



AGENDA

ANTIOCH POLICE CRIME PREVENTION COMMISSION REGULAR MEETING

Date: Monday, September 21, 2020

Time: 7:00 P.M.

Place: The City of Antioch, in response to the Executive Order of the Governor and the Order of the Health Officer of Contra Costa County concerning the Novel Coronavirus Disease, is making Antioch Police Crime Prevention Commission meetings available for livestream (at www.antiochca.gov).

If you wish to make a public comment, you may do so any of the following ways: **(1)** by filling out an online speaker card, located at https://www.antiochca.gov/apcpc/speaker_card/, **(2)** by emailing Lieutenant Meads prior to or during the meeting at rmeads@ci.antioch.ca.us, or **(3)** by dialing **(925) 779-6977** during the meeting.

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.

Chair—**Sandra White**
Vice Chair—**Lisa LaPoint**
Commissioner—**Clyde Lewis Jr.**
Commissioner—**Robert Munton**

Commissioner—**Dwayne Eubanks**
Commissioner—**Luis Morales Corona**
Commissioner—**Jack Bruckman**
Coordinator—**Hansel Ho**

Online Viewing: <https://www.antiochca.gov/apcpc/meeting/>
Electronic Agenda Packet: <https://www.antiochca.gov/government/agendas-and-minutes/police-crime-prevention-commission/>

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) CHAIR'S OPENING REMARKS
- 4) APPROVAL OF MINUTE (August 17, 2020)
- 5) PUBLIC COMMENTS – If you wish to make a public comment, you may do so any of the following ways:
 - a) By filling out an online speaker card, located at https://www.antiochca.gov/apcpc/speaker_card/
 - b) By emailing the Lieutenant Meads prior to or during the meeting at rmeads@ci.antioch.ca.us
 - c) By dialing (925) 779-6977 during the meeting.

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- 6) PRESENTATIONS TO THE COMMISSION:
“Problem Oriented Policing Team (POP Team)” – Sgt. Hoffman, APD
- 7) OLD BUSINESS:
 - I. Business Watch Implementation – Report by All Commissioners
 - II. NW Best Practices Committee – Report by Commissioner Sandra White
 - III. Community Outreach Sub Committee, “Bridging the Gap” – Commissioner Lewis
- 8) NEW ITEMS TO BE AGENDIZED FOR THE NEXT MEETING:
 - i. Input from the Commissioners and/or Antioch Police Department
- 9) COMMISSION COMMUNICATIONS (Announcements and Correspondence)
 - i. Commissioners
 - ii. Antioch Police Department Staff
- 10) FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:
 - i. Neighborhood Cleanup, none scheduled for now. VIPS program still under suspension due to the COVID 19 pandemic.
 - ii. Crime Prevention Commission meeting, **Monday, October 19** at 7 p.m., Online.
- 11) PUBLIC COMMENTS – Forum for the public comment of items not on the regular agenda.
Refer to process mentioned above in item 5 for public comments. Time limit of three (3) minutes per public comment.
- 12) ADJOURNMENT

MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.

In accordance with the American Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with disability and requires information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or e-mail address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached at Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY
CONTACTING LT. POWELL MEADS @ (925) 779-6977
BETWEEN 2 P.M. AND MIDNIGHT, MONDAY - WEDNESDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.**