

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
MEETING
NOTICE OF MEETING**

**Monday, September 17, 2018
7:00 p.m.**

**Antioch Police Department Community Room
300 'L' Street
Antioch, CA 94509**

AGENDA

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **CHAIR'S OPENING REMARKS**
- 4) **APPROVAL OF MINUTE (July 16, 2018)**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **PRESENTATIONS TO THE COMMISSION:
“Contra Costa County Vector Control” by Andrew Pierce, Public Information and
Technology Officer, CCounty Vector Control**
- 7) **OLD BUSINESS:**
 - I. **Business Watch Implementation – Report by Chair Thurston**
 - II. **NW Best Practices Committee – Report by Commissioner Sandra White**
 - III. **Division of Block Captains by Commissioners – Report by Commissioner John Goodson**
 - IV. **Internet Technology Improvements – Report by Commissioner Dwayne Eubanks**
- 8) **NEW BUSINESS:**
 - i. **Additional New Business – input from the Commissioners and/or Antioch Police
Department**
- 9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
 - i. **Commissioners**
 - ii. **Antioch Police Department Staff**
- 10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**
 - i) **October 6, 2018 Neighborhood Clean Up, Location to be announced**
 - ii) **October 15, 2018 Crime Prevention Commission meeting**

11) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.**
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.

12) **ADJOURNMENT**

MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.
PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6999
FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.

THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY
CONTACTING Lt. Tarra Mendes @ (925) 779-6948
BETWEEN 8 a.m. – 4 p.m., MONDAY - THURSDAY.

ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.
