

**AGENDA**  
**CITY OF ANTIOCH PLANNING COMMISSION**  
**ANTIOCH COUNCIL CHAMBERS**  
**THIRD & "H" STREETS**

**WEDNESDAY, AUGUST 6, 2008**

**7:30 P.M.**

**NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.**

**APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY, AUGUST 13, 2008.**

**ROLL CALL**                      **7:30 P.M.**

Commissioners	Azevedo, Chair
	Brandt, Vice Chair
	Delgadillo
	Westerman
	Johnson
	Trail
	Travers

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. **APPROVAL OF MINUTES:**                      June 18, 2008

\*       \*       \*       **END OF CONSENT CALENDAR**       \*       \*

## **NEW PUBLIC HEARINGS**

2. **PW 357-301-08 – Kier & Wright on behalf of John I. Esterkyn, DDS** requests approval of a tentative map for the resubdivision of Parcel “E” of Parcel Map 357-302-06 of the Deer Valley Business Park into a maximum of 5 commercial condominiums located at 2390 Country Hills Drive **(APN 055-071-090) portion.**
3. **UP-08-03 – Chad Marquardt on behalf of Street Titans, LLC** requests a sixty day review of the use permit for live entertainment at Mutiny, m.f.b. The site is located at the northeast corner of F Street and Second Street **(APN 066-052-002).**
4. **UP-08-09 – Gurnam Rasila on behalf of BG Market, Inc.** requests approval of a use permit for the operation of a 4,393 square foot convenience store selling items such as grocery and packaged goods, including up to 10% alcoholic beverages in the Lone Tree Landing retail center located at 5005 Lone Tree Way **(APN 056-470-001).**

## **ORAL COMMUNICATIONS**

## **WRITTEN COMMUNICATIONS**

## **COMMITTEE REPORTS**

## **ADJOURNMENT**

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission’s consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, during normal business hours for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.