

## **AGENDA**

### **CITY OF ANTIOCH PLANNING COMMISSION**

**ANTIOCH COUNCIL CHAMBERS**

**THIRD & "H" STREETS**

**WEDNESDAY, NOVEMBER 1, 2006**

**7:30 P.M.**

**NO PUBLIC HEARINGS WILL BE HEARD AFTER 10:00 P.M.**

### **APPEAL**

All items that can be appealed under 9-5.2509 of the Antioch Municipal Code must be appealed within five (5) working days of the date of the decision. The final appeal date of decisions made at this meeting is 5:00 p.m. on **WEDNESDAY NOVEMBER 8, 2006**.

#### **ROLL CALL**

**7:30 P.M.**

Commissioners

Long, Chair  
Travers, Vice Chair  
Brandt  
Delgadillo  
Henry  
Martin  
Azevedo

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENTS**

#### **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered routine and are recommended for approval by the staff. There will be one motion approving the items listed. There will be no separate discussion of these items unless members of the Commission, staff or the public request specific items to be removed from the Consent Calendar for separate action.

1. **APPROVAL OF MINUTES:**

September 20, 2006  
October 4, 2006

\* \* \* END OF CONSENT CALENDAR \* \* \*

**CONTINUED PUBLIC HEARINGS**

2. Sunset Exploration, requests approval of amendments to the text of the existing “S” Study Zone designation for the Sand Creek Focus Area (FUA#1) to allow oil and gas exploration/extraction to be considered within a portion of the Sand Creek Focus Area as a Temporary Use, subject to the approval of a use permit. The project site is located on the Antioch Unified School District (AUSD) property located on the west side of Deer Valley Road.

**NEW PUBLIC HEARING**

3. **UP-06-22; AR-06-19 – Antioch Oncology Center** - Bimal Patel, M. D., requests approval of a Use Permit to construct two approximately 20,000 sq. ft. one-story medical office buildings in a Planned Development District (PD). The 3.8 acre project site is located at 4751 Dallas Ranch Road, approximately 250 feet south of Lone Tree Way. **(APN 072-450-008, 009,010)**

**ORAL COMMUNICATIONS**

**WRITTEN COMMUNICATIONS**

**COMMITTEE REPORTS**

**ADJOURNMENT**