#### **AGENDA**

# CITY OF ANTIOCH PLANNING COMMISSION ANTIOCH COUNCIL CHAMBERS THIRD & "H" STREETS

WEDNESDAY, MAY 17, 2006

7:30 P.M.

## NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.

## **APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY MAY 24, 2006.** 

ROLL CALL 7:30 P.M.

Commissioners Long, Chair

Travers, Vice Chair

Brandt Delgadillo Henry Martin Azevedo

#### PLEDGE OF ALLEGIANCE

## PUBLIC COMMENTS

#### CONSENT CALENDAR

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

#### 1. APPROVAL OF MINUTES:

- a. April 5, 2006
- b. May 3, 2006

2. Determination of General Plan Consistency for the Vacation of a Portion of Medanos Street between Loma Lane and West Tenth Street

\* \* \* END OF CONSENT CALENDAR \* \*

#### NEW ITEM

3. Determination of 2006-2011 Capital Improvement Program Consistency with the Antioch General Plan

## **NEW PUBLIC HEARINGS**

- **4. UP-05-22** Deacon Al Fleischer, on behalf of St. Ignatius Church, requests approval of a use permit to construct a multi-use facility for the parish. The subject site is located at 3351 Contra Loma Boulevard (**APN: 071-370-026**)
- 5. **UP-06-05-** La Palabra de Dios requests approval of a use permit for religious assembly and related functions. The subject site is located at 611 West Third Street **(APN: 066-062-015)**.

#### **STUDY SESSION**

6. Discussion of the General Plan Consistency of a Conceptual Development Plan for the Zeka Property, located within the Sand Creek Focus Area west of Empire Mine Road.

### **ORAL COMMUNICATIONS**

WRITTEN COMMUNICATIONS

**COMMITTEE REPORTS** 

**ADJOURNMENT**