

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
MEETING
NOTICE OF MEETING**

**MONDAY, OCTOBER 17, 2016
7:00 p.m.**

**Antioch Police Department Community Room
300 'L' Street
Antioch, CA 94509**

AGENDA

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **APPROVAL OF MINUTES (September 19, 2016)**
- 4) **CHAIR'S OPENING REMARKS**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **PRESENTATIONS TO THE COMMISSION:
Presentation by Delta Tactical Group; Refusing to be a Victim – Home Security**
- 7) **OLD BUSINESS:**
 - i. **Business Watch Implementation – Status / issues / next step**
 - ii. **School Watch – Revive dormant project, status / issues / next step**
 - iii. **Park Watch – Status/ issues / next step**
- 8) **NEW BUSINESS:**
 - i) **Additional New Business – input from the Commissioners and/or Antioch Police Department**
- 9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
 - i) **Commissioners**
 - ii) **Antioch Police Department Staff**
- 10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**
 - i) **November 5, 2016 -- Neighborhood Clean Up, location to be announced**
 - ii) **November 21, 2016 – Crime Prevention Commission meeting, 7 p.m., 300 L Street**

11) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**

12) **ADJOURNMENT**

**MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.
PLEASE CONTACT THE POLICE DEPARTMENT AT 779-6999
FOR ANY ADDITIONAL SERVICES NEEDED FOR ACCESSIBILITY.**

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY
CONTACTING LIEUTENANT TONY MOREFIELD @ (925) 779-6929
BETWEEN 2:00PM.-12:00 A.M., WEDNESDAY-SATURDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION
REGULAR MEETINGS ARE CONDUCTED ON THE
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS
AT THE POLICE FACILITY - COMMUNITY ROOM
300 'L' STREET.**
