

**ANTIOCH POLICE CRIME PREVENTION COMMISSION  
MEETING  
NOTICE OF MEETING**

**Monday, October 21, 2019  
7:00 p.m.**

**Antioch Police Department Community Room  
300 'L' Street  
Antioch, CA 94509**

**AGENDA**

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- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **CHAIR'S OPENING REMARKS**
- 4) **APPROVAL OF MINUTE (July 15, 2019)**
- 5) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.  
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.**
- 6) **PRESENTATIONS TO THE COMMISSION:  
“Gangs” by Detective Jon Adams, APD**
- 7) **OLD BUSINESS:**
  - I. **Business Watch Implementation – Report by All Commissioners**
  - II. **NW Best Practices Committee – Report by Commissioner Sandra White**
  - III. **Suggestion to APD re Surveillance Camera Window Plaque – Closed. Suggestion forwarded to APD**
  - IV. **Community Outreach Sub Committee, “Bridging the Gap” – Commissioner Lewis**
- 8) **NEW ITEMS FOR TO BE AGENDIZED FOR THE NEXT MEETING:**
  - i. **Input from the Commissioners and/or Antioch Police Department**
- 9) **COMMISSION COMMUNICATIONS (Announcements and Correspondence)**
  - i. **Commissioners**
  - ii. **Antioch Police Department Staff**
- 10) **FUTURE MEETINGS/EDUCATIONAL PRESENTATIONS:**
  - i. **Neighborhood Cleanup, Saturday, November 2, 9 a.m. – 11 a.m. Kimball Elementary School, 1310 August Way**
  - ii. **Crime Prevention Commission meeting, Monday, November 18, 7 p.m., Community Room, APD**

- 11) **PUBLIC COMMENTS – Forum for the Public Comment of Items not on the Regular Agenda.**  
Please fill out Public Comment form --- time limit of three (3) minutes per public comment.
- 12) **ADJOURNMENT**

**MEETING FACILITY IS WHEELCHAIR ACCESSIBLE.**

**In accordance with the American Disabilities Act and California law, the City of Antioch offers its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with disability and requires information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or e-mail address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City’s ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: [publicworks@ci.antioch.ca.us](mailto:publicworks@ci.antioch.ca.us).**

**THE PUBLIC IS INVITED TO REQUEST ANY ADDITIONAL  
INFORMATION OR MATERIALS PERTAINING TO THE AGENDA BY  
CONTACTING Lt. Powell Meads @ (925) 779-6977  
BETWEEN 8 a.m. – 4 p.m., MONDAY - THURSDAY.**

**ANTIOCH POLICE CRIME PREVENTION COMMISSION  
REGULAR MEETINGS ARE CONDUCTED ON THE  
THIRD MONDAY OF EACH MONTH AT 7:00 P.M. BARRING HOLIDAYS  
AT THE POLICE FACILITY - COMMUNITY ROOM  
300 'L' STREET.**

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