### AGENDA

### **CITY OF ANTIOCH PLANNING COMMISSION**

### ANTIOCH COUNCIL CHAMBERS 3<sup>RD</sup> & "H" STREETS

### WEDNESDAY, JUNE 1, 2005

### 7:30 P.M.

### NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.

### APPEAL

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY**, **JUNE 8, 2005.** 

#### ROLL CALL 7:30 P.M.

Commissioners

Martin, Chairperson Azevedo, Vice Chairperson Delgadillo Henry Long Langford Weber

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

#### CONSENT CALENDAR

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

**1. APPROVAL OF MINUTES**: a) 4/20/05

b) 5/4/05

### NEW ITEMS

- 2. Determination of 2005-2010 Capital Improvement Program Consistency with the Antioch General Plan.
- **3.** Determination of Delta Diablo Sanitation District Five-Year Capital Improvement Program.

# CONTINUED PUBLIC HEARING

4. **Z-05-03 - The City of Antioch** proposes to amend TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (Residential) of the City of Antioch Municipal Code to bring the Article into conformance with State of California law, and to address application submittal requirements, property development standards and minimum property improvements, and Home Owner Association formation, funding, and related topics.

# NEW PUBLIC HEARING

5. UP-05-03 – Master Use Permit 1013 West 10<sup>th</sup> Street Glenn Woodman requests approval of site improvements and a master use permit for auto repair and auto sales uses at 1013 West 10<sup>th</sup> Street. The project site consists of two parcels near the intersection of 10<sup>th</sup> and L Streets.

# **OTHER ITEMS**

6. Appointment of Chairperson and Vice Chairperson.

# ORAL COMMUNICATIONS

# WRITTEN COMMUNICATIONS

# **COMMITTEE REPORTS**

# ADJOURNMENT