

**REMINDER: UNTIL FURTHER NOTICE**  
**ALL POLICE CRIME PREVENTION**  
**COMMISSION & BLOCK CAPTAINS'**  
**MEETINGS WILL BE HELD IN THE**  
**CITY COUNCIL CHAMBERS (2<sup>ND</sup>/H**  
**STREETS)**

***ANTIOCH POLICE CRIME PREVENTION***  
***COMMISSION***

**NOTICE OF MEETING**

***January 23, 2006***  
***7:00 p.m.***

***City Council Chambers***  
***2nd and H Streets***  
***Antioch, CA 94509***

**AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES (December 19, 2005)**
- 4. PUBLIC COMMENTS – Forum for Public Comment of Items not on the Regular Agenda. (The time limit is three (3) minutes).**
- 5. NEIGHBORHOOD WATCH BLOCK CAPTAINS' WORK STUDY SESSION (refer to Block Captains' Agenda for January 23, 2006)**
- 6. ELECTION OF OFFICERS FOR 2006 – Open Nominations for Chair and Vice Chair**

7. **COMMISSION/STAFF REPORTS:**
  - a. **Neighborhood Watch Window Plaques Purchase Update**
  - b. **Activities Committee Report**
  - c. **2006 Safety Faire, February 4<sup>th</sup> from 10:00 a.m. until 2:00 p.m. at the Somersville Towne Center**
  - d. **2005 Goals Evaluation**
  - e. **2006 Tentative Activities Schedule**
  - f. **Future Special Presentations – (requesting suggestions for topics)**
8. **NEIGHBORHOOD WATCH PROGRAM REPORT –**
  - a. **Summary of previous month**
  - b. **Neighborhood Watch Coordinator’s Annual Report**
9. **COMMISSION COMMUNICATIONS (Announcements & Correspondence)**
  - a. **Commission**
  - b. **Staff**
  - c. **Future Commission Meetings/Educational Presentations/Events**
    - a. **February 4, 2006 – Crime Prevention and Emergency Preparedness Faire to be held at the Somersville Town Center**
    - b. **February 27, 2006 – Antioch Police Crime Prevention Commission Meeting, 7 p.m. (changed date due to Presidents’ Day Holiday on February 20, 2006) Meeting to be held at the Council Chambers at City Hall**
    - c. **March 20, 2006 – Regular Antioch Police Crime Prevention Commission Meeting, 7 p.m. at the Council Chambers at City Hall.**

**Additional law-enforcement-related topics may be requested based on the interest of the Commission.**

10. **ADJOURNMENT**

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**MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.  
PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6924  
FOR ANY ADDITIONAL SERVICES NEEDED FOR  
ACCESSIBILITY.**

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL  
INFORMATION OR MATERIALS PERTAINING TO  
THE AGENDA BY CONTACTING COMMISSION  
SECRETARY CONNIE FRIEDRIKSON AT 779-6830,  
BETWEEN 8:00 A.M.-5:00 P.M., MONDAY THRU FRIDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION  
REGULAR MEETINGS ARE CONDUCTED ON THE  
THIRD MONDAY OF EACH MONTH AT 7:00 P.M., AND WILL  
BE HELD (UNTIL FURTHER NOTICE) AT THE CITY COUNCIL  
CHAMBERS AT CITY HALL.**

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**THE NEXT REGULAR POLICE CRIME PREVENTION  
COMMISSION MEETING WILL BE CONDUCTED  
ON MONDAY, FEBRUARY 27<sup>TH</sup>, AT 7:00 P.M. IN THE  
CITY COUNCIL CHAMBERS (2ND AND H STREETS)  
(Change in date due to the Presidents' Day Holiday)**