# ANTIOCH POLICE CRIME PREVENTION COMMISSION MEETING
## NOTICE OF MEETING

## Wednesday, February 20, 2019
## 7:00 p.m.

### Antioch Police Department Community Room
### 300 'L' Street
### Antioch, CA 94509

# AGENDA
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1) **CALL TO ORDER**

2) **ROLL CALL**

3) **CHAIR'S OPENING REMARKS**

4) **APPROVAL OF MINUTE (January 23, 2019)**

5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.**
     **Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**

6) **PRESENTATIONS TO THE COMMISSION:**
     **"Code Enforcement" by Code Enforcement Manager, Kurt Michael**

7) **OLD BUSINESS:**
   I. **Business Watch Implementation – Report by Chair Thurston**
   II. **NW Best Practices Committee – Report by Commissioner Sandra White**
   III. **Division of Block Captains by Commissioners – Report by Staff**
   IV. **Business Watch Webpage – Harry Thurston and Staff**

8) **NEW BUSINESS:**
   i. **Additional New Business – input from the Commissioners and/or Antioch Police Department**

9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
   i. **Commissioners**
   ii. **Antioch Police Department Staff**

10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**

   i) **March 2, 2019 Neighborhood Clean Up, Location to be announced**
   ii) **March 18, 2019 Crime Prevention Commission meeting (back on the regular schedule of the 3$^{rd}$ Monday of each month)**

11) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.**
   **Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**

12) **ADJOURMENT**


**MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.**
**PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6902**
**FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.**

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL**
**INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY**
**CONTACTING Lt. Tarra Mendes @ (925) 779-6946**
**BETWEEN 7 a.m. – 3 p.m., MONDAY - THURSDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION**
**REGULAR MEETINGS ARE CONDUCTED ON THE**
**THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS**
**AT THE POLICE FACILITY - COMMUNITY ROOM**
**300 'L' STREET.**

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