ANTIOCH CRIME PREVENTION COMMISSION And Block Captains Meeting

NOTICE OF MEETING

April 16, 2007 7:00 p.m.

Nick Rodriguez Center 213 "F" Street Antioch, CA 94509

AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES (March 19th, 2007)
- 4. PUBLIC COMMENTS Forum for Public Comment of Items not on the Regular Agenda. (The time limit is three (3) minutes).
- 5. COMMISSION/STAFF REPORTS:
 - a. Primary role of the Crime Prevention Commission
 - b. Reminder for National Night Out in August
 - c. Procedure on letters referencing the Crime Prevention Commission
 - d. Update on direction of Bond measure from Lt. Marchoke
 - e. NW participation at the Home Show at the County Fair Grounds May $4^{th},5^{th},6^{th}$
 - f. Request for a gang officer presentation for August meeting
- 6. NEIGHBORHOOD WATCH PROGRAM REPORT
 - a. Summary of previous month

- 7. Review and Comments on The New Curfew Ordinance
- 8. COMMISSION COMMUNICATIONS (Announcements & Correspondence)
 - a. Commission
 - b. Staff
 - b. Future Commission Meetings/Educational Presentations/Events
 - a. May 21, 2007 Antioch Crime Prevention Commission Meeting, 7 p.m.
 - b. June 18, 2007 Antioch Crime Prevention Commission Meeting, 7 p.m.

Additional law-enforcement-related topics may be requested based on the interest of the Commission.

- 9. BLOCK CAPTAIN BREAK OUT SESSION
 - a. Self introduction
 - b. Separate into rooms
- 10. ADJOURNMENT

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MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.
PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6924
FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.

THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY CONTACTING CRIME PREVENTION COORDINATOR CSO ALCANTARA AT 779-6935, BETWEEN 8:00 A.M.-5:00 P.M., MONDAY THRU THURSDAY.

ANTIOCH POLICE CRIME PREVENTION COMMISSION REGULAR MEETINGS ARE CONDUCTED ON THE THIRD MONDAY OF EACH MONTH AT 7:00 P.M., AT THE POLICE FACILITY - COMMUNITY ROOM 300 'L' STREET.

THE NEXT REGULAR POLICE CRIME PREVENTION COMMISSION MEETING WILL BE CONDUCTED ON MONDAY, MAY 21st, AT 7:00 P.M.