

**AGENDA**  
**CITY OF ANTIOCH PLANNING COMMISSION**  
**ANTIOCH COUNCIL CHAMBERS**  
**THIRD & "H" STREETS**

**WEDNESDAY, APRIL 21, 2010**

**6:30 P.M.**

**NO PUBLIC HEARINGS WILL BEGIN AFTER 10:00 P.M.**  
**UNLESS THERE IS A VOTE OF THE PLANNING COMMISSION**  
**TO HEAR THE MATTER**

**APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **THURSDAY, April 29, 2010.**

**ROLL CALL**                      **6:30 P.M.**

Commissioners	Langford, Chair
	Johnson, Vice Chair
	Westerman
	Baatrup
	Azevedo
	Travers
	Manuel

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

**1. APPROVAL OF MINUTES:                      NONE**

\*       \*       \*       END OF CONSENT CALENDAR       \*       \*       \*

## **CONTINUED PUBLIC HEARINGS**

2. **UP-09-12 – Tony Denner** requests approval of a Use Permit to establish a tattoo shop at 401 Sunset Drive, Suite E **(APN 068-100-041)**.
3. **UP-07-14/AR-07-19 T-Mobile** is requesting approval of a use permit to install new cellular antennas and roof top equipment at Kaiser Medical Center located at 4501 Sand Creek Road. The project site is located at 5201 Deer Valley Road **(APN 057-022-017)**.

**Staff recommends that this item be continued to June 2, 2010.**

## **NEW PUBLIC HEARING**

4. **UP-08-03 - Chad Marquardt on behalf of Street Titans, LLC** requests a six month review of the use permit for live entertainment at Mutiny, m.f.b. The Planning Commission will consider revocation, modification, or affirmation of the exiting use permit. The site is located at the northeast corner of F Street and Second Street **(APN 066-052-002)**.

## **NEW ITEM**

5. Election of Chair and Vice Chair

## **ORAL COMMUNICATIONS**

## **WRITTEN COMMUNICATIONS**

## **COMMITTEE REPORTS**

## **ADJOURNMENT**

### **Notice of Availability of Reports**

**This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.**