

ANNOTATED

AGENDA

CITY OF ANTIOCH PLANNING COMMISSION WEDNESDAY, SEPTEMBER 15, 2021 6:30 P.M.

PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A TELECONFERENCE MEETING.

Observers may view the meeting livestreamed via the Planning Division's website at: antiochca.gov/pcmeetings

APPEAL

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY SEPTEMBER 22, 2021.**

ROLL CALL 6:30 P.M. (CALL TO ORDER 6:30 PM)

Commissioners Schneiderman, Chair

Martin, Vice Chair

Barrow Gutilla Motts Parsons

Riley (ABSENT)

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

PUBLIC HEARING

1. Cannabis Zoning Overlay Expansion – The City of Antioch proposes amendment to the Zoning Map, Chapter 5 of Title 9 of the Antioch Municipal Code, and the Downtown Specific Plan to allow the expansion of the Cannabis Zoning Overlay and re-classification of cannabis uses. Specifically, the Cannabis Zoning Overlay would be expanded to include portions of downtown Antioch and the Somersville / Buchanan area

RECOMMENDED ACTION(S):

It is recommended that the Planning Commission adopt the resolution recommending the City Council adopt the proposed ordinance (Exhibit 1 to Attachment A) amending the Antioch Municipal Code §§9-5.203, 9-5.3801, 9-5.3845 and the Downtown Specific Plan relating to cannabis businesses.

RESOLUTION NO. 2021-22 w/ added Conditions of Approval: etween Cannabis Business in CB2

1) Increasing the buffer to 300 ft between Cannabis Business in CB2
2) Including Community Centers operated by the City of Antioch, public libraries, drug treatment facilities, religious institutions, and youth sports facilities in the Definition of 'Sensitive Uses' (APPROVED 5/1/1 – Barrow voting no and Riley absent)

ORAL COMMUNICATIONS

WRITTEN COMMUNICATIONS

COMMITTEE REPORTS

ADJOURNMENT

(8:24 PM)

Notice of Availability of Reports

Copies of the documents relating to this proposal are available for review at antiochca.gov/planningprojects

The staff report and agenda packet will be posted at least 72 hours (3 days) in advance of the scheduled meeting date at antiochca.gov/pcagendas

Notice of Opportunity to Address the Planning Commission

There are two ways to submit public comments to the Planning Commission:

- Prior to 3:00 the day of the meeting: Written comments may be submitted electronically to the Secretary to the Planning Commission at the following email address: planning@ci.antioch.ca.us. All comments received before 3:00 pm the day of the meeting will be provided to the Planning Commissioners before the meeting. Please indicate the agenda item and title in your email subject line.
- After 3:00 the day of the meeting and during the meeting: Please refer to the Planning Division's website for instructions on how to comment after 3:00 the day of the meeting and during the Planning Commission meeting: antiochca.gov/pcmeetings

Written comments submitted during the meeting will be read into the record by staff (not to exceed three minutes at staff's cadence) when the chair of the Planning Commission opens the public comment period for the relevant agenda item.

Accessibility

In accordance with the Americans with Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or email address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached by phone: (925) 779-6950 and e-mail: publicworks@ci.antioch.ca.us.