#### **AGENDA**

# CITY OF ANTIOCH PLANNING COMMISSION ANTIOCH COUNCIL CHAMBERS THIRD & "H" STREETS

#### **WEDNESDAY, JUNE 18, 2008**

7:30 P.M.

# NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.

## <u>APPEAL</u>

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY**, **JUNE 25, 2008**.

ROLL CALL 7:30 P.M.

Commissioners Azevedo, Chair

Brandt, Vice Chair

Delgadillo Westerman Johnson Trail Travers

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

#### CONSENT CALENDAR

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. APPROVAL OF MINUTES: A. April 16, 2008

B. May 7, 2008

\* \* \* END OF CONSENT CALENDAR \*

#### NEW ITEM

2. Commercial Planned Development Master Use List - The City of Antioch is requesting a recommendation of approval to the City Council for the adoption of baseline commercial Planned Development Master Use Lists.

## **NEW PUBLIC HEARINGS**

- 3. UP-04-30 Almondridge Home Size Modifications KB Homes South Bay, Inc. requests approval of modifications to the single family home products and the unit mix at the 81 unit Almondridge development. The project site is located on the east side of Phillips Lane, approximately 700 feet south of East Eighteenth Street (APN: 051-200-015 and 051-200-053).
- 4. Presentation on the Hillcrest eBART Ridership Development Plan (RDP) being Prepared for the Hillcrest eBART Station Area, and Scoping Hearing to Receive Public Comments on Environmental Issues to be addressed in the Environmental Impact Report being prepared for the Hillcrest eBART Ridership Development Plan.

#### **ORAL COMMUNICATIONS**

### WRITTEN COMMUNICATIONS

#### **COMMITTEE REPORTS**

#### <u>ADJOURNMENT</u>

#### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.