

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
MEETING
NOTICE OF MEETING**

**Monday, March 16, 2020
7:00 p.m.**

**Antioch Police Department Community Room
300 'L' Street
Antioch, CA 94509**

AGENDA

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **CHAIR'S OPENING REMARKS**
- 4) **APPROVAL OF MINUTE (February 19, 2020)**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **PRESENTATIONS TO THE COMMISSION:
“Operation Impact – Sycamore Community Youth Program” – Mission Possible
Community Development Center of Antioch**
- 7) **OLD BUSINESS:**
 - I. **Business Watch Implementation – Report by All Commissioners**
 - II. **NW Best Practices Committee – Report by Commissioner Sandra White**
 - III. **Community Outreach Sub Committee, “Bridging the Gap” – Commissioner Lewis**
- 8) **NEW ITEMS FOR TO BE AGENDIZED FOR THE NEXT MEETING:**
 - i. **Input from the Commissioners and/or Antioch Police Department**
- 9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
 - i. **Commissioners**
 - ii. **Antioch Police Department Staff**
- 10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**
 - i. **Neighborhood Cleanup, Saturday, April 4, 2020, 9 a.m. – 11 a.m. Williamson Ranch Park**
 - ii. **Crime Prevention Commission meeting, Monday, April 20 at 7 p.m., Community Room, APD.**

11) PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.

Please fill out Public Comment form --- time limit of three (3) minutes per public comment.

12) ADJOURNMENT

MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.

In accordance with the American Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with disability and requires information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or e-mail address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City’s ADA Coordinator can be reached at Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY
CONTACTING Lt. Powell Meads @ (925) 779-6977
BETWEEN 2 P.M. AND MIDNIGHT, MONDAY - WEDNESDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.**
