

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
MEETING
NOTICE OF MEETING**

**Wednesday, January 22, 2020
7:00 p.m.**

**Antioch Police Department Community Room
300 'L' Street
Antioch, CA 94509**

AGENDA

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **CHAIR'S OPENING REMARKS**
- 4) **APPROVAL OF MINUTE (November 18, 2019, meeting on December 16 was canceled due to lack of quorum)**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **ELECTION OF CHAIR AND CO-CHAIR OF THE CRIME PREVENTION COMMISSION**
- 7) **PRESENTATIONS TO THE COMMISSION:
“Active Shooter Training” – Sgt Lowther and Det. McDonald, APD**
- 8) **OLD BUSINESS:**
 - I. **Business Watch Implementation – Report by All Commissioners**
 - II. **NW Best Practices Committee – Report by Commissioner Sandra White**
 - III. **Community Outreach Sub Committee, “Bridging the Gap” – Commissioner Lewis**
- 9) **NEW ITEMS FOR TO BE AGENDIZED FOR THE NEXT MEETING:**
 - i. **Input from the Commissioners and/or Antioch Police Department**
- 10) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
 - i. **Commissioners**
 - ii. **Antioch Police Department Staff**
- 11) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**
 - i. **Neighborhood Cleanup, Saturday, February 1, 2020, 9 a.m. – 11 a.m. Belshaw Elementary School, 2801 Roosevelt Lane**
 - ii.

- iii. **Crime Prevention Commission meeting, Wednesday, February 19 at 7 p.m., Community Room, APD. Please note the meeting is move to Wednesday as Monday 2/17 is President’s Day, a holiday.**

12) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda. Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**

13) **ADJOURNMENT**

MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.

In accordance with the American Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with disability and requires information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or e-mail address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City’s ADA Coordinator can be reached at Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY CONTACTING Lt. Powell Meads @ (925) 779-6977 BETWEEN 2 P.M. AND MIDNIGHT, MONDAY - WEDNESDAY.

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.**
