

ANTIOCH POLICE CRIME PREVENTION COMMISSION and BLOCK CAPTAIN MEETING

NOTICE OF MEETING

**February 20, 2008
7:00 p.m.**

**Antioch Police Department Community Room
300 L St
Antioch, CA 94509**

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. SWEARING IN CEREMONY- New Crime Commissioner Danny Campbell**
- 4. APPROVAL OF MINUTES (January 23, 2008)**
- 5. PUBLIC COMMENTS – Forum for Public Comment of Items not on the Regular Agenda. (The time limit is three (3) minutes).**
- 6. COMMISSION/STAFF REPORTS:**
 - a) Discuss materials handed out at previous meeting**
 - a. Powerpoints**
 - b. NHW Map by beat**
 - c. Home Security Handbook**
 - b) Finalized a date for Block Captain appreciation picnic**
 - c) Church of LDS Safety Faire being held on 5/31**
- 7. BREAKOUT SESSION**
- 8. COMMISSION COMMUNICATIONS (Announcements & Correspondence)**
 - a. Commission**
 - b. Staff**

- c. **Future Commission Meetings/Educational Presentations/Events**
 - a. **February 23, 2008**- Coffee with the Cops 9am to 11am- Panama Bay Coffee- 2745 Hillcrest Ave.
 - b. **March 17, 2008** – Regular Antioch Police Crime Prevention Commission Meeting, 7 p.m. – Antioch Police Department Community Room
 - c. **April 21, 2008** – Regular Antioch Police Crime Prevention Commission Meeting, 7 p.m. – Antioch Police Department Community Room

Additional law-enforcement-related topics may be requested based on the interest of the Commission.

10. ADJOURNMENT

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MEETING FACILITY IS WHEELCHAIR ACCESSIBLE. PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6924 FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.

THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY CONTACTING CRIME PREVENTION COORDINATOR CSO LEAL AT 779-6935, BETWEEN 8:00 A.M.-5:00 P.M., MONDAY THRU THURSDAY.

ANTIOCH POLICE CRIME PREVENTION COMMISSION REGULAR MEETINGS ARE CONDUCTED ON THE THIRD MONDAY OF EACH MONTH AT 7:00 P.M., AT THE POLICE FACILITY - COMMUNITY ROOM 300 'L' STREET.

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THE NEXT REGULAR POLICE CRIME PREVENTION COMMISSION MEETING WILL BE CONDUCTED ON MONDAY, MARCH 17TH, AT 7:00 P.M.