thru window located at approximately the northeast corner of the Somersville Towne Center, south of the intersection of Delta Fair Blvd. and Somersville Road.
7. **UP-04-31 - Deer Valley Business Park, Parcel 4** BE Deer Valley, LLC, requests approval of a use permit to construct five office buildings totaling 34,800 s.f. on 3.55 acres located at the southwestern corner of Deer Valley Road and Country Hills Drive.
8. **PD-03-05, UP-03-23, Z-04-01, PW 668** Blacksmith Homes LLC (Castle Companies), requests that the Planning Commission recommend approval of a revision to a City Council Condition of Approval for the Los Vinedos Subdivision located on the east side of Wilson Street, approximately 600 feet south of East 18<sup>th</sup> Street and north of the existing Almondridge subdivision.

### **ORAL COMMUNICATIONS**

### **WRITTEN COMMUNICATIONS**

### **COMMITTEE REPORTS**

## ADJOURNMENT