

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
MEETING
NOTICE OF MEETING**

**Monday, April 16, 2018
7:00 p.m.**

**Antioch Police Department Community Room
300 'L' Street
Antioch, CA 94509**

AGENDA

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **CHAIR'S OPENING REMARKS**
- 4) **APPROVAL OF MINUTE (February 21, 2018, there was not a meeting on March 19 due to a lack of quorum.)**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **PRESENTATIONS TO THE COMMISSION:
“The Process to Become a Police Officer: What Applicants Go Through” by Lt. Tarra Mendes, APD**
- 7) **OLD BUSINESS:**
 - i. **Business Watch Implementation – Status / issues / next step**
 - ii. **NW Best Practices Committee**
 - iii. **Commissioner Followup on Block Captain Verification Calls**
- 8) **NEW BUSINESS:**
 - i) **Suggestions for improvement to Neighborhood Watch web page.**
 - ii) **Additional New Business – input from the Commissioners and/or Antioch Police Department**
- 9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
 - i) **Commissioners**
 - ii) **Antioch Police Department Staff**
 - a. **National Night Out**
- 10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**

- i) **May 5, 2018 -- Neighborhood Clean Up, Belshaw Elementary School Area**
- ii) **Crime Prevention Commission meeting, Monday, May 21, 2018**

11) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**

12) **ADJOURNMENT**

**MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.
PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6999
FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.**

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY
CONTACTING Lt. Tarra Mendes @ (925) 779-6948
BETWEEN 8 a.m. – 4 p.m., MONDAY - THURSDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.**
