#### **AGENDA**

#### CITY OF ANTIOCH PLANNING COMMISSION

# ANTIOCH COUNCIL CHAMBERS THIRD & "H" STREETS

WEDNESDAY, SEPTEMBER 7, 2011

6:30 P.M.

# NO PUBLIC HEARINGS WILL BEGIN AFTER 10:00 P.M. UNLESS THERE IS A VOTE OF THE PLANNING COMMISSION TO HEAR THE MATTER

#### **APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **THURSDAY**, **SEPTEMBER 15**, **2011**.

**ROLL CALL** 

6:30 P.M.

Commissioners

Westerman, Chair

Baatrup, Vice Chair

Langford Johnson Azevedo Travers

#### PLEDGE OF ALLEGIANCE

## **PUBLIC COMMENTS**

## **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. APPROVAL OF MINUTES:

July 20, 2011

END OF CONSENT CALENDAR \*

#### **NEW PUBLIC HEARING**

2. UP-11-08, AR-11-05, V-11-04 – Satellite Housing, Inc. requests the approval of a Senior Housing Overlay District with a density bonus, an exception to the parking ratio, a use permit for 85 affordable senior housing attached units, a variance to provide covered parking, and design review. The project is located on the southeast corner of James Donlon Boulevard and Tabora Drive (APN: 072-011-062).

#### **NEW ITEM**

3. AR-08-08 – Oakley Knolls/Monarch Estates - Discovery Builders, Inc., requests to amend condition of approval number 4 of Design Review Board Resolution 2008/10, which would extend the design review approvals for the subject project until April 9, 2014. The site is located on the north side of Oakley Road, approximately 1,300 feet west of Phillips Lane (APNs: 051-430-001, -002, -003, -004, -005, -006, -007, -008, -009, -010, -011, -012, -013, -014, -015, and -016).

#### **ORAL COMMUNICATIONS**

# WRITTEN COMMUNICATIONS

# **COMMITTEE REPORTS**

#### **ADJOURNMENT**

# **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the Planning Commission. For almost every agenda item, materials have been prepared by the City staff for the Planning Commission's consideration. These materials include staff reports which explain in detail the item before the Commission and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the Community Development Department located on the 2<sup>nd</sup> floor of City Hall, 3<sup>rd</sup> and H Streets, Antioch, California, 94509, between the hours of 8:00 a.m. and 11:30 a.m. or by appointment only between 1:00 p.m. and 5:00 p.m. Monday through Thursday for inspection and copying (for a fee). Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the Community Development Department, who will refer you to the appropriate person.