

PARKS & RECREATION COMMISSION MEETING

Antioch City Hall 200 H Street Antioch, CA 94509

Thursday July 21, 2022 7:00 p.m.

AGENDA

Parks and Recreation Commission Meetings are live-streamed at <u>https://antiochca.gov/parksandrecreationmeeting</u>

Notice of Opportunity to Address the Parks and Recreation Commission

There are two ways to submit public comments to the Commission: Prior to 5:00pm the day of the meeting written comments may be submitted electronically to the Director of Parks and Recreation at the following email address: <u>bhelfenberger@antiochca.gov</u>. Include your comments in the email communication.

All comments received before 5:00 pm the day of the meeting will be provided to the Parks and Recreation Commissioners at the meeting. **Please indicate the agenda item and title in your email subject line.**

After 7:00 the day of the meeting and during the meeting all comments may be submitted verbally by dialing (925) 776-3057. Call-in comments will be heard by Commissioners during the meeting. Members of the public attending the meeting in person may speak during "public comments" or during an agenda item. Please note that there is a delay of approximately 60 seconds between the live meeting and the broadcast.

Individuals may view the agenda and related writings on the City of Antioch website: <u>www.antiochca.gov</u>. In accordance with the Americans with Disabilities Act and California law, it is the policy of the City of Antioch to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact the ADA Coordinator at the number or address below at least 72 hours prior to the meeting or when you desire to receive services. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City's ADA Coordinator can be reached @ Phone: (925) 779-6950, and e-mail: publicworks@ci.antioch.ca.us.



PARKS & RECREATION COMMISSION MEETING

July 21, 2022

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

Residents are given the opportunity to address the Commission on Park and Recreation issues not on the regular agenda.

V. APPROVAL OF MINUTES

Recommended Action:

- 1. Motion to approve annotated agenda minutes of the Parks and Recreation Commission meeting of March 17, 2022.
- 2. Motion to approve annotated agenda minutes of the Parks and Recreation Commission meeting of May 19, 2022. (*note, this meeting was cancelled due to lack of quorum. The minutes are a record of the cancellation*).
- 3. Motion to approve annotated agenda minutes of the Parks and Recreation Commission Special Meeting of June 7, 2022.

VI. BUSINESS

1. Recommendation to Approve the Contra Loma Estates Park Renovation (P.W. 298-P3)

VII. COMMUNICATIONS (Announcements and Correspondence)

- 1. Staff Communication
- 2. Commission Communication

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VIII. ADJOURNMENT

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PARKS & RECREATION COMMISSION MEETING

Thursday March 17, 2022 7:00 p.m.

ANNOTTATED AGENDA

I. CALL TO ORDER

Call to Order by Chair Arce at 7:00 pm

II. PLEDGE OF ALLEGIANCE

Chair Arce led the Pledge of Allegiance

III. ROLL CALL

Commissioners Present: Arce, Belche, Eubanks, Knight Commissioners Absent: Belche, Foster, Peckenham Staff Present: Brad Helfenberger, Parks and Recreation Director John Samuelson, Public Works Director Rosanna Bayon-Moore, Assistant City Manager Monserrat Cabral, Recreation Supervisor Julie Haas-Wajdowicz, Environmental Resource Coordinator

IV. PUBLIC COMMENTS

Residents are given the opportunity to address the Commission on Park and Recreation issues not on the regular agenda.

There were no public comments.

V. APPROVAL OF MINUTES

Recommended Action:

1. Motion to approve annotated agenda minutes of the Parks and Recreation Commission meeting of February 17, 2022.

Motion to Approve Minutes for Meeting of February 17, 2022 Motion: Knight, Second: Eubanks 4 Yes / 0 No 3 Absent

VI. BUSINESS

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Supervisor Cabral gave background information on programs and activities at the Nick Rodriguez Community Center and Senior Center.

No action was taken on this item.

2. Discussion on Waste Receptacles in Parks: Design, Distribution, and Future Implementation of 3-Way Waste Receptacles

Environmental Programs Coordinator Haas-Wajdowicz gave a presentation on the City's current and future efforts to implement the 3-way waste receptacle program in City Parks. Members of the Commission noted that the style of receptacles in Walde Plaza are attractive, but expensive. A desire was expressed to pursue grants and look into alternate styles of receptacles for future use.

Motion to recommend that staff look into competitive grant opportunities and alternate styles for 3-way waste receptacles in City Parks. Motion: Arce, Second: Belche 4 Yes/0 No 3 Absent

VII. COMMUNICATIONS (Announcements and Correspondence)

1. Staff Communication

Director Helfenberger informed the Commission of upcoming Sesquicentennial Events including the Sesquicentennial Kickoff Barbecue on April 2 and Keep Antioch Beautiful on April 23. He also gave an update that the Bicycle Garden would be going to City Council on April 12 (note, the Bicycle Garden was later presented to City Council on April 26). Finally, he reminded Commissioners whose terms are expiring that they will need to reapply to continue to serve.

2. Commission Communication

None

VIII. ADJOURNMENT

Motion: Arce, Second: Knight

4 Yes /0 No 3 Absent Meeting Adjourned at 7:50 pm

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PARKS & RECREATION COMMISSION MEETING

Thursday May 19, 2022 7:00 p.m.

ANNOTTATED AGENDA

This meeting was cancelled due to a lack of quorum.

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PARKS & RECREATION COMMISSION SPECIAL MEETING

Tuesday June 7, 2022 7:00 p.m.

ANNOTTATED AGENDA

I. CALL TO ORDER

Call to Order by Chair Arce at 6:59 pm

II. PLEDGE OF ALLEGIANCE

Chair Arce led the Pledge of Allegiance

III. ROLL CALL

Commissioners Present: Arce, Belche, Eubanks, King Commissioners Absent: Foster, Knight, Peckenham Staff Present: Brad Helfenberger, Parks and Recreation Director John Samuelson, Public Works Director Carlos Zepeda, Public Works Deputy Director Carton Thompson, Assistant City Engineer Scott Buenting, Project Manager

IV. PUBLIC COMMENTS

Residents are given the opportunity to address the Commission on Park and Recreation issues not on the regular agenda.

There were no public comments.

VI. BUSINESS

1. Draft 2022-2027 Five Year Capital Improvement Program, P.W. 150-22

Assistant Engineer Thompson introduced the item and gave an overview of the various projects. Deputy Director Zepeda went into greater detail regarding the Jacobson and Marchetti Park Projects. The Commission provided feedback on the color scheme on Jacobson Park and expressed an interest in a more muted shade of yellow for the playground.

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Motion: King Second: Arce 4 Yes/0 No 3 Absent

VII. COMMUNICATIONS (Announcements and Correspondence)

1. Staff Communication

Director Helfenberger informed the Commission of upcoming Sesquicentennial Events including the Movie Night Series, 5k run, and Bicycle Ride. He also gave a preview of the upcoming Juneteenth Event and July 4th weekend events.

2. Commission Communication

The Commission decided by consensus to cancel the regular meeting scheduled for June 16.

VIII. ADJOURNMENT

Motion: Arce, Second: Eubanks

4 Yes /0 No 3 Absent Meeting Adjourned at 7:43 pm

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ANTIOCH CALIFORNIA

STAFF REPORT TO THE PARKS AND RECREATION COMMISSION

DATE:	Regular Meeting of July 21, 2022
TO:	Parks and Recreation Commission
SUBMITTED BY:	Scott Buenting, Project Manager 🏂
REVIEWED BY:	Carlton Thompson, Assistance City Engineer
APPROVED BY:	John Samuelson, Public Works Director/City Engineer
SUBJECT:	Recommendation to Approve the Contra Loma Estates Park Renovation (P.W. 298-P3)

RECOMMENDED ACTION

It is recommended that the Parks and Recreation Commission recommend approval of the Contra Loma Estates Park Renovation (Project).

FISCAL IMPACT

The fiscal year 2022/2023 Capital Improvements Budget includes adequate funding through the Proposition 68, 2018 Parks Bond Act, Statewide Park Development and Community Revitalization Program Fund for work related to the design and construction of the Project.

DISCUSSION

The City of Antioch has been awarded grant funding through the Proposition 68, 2018 Parks Bond Act, Statewide Park Development and Community Revitalization Program in the amount of \$2.9 Million to be used for the renovation of the Contra Loma Estates Park. A Conceptual Level Site Plan has been developed for the project through an extensive community engagement process. The proposed park amenities were prioritized by neighborhood residents and community organizations active within the community, including elementary aged children that participated in summer camp, and Antioch Police Department volunteers. The proposed plan includes a walking path, outdoor exercise equipment, shaded picnic and barbecue area, dog park, climbing feature for older youth, a public restroom, lighting for the existing basketball court, landscape and security lighting throughout the park. The project will also require collaborative efforts with the local high school for the development and implementation of public art and the California Conservation Corps for tree planting and park landscaping work.

VI. 1.

Agenda Item #

On March 9, 2021, the Council approved the consulting service agreement (Agreement) with RRM to provide the services required for this Project for a total amount of \$201,785.

ATTACHMENTS

- A. 90% Drawings of Contra Loma Estate Park
- B. PowerPoint Presentation

PROJECT DIRECTORY

OWNER

- City of Antioch Public Works Department 200 H Street Phone: (925) 779-6129 Fax: (925) 779-7062 Antioch, CA 94509
- Contact: Scott Buenting, sbuenting@antiochca.gov LANDSCAPE ARCHITECT / CIVIL ENGINEER / STRUCTURAL ENGINEER
- RRM Design Group 325 Davis Street San Leandro, CA 94577
- Contact: Gina Chavez ELECTRICAL CONSULTANT
- Otto Electrical 793 E. Foothill Boulevard, Suite A-23 San Luis Obispo, CA 93405
- Contact: Garrett Otto GEOTECHNICAL ENGINEER
- **BSK** Associates
- 399 Lindbergh Ave Livermore, CA 94551
- Christiano Melo SURVEY

Adrian Trespando

Guida Surveying Inc 9241 Irvine Blvd, Ste 100 Irvine, CA 92618

Phone: (805) 751-4910 Fax: (805) 543-4609

Phone: (805) 459-4329 Fax: N/A

Phone: (925) 315-3151 Fax: N/A

Phone: (925) 400-9994 Fax: N/A

PROJECT DESCRIPTION

- THE PROJECT GENERALLY INCLUDES BUT IS NOT LIMITED TO: DEMOLITION OF EXISTING PAVING, PROTECTION OF TREES, REGRADING OF SITE, AND CONSTRUCTION OF PUBLIC RESTROOM, CIRCULATION PATHS, SHADE STRUCTURES, DOG PARK, PLAYGROUND ITEMS, FITNESS EQUIPMENT, SITE FURNISHINGS, PLANTING, AND IRRIGATION.
- ALL IMPROVEMENTS SHALL MEET THE 2019 CALIFORNIA BUILDING CODE & 2010 ADA ACCESSIBILITY REQUIREMENTS FOR THE PURPOSE OF PROVIDING BARRIER FREE ACCESSIBLE ROUTES WITHIN THE VILLAGE.

DEFFERED SUBMITTALS

- SHADE STRUCTURES STRUCTURAL ENGINEERING, CALCULATIONS, FOOTINGS BY SUPPLIER / MANUFACTURER (LC101/L402)
- ENTRY SIGNAGE FOOTING AND STRUCTURAL DESIGN AND 2. CALCULATIONS BY CONTRACTOR / SIGN FABRICATOR.
- 3. BASKETBALL COURT SPORTS LIGHTING - FOOTING DESIGN BY MANUFACTURER

NOTE: ALL DEFERRED SUBMITTALS SHALL NOT BE INSTALLED UNTIL APPROVED BY THE BUILDING OFFICIAL, AND THAT DEFERRED SUBMITTAL DOCUMANTS HAVE A NOTATION BY THE REGISTERED DESIGN PROFESSIONAL INDICATING THEY HAVE BEEN REVIEWED AND FOUND TO BE IN CONFORMANCE TO THE BUILDING OR STRUCTURE.





DIG ALERT



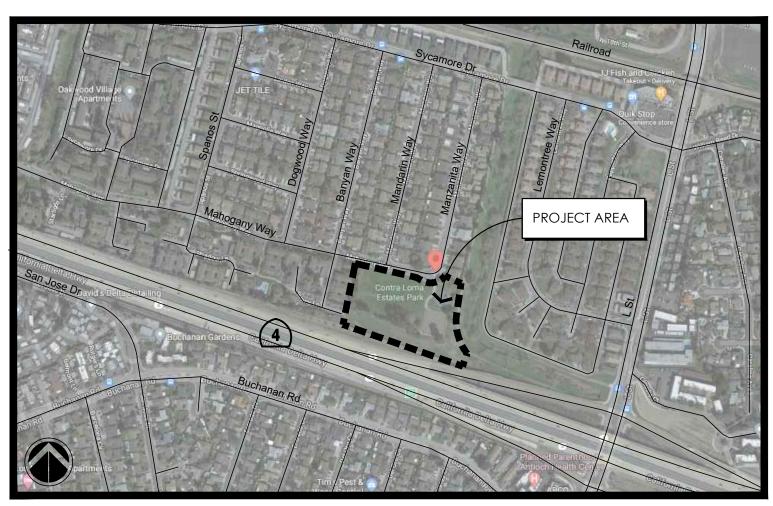
AT LEAST 2 DAYS **BEFORE YOU DIG**



CITY OF ANTIOCH **CONTRA LOMA ESTATES PARK RENOVATION**

MAHOGANY WAY, ANTIOCH, CA 94509

90% CONSTRUCTION DOCUMENTS SUBMITTAL



LOCATION MAP NOT TO SCALE

BI	BID ALTERNATE SUMMARY					
NO.	DESCRIPTION	REFERENCE				
1	BASE BID: SEEDED LAWN AREAS. (ADD) REMOVE SEEDED GRASS FROM SCOPE AND REPLACE WITH SOD LAWN INSTALLATION TO ALL GRASS AREAS.	LC101				
2	BASE BID: NEW WOOD FENCE ALONG MAHOGANY WAY. (DEDUCT) LEAVE EXISTING CHAIN LINK FENCE IN PLACE. REMOVE EXISTING CHAIN LINK FENCE AND POSTS AT PARK ENTRANCES.	CD101 / LC101				
3	BASE BID: PROTECTIVE RUBBER SURFACING AT FITNESS AREAS. (DEDUCT REMOVE PROTECTIVE RUBBER SURFACING AT FITNESS AREAS & REPLACE WITH ENGINEERED WOOD FIBER (EWF) MULCH.	LC101				
4	BASE BID: NEW SHADE SHELTER #2. (DEDUCT) REMOVE SHADE SHELTER #2 FROM SCOPE OF WORK.	LC101				
5	BASE BID: TEEN AREA (DEDUCT) REMOVE STABILIZED DECOMPOSED GRANITE / GRANITECRETE PAVING AND BASE COURSES, CONCRETE TABLES, AND MOW BAND FROM SCOPE AND REPLACE WITH LAWN AND IRRIGATION.	LC101				





90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

	SHEET INDEX		
G001 G002 G101	TITLE SHEET GENERAL NOTES AND ABBREVIATIONS ADA ACCESSIBILITY PLAN	E100 E200 E300	SINGLE LINE DIAGRAM AND SCHEDULES SITE ELECTRICAL PLAN LIGHTING DETAILS
V101	SUPPLEMENTAL TOPOGRAPHIC SURVEY	E400 E500	ELECTRICAL DETAILS TITLE 24 - OUTDOOR LIGHTING
CD001 CD101	DEMOLITION SCHEDULE AND NOTES DEMOLITION PLAN	S101	STRUCTURAL DETAILS (NOT INCLUDED IN THIS SUBMITTAL)
CE001 CE101	EROSION CONTROL NOTES EROSION CONTROL PLAN		
	STORMWATER CONTROL PLAN STORMWATER CONTROL DETAILS		
	GRADING AND DRAINAGE NOTES GRADING AND DRAINAGE PLAN		
CU001 CU101	utility note sheet utility plan		
CH101 CH102	HORIZONTAL CONTROL PLAN HORIZONTAL CONTROL POINT TABLE		
LC001	CONSTRUCTION SCHEDULE AND NOTES		
LC101 LC401	CONSTRUCTION PLAN ENLARGEMENT PLAN		
LC501 LC502 LC503 LC504 LC505 LC506 LC507 LC508 LC509	CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS CONSTRUCTION DETAILS		
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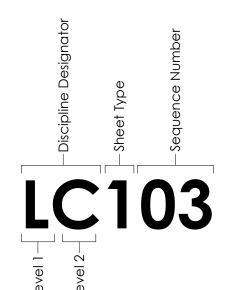
APPROVALS

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APPRC	VED	BY:	PUBLIC WORKS DEPARTMENT	SCALE: PUBLIC WORKS
DIRECTOR OF PUBLIC WORKS/		ER	CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK	PROJECT NO.
NO.	BY	DATE	RENOVATION PROJECT	SHEET <u>1</u>
			TITLE SHEET G001	OF <u>40</u> SHEETS

KEY TO SHEET NUMBERING

DRAWING SHEET NUMBERING AND ORGANIZATION IS ADAPTED FROM THE UNITED STATES NATIONAL CAD STANDARD.

- G General
- R Resource (Existing Conditions)
- Hazardous Materials
- Survey/Mapping V
- Geotechnical В
- Civil С
- Landscape Structural
- Architectural А
- Electrical
- Z Contractor/Shop Drawings



DISCIPLINE DESIGNATORS - LEVEL 1 (Partial List) DISCIPLINE DESIGNATORS - LEVEL 2 (Partial List) SHEET TYPES

- D Demolition
- Site S G Grading
- Erosion Control
- Utilities U
- Construction С
- Irrigation
- Planting
- Lighting
- Stormwater W
- H Horizontal Control

Dash is substituted when Level 2 is not included.

- General: Symbol legend, abbreviations, 0
- general notes.
- Plans
- Elevations
- Sections Large Scale Drawings: plans, elevations, 4 sections (not details)
- Details
- Schedules and Diagrams
- User Defined
- User Defined 8
- 9 3D Drawings: isometric, perspective, photos

Example Sheet number at left (LC103) is LANDSCAPE CONSTRUCTION PLAN, THIRD SHEET.

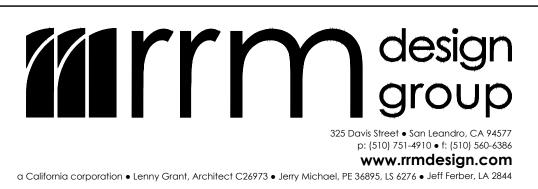




ABBREVIATIONS

GENERAL CONSTRUCTION NOTES

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90% CDs

DATE ACCEPTED: NSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

EGINNING CONSTRUCTION, THE CONTRACTOR SHALL JOIN CONDITIONS FOR GRADING, DRAINAGE, AND OUND FACILITIES, INCLUDING LOCATION AND OF EXISTING FACILITIES AT CROSSINGS WITH PROPOSED OUND FACILITIES. IF CONDITIONS DIFFER FROM THOSE I THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ID SHALL NOT BEGIN CONSTRUCTION UNTIL THE CONDITIONS HAVE BEEN EVALUATED AND RESOLVED.

ACTOR SHALL BECOME FAMILIAR WITH THE PLANS AND TIONS PRIOR TO BEGINNING WORK. SHOULD NG INFORMATION BE FOUND ON THE PLANS, THE OR SHALL NOTIFY AND RECEIVE DIRECTION FROM THE FORE PROCEEDING WITH THE WORK IN QUESTION.

ROVED" STAMPED AND SIGNED DRAWINGS SHALL BE HE CONSTRUCTION OF THIS PROJECT.

GES OR MODIFICATIONS TO THE PLANS SHALL BE MADE E PRIOR WRITTEN APPROVAL OF THE DISTRICT.

VITH WITH THE CITY'S ARBORIST PRIOR TO PRUNING OR WITHIN THE DRIPLINE OF ANY TREE. ALL PRUNING OF L BE KEPT TO A MINIMUM AND MUST FOLLOW CITY OF tandards.

DTHER THAN THOSE INDICATED ON THE DRAWINGS, EMOVED WITHOUT PRIOR APPROVAL OF THE CITY.

ALS OR EQUIPMENT SHALL BE STORED WITHIN THE F ANY TREE.

IC AND WRITTEN DIMENSIONS SHALL HAVE CE OVER ALL SCALE DIMENSIONS.

D NOTES ON THE DRAWINGS TAKE PRECEDENCE OVER TAILS AND GENERAL NOTES.

ECIFICATIONS TAKE PRECEDENCE OVER DRAWINGS.

RUCTION SHALL CONFORM TO THE APPROVED PLANS FICATIONS. IN THE ABSENCE OF A SPECIFIED STANDARD CATION, WORK SHALL CONFORM TO THE CURRENT CITY H STANDARDS. IF NONE EXISTS, STANDARD IONS FOR PUBLIC WORKS CONSTRUCTION DK), SHALL APPLY.

SHALL CONFORM TO THE RECOMMENDATIONS D IN THE PROJECT SOILS ENGINEERING REPORT BY BSK ASSOCIATES DATED JULY 8, 2021 (REPORT 39-11L)

OR SHALL TAKE ALL CARE TO PREVENT DISRUPTION OF TE IN AREAS OUTSIDE CONSTRUCTION ZONE.

ACTOR SHALL NOTIFY THE DISTRICT AT LEAST 48 HOURS MMENCING WORK.

DEVIATIONS FROM THE PLANS MUST BE SUBMITTED TO FOR REVIEW AND APPROVAL, INCLUDING FIELD REQUESTED BY THE DISTRICT INSPECTOR.

ACTOR SHALL EMPLOY ALL LABOR, EQUIPMENT, AND REQUIRED TO PREVENT HIS OPERATIONS FROM G DUST IN AMOUNTS DAMAGING TO PROPERTY, O OR NATIVE VEGETATION, AND DOMESTIC AND ESTIC ANIMALS OR CAUSING A NUISANCE TO PERSONS G BUILDINGS IN THE VICINITY OF THE JOB SITE. THE OR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED SULTING FROM HIS OPERATIONS.

TION LINE AND GRADE STAKES SHALL BE SET BY A CIVIL OR SURVEYOR LICENSED IN THE STATE OF CALIFORNIA.

OR IS RESPONSIBLE FOR THE PROTECTION OR PROPER

RESETTING OF ALL EXISTING MONUMENTS AND OTHER SURVEY MARKERS. ANY SURVEY MONUMENTS DESTROYED BY THE CONTRACTOR SHALL BE REPLACED IN ACCORDANCE WITH THE STATE LAND SURVEYORS ACT AT THE CONTRACTOR'S EXPENSE.

- 19. ALL PROTECTIVE DEVICES TO BE INSTALLED BY THE CONTRACTOR, SHALL BE IN PLACE AT THE END OF EACH WORK DAY. A SAFE PEDESTRIAN PATH OF TRAVEL SHALL BE PROVIDED AT ALL TIMES TO AND FROM BUILDING ENTRANCES TO PARKING FACILITIES. COORDINATE PEDESTRIAN WALK CLOSURES WITH OWNER PRIOR TO CONSTRUCTION.
- 20. CONTRACTOR SHALL REFER TO MATERIALS SPECIFICATIONS THROUGHOUT THE APPROVED PLAN SET AND SPECIFICATIONS. ANY SUBSTITUTIONS OF THE MATERIALS SPECIFIED IN THESE DOCUMENTS SHALL REQUIRE WRITTEN APPROVAL FROM THE CITY.
- 21. DURING THE COURSE OF WORK, THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING THE CITY OF ANTIOCH FOR TESTING AND INSPECTION 24 HOURS IN ADVANCE. WORK NOT PROPERLY TESTED AND INSPECTED WILL BE SUBJECT TO REJECTION.
- 22. WORK IN AND ALONG PUBLIC STREETS AND PARKING LOTS, ONCE BEGUN, SHALL PROCEED TO COMPLETION WITHOUT DELAY SO AS TO PROVIDE MINIMUM INCONVENIENCE TO THE PUBLIC.
- 23. CONTRACTOR SHALL BE RESPONSIBLE FOR THE VERIFICATION OF LOCATION OF ALL EXISTING UTILITIES IN THE FIELD PRIOR TO CONSTRUCTION. ALL UTILITIES SHALL BE PROTECTED AND REPAIRED BY THE CONTRACTOR IF DAMAGED.
- 24. CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ALL UTILITY COMPANIES 48 HOURS PRIOR TO THE BEGINNING OF WORK. BRING ANY CONFLICTS WITH NEW IMPROVEMENTS IMMEDIATELY TO THE ATTENTION OF THE CITY.
- 25. NOTIFY UNDERGROUND SERVICE ALERT (USA) TOLL FREE AT 811 A MINIMUM OF FORTY-EIGHT WORKING HOURS PRIOR TO THE START OF CONSTRUCTION.
- 26. CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR LOCATING OR HAVING LOCATED ALL UNDERGROUND UTILITIES AND RELATED FACILITIES AND FOR PROTECTING SAME DURING THE COURSE OF CONSTRUCTION. ALL UTILITIES THAT ARE NOT A MEMBER OF USA MUST ALSO BE NOTIFIED.
- 27. ENTRANCE TO THE SITE AND LAY DOWN AREA DURING CONSTRUCTION SHALL BE SPECIFIED BY THE CITY.
- 28. CONTRACTOR SHALL PROVIDE DE-WATERING IF IT IS REQUIRED, COMPLY WITH ALL REQUIREMENTS OF THE REGIONAL WATER QUALITY CONTROL BOARD AND OTHER APPLICABLE AGENCIES.
- 29. CONTRACTOR SHALL PROVIDE A LEGIBLE AND COMPLETE SET OF PLANS IDENTIFYING ALL MODIFICATIONS MADE DURING CONSTRUCTION TO THE DISTRICT FOR THE PREPARATION OF RECORD DRAWINGS.
- 30. ALL CONSTRUCTION SHALL CONFORM TO LATEST EDITION OF CALIFORNIA BUILDING CODE TITLE 24.
- 31. ALL CONSTRUCTION ACTIVITIES SHALL BE LIMITED TO MONDAY THROUGH FRIDAY OF THE CALENDAR WEEK. NO WEEKEND WORK SHALL BE PERMITTED WITHOUT THE PRIOR APPROVAL OF THE OWNER'S AUTHORIZED REPRESENTATIVE.

WORKS DEPARTMENT MPROVEMENTS DIVISION	SCALE: PUBLIC WORKS PROJECT NO.
LOMA ESTATES PARK OVATION PROJECT	SHEET
OTES & ABBREVIATIONS G002	OF <u>40</u> SHEETS

APPROVED	BY:

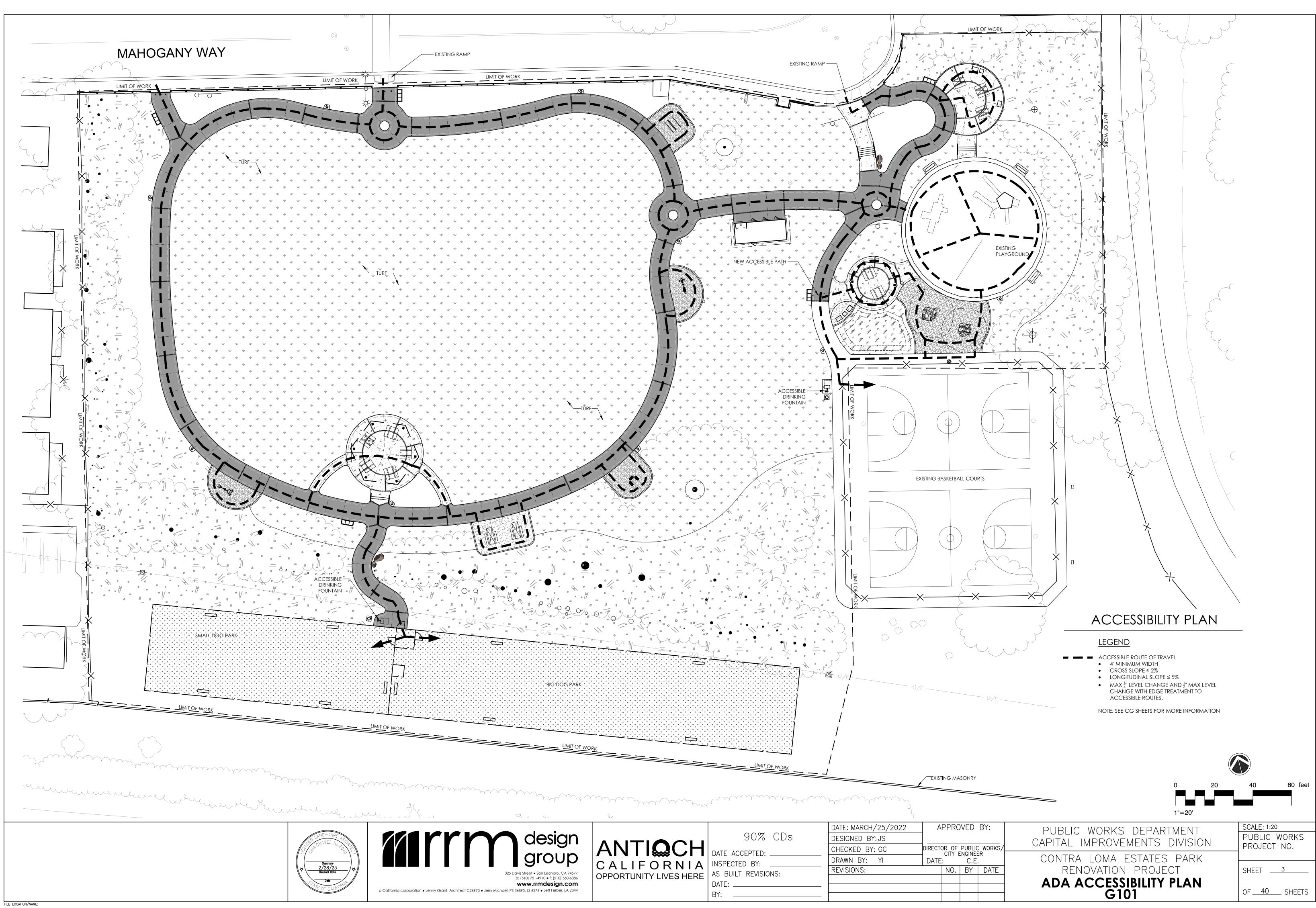
DIRECTOR OF PUBLIC WORKS/ CITY ENGINEER DATE: C.E.

APPROVED	BY:	

CONTRA REN(NO. BY DATE **GENERAL N**

PUBLIC

CAPITAL I



TOPOGRAPHIC SURVEY ABBREVIATIONS & SYMBOLS

AC	ASPHALT PAVED SURFACE
AD	AREA DRAIN
BFP BW	BACKFLOW PREVENTION VALVE BACK OF WALK
CATV	
CB	CATCH BASIN
	CONCRETE
EOC	EDGE OF CONCRETE
EPB	ELECTRIC PULL BOX
ICB	IRRIGATION CONTROL BOX
TOP	TOP OF SLOPE
TOE TPB	TOE OF SLOPE TELEPHONE PULL BOX
NG	
GB	GRADE BRAKE
GSGN	GAS WARNING SIGN PADDLE
EPB	ELECTRIC PULL BOX
HCR RCP	
SDVLT	
EVLT	ELECTRIC VAULT
DIV	HOSE BIB
W	WATER METER
X€	WATER VALVE
W	WATER VAULT
۲	FIRE HYDRANT
	IRRIGATION CONTROL BOX
	TREE (SIZE")
0	STUMP (SIZE VERIES)
SD	STORM DRAIN MANHOLE
S	SANITARY SEWER MANHOLE
•	CITY OF ANTIOCH STANDARD MONUMENT IN WELL CASING
LINE	LEGEND
	MONUMENT TIE LINE
	CONCRETE EDGE

______ FLOW LINE OF GUTTER

_____ TOE OF GRADE

______ TOP OF GRADE

_____ ___ EASEMENT

BASIS OF BEARINGS

THE BEARING SHOWN HERE ON ARE BASED ON FOUND MONUMENTS ALONG MAHOGANY WAY BEING N76'51.07"W PER SUBDIVISION MAP 5061 BK201 PGS 6-8 FILLED OF SUBDIVISION MAPS, IN THE CITY OF ANTIOCH PER THE COUNTY OF CONTRA COSTA RECORDER OFFICE.

_____ LIP OF GUTTER

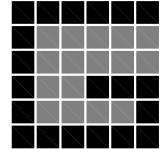
<u>NORTHING</u> <u>EASTING</u> 2189959.1655 6180038.2280 2190016.8763 6179790.9093 <u>STA TION</u> 40000 40002

BENCHMARK

NAVD88 ELEVATIONS DETERMINED USING GEOID MODELING (NGS GEOID18 GEOID MODEL) BASED ON THE NA83(2011) CRRS EPOCH 2017.50 ELLIPSOID.

NOTE:

THE BOUNDARY SHOWN HEREON IS BASED ON SUBDIVISION MAP 5061, BK. 201, PGS. 6–8 OF SUBDIVISION MAPS, ON FILE IN THE COUNTY OF CONTRA COSTA, RECORDERS OFFICE AND IS FOR INFORMATIONAL PURPOSES ONLY, NO BOUNDARY SURVEY WAS PERFORMED.



GUIDA SURVEYING INC. 4695 CHABOT DRIVE, SUITE 115

PLEASANTON, CALIFORNIA 94588 TOLL FREE 1.855.90GUIDA WWW.GUIDAINC.COM

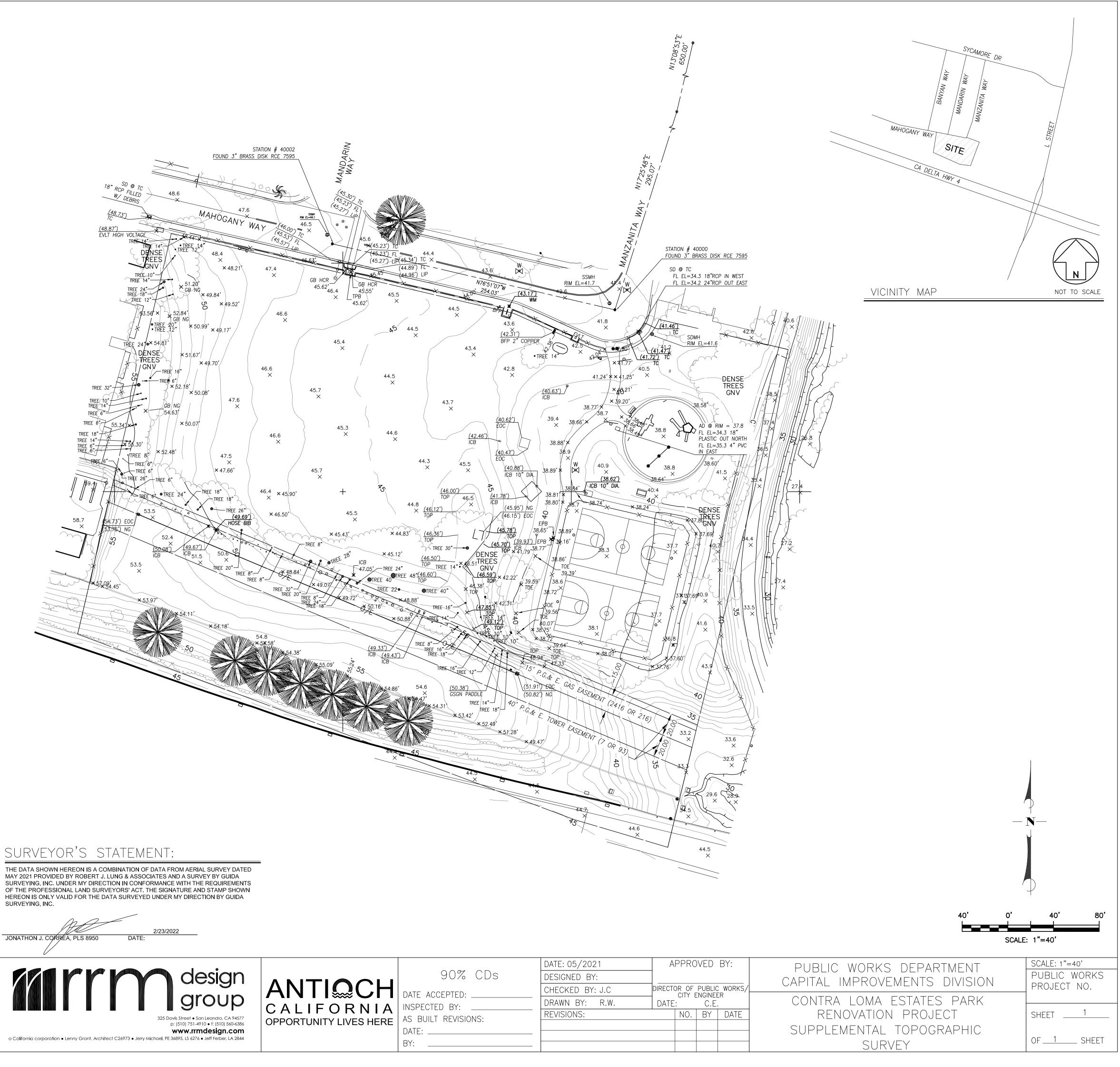




SURVEYING, INC.







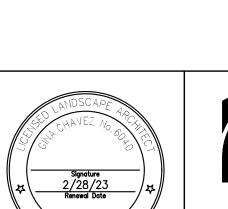






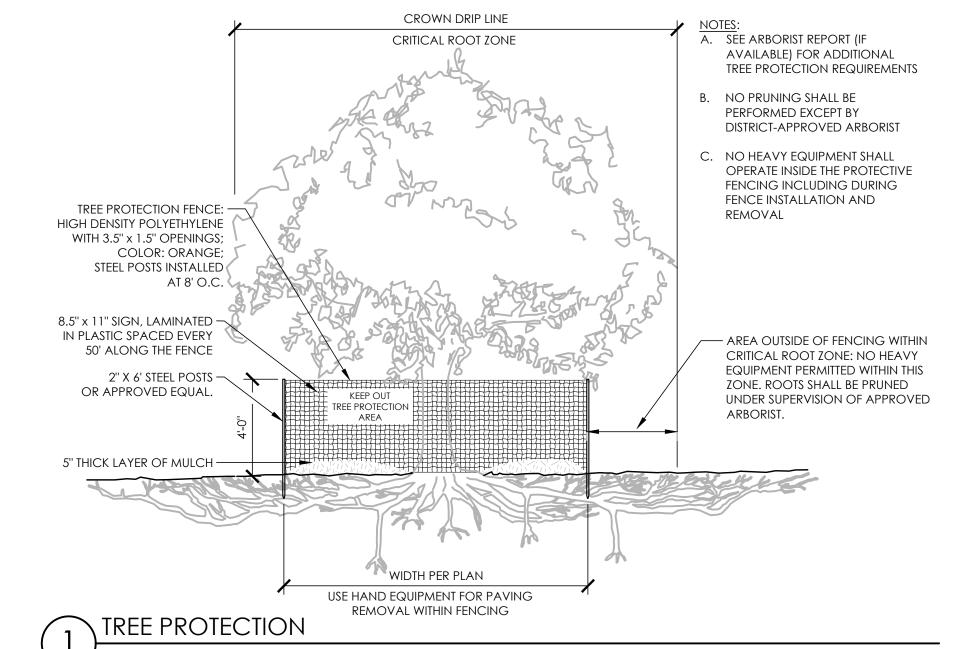






/4" = 1'-0"





REFERENCE NOTES SCHEDULE

Symbol	DEMOLITION DESCRIPTION
D-01	REMOVE AND DISPOSE OF PICNIC TABLE / CONCRETE SLAB
D-02	REMOVE AND DISPOSE OF BENCH AND C SLAB
D-03	REMOVE AND DISPOSE OF PARK SIGNAGI FOOTINGS, GARDEN BED, AND CONCRET
D-04	REMOVE AND DISPOSE OF CHAINLINK FEN CUT CONCRETE AROUND POSTS TO 2`` M SAWCUT STEEL POST AND PATCH CONRET
D-05	REMOVE AND DISPOSE OF TRASHCANS A SIGN, NEATLY CUT CONCREET AROUND P
D-06	REMOVE AND DISPOSE OF GROUND COV
D-07	REMOVE AND DISPOSE OF WOOD HEADE
D-08	REMOVE AND DISPOSE OF EXISTING WATE SLAB, FOUNTAIN SHUT OFF VALVE, AND V
D-09	REMOVE AND DISPOSE OF VALVE BOX
D-10	REMOVE AND DISPOSE OF EXISTING ELEC BOX
D-11	REMOVE AND DISPOSE OF EXISTING IRRIG CONTROLLER
D-12	REMOVE AND DISPOSE OF BENCH SEAT
D-13	RETAIN AND PROTECT EXISTING UTILITIES IN REPLACE CONCRETE BOX AND LID WITH N CONCRETE BOX AND LID. MAKE FLUSH TO PAVING. COORDINATE WITH UTILITY COM
D-14	REMOVE AND DISPOSE OF CONCRETE SLA
D-15	REMOVE AND DISPOSE OF EXISTING INLET
D-16	REMOVE AND DISPOSE OF EXISTING WATE
D-17	REMOVE AND DISPOSE OF EXISTING WATE
SYMBOL	DESCRIPTION
EX-01	EXISTING MASONRY WALL, PROTECT IN PL
EX-02	EXISTING OVERHEAD POWER TOWER AND FOUNDATION, PROTECT IN PLACE
EX-03	EXISTING CONCRETE SIDEWALK, PROTECT
EX-04	EXISTING PLAYGROUND CONCRETE EDGE PLACE
EX-05	EXISTING CHAINLINK FENCING, PROTECT I
(EX-06)	EXISTING PLAYGROUND EQUIPMENT, RUBE SURFACING, AND SIGNAGE, PROTECT IN
EX-07	EXISTING CHAINLINK FENCE, PROTECT IN F
EX-08	EXISTING ACCESSIBLE RAMP, PROTECT IN
EX-09	EXISTING UTILITIES BOX, PROTECT IN PLACE
EX-10	EXISTING CONCRETE SIDEWALK, PROTECT
$\langle EX-11 \rangle$ $\langle EX-12 \rangle$	EXISTING CURB AND GUTTER, PROTECT IN EXISTING ABOVE GROUND IRRIGATION BA
$\langle EX-13 \rangle$ $\langle EX-14 \rangle$	EXISTING WATER METER, PROTECT IN PLACE EXISTING ACCESSIBLE RAMP, PROTECT IN I
EX-14	EXISTING LIGHT FIXTURE, PROTECT IN PLACE
$\langle EX-16 \rangle$	EXISTING CHAINLINK FENCING, PROTECT I
EX-10	EXISTING END-POST, PROTECT IN PLACE
$\langle EX-18 \rangle$	EXISTING STORM DRAIN LINE, PROTECT IN
$\langle EX-19 \rangle$	EXISTING PARK NOTIFICATION SIGNAGE, F
EX-20	PLACE. EXISTING PLAYGROUND NOTIFICATION SIG
	PROTECT IN PLACE.
EX-21	EXISTING PARK SIGNAGE, PROTECT IN PLA

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DATE ACCEPTED: NSPECTED BY: AS BUILT REVISIONS: DATE: BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

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- CONCRETE
- GE INCLUDING ete boarder
- ENCE, NEATLY MIL DEEP,
- ETE
- and steel POSTS
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-)ER
- TER FOUNTAIN, VALVE BOX.
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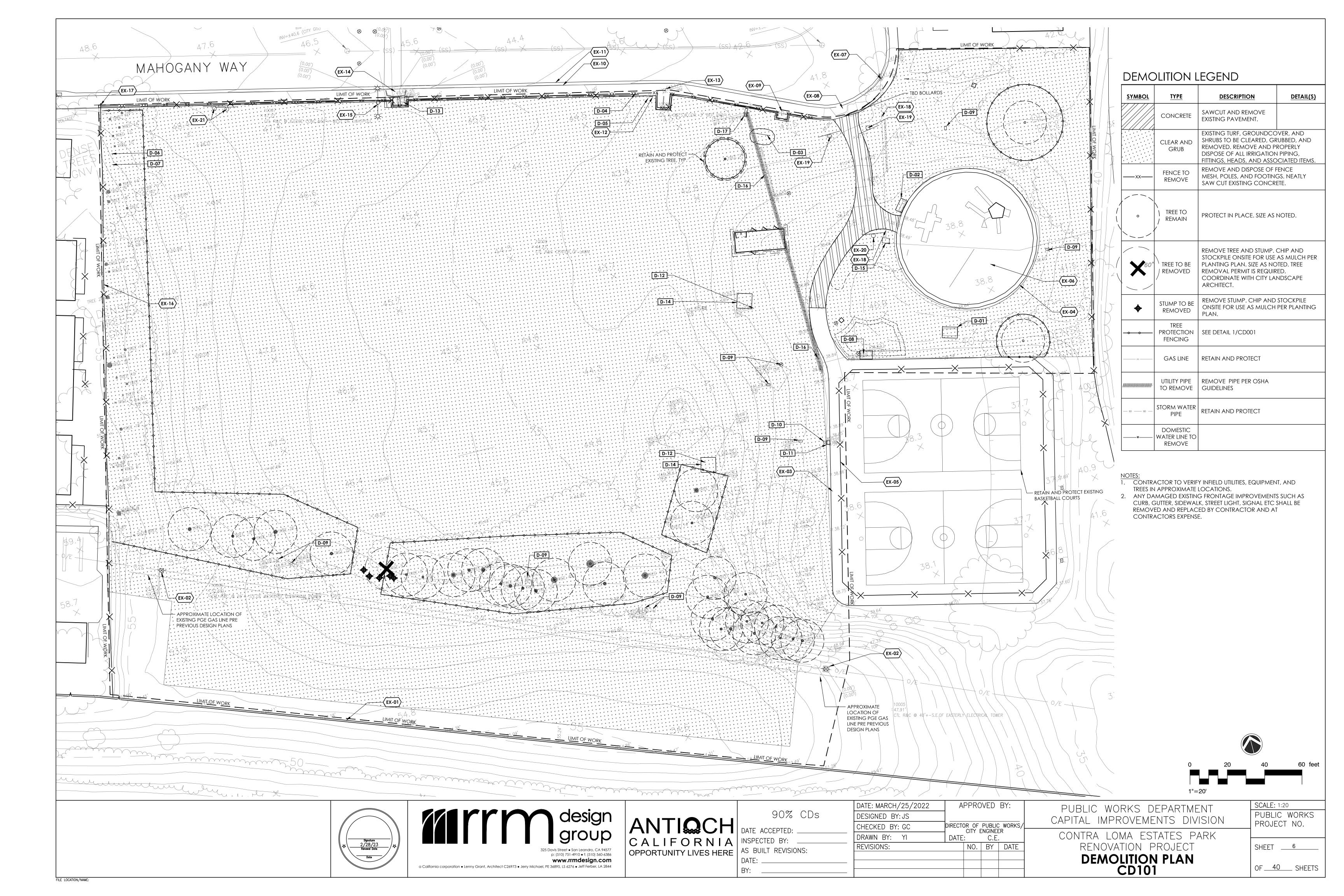
DEMOLITION NOTES

- A. THIS DEMOLITION PLAN WAS PREPARED FOR THE CONVENIENCE OF THE CONTRACTOR. THE ARCHITECT AND THE ENGINEER DO NOT REPRESENT THAT ALL ITEMS WHICH MAY REQUIRE DEMOLITION AND REMOVAL HAVE BEEN SHOWN. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CAREFULLY EXAMINE THE SITE AND DETERMINE AND EXECUTE ALL DEMOLITIONS AND REMOVALS NECESSARY FOR THE CONSTRUCTION OF THE NEW WORK TO THE SPECIFIED LINES, GRADES, AND CONFIGURATIONS.
- B. DEMOLITION WORK AND ABANDONMENT SHALL CONFORM TO THE UNIFORM BUILDING CODE, TITLE 24, AND ALL WORK SHALL BE SUBJECT TO THE
- APPROVAL OF THE ENGINEER OF RECORD. C. ALL DEMOLITION WORK SHALL CONFORM TO THE SPECIFICATIONS FOR THIS PROJECT, AND THE RECOMMENDATIONS IN THE GEOTECHNICAL
- ENGINEERING REPORT FOR THIS PROJECT PREPARED BY BSK ASSOCIATES. D. NO DEMOLITION SHALL BE STARTED WITHOUT APPROVED PLANS. THE DISTRICT AND CITY OF HAYWARD SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO STARTING DEMOLITION.
- E. THE PLANS DO NOT AUTHORIZE SITE DISTURBANCE BEYOND THE LIMIT OF
- WORK LINE AS REPRESENTED ON THE PLANS UNLESS OTHERWISE NOTED. F. ALL ITEMS DAMAGED DURING DEMOLITION AND CONSTRUCTION SHALL BE REPLACED TO ORIGINAL CONDITION OR BETTER TO THE SATISFACTION OF THE
- DISTRICT AND CITY OF ANTIOCH. G. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER STORAGE AND TRANSPORTATION OF ANY ITEMS TO BE RELOCATED.
- H. ALL ITEMS TO BE SALVAGED, INCLUDING BUT NOT LIMITED TO ALL IRRIGATION REMOTE CONTROL BRASS VALVES, ARE THE PROPERTY OF THE CITY. THE CONTRACTOR SHALL SALVAGE AND DELIVER TO THE CITY CORP YARD ANY ITEMS AT THE REQUEST OF THE OWNER.
- I. ALL DEBRIS FROM THE DEMOLITION PROCESS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE UNLESS OTHERWISE NOTED.
- J. ALL STREETS, ALLEYS, VEHICULAR WAYS, SIDEWALKS, AND HAUL ROUTES SHALL BE KEPT CLEAN AND CLEAR OF DEBRIS, DIRT AND DUST IN A MANNER ACCEPTABLE TO THE CITY. AT A MINIMUM, THESE AREAS SHALL BE CLEANED AT THE END OF EACH WORK DAY. FAILURE TO DO SO WILL RESULT IN A "STOP WORK" NOTICE. SAID NOTICE WILL NOT BE RELEASED UNTIL THE AREA HAS BEEN CLEANED TO THE SATISFACTION OF THE CITY. THE FLUSHING OF DIRT OR DEBRIS INTO STORM DRAIN OR SANITARY SEWER FACILITIES SHALL NOT BE PERMITTED.
- K. ALL ABANDONED UTILITIES SHALL BE MARKED IN THE FIELD AND LOCATED ON THE DRAWINGS OF RECORD BY THE CONTRACTOR.
- L. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION. EXISTING UTILITIES AND IMPROVEMENTS SHOWN ON THESE PLANS ARE FROM RECORD SOURCES AND SPOT CHECKS. UTILITIES ARE SHOWN FOR DESIGN PURPOSES ONLY.
- M. THE CONTRACTOR SHALL ONLY REMOVE THOSE UNDERGROUND FACILITIES SPECIFICALLY NOTED FOR REMOVAL. DAMAGE TO EXISTING FACILITIES TO REMAIN SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE. N. CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ALL UTILITY
- COMPANIES 48 HOURS PRIOR TO THE BEGINNING OF WORK. BRING ANY CONFLICTS WITH NEW IMPROVEMENTS IMMEDIATELY TO THE ATTENTION OF THE DISTRICT.
- O. NOTIFY UNDERGROUND SERVICE ALERT (USA) TOLL FREE AT 811 A MINIMUM OF 48 WORKING HOURS PRIOR TO THE START OF CONSTRUCTION. P. CONTRACTOR SHALL NOT INTERRUPT ANY SERVICES OR DISRUPT THE
- OPERATION OF ADJACENT BUSINESSES, RESIDENTIAL AREAS OR ONSITE FACILITIES OUTSIDE THE LIMIT OF WORK LINE.
- Q. CONTRACTOR SHALL OBTAIN A DEMOLITION PERMIT FROM THE CITY FOR WORK WITHIN CITY RIGHT OF WAY PRIOR TO THE START OF WORK.
- R. CONTRACTOR SHALL COMPLY WITH CITY'S CONSTRUCTION AND DEMOLITION RECYCLING DEBRIS REQUIREMENTS. CONTRACTOR SHALL COMPLETE "CONSTRUCTION & DEMOLITION DEBRIS RECYCLING STATEMENT" FORM PRIOR TO SUBMITTING FOR A FINAL INSPECTION.
- S. REMOVE ALL TREES AND GRIND TREE STUMPS INDICATED ON THE PLANS. REMOVE TREES, TOGETHER WITH THE BULK OF THE ROOTS, TO A MINIMUM DEPTH OF 24 INCHES BELOW EXISTING GRADE AND WITHIN A RADIUS OF 7 FEET BEYOND THE PERIMETER OF THE TRUNK AT GROUND LINE. CHIP AND STOCKPILE ON SITE FOR USE AS MULCH PER PLANTING PLAN.
- T. FILL AND COMPACT HOLES RESULTING FROM TREES AND TREE STUMP REMOVAL TO REQUIRED DENSITY. FILLING SHALL NOT BE DONE UNTIL HOLES HAVE BEEN APPROVED BY THE CITY'S REPRESENTATIVE.
- U. CLEAR AND GRUB ALL UNDERSTORY VEGETATION UNLESS NOTED OTHERWISE. V. CITY ARBORIST TO BE CONTACTED IF ROOTS BIGGER THAN 2" NEED TO BE CUT.

GENERAL NOTES

- 1. HOURS OF WORK SHALL BE 8 AM TO 5 PM MONDAY THROUGH FRIDAY,
- EXCEPT CITY OF ANTIOCH HOLIDAYS.
- 2. PROPOSED WOOD RAIL FENCE TO BE SETBACK FROM EDGE OF EXISTING CONCRETE PATH ((OR DO WE WANT TO SURFACE MOUNT WOOD FENCE))

	A	PPRO	VED	BY:	PUBLIC WORKS DEPARTMENT	SCALE:
					CAPITAL IMPROVEMENTS DIVISION	PUBLIC WORKS
	DIRECTOR OF PUBLIC WORKS/ CITY ENGINEER DATE: C.E.			WORKS/		PROJECT NO.
					CONTRA LOMA ESTATES PARK	
		NO.	ΒY	DATE	RENOVATION PROJECT	SHEET <u>5</u>
				DEMOLITION SCHEDULE & NOTES		
					CD001	OF <u>40</u> SHEETS



GENERAL EROSION CONTROL NOTES

- 1. IF WATER MONITORING BECOMES NECESSARY PER THE REQUIREMENTS OF THE GENERAL PERMIT, THEN THE PERSON OR PERSONS DOING THE MONITORING SHALL HAVE THE APPROPRIATE TRAINING AND QUALIFICATION TO PERFORM SUCH MONITORING.
- 2. THE QSP SHALL ASSURE ALL SAFETY PRECAUTIONS NECESSARY HAVE BEEN IMPLEMENTED TO DO THE WATER MONITORING. 3. A STANDBY CREW FOR EMERGENCY WORK SHALL BE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON (OCTOBER 15 THROUGH APRIL
- 15). NECESSARY MATERIALS SHALL BE AVAILABLE AND STOCKPILED AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
- 4. THE CONTRACTOR SHALL CONSTRUCT TEMPORARY EROSION CONTROL MEASURES AS SHOWN ON THIS PLAN AND/OR AS DIRECTED BY THE ENGINEER TO CONTROL DRAINAGE WHICH HAS BEEN AFFECTED BY GRADING AND/OR TRENCHING
- 5. THE CONTRACTOR WILL BE ON CALL IN THE EVENT IT IS NECESSARY TO IMPLEMENT EROSION CONTROL MEASURES OR IN THE EVENT OF AN EMERGENCY.
- 6. ALL STORMWATER CONTROL MEASURES THAT ARE IDENTIFIED IN THE REAP SHALL BE IN PLACE MIN. OF 24 HRS. PRIOR TO FORECAST RAINS. 7. AFTER A RAINSTORM, ALL BMP'S SHALL BE INSPECTED AND ANY BUILDUP OF SEDIMENTS SHALL BE REMOVED AND DISPOSED OF IN AN APPROVED MANNER
- 8. THE ENGINEER OF RECORD OR AN AUTHORIZED REPRESENTATIVE MAY REQUIRE THE DEVELOPER AT ANY TIME TO INSTALL AND/OR CONSTRUCT ADDITIONAL DRAINAGE STRUCTURES AS NECESSARY TO PREVENT OR CONTROL EROSION.
- 9. THE EROSION CONTROL DEVICES ON THIS PLAN ARE A GENERAL CONCEPT OF WHAT MAY BE REQUIRED. EROSION CONTROL DEVICES MAY BE RELOCATED, DELETED OR ADDITIONAL ITEMS MAY BE REQUIRED DEPENDING ON THE ACTUAL SOIL CONDITIONS ENCOUNTERED. 10. THE CONTRACTOR IS RESPONSIBLE TO KEEP IN FORCE ALL EROSION CONTROL DEVICES AND TO MODIFY THOSE DEVICES AS SITE PROGRESS DICTATES.
- 11. THE CONTRACTOR SHALL MONITOR THE EROSION CONTROL DEVICES DURING STORMS AND MODIFY THEM IN ORDER TO PREVENT PROGRESS OF ANY ONGOING EROSION.
- 12. THE CONTRACTOR IS RESPONSIBLE FOR CLEANING ANY EROSION OR DEBRIS SPILLING ONTO A PUBLIC STREET DAILY. 13. THE CONTRACTOR SHALL CONTACT THE ENGINEER OF RECORD IN THE EVENT THAT THE EROSION CONTROL PLAN AS DESIGNED REQUIRES ANY SUBSTANTIAL REVISIONS.
- 14. DURING GRADING OPERATIONS IF AN AREA OF DISTURBANCE IS TO REMAIN IDLE FOR A PERIOD OF 2 OR MORE WEEKS, THE DISTURBED AREAS SHALL BE COVERED WITH MULCH, STRAW OR SOME OTHER TYPE OF BMP TO PREVENT EROSION DURING RAIN EVENTS.
- 15. THE CONTRACTOR SHALL PROVIDE STREET SWEEPING ONGOING DURING CONSTRUCTION TO PREVENT ANY SEDIMENTS FROM BEING TRACKED OFF-SITE OR TO AREAS THAT MAY CONTRIBUTE TO SEDIMENTS BEING DEPOSITED INTO THE STORM DRAIN SYSTEM
- 16. POST CONSTRUCTION BMP'S INCLUDING PLANTINGS, SHRUBS, GROUND COVER AND TREES AS SHOWN ON THE LANDSCAPING PLANS SHALL BE IN PLACE AS SOON AS PRACTICAL.
- 17. CONTRACTOR TO INSTALL SILT FENCING AT ALL PERIMETER LOCATIONS THAT HAVE THE POTENTIAL TO DISCHARGE STORMWATER OFF-SITE. 18. CONTRACTOR TO PROTECT ALL YARD AND LANDSCAPE AREA DRAINS FROM SEDIMENTS UNTIL LANDSCAPING IS COMPLETED AND VEGETATION ESTABLISHED.
- 19. GRAVEL BAGS ORIENTED TO SLOW THE FLOW OF STORM WATER RUNOFF SHALL BE PLACED IN THE CONCRETE GUTTERS IN THE ON-SITE ROADWAY TO HELP FILTER OUT ANY SEDIMENTS. THESE GRAVEL BAGS SHALL BE PLACED 50' O/C MAX. SEDIMENTS THAT ACCUMULATE AT THE GRAVEL BAGS SHALL BE REMOVED AFTER EACH RAIN EVENT.
- 20. THE CONTRACTOR SHALL KEEP TWO ACCEPTABLE RAIN GAUGES ON-SITE TO MONITOR RAIN EVENTS DURING CONSTRUCTION. 21. THE CONTRACTOR SHALL IMPLEMENT EFFECTIVE WIND EROSION CONTROLS.
- 22. IN THE EVENT OF A RELEASE OF A REPORTABLE QUANTITY OF A POLLUTANT, THE CONTRACTOR SHALL ADVISE THE OWNER TO NOTIFY THE NATIONAL RESPONSE CENTER AND THE COUNTY. IF NECESSARY, THIS POLLUTION PREVENTION PLAN SHOULD BE REVISED TO REFLECT THE CHANGE IN CONDITIONS OF THE CONSTRUCTION ACTIVITY. A REPORTABLE QUANTITY IS ESTABLISHED BY THE 40 CODE OF FEDERAL REGULATIONS (CRI) 1117.3 OR 40 CFR 302.4.
- 23. EROSION CONTROL MEASURES SHALL BE IMPLEMENTED AND MAINTAINED TO THE SATISFACTION OF THE BUILDING OFFICIAL AND PUBLIC WORKS DIRECTOR DURING ALL DEMOLITIONS, CONSTRUCTION AND GROUND DISTURBING ACTIVITIES.
- 24. TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED WHEN PERMANENT IMPROVEMENTS, PLANTINGS, AND FACILITIES ARE IN PLACE. TEMPORARY MEASURES SHALL BE REMOVED PRIOR TO FINAL INSPECTION APPROVALS. 25. STOCKPILE MANAGEMENT SHALL BE IN CONFORMANCE WITH GENERAL PERMIT AND THE CASQA BMP GUIDE.
- 26. IF DURING CONSTRUCTION DEWATERING OPERATIONS BECOME NECESSARY, ALL DEWATERING SHALL BE DONE IN COMPLIANCE WITH THE REQUIREMENTS OUTLINED THE NPDES GENERAL PERMIT, REGIONAL WATER QUALITY CONTROL BOARD, CASQA BMP HANDBOOK FOR BMP SC-11, PROJECT GEOTECHNICAL REPORT.

GOOD HOUSEKEEPING PRACTICES

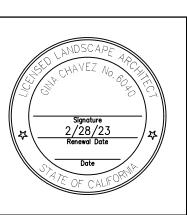
- THE CONTRACTOR SHALL IMPLEMENT GOOD HOUSEKEEPING PRACTICES AS OUTLINED IN THE GENERAL PERMIT AND PER THE SWPPP 2. THE CONTRACTOR SHALL CONDUCT AN INVENTORY OF THE PRODUCTS USED AND/OR EXPECTED TO BE USED AND THE END PRODUCTS THAT ARE PRODUCED AND/OR EXPECTED TO BE PRODUCED.
- COVER AND BERM LOOSE STOCKPILED CONSTRUCTION MATERIALS THAT ARE NOT ACTIVELY BEING USED.
- 4. STORE CHEMICALS IN WATERTIGHT CONTAINERS (WITH APPROPRIATE SECONDARY CONTAINMENT TO PREVENT ANY SPILLAGE OR LEAKAGE) OR IN A STORAGE SHED (COMPLETELY ENCLOSED).
- 5. ALL EQUIPMENT AND VEHICLE FUELING AND MAINTENANCE PROCEDURES SHALL BE DONE IN THE AREA SHOWN ON THE SITE PLANS OR OTHER LOCATION WHERE THE APPROPRIATE BMP'S HAVE BEEN INSTALLED TO PREVENT ANY CONTAMINATION OF THE SOILS.
- 6. THE CONTRACTOR SHALL USE SOME TYPE OF GROUND COVER OR OTHER DEVISES TO INSURE NO PETROLEUM PRODUCTS COME IN CONTACT WITH SOILS DURING FUELING AND MAINTENANCE.
- 7. THE CONTRACTOR SHALL PROVIDE APPROPRIATE CONTAINMENT AROUND ANY SANITARY TOILETS THAT PREVENT CONTAMINATION TO THE SOILS.
- 8. ANY BUILDING MATERIALS THAT ARE STORED ON-SITE THAT HAVE THE POTENTIAL TO CONTRIBUTE NON-VISIBLE POLLUTANTS TO THE STORM WATER RUNOFF SHALL BE STORED IN WATERTIGHT CONTAINERS OR UNDER THE COVER OF SHELTERS THAT PROVIDE PROTECTION FROM RAINS.
- 9. CONSTRUCTION MATERIAL WASTES SHALL BE CLEANED UP DAILY AND STORED IN COVERED CONTAINERS PRIOR TO DISPOSAL
- 10. THE CONTRACTOR HAS THE OPTION TO USE METAL SHAKER BOARDS IN LIEU OF RIP RAP AT THE CONSTRUCTION ENTRANCE AS LONG AS IT PROVIDES ADEQUATE TIRE CLEANING ABILITIES.

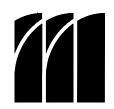
AIR QUALITY CONTROL NOTES

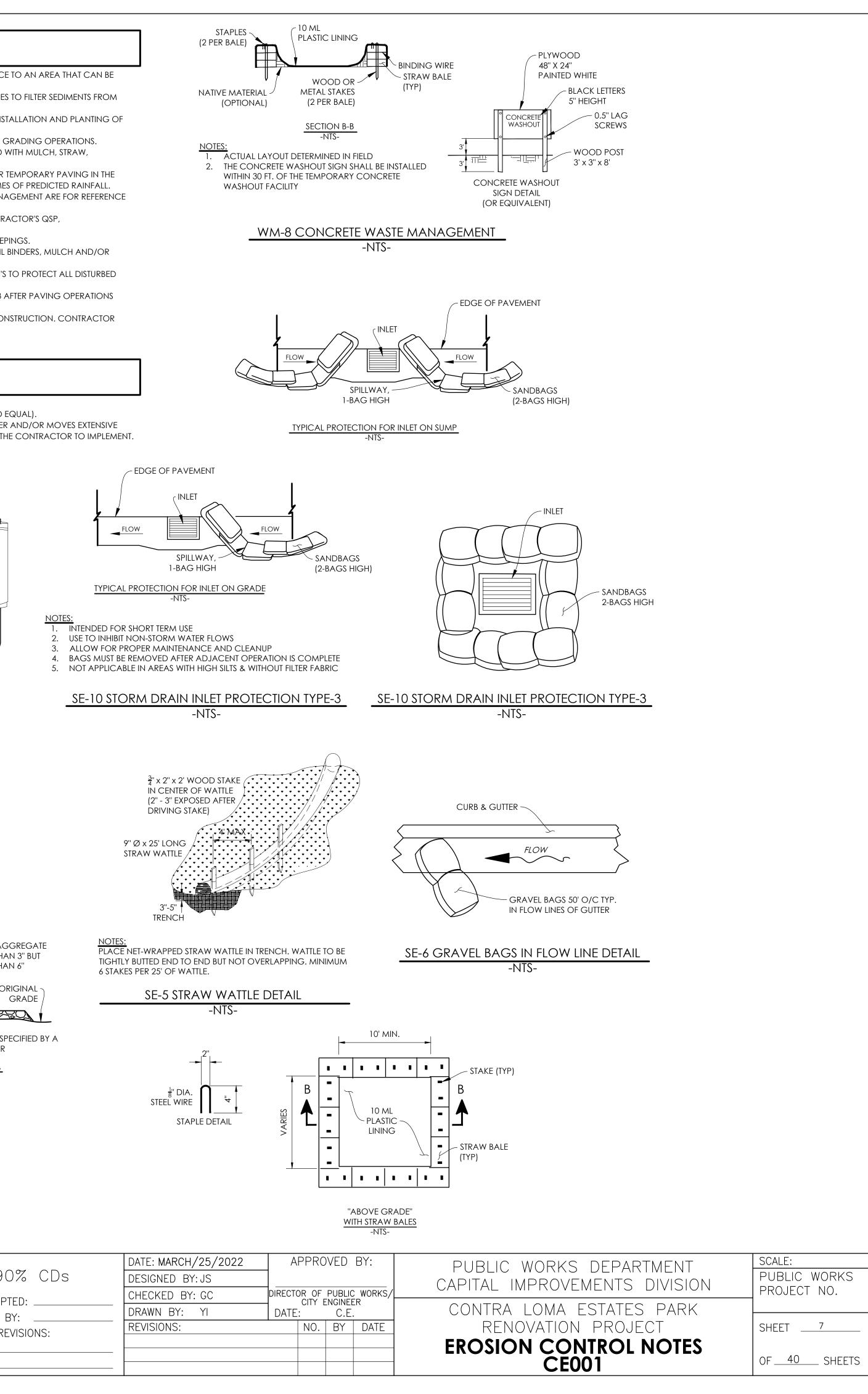
THE FOLLOWING PRACTICES ARE TO BE USED AT ALL TIMES DURING CONSTRUCTION:

- REDUCE THE AMOUNT OF DISTURBED AREA WHERE POSSIBLE
- USE WATER TRUCKS OR SPRINKLER SYSTEMS IN SUFFICIENT QUANTITY TO PREVENT AIRBORNE DUST FROM LEAVING THE SITE. INCREASED WATERING FREQUENCY WILL BE REQUIRED WHENEVER WIND SPEEDS EXCEED 15MPH. RECLAIMED (NON-POTABLE WATER) WATER SHOULD BE USED WHENEVER POSSIBLE.
- 3. PERMANENT DUST CONTROL MEASURES IDENTIFIED IN THE APPROVED PROJECT LANDSCAPE PLANS SHALL BE IMPLEMENTED AS SOON AS POSSIBLE FOLLOWING COMPLETION OF ANY SOIL DISTURBING ACTIVITIES.
- 4. EXPOSED GROUND AREAS THAT ARE PLANNED TO BE REWORKED AT DATES GREATER THAN ONE MONTH AFTER INITIAL GRADING SHALL BE SOWN WITH A FAST GERMINATING NATIVE GRASS SEED AND WATERED UNTIL VEGETATION IS ESTABLISHED.
- ALL DISTURBED SOIL AREAS NOT SUBJECT TO RE-VEGETATION MUST BE STABILIZED USING APPROVED CHEMICAL SOIL BINDERS, JUTE 5. NETTING, OR OTHER METHODS APPROVED IN ADVANCE BY THE COUNTY.
- ALL ROADWAYS, DRIVEWAYS, SIDEWALKS, ETC. TO BE PAVED SHOULD BE COMPLETED AS SOON AS POSSIBLE. IN ADDITION, BUILDING PADS SHOULD BE LAID AS SOON AS POSSIBLE AFTER GRADING UNLESS SEEDING OR SOIL BINDERS ARE USED.
- 7. VEHICLE SPEED FOR ALL CONSTRUCTION VEHICLES SHALL NOT EXCEED 15MPH ON ANY UNPAVED SURFACE AT THE CONSTRUCTION SITE.
- 8. ALL TRUCKS HAULING DIRT, SAND, SOIL, OR OTHER LOOSE MATERIAL ARE TO BE COVERED OR SHOULD MAINTAIN AT LEAST TWO FEET OF FREEBOARD (MINIMUM VERTICAL DISTANCE BETWEEN TOP OF LOAD AND TOP OF TRAILER) IN ACCORDANCE WITH THE CALIFORNIA VEHICLE CODE SECTION 23114.
- INSTALL WHEEL WASHERS WHERE VEHICLES ENTER AND EXIT UNPAVED ROAD AND STREETS, OR WASH OFF TRUCKS AND EQUIPMENT 9. LEAVING THE SITE.
- 10. SWEEP STREETS AT THE END OF EACH DAY IF VISIBLE SOIL MATERIAL IS CARRIED ONTO ADJACENT PAVED ROADS. WATER SWEEPERS WITH RECLAIMED WATER SHOULD BE USED WHERE FEASIBLE.

A DESIGNATED DUST CONTROL MONITOR SHALL BE CHOSEN. THEY SHALL BE RESPONSIBLE FOR IMPLEMENTATION OF ALL DUST CONTROL MEASURES. THE MONITOR SHALL BE AVAILABLE DURING WEEKENDS AND HOLIDAYS. THE NAME AND 24/7 CONTACT INFORMATION OF THE MONITOR SHALL BE PROVIDED TO THE COUNTY AND APCD.

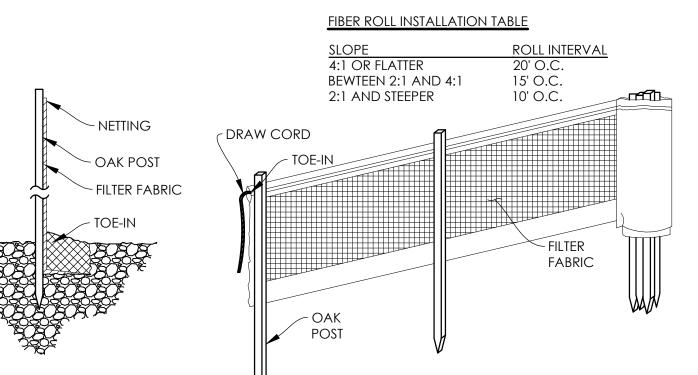






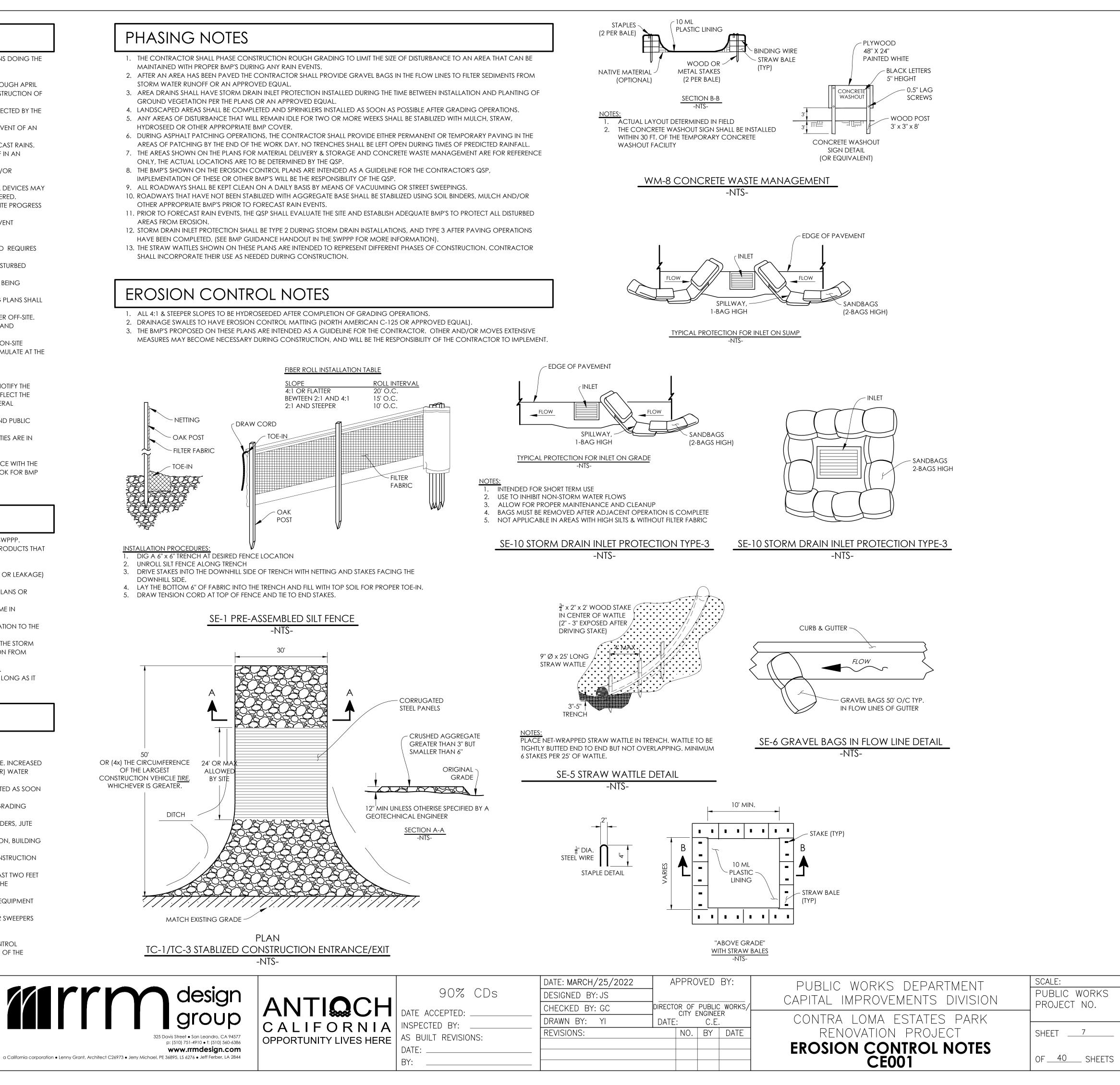
- MAINTAINED WITH PROPER BMP'S DURING ANY RAIN EVENTS.
- STORM WATER RUNOFF OR AN APPROVED EQUAL
- GROUND VEGETATION PER THE PLANS OR AN APPROVED EQUAL.
- HYDROSEED OR OTHER APPROPRIATE BMP COVER.
- AREAS OF PATCHING BY THE END OF THE WORK DAY. NO TRENCHES SHALL BE LEFT OPEN DURING TIMES OF PREDICTED RAINFALL.
- ONLY, THE ACTUAL LOCATIONS ARE TO BE DETERMINED BY THE QSP.

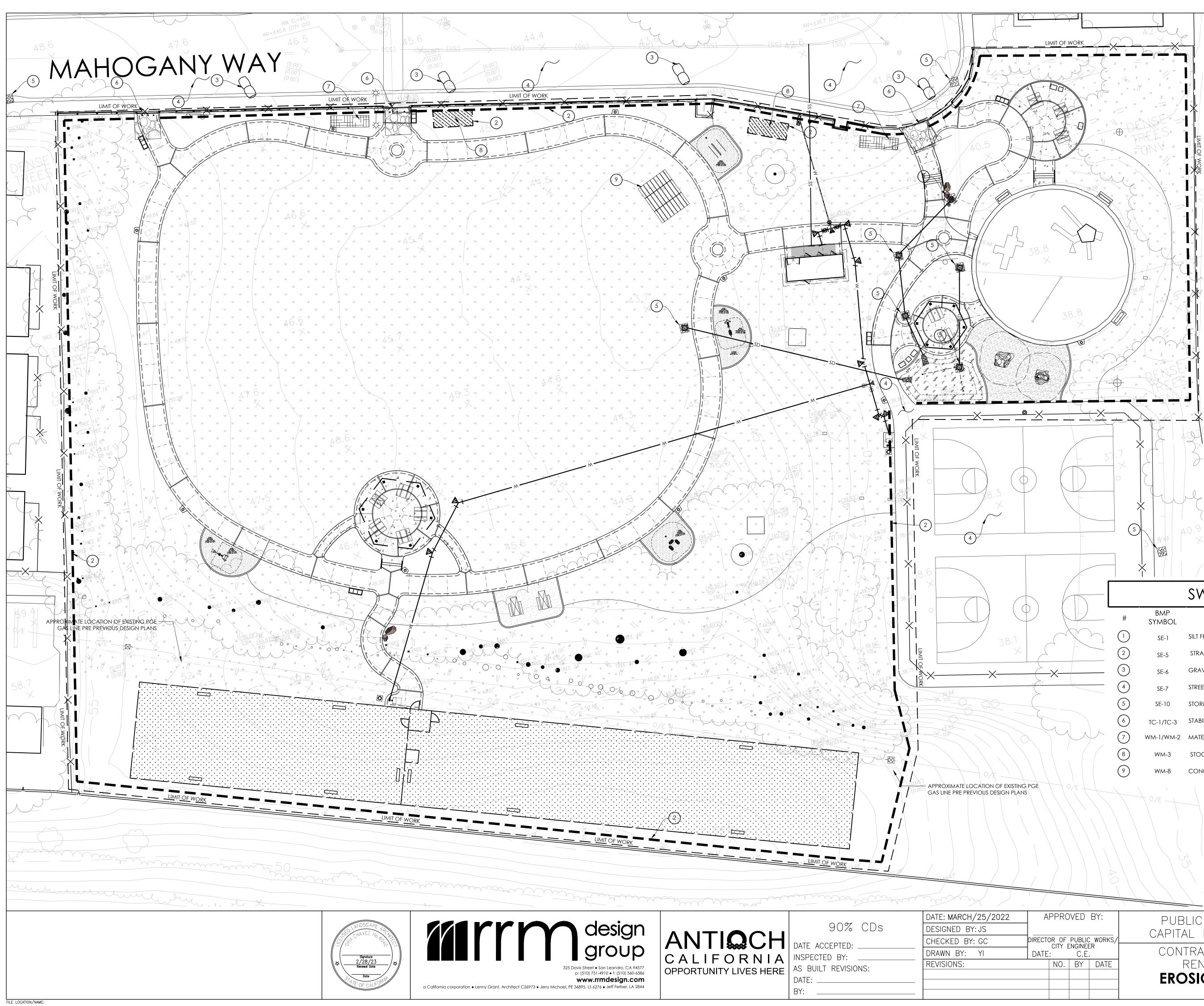
- OTHER APPROPRIATE BMP'S PRIOR TO FORECAST RAIN EVENTS.
- AREAS FROM EROSION.
- HAVE BEEN COMPLETED, (SEE BMP GUIDANCE HANDOUT IN THE SWPPP FOR MORE INFORMATION).
- SHALL INCORPORATE THEIR USE AS NEEDED DURING CONSTRUCTION.



DIG A 6" x 6" TRENCH AT DESIRED FENCE LOCATION

- UNROLL SILI FENCE ALONG TRENCH



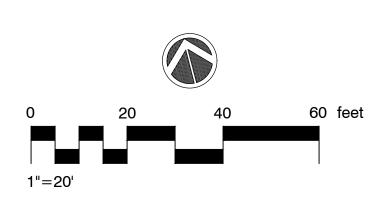


SITE SPECIFIC EROSION CONTROL NOTES

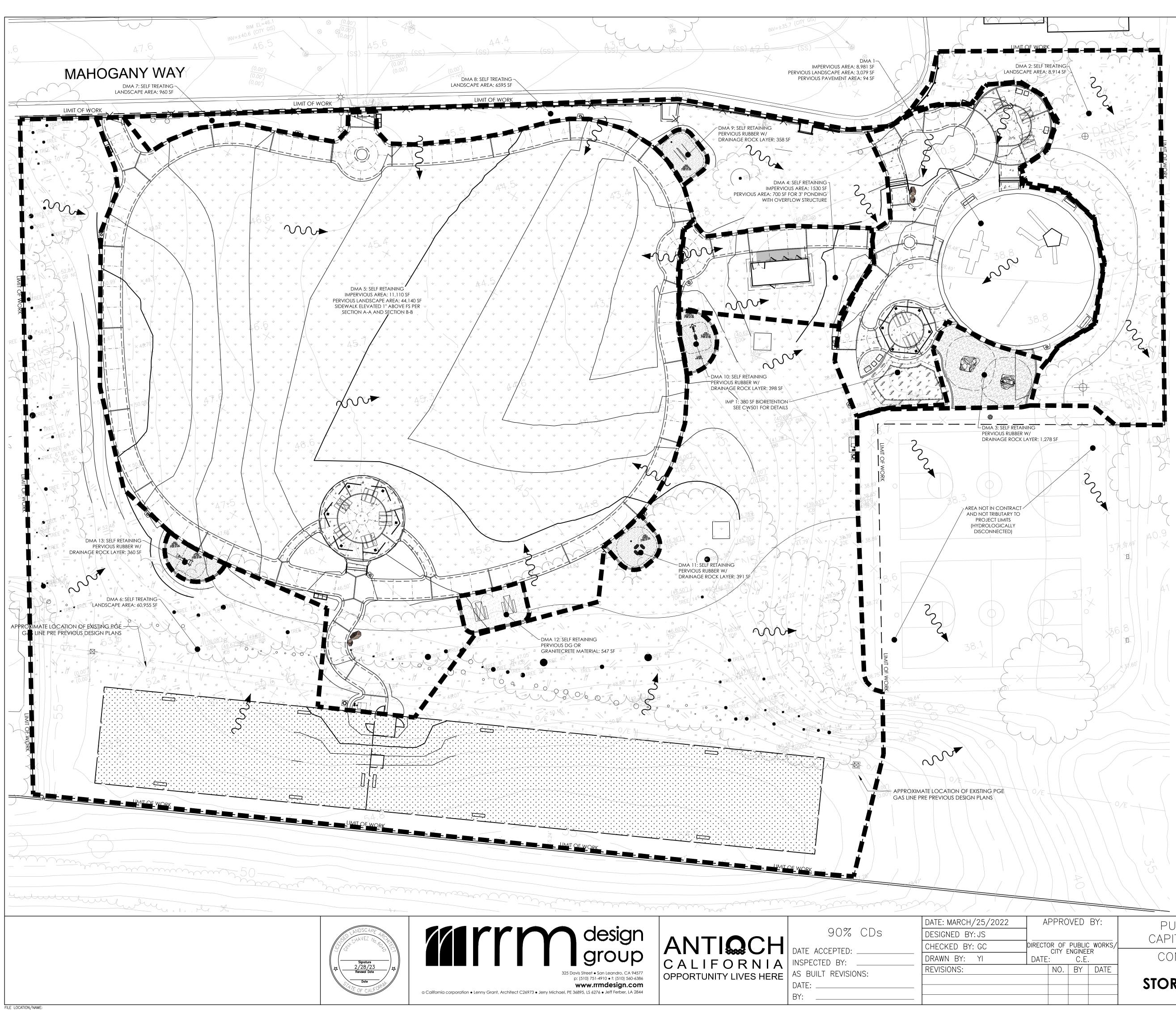
- 1. PERIMETER CONTROL BMP'S AND STABILIZED CONSTRUCTION ENTRANCES SHALL BE IN PLACE PRIOR TO ANY GROUND DISTURBANCE.
- 2. BUILDING DEMOLITION SHALL BE COMPLETED WHEN THERE IS NO RAIN EVENTS
- FORECAST WITHIN THE FOLLOWING 48 HOUR TIME PERIOD. 3. THESE PLANS ARE INTENDED TO REPRESENT DIFFERENT PHASES DURING
- CONSTRUCTION. THE CONTRACTOR SHALL IMPLEMENT THE BMP'S SHOWN AND/OR ANY OTHER MEASURES NECESSARY DURING CONSTRUCTION TO BE IN COMPLIANCE WITH THE GENERAL PERMIT. IMPLEMENTATION OF THE THE BMP'S SHOWN ON THESE PLANS, DO NOT RELIEVE THE OWNER OR HIS/HER REPRESENTATIVE FROM RESPONSIBILITY OF IMPLEMENTING ALL MEASURES NEEDED TO BE IN COMPLIANCE.
- 4. THE CONTRACTOR SHALL USE CLASS II BASE FOR THE STABILIZED CONSTRUCTION ROADWAY OR ALTERNATE METHODS THAT ACHIEVE THE DESIRED RESULTS. THIS BMP SHALL BE IMPLEMENTED AS SOON AS PRACTICAL.
- 5. THE CONTRACTOR MAY UTILIZE RUMBLE PLATES IN LIEU OF RIP RAP AT THE CONSTRUCTION ENTRANCES AS LONG AS THEY ACCOMPLISH THE DESIRED RESULTS.
- 6. OFFSITE CONSTRUCTION THAT INCLUDES DEMOLITION AND REPLACEMENT OF EXISTING ASPHALT SHALL BE COMPLETED WHEN THERE IS NO FORECAST RAIN EVENTS. AREAS THAT WILL BE IDLE FOR EXTENDED PERIODS OF TIME SHALL BE COVERED WITH TEMPORARY ASPHALT PATCHING, (COLD MIX).
- GRAVEL BAGS SHOWN IN THE CURB AND GUTTER FLOW LINES SHALL BE ORIENTED TO TEMPORARILY SLOW AND DAM THE FLOWING STORM WATER IN THE GUTTERS TO HELP FILTER OUT ANY SEDIMENTS. THESE GRAVEL BAGS SHALL BE SPACED AT 50' O/C OR CLOSER AS CONDITIONS WARRANT.
- 8. ANY SEDIMENTS TRACKED OFFSITE SHALL BE CLEANED DAILY BY MEANS OF MOBILE STREET SWEEPERS.
- 9. ANY GRADED AREAS THAT ARE GOING TO SIT IDLE FORM MORE THAN TWO WEEKS, SHALL HAVE AN APPROPRIATE GROUND COVER BMP APPLIED.
- 10. THE LOCATIONS SHOWN FOR THE EQUIPMENT AND MATERIAL DELIVERY STORAGE AREAS AND CONCRETE WASTE CLEANOUT MAY BE RELOCATED DURING CONSTRUCTION BY THE QSD AND UPDATED IN THE SWPPP.
- 11. AREA DRAINS IN LANDSCAPE AREA SHALL TO BE PROTECTED DURING CONSTRUCTION.

SWPPP CONTROL BMP'S

DL	NAME	LEGEND
	SILT FENCE	
	STRAW WATTLE	
	GRAVEL BAGS	\bigcirc
	STREET SWEEPING AND VACUUMING	\sim
	STORM DRAIN INLET PROTECTION	
2-3	STABILIZED CONSTRUCTION ENTRANCE WITH WHEEL WASH AREA	
M-2	MATERIAL DELIVERY & STORAGE/ MATERIAL USE	
	STOCKPILE MANAGEMENT	
	CONCRETE WASTE MANAGEMENT	



APPROVED BY:		SCALE:
ECTOR OF PUBLIC WORKS/	PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION	PUBLIC WORKS PROJECT NO.
CITY ENGINEER ATE: C.E.	CONTRA LOMA ESTATES PARK	
NO. BY DATE	RENOVATION PROJECT	SHEET <u>8</u>
	EROSION CONTROL PLAN CE101	OF 40 SHEETS



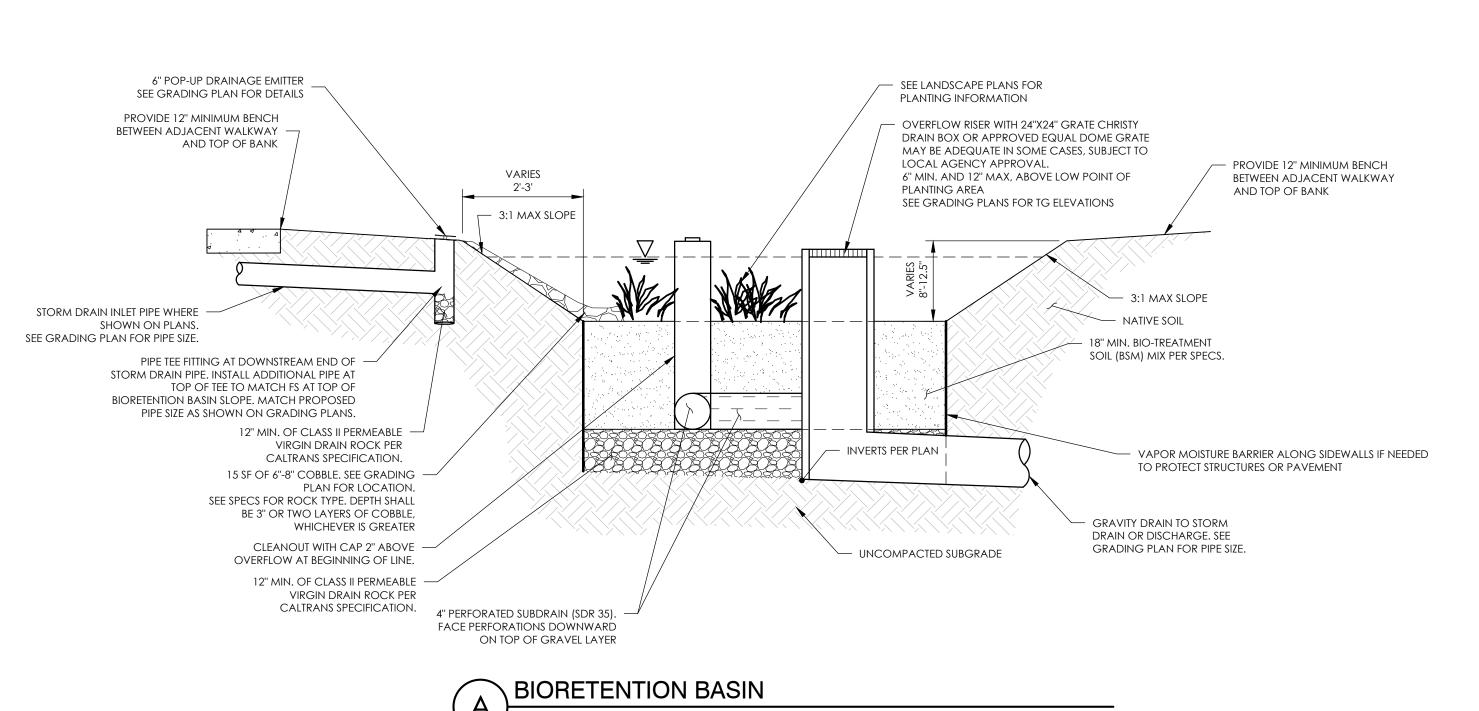
		STORMW	ater Summary		
DMA	DMA AREA (SF)	IMPERVIOUS AREA (SF)	Pervious Area (SF)	REQUIRED IMP TREATMENT AREA (SF)	PROVIDED IMP TREATMEN AREA (SF)
1	12,154	8,981	3,173	377	IMP 1: 380
2	8,914	0	8,914	N/A - SELF TREATING	N/A - SELF TREATING
3	1,278	0	1,278	N/A - SELF RETAINING	N/A - SELF RETAINING
4	3,536	1,530	700	N/A - SELF RETAINING	N/A - SELF RETAINING
5	57,747	11,110	44,140	N/A - SELF RETAINING	N/A - SELF RETAININC
6	60,955	0	60,955	N/A - SELF TREATING	N/A - SELF TREATING
7	960	0	960	N/A - SELF TREATING	N/A - SELF TREATING
8	6,595	0	6,595	N/A - SELF TREATING	N/A - SELF TREATING
9	358	0	358	N/A - SELF RETAINING	N/A - SELF RETAININC
10	398	0	398	N/A - SELF RETAINING	N/A - SELF RETAININC
11	391	0	391	N/A - SELF RETAINING	N/A - SELF RETAININC
12	547	0	547	N/A - SELF RETAINING	N/A - SELF RETAININC
13	360	0	360	N/A - SELF RETAINING	N/A - SELF RETAINING

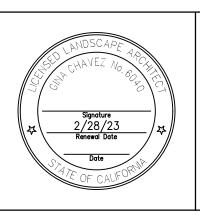
<u>SYMBOL</u>	DESCRIPTION
	PROJECT LIMIT
	dma boundary
	DIRECTION OF FLOW

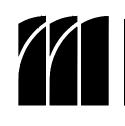
	A	PPRC	VED	BY:	
	DIRECTOR OF PUBLIC WORKS/				
	DATE: C.E.				
NO. BY DATE			DATE		

PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT STORMWATER CONTROL PLAN CW101

SCALE:	
PUBLIC WO	RKS
PROJECT NO).
SHEET 9	
OF <u>40</u> S	HEETS











90% CDs

DATE ACCEPTED: INSPECTED BY: __ AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

A	PPRC	VED	BY:	
DIRECTO	DR OF		: WORKS/ ER	
DATE		C.E.		
	NO.	ΒY	DATE	

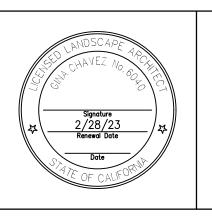
PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT STORMWATER CONTROL DETAILS CW501

SCALE:
PUBLIC WORKS
PROJECT NO.
SHEET10
OF <u>40</u> SHEETS

GRADING NOTES

- 1. ALL GRADING SHALL BE IN CONFORMANCE WITH THE STANDARDS AND REQUIREMENTS PERTAINING THERETO, THIS PLAN, AND THE RECOMMENDATIONS AND REQUIREMENTS OF THE SUPERVISING SOILS ENGINEER.
- 2. ALL EXPORT MATERIAL SHALL BE DISPOSED OF IN AN ACCEPTABLE LOCATION UNLESS OTHERWISE APPROVED BY THE COUNTY.
- 3. DUST CONTROL MEASURES SHALL BE IMPLEMENTED IN ACCORDANCE WITH THE COUNTY APCD REQUIREMENTS.
- 4. ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE SOILS ENGINEERING REPORT PREPARED BY: BSK ASSOCIATES TITLED "GEOTECHNICAL INVESTIGATION REPORT CONTRA LOMA ESTATES PARK RENOVATION", DATED JULY 8, 2021
- 5. CONSTRUCTION CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR PROTECTION OF PUBLIC AND PRIVATE PROPERTY ADJACENT TO THE JOB SITE AND THAT HE/SHE SHALL AT HIS/HER EXPENSE, REPAIR OR REPLACE TO ORIGINAL CONDITION ALL EXISTING IMPROVEMENTS WITHIN OR ADJACENT TO THE JOB SITE WHICH ARE DESIGNATED FOR REMOVAL AND WHICH ARE DAMAGED OR REMOVED AS A RESULT OF HIS/HER OPERATIONS.
- 6. NO CUT OR FILL SLOPES WILL BE CONSTRUCTED STEEPER THAN TWO HORIZONTAL TO ONE VERTICAL (2:1). UNLESS OTHERWISE APPROVED BY THE SOILS ENGINEER.
- 7. MINIMUM DRAINAGE GRADIENT OF 5% IS REQUIRED FOR A MINIMUM OF 10' AWAY FROM THE BUILDING PAD/FOUNDATION IN ACCORDANCE WITH THE BUILDING CODES FOR LANDSCAPED AREAS ADJACENT TO BUILDINGS (SEE CBC SECTION 1804.3)
- 8. SOILS TESTS SHALL BE DONE IN ACCORDANCE WITH THE SOILS ENGINEER REPORT AND RECCOMENDATIONS. ALL TESTS MUST BE MADE WITHIN 15 DAYS PRIOR TO PLACING THE MATERIAL. THE TEST RESULTS SHALL CLEARLY INDICATE THE LOCATION AND SOURCE OF THE MATERIAL.
- 9. COMPACTION TESTS SHALL BE MADE ON SUBGRADE MATERIAL AND MATERIAL AS SPECIFIED BY THE ENGINEER. SAID TESTS SHALL BE MADE PRIOR TO THE PLACING OF THE NEXT MATERIAL. GRADING AND COMPACTIONS REQUIREMENTS SHOULD BE AS PER THE RECOMMENDATIONS OF THE SOILS ENGINEER REPORT.
- 10. ALL SOIL COMPACTION ACTIVITY SHALL BE IN ACCORDANCE WITH SECTION 7 OF THE SOILS ENGINEERING REPORT PREPARED BY BSK ASSOCIATES, DATED JULY 8, 2021.
- 11. FINAL REPORTS SHALL BE REQUIRED IN ACCORDANCE WITH CHAPTER 18 OF THE CBC.
- 12. DURING CONSTRUCTION/GROUND DISTURBING ACTIVITIES, THE APPLICANT SHALL IMPLEMENT THE FOLLOWING PARTICULATE (DUST) CONTROL MEASURES, THESE MEASURES SHALL BE SHOWN ON THE GRADING AND BUILDING PLANS. IN ADDITION, THE CONTRACTOR OR BUILDER SHALL DESIGNATE A PERSON OR PERSONS TO MONITOR THE DUST CONTROL PROGRAM AND TO ORDER INCREASED WATERING AS NECESSARY, TO PREVENT TRANSPORT OF DUST OFF SITE. THEIR DUTIES SHALL INCLUDE HOLIDAY AND WEEKEND PERIODS WHEN WORK MAY NOT BE IN PROGRESS. THE NAME AND TELEPHONE NUMBER OF SUCH PERSONS SHALL BE PROVIDED TO THE APCD PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- 13. USE OF WATER TRUCKS OR SPRINKLER SYSTEMS IN SUFFICIENT QUANTITIES TO PREVENT AIRBORNE DUST FROM LEAVING THE SITE. INCREASED WATERING FREQUENCY WOULD BE REQUIRED WHENEVER WIND SPEEDS EXCEED 15 MPH. RECLAIMED (NON POTABLE) WATER SHOULD BE USED WHENEVER POSSIBLE.
- 14. ALL DISTURBED SURFACES SLOPED FOUR HORIZONTAL TO ONE VERTICAL (4:1) AND GREATER AND AREAS USED TO CONVEY CONCENTRATED DRAINAGE SHALL BE PREPARED AND MAINTAINED TO CONTROL EROSION BY EFFECTIVE PLANTING TO BE COMPLETED NO LATER THAN 30 DAYS PRIOR TO A REQUEST FOR FINAL INSPECTION APPROVALS.
- 15. ALL ACTIVITIES ASSOCIATED WITH CONSTRUCTION AND OPERATION SHALL COMPLY AT ALL TIMES WITH ALL CURRENT APCD RULES AND REGULATIONS AS APPLICABLE, INCLUDING BUT NOT LIMITED TO PM-10, NOx EMISSIONS, BEST AVAILABLE CONTROL TECHNOLOGIES, CONSTRUCTION ACTIVITY MANAGEMENT PLANS, AND PHASING TECHNIQUES.
- 16. A FIRE DEPARTMENT PERMIT IS REQUIRED IF FUEL IS STORED ON-SITE.
- 17. TRACKING ONTO THE PUBLIC RIGHT-OF-WAY SHALL BE MINIMIZED. THE ADJOINING STREET AND SIDEWALK SHALL BE CLEANED BY SWEEPING TO REMOVE DIRT, DUST, MUD, AND CONSTRUCTION. DEBRIS AT THE END OF EACH WORKING DAY.
- 18. CONTRACTOR SHALL USE CAUTION WHEN GRADING OR TRENCHING UNDER EXISTING TREE DRIPLINES. HAND DIG ANY GRADING OR TRENCHES THAT OCCUR WITHIN 6' OF THE TREE TRUNKS.

CONTRACTOR IS RESPONSIBLE FOR ADJUSTMENTS TO SLOPE HINGE POINTS IN ORDER TO PROVIDE GRADED PAD AREA ADJACENT TO PATHS WALKWAYS, AND ROADS FOR LOT UTILITY BOXES, TRANSFORMERS, AND ABOVE GROUND UTILITY INFRASTRUCTURE.









90% CDs

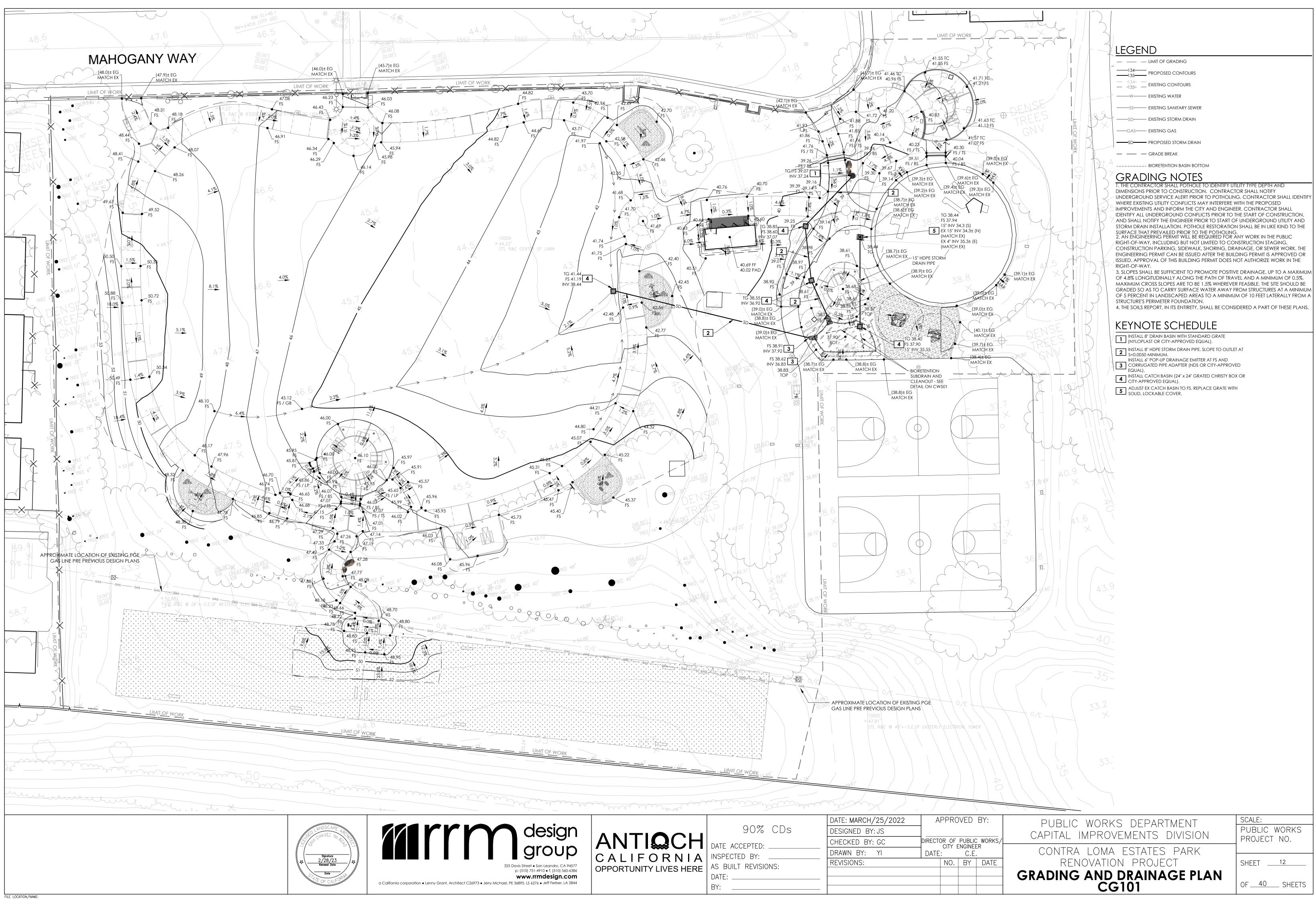
DATE ACCEPTED: NSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

A	PPRC	VED	BY:	
DIRECTOR OF PUBLIC WORKS/				
DATE		C.E.		
	NO.	ΒY	DATE	

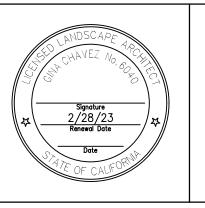
PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT GRADING AND DRAINAGE NOTES CG001

SCALE:
PUBLIC WORKS PROJECT NO.
SHEET11
OF <u>40</u> SHEETS

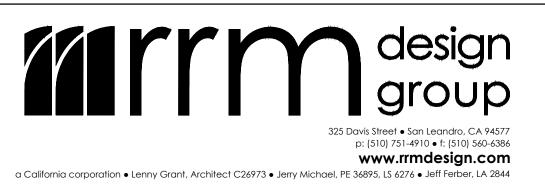


UTILITY NOTES

- 1. UTILITIES SHOWN ARE ACCURATE TO THE EXTENT OF AVAILABLE RECORDS AND KNOWLEDGE. THE CONTRACTOR HAS THE RESPONSIBILITY TO VERIFY THE LOCATION OF EXISTING UNDERGROUND UTILITIES AND TO NOTIFY UTILITY COMPANIES WHEN WORKING IN THEIR PROXIMITY. PRIOR TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL POTHOLE TO VERIFY ALL EXISTING UTILITY POINTS OF CONNECTION AND ELEVATIONS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IF ANY DISCREPANCIES EXIST BETWEEN THE PLANS AND FIELD CONDITIONS PERTAINING TO MATERIALS, ELEVATIONS, LOCATIONS, ETC., PRIOR TO CONTINUING WORK.
- 2. THE DRY UTILITY SERVICE LINES AND BOXES SHOWN IN THESE PLANS ARE SCHEMATIC AND BASED ON TOPOGRAPHIC SURVEY INFORMATION. THE CONTRACTOR IS REQUIRED TO OBTAIN THE FINAL PLANS FROM THE UTILITY PROVIDER AND VERIFY THE FINAL ALIGNMENT PER THEIR APPROVED PLANS PRIOR TO CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR ROUTING THE SERVICE WIRE THROUGH THE CONDUIT RUNS TO PROVIDE SERVICE TO THE SHOWN EQUIPMENT.









90% CDs

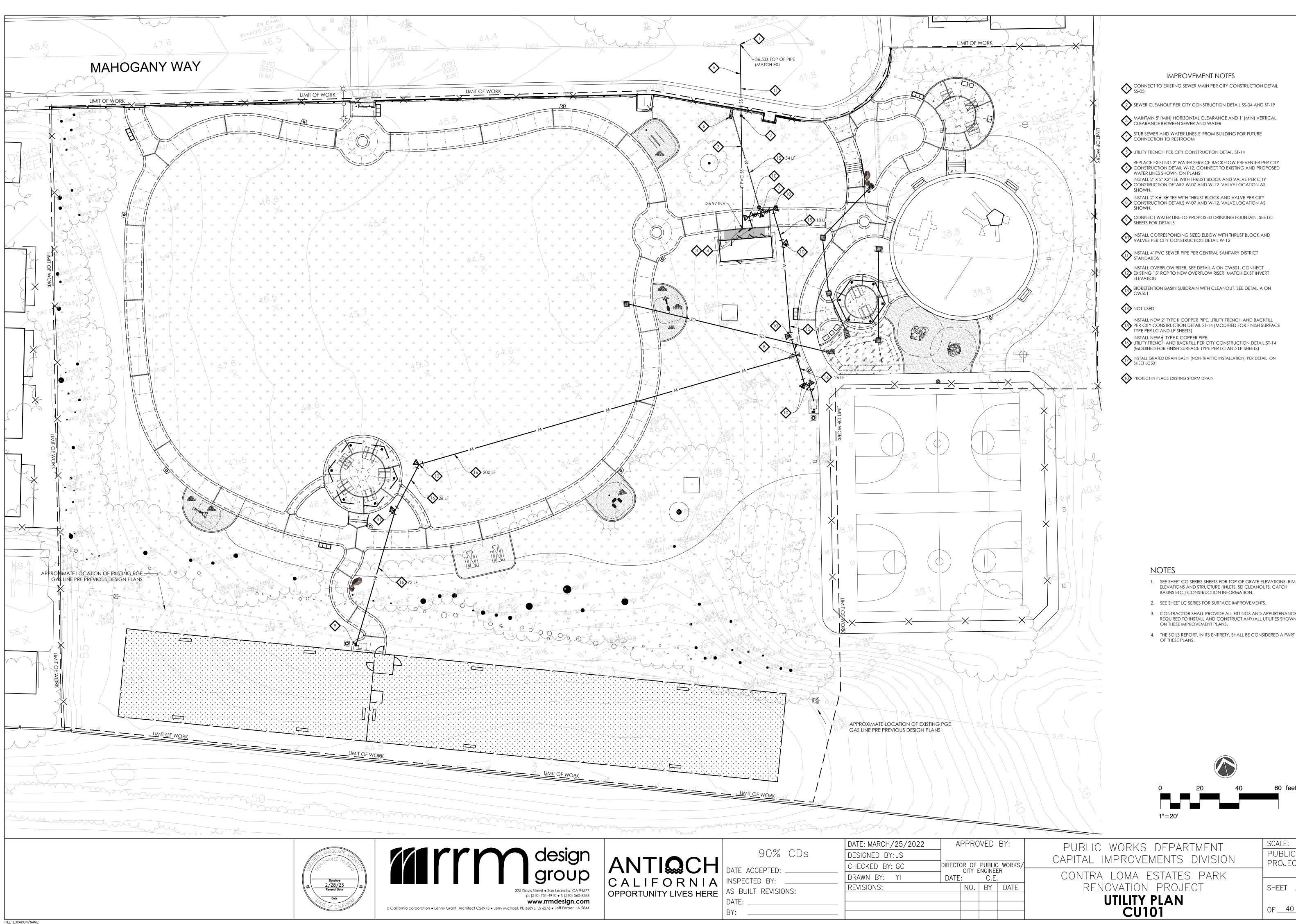
DATE ACCEPTED: INSPECTED BY: ____ AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

A	PPRC	VED	BY:
DIRECTO			WORKS/
DATE		C.E.	
	NO.	ΒY	DATE

PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT UTILITY NOTE SHEET CU001

SCALE: PUBLIC WORKS PROJECT NO. SHEET <u>13</u> OF <u>40</u> SHEETS

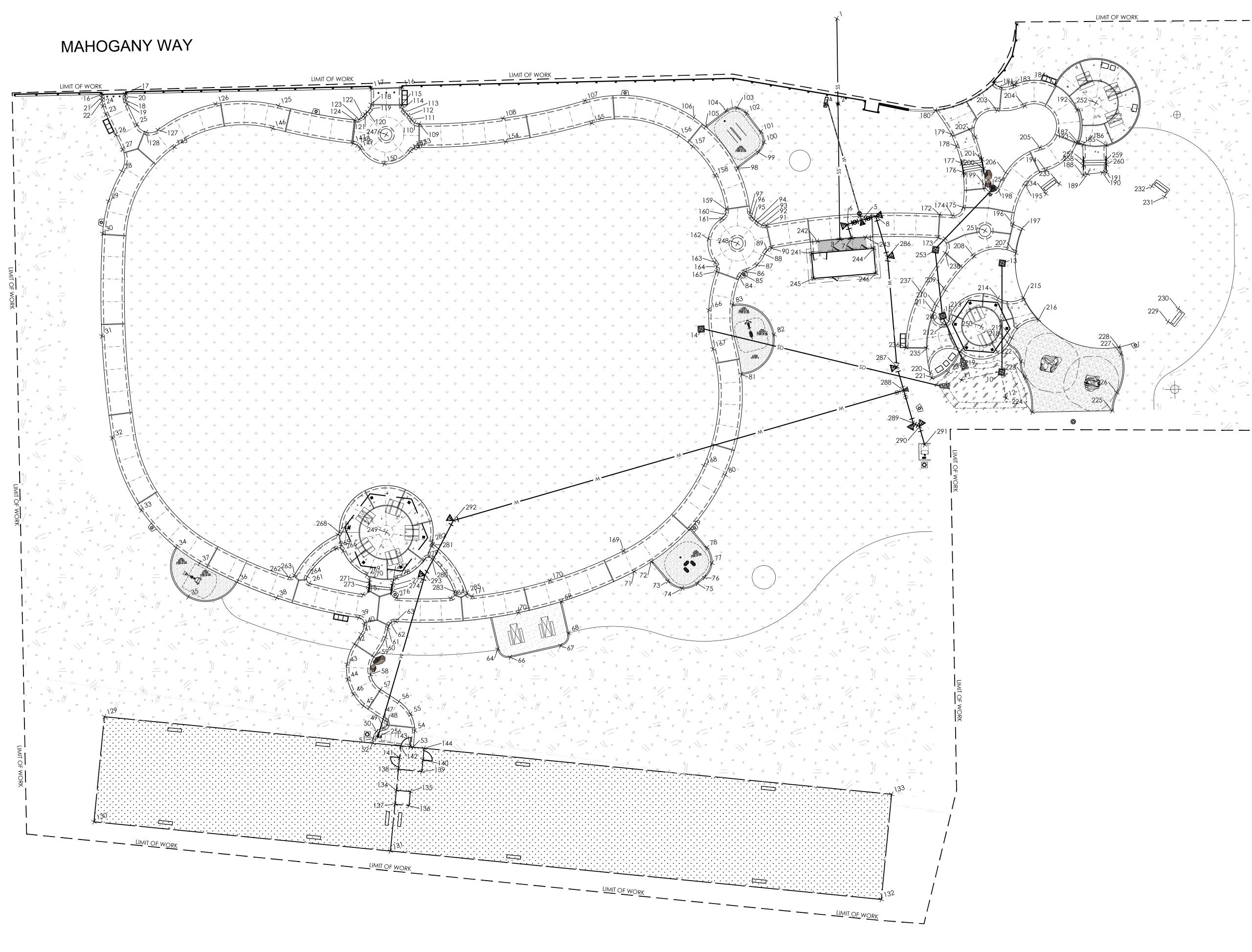


SCALE:
PUBLIC WORKS
PROJECT NO.
SHEET <u>14</u>
OF <u>40</u> SHEETS

- CONTRACTOR SHALL PROVIDE ALL FITTINGS AND APPURTENANCES REQUIRED TO INSTALL AND CONSTRUCT ANY/ALL UTILITIES SHOWN ON THESE IMPROVEMENT PLANS.

- 2. SEE SHEET LC SERIES FOR SURFACE IMPROVEMENTS.
- BASINS ETC.) CONSTRUCTION INFORMATION.

- 1. SEE SHEET CG SERIES SHEETS FOR TOP OF GRATE ELEVATIONS, RIM ELEVATIONS AND STRUCTURE (INLETS, SD CLEANOUTS, CATCH





Marchaesign group 325 Davis Street • San Leandro, CA 94577 p: (510) 751-4910 • f: (510) 560-6386 **www.rrmdesign.com** a California corporation • Lenny Grant, Architect C26973 • Jerry Michael, PE 36895, LS 6276 • Jeff Ferber, LA 2844



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SCALE: PUBLIC WORKS PROJECT NO. SHEET <u>15</u> OF <u>40</u> SHEETS

	Point Table					
Point #	Raw Description	Northing	Easting			
1	SS	2189973.5634	6179998.2321			
2	SS	2189938.2023	6179989.6748			
3	SS	2189882.1423	6179976.1083			
4	SW	2189939.4683	6179984.5638			
5	W	2189887.7086	6179987.0776			
6	W	2189887.5177	6179980.8570			
7	W	2189881.2963	6179981.0479			
8	W	2189887.9027	6179993.4129			
10	SD	2189810.2357	6180028.8960			
11	SD	2189811.2708	6180011.4280			
12	SD	2189799.0665	6180027.9534			
13	SD	2189855.1421	6180040.6346			
14	SD	2189859.7664	6179909.4187			
15	SD	2189839.6351	6180010.5277			
16	SW	2190019.9543	6179686.8830			
17	SW	2190017.7118	6179696.6283			
18	SW	2190014.9545	6179696.1726			
19	SW	2190013.2912	6179696.3185			
20	SW	2190016.6118	6179696.3752			
21	SW	2190018.8542	6179686.6298			

	Poir	nt Table		
Point #	Raw Description	Northing	Easting	Point #
22	SW	2190017.4095	6179686.3590	42
23	SW	2190011.3829	6179686.5022	43
24	SW	2190015.1253	6179686.1741	44
25	SW	2190003.7256	6179698.1781	45
26	SW	2190001.8172	6179688.3619	46
27	SW	2189995.1136	6179689.6651	47
28	SW	2189986.2143	6179686.9993	48
29	SW	2189975.1857	6179678.3942	49
30	SW	2189962.4643	6179672.5767	50
31	SW	2189920.2354	6179661.4274	51
32	SW	2189877.0513	6179654.8904	52
33	SW	2189844.2193	6179659.2326	53
34	MOW BAND	2189825.1286	6179669.6515	54
35	MOW BAND	2189803.3538	6179669.4080	55
36	MOW BAND	2189804.2816	6179691.1643	56
37	SW	2189816.1299	6179677.6295	57
38	SW	2189793.6942	6179705.7894	58
39	SW	2189776.8181	6179737.5941	59
40	SW	2189773.3250	6179739.2171	60
41	SW	2189769.8613	6179736.8782	61

	Point Table						
Point # Raw Description		Northing	Easting				
123	SW	2189982.4401	6179790.4979				
124	SW	2189982.6693	6179788.4885				
125	SW	2189996.5915	6179758.6367				
126	SW	2190003.9593	6179732.8318				
127	SW	2189999.3407	6179706.3961				
128	SW	2189999.5770	6179701.2433				
129	FENCE	2189762.7986	6179622.1743				
130	FENCE	2189720.5100	6179606.7900				
131	FENCE	2189677.1380	6179726.0112				
132	SW	2189605.2984	6179923.4843				
133	SW	2189647.5869	6179938.8686				
134	FENCE	2189701.6098	6179734.9116				
135	FENCE	2189699.5590	6179740.5502				
136	FENCE	2189693.9204	6179738.4995				
137	FENCE	2189695.9711	6179732.8608				
138	FENCE	2189710.0300	6179737.9740				
139	FENCE	2189706.6098	6179747.3710				
140	FENCE	2189711.3083	6179749.0811				
141	FENCE	2189714.7362	6179739.6869				
142	FENCE	2189719.4269	6179741.3942				

Point #

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Point Table					Poir	۱t
Point #	Raw Description	Northing	Easting	Point #	Raw Description	
143	FENCE	2189718.0606	6179745.1585	163	SW	
144	FENCE	2189716.0067	6179750.7912	164	SW	
145	SW	2189990.5211	6179711.2473	165	SW	
146	SW	2189987.8332	6179753.8103	166	SW	
147	SW	2189973.1598	6179785.3550	167	SW	
148	SW	2189972.0645	6179786.9259	168	SW	
149	SW	2189970.3645	6179787.8077	169	SW	
150	SW	2189961.4027	6179796.1128	170	SW	
151	SW	2189963.8047	6179808.0928	171	SW	
152	SW	2189964.6665	6179809.8030	172	SW	
153	SW	2189964.6345	6179811.7178	173	SW	
154	SW	2189957.7470	6179848.5450	174	SW	
155	SW	2189956.3301	6179885.9840	175	SW	
156	SW	2189942.0365	6179920.5123	176	STAIRS	
157	SW	2189936.0704	6179925.1978	177	STAIRS	
158	SW	2189921.6157	6179931.4056	178	SW	
159	SW	2189906.5800	6179932.3356	179	SW	
160	SW	2189904.4778	6179931.4590	180	SW	
161	SW	2189903.1949	6179929.5770	181	SW	
162	SW	2189896.2359	6179921.9059	182	SW	

nt Tabl	Poir			nt Table	Poir	
No	Raw Description	Point #	Easting	Northing	Raw Description	
2189	SW	264	6179987.0515	2189880.2682	w	
2189	SW	265	6179989.1644	2189874.8335	BLDG	
2189	SW	266	6179961.0806	2189868.8219	BLDG	
2189	SW	267	6179987.3639	2189864.3206	BLDG	
2189	SW	268	6179799.9590	2189973.2963	SW	
2189	SW	269	6179933.3854	2189891.2893	SW	
2189	SW	270	6179758.0007	2189809.0912	SW	
2189	STAIRS	271	6180025.2653	2189831.2931	SW	
2189	STAIRS	272	6180036.9333	2189870.3625	SW	
2189	STAIRS	273	6180096.1931	2189911.4146	SW	
2189	STAIRS	274	6180014.5490	2189867.7175	SD	
2189	SW	275	6180044.7344	2189887.0485	SD	
2189	SW	276	6179732.9596	2189725.6158	W	
2189	SW	277	6180084.8109	2189889.0257	STAIRS	
2189	SW	278	6180084.3405	2189887.0818	STAIRS	
2189	SW	279	6180094.5338	2189886.6727	STAIRS	
2189	SW	280	6180094.0634	2189884.7288	STAIRS	
2189	SW	281	6179720.9605	2189796.1410	SW	
2189	SW	282	6179713.1231	2189800.8746	SW	
2189	SW	283	6179715.6639	2189801.2004	SW	

Point Table					
Point #	Raw Description	Northing	Easting		Point #
264	SW	2189799.2226	6179720.7279		284
265	SW	2189807.7387	6179735.7171		285
266	SW	2189806.1076	6179738.2241		286
267	SW	2189813.3452	6179737.8452		287
268	SW	2189814.0794	6179738.6352		288
269	SW	2189793.5211	6179745.4323		289
270	SW	2189791.2690	6179746.0510		290
271	STAIRS	2189789.9506	6179745.5668		291
272	STAIRS	2189786.4735	6179754.9426		292
273	STAIRS	2189788.0755	6179744.8711		293
274	STAIRS	2189784.5983	6179754.2471		
275	SW	2189785.8872	6179741.8396		
276	SW	2189780.9697	6179755.1160		
277	SW	2189787.7911	6179755.4318		
278	SW	2189789.0942	6179757.3700		
279	SW	2189793.9283	6179771.0511		
280	SW	2189793.5294	6179774.0153		
281	SW	2189799.1672	6179776.0590		
282	SW	2189800.2390	6179775.9391		
283	SW	2189777.3186	6179779.8206		





Point Table						
Point #	Raw Description	Northing	Easting			
42	SW	2189766.4053	6179733.0580			
43	SW	2189758.8185	6179727.8337			
44	SW	2189752.5263	6179726.4981			
45	SW	2189739.9406	6179730.2067			
46	SW	2189745.9207	6179727.2909			
47	SW	2189731.5745	6179737.6548			
48	SW	2189729.5871	6179737.9153			
49	SW	2189728.6587	6179736.1389			
50	SW	2189727.9707	6179732.8995			
51	SW	2189725.4091	6179730.8007			
52	SW	2189723.5296	6179730.1170			
53	SW	2189717.5960	6179746.4273			
54	SW	2189724.1749	6179748.8213			
55	SW	2189731.5099	6179748.8275			
56	SW	2189737.9724	6179745.3560			
57	SW	2189744.8306	6179739.0923			
58	SW	2189752.0500	6179736.4867			
59	SW	2189758.9895	6179739.7667			
60	SW	2189765.8013	6179746.5497			
61	SW	2189769.5271	6179748.6070			

Point Table

	Point #	Raw Description	Northing	Easting
	62	SW	2189771.1968	6179750.1326
	63	SW	2189771.3346	6179752.3902
	64	MOW BAND	2189749.0356	6179791.6404
	66	MOW BAND	2189744.4170	6179796.0185
	67	MOW BAND	2189743.8288	6179818.0106
	68	MOW BAND	2189748.2069	6179822.6293
	69	MOW BAND	2189762.0455	6179822.9994
	70	SW	2189761.9692	6179803.9664
	71	SW	2189766.6810	6179856.1739
	72	MOW BAND	2189768.9544	6179864.2552
	73	MOW BAND	2189759.2241	6179868.9964
	74	MOW BAND	2189754.6578	6179874.1537
	75	MOW BAND	2189755.0758	6179881.0293
	76	MOW BAND	2189756.8279	6179884.6251
	77	MOW BAND	2189761.9852	6179889.1914
	78	MOW BAND	2189768.8608	6179888.7735
	79	MOW BAND	2189778.5910	6179884.0323
	80	SW	2189796.8957	6179903.9580
	81	MOW BAND	2189836.7834	6179921.2781
	82	MOW BAND	2189849.6473	6179938.9439

Point Table

Point Table						
Point #	Raw Description	Northing	Easting			
83	MOW BAND	2189866.4921	6179925.0220			
84	SW	2189877.1344	6179930.6884			
85	SW	2189878.3273	6179932.0521			
86	SW	2189878.7962	6179933.8021			
87	SW	2189880.2733	6179939.2930			
88	SW	2189884.0298	6179943.5614			
89	SW	2189885.3198	6179945.1013			
90	SW	2189885.6986	6179947.0740			
91	SW	2189895.7023	6179947.3331			
92	SW	2189896.2834	6179945.4949			
93	SW	2189897.6568	6179944.1420			
94	SW	2189898.5942	6179943.5288			
95	SW	2189899.4729	6179942.8342			
96	SW	2189900.9938	6179942.0114			
97	SW	2189902.7199	6179941.9074			
98	MOW BAND	2189922.2666	6179941.4976			
99	MOW BAND	2189926.6709	6179951.7528			
100	MOW BAND	2189930.0969	6179955.0912			
101	MOW BAND	2189934.8800	6179955.0292			
102	MOW BAND	2189944.0685	6179951.0831			

nt Table Point Table						
Northing	Easting		Point #	Raw Description	Northing	Easting
2189885.8806	6179922.1162		183	SW	2189927.4532	6180064.3747
2189883.8459	6179922.4984		184	TC	2189923.0613	6180081.1814
2189881.8926	6179921.8122		185	TC	2189892.9165	6180095.9310
2189866.8327	6179914.5897		186	TC	2189895.6169	6180086.5660
2189850.2993	6179912.2205		187	TC	2189896.8854	6180084.7410
2189803.0893	6179896.1070		188	SW	2189882.8615	6180083.3160
2189776.4293	6179853.9445		189	SW	2189882.9000	6180085.1800
2189771.9347	6179820.4259		190	SW	2189882.0200	6180091.5600
2189773.6170	6179786.6491		191	SW	2189881.4986	6180093.2817
2189881.8358	6180019.9805		192	TC	2189910.4893	6180087.7480
2189872.3260	6180016.8881		193	TC	2189896.7937	6180084.0593
2189880.0591	6180025.2734		194	SW	2189888.8665	6180068.5566
2189882.2813	6180030.2665		195	SW	2189884.7610	6180058.3932
2189896.7065	6180034.0344		196	SW	2189870.0807	6180049.2343
2189900.6961	6180034.3236		197	SW	2189867.2914	6180052.5339
2189908.2126	6180034.0304		198	SW	2189886.6667	6180046.7112
2189913.6700	6180033.2500		199	SW	2189888.9123	6180041.8343
2189925.2874	6180029.2513		200	STAIRS	2189895.9169	6180042.9840
2189930.2035	6180056.2544		201	STAIRS	2189899.9046	6180043.3001
2189928.0283	6180058.4412		202	SW	2189909.9062	6180042.8929

	Point Table						
Point #	Raw Description	Northing	Easting				
203	SW	2189918.7915	6180054.6094				
204	SW	2189917.6647	6180066.4205				
205	SW	2189898.8660	6180068.4578				
206	SW	2189892.1382	6180051.6410				
207	SW	2189857.8132	6180047.2664				
208	SW	2189860.8900	6180029.6800				
209	SW	2189849.9800	6180014.2800				
210	SW	2189844.6210	6180009.0371				
211	SW	2189842.2320	6180007.2459				
212	SW	2189835.8344	6180010.5717				
213	SW	2189837.0202	6180012.4903				
214	SW	2189841.0984	6180035.2580				
215	SW	2189838.6612	6180045.6919				
216	SW	2189827.9384	6180049.6116				
217	SW	2189823.2412	6180036.7181				
218	MOW BAND	2189821.0970	6180034.8720				
219	MOW BAND	2189822.9099	6180014.0527				
220	SW	2189817.4641	6179999.4572				
221	MOW BAND	2189815.3480	6179999.3266				
222	MOW BAND	2189812.4222	6180038.1023				

Point Table						
Point #	Raw Description	Northing	Easting			
284	SW	2189775.1380	6179777.6324			
285	SW	2189775.5549	6179784.9488			
286	W	2189869.8226	6179993.9684			
287	W	2189823.4747	6179986.2207			
288	W	2189813.0425	6179986.5412			
289	W	2189798.4865	6179986.9885			
290	W	2189796.4314	6179989.1739			
291	W	2189788.3737	6179989.4215			
292	W	2189806.9092	6179786.9244			
293	W	2189787.3503	6179769.4247			





90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

APPROVED BY: DATE: MARCH/25/2022 SCALE: PUBLIC WORKS DEPARTMENT PUBLIC WORKS DESIGNED BY: JS CAPITAL IMPROVEMENTS DIVISION PROJECT NO. DIRECTOR OF PUBLIC WORKS/ CITY ENGINEER CHECKED BY: GC CONTRA LOMA ESTATES PARK DRAWN BY: YI DATE: C.E. RENOVATION PROJECT NO. BY DATE SHEET <u>16</u> **REVISIONS:** HORIZONTAL CONTROL POINT TABLE CH102 OF <u>40</u> SHEETS

Point Table					
Point #	Raw Description	Northing	Easting		
103	MOW BAND	2189947.4069	6179947.6571		
104	MOW BAND	2189947.3449	6179942.8740		
105	MOW BAND	2189942.9407	6179932.6188		
106	SW	2189947.8059	6179928.7799		
107	SW	2189966.3237	6179885.6270		
108	SW	2189967.6536	6179849.9400		
109	SW	2189974.1573	6179814.8253		
110	SW	2189975.1689	6179812.9826		
111	SW	2189976.8956	6179811.9296		
112	SW	2189978.7929	6179811.1856		
113	SW	2189980.5442	6179810.1432		
114	SW	2189982.1320	6179809.4696		
115	SW	2189983.8557	6179809.5271		
116	SW	2189991.0376	6179811.3660		
117	SW	2189993.8480	6179798.6711		
118	SW	2189987.3224	6179797.0002		
119	SW	2189985.7463	6179796.1918		
120	SW	2189984.6738	6179794.7819		
121	SW	2189984.0170	6179793.5312		
122	SW	2189983.2232	6179792.3626		

Point Table					
Point #	Raw Description	Northing	Easting		
223	MOW BAND	2189805.4481	6180038.1459		
224	MOW BAND	2189790.4614	6180037.2823		
225	MOW BAND	2189782.6723	6180070.3407		
226	MOW BAND	2189789.6026	6180074.2441		
227	MOW BAND	2189805.1165	6180080.0023		
228	MOW BAND	2189808.1909	6180079.9095		
229	SW	2189813.4959	6180102.8957		
230	SW	2189817.7241	6180108.4743		
231	SW	2189865.4616	6180114.6409		
232	SW	2189871.0695	6180110.4408		
233	SW	2189881.7949	6180072.5256		
234	SW	2189879.1736	6180066.0239		
235	SW	2189828.1252	6180000.4958		
236	SW	2189830.4083	6179991.9021		
237	SW	2189852.2000	6180003.9300		
238	SW	2189865.4506	6180018.2136		
239	SW	2189815.8969	6180006.9139		
240	SW	2189836.7191	6180009.6410		
241	BLDG	2189879.3349	6179962.8811		
242	SW	2189883.7567	6179966.6820		

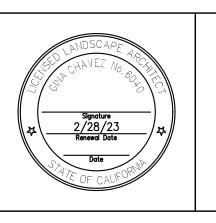
ABBREVIATIONS

BSW SW FC DWY

STORM DRAIN SANITARY SEWER WATER FW FIRE WATER

SD

SS

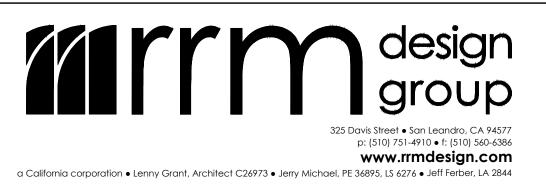




FILE LOCATION/NAME:

REFERENCE NOTES SCHEDULE

	32 EXTERIOR IM
<u>symbol</u>	DESCRIPTION
32-01	TABLE TYPE 1 - A
32-02	TABLE TYPE 2
32-03	TABLE TYPE 3 - C
32-04	BENCH SEAT
32-05	BBQ GRILL
32-06	CLIMBING WAL
32-07	CLIMBING WAL
32-08	BOLLARD REMC
32-09	BOLLARD FIXED
32-10	TRASH RECEPTA
32-11	HOT COAL REC





90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

OR IMPROVEMENTS

PE 1 - ADA

PE 3 - CONCRETE

G WALL TYPE 1 - THE POINTE

G WALL TYPE 2 - THE PINNACLE

REMOVABLE

FIXED

ECEPTACLE

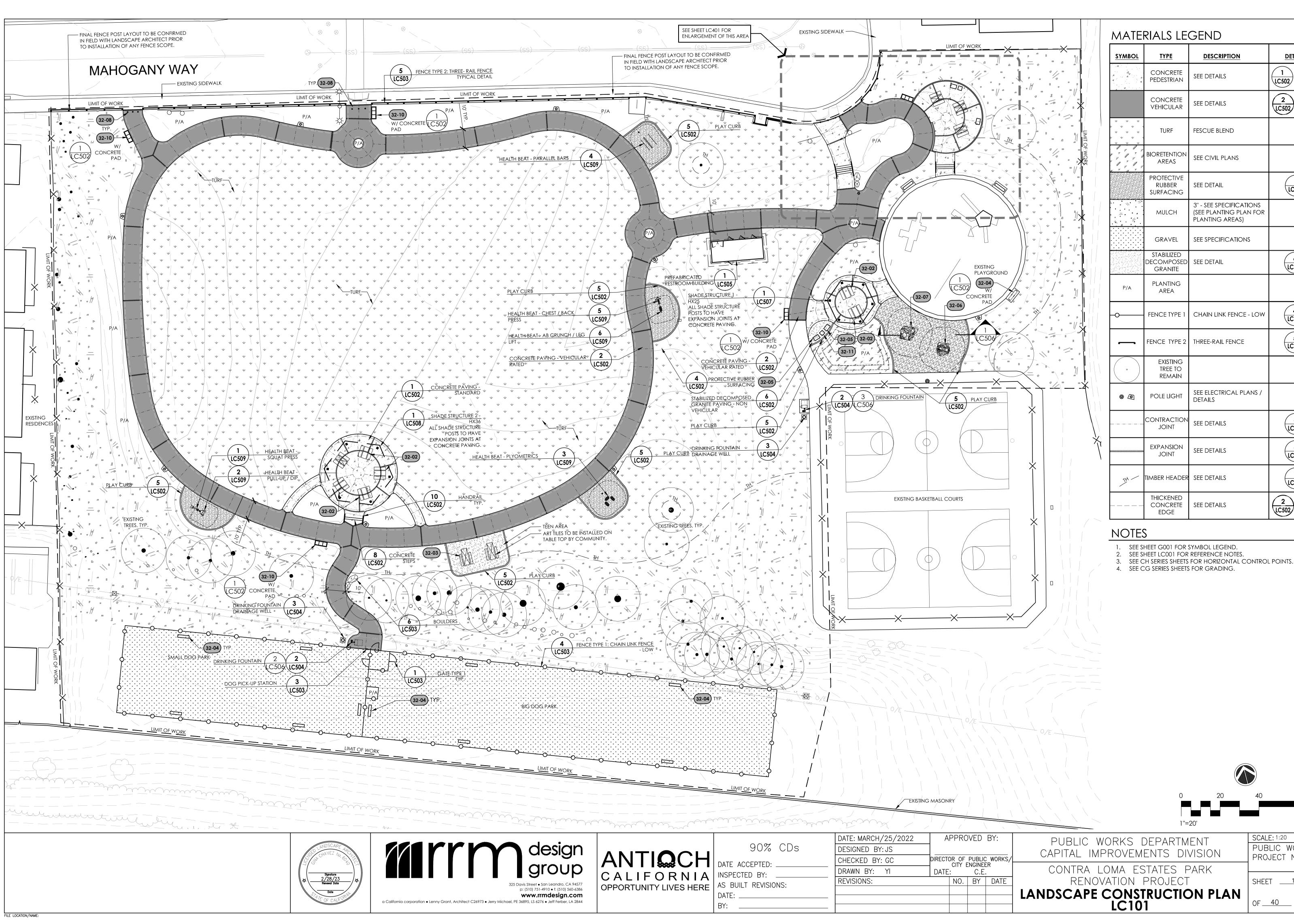
RECEPTACLE

NOTES

A. REFER TO SPECIFICATIONS FOR EQUIPMENT AND FURNISHINGS INFORMATION.

B. NOT ALL JOINT LAYOUTS ARE DIMENSIONED. WHERE TYPICAL DIMENSIONS ARE NOT PROVIDED, JOINTS SHOULD BE GENERALLY INSTALLED IN THE LOCATIONS SHOWN ON THE DRAWINGS IN ORDER TO MEET THE INTENT OF THE DESIGN. JOINT LAYOUT SHALL BE APPROVED BY THE DISTRICT PRIOR TO POURING CONCRETE.





r	ry	design
		group
		325 Davis Street • San Leandro, CA 94577 p: (510) 751-4910 • f: (510) 560-6386 www.rrmdesign.com

20	40	60 feet
0'		
ENT	SCALE: 1:20)
	PUBLIC	WORKS

PROJECT NO.

SHEET <u>18</u>

OF <u>40</u> SHEETS

· · · · ·			
	BIORETENTION AREAS	SEE CIVIL PLANS	
	PROTECTIVE RUBBER SURFACING	SEE DETAIL	4 LC502
	MULCH	3" - SEE SPECIFICATIONS (SEE PLANTING PLAN FOR PLANTING AREAS)	
	GRAVEL	SEE SPECIFICATIONS	
	STABILIZED DECOMPOSED GRANITE	see detail	6 LC502
P/A	PLANTING AREA		
-0	FENCE TYPE 1	CHAIN LINK FENCE - LOW	4 LC503
]	FENCE TYPE 2	THREE-RAIL FENCE	5 LC503
•	EXISTING TREE TO REMAIN		
\$ 2	POLE LIGHT	SEE ELECTRICAL PLANS / DETAILS	
	CONTRACTION JOINT	see details	3 LC502
	expansion Joint	SEE DETAILS	3 LC502
TH	TIMBER HEADER	see details	7 LC503
	THICKENED CONCRETE EDGE	see details	2 LC502 LC502
NOTE	S		

DETAIL(S)

LC502 LC502

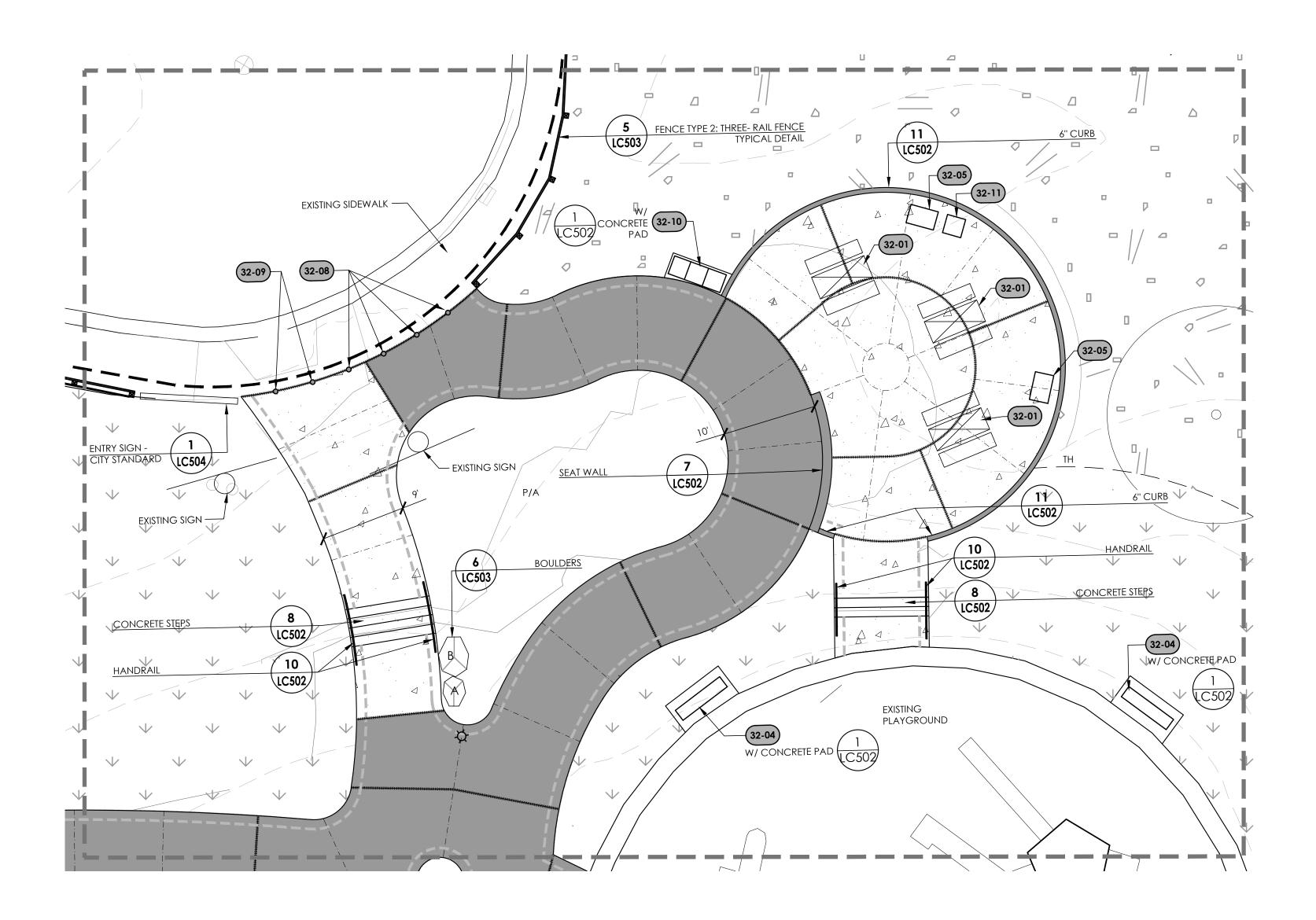
2 LC502 LC502

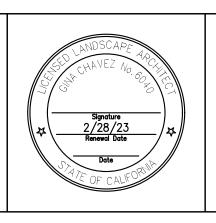
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SEE SHEET GOO1 FOR SYMBOL LEGEND.

SEE SHEET LC001 FOR REFERENCE NOTES.







FILE LOCATION/NAME:





90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

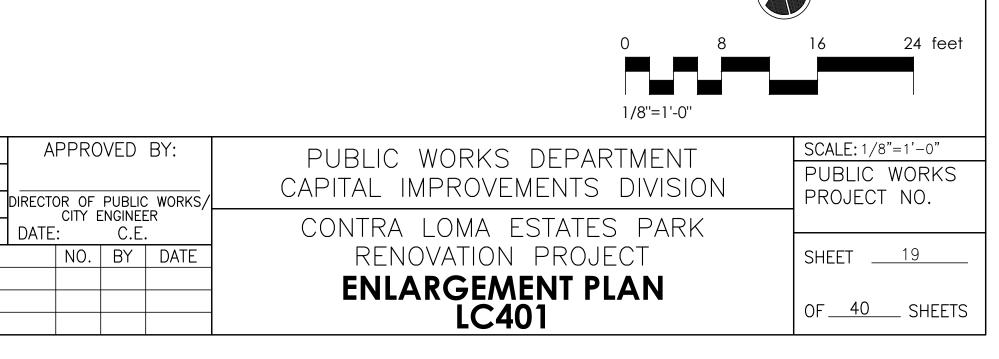
MATERIALS LEGEND						
SYMBOL	<u>TYPE</u>	DESCRIPTION	<u>DETAIL(S)</u>			
	CONCRETE PEDESTRIAN	see details	1 LC502 LC502			
	CONCRETE VEHICULAR	see details	2 LC502 LC502			
$\begin{array}{cccc} * & * & * \\ * & * & * \\ * & * & * \\ * & * &$	TURF	FESCUE BLEND				
	BIORETENTION AREAS	SEE CIVIL PLANS				
	PROTECTIVE RUBBER SURFACING	SEE DETAIL	4 LC502			
	MULCH	3" - SEE SPECIFICATIONS (SEE PLANTING PLAN FOR PLANTING AREAS)				
	GRAVEL	SEE SPECIFICATIONS				
	STABILIZED DECOMPOSED GRANITE	SEE DETAIL	6 LC502			
P/A	PLANTING AREA					
-0	FENCE TYPE 1	CHAIN LINK FENCE - LOW	4 LC503			
	FENCE TYPE 2	THREE-RAIL FENCE	5 LC503			
•	EXISTING TREE TO REMAIN					
® (F)	POLE LIGHT	SEE ELECTRICAL PLANS / DETAILS				
	CONTRACTION JOINT	see details	3 LC502			
	expansion Joint	see details	3 LC502			
TH-	TIMBER HEADER	see details	7 LC503			
	THICKENED CONCRETE EDGE	SEE DETAILS	2 1C502 3 1C502			

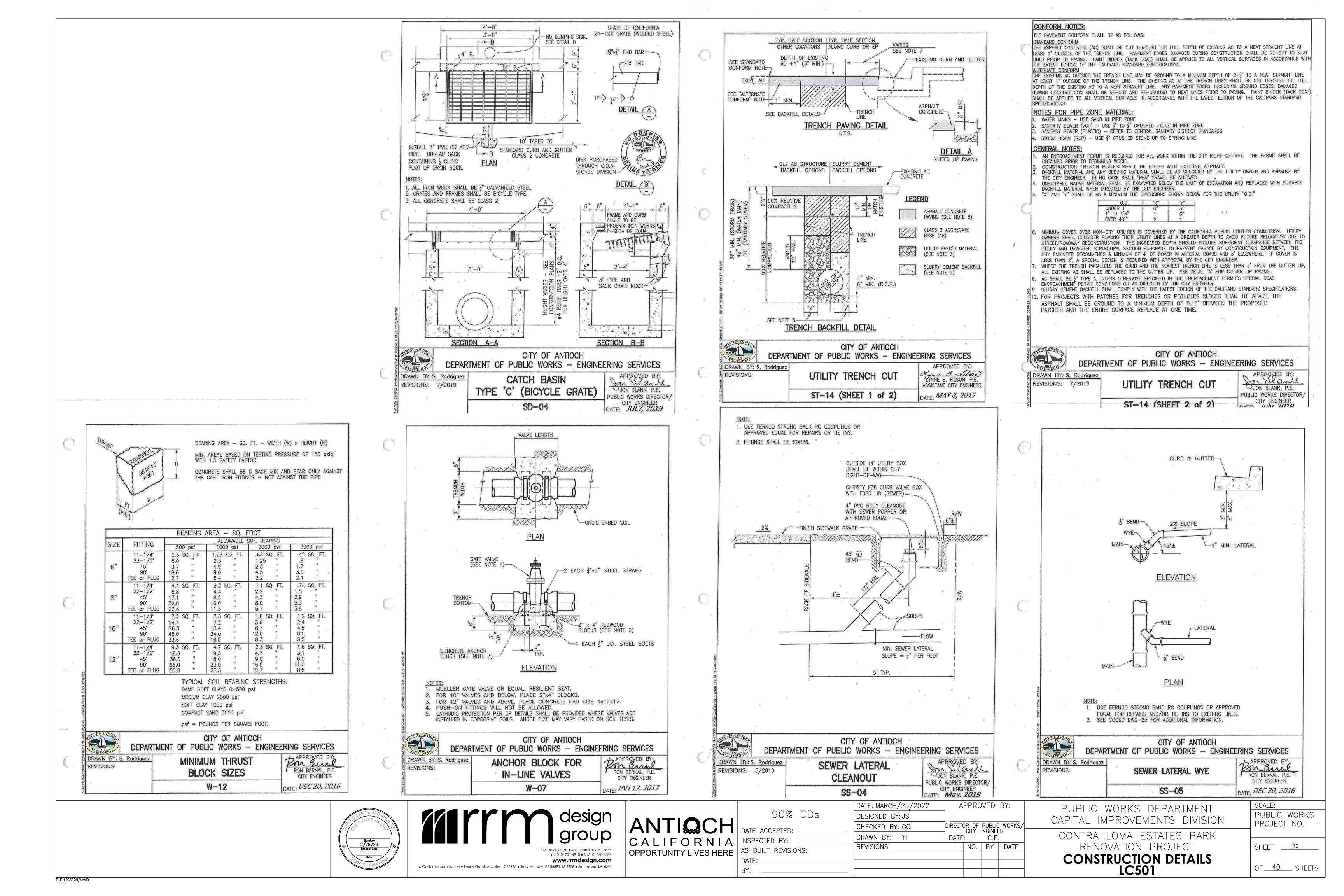
NOTES

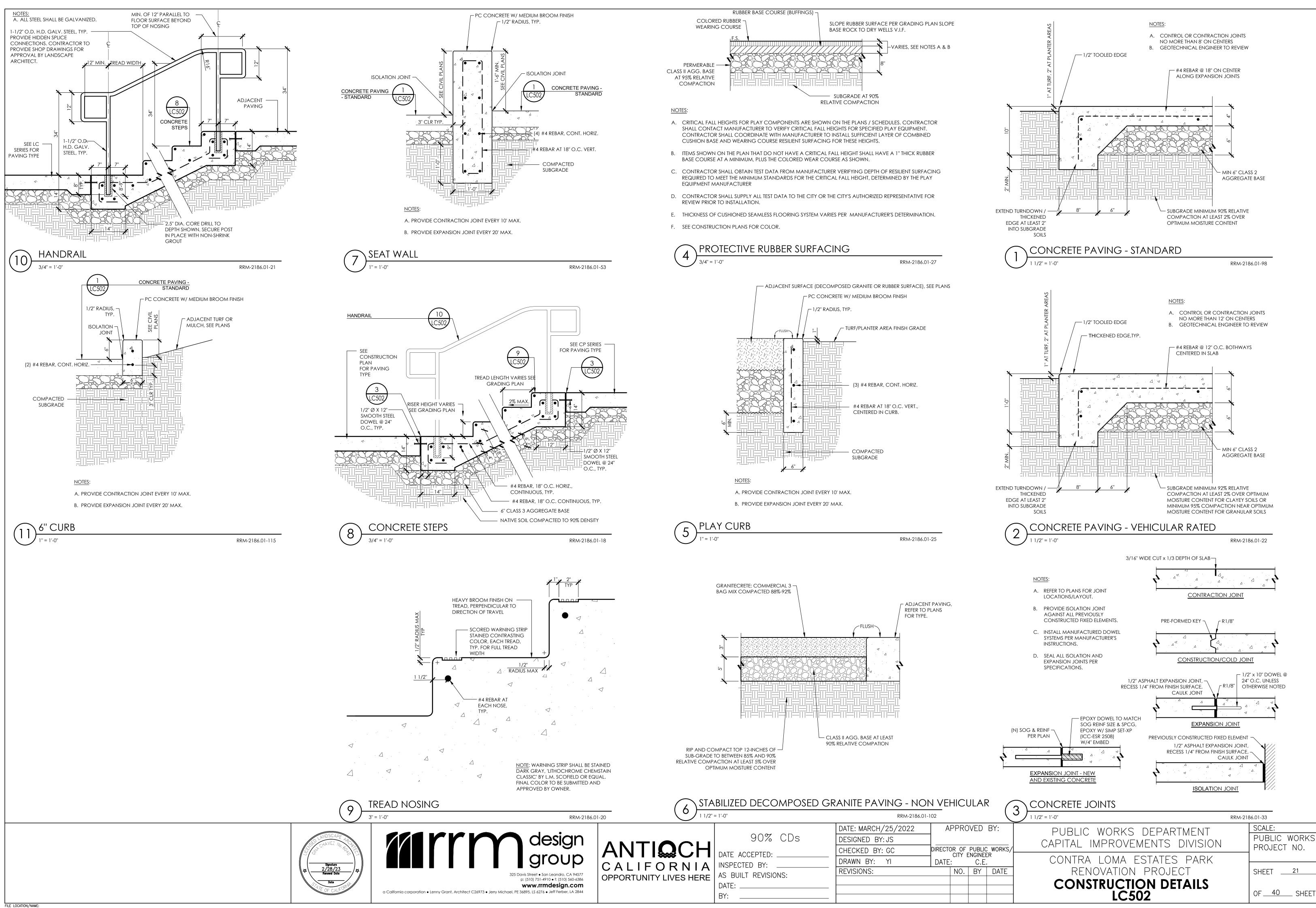
1. SEE SHEET G001 FOR SYMBOL LEGEND.

2. SEE SHEET LC001 FOR REFERENCE NOTES.

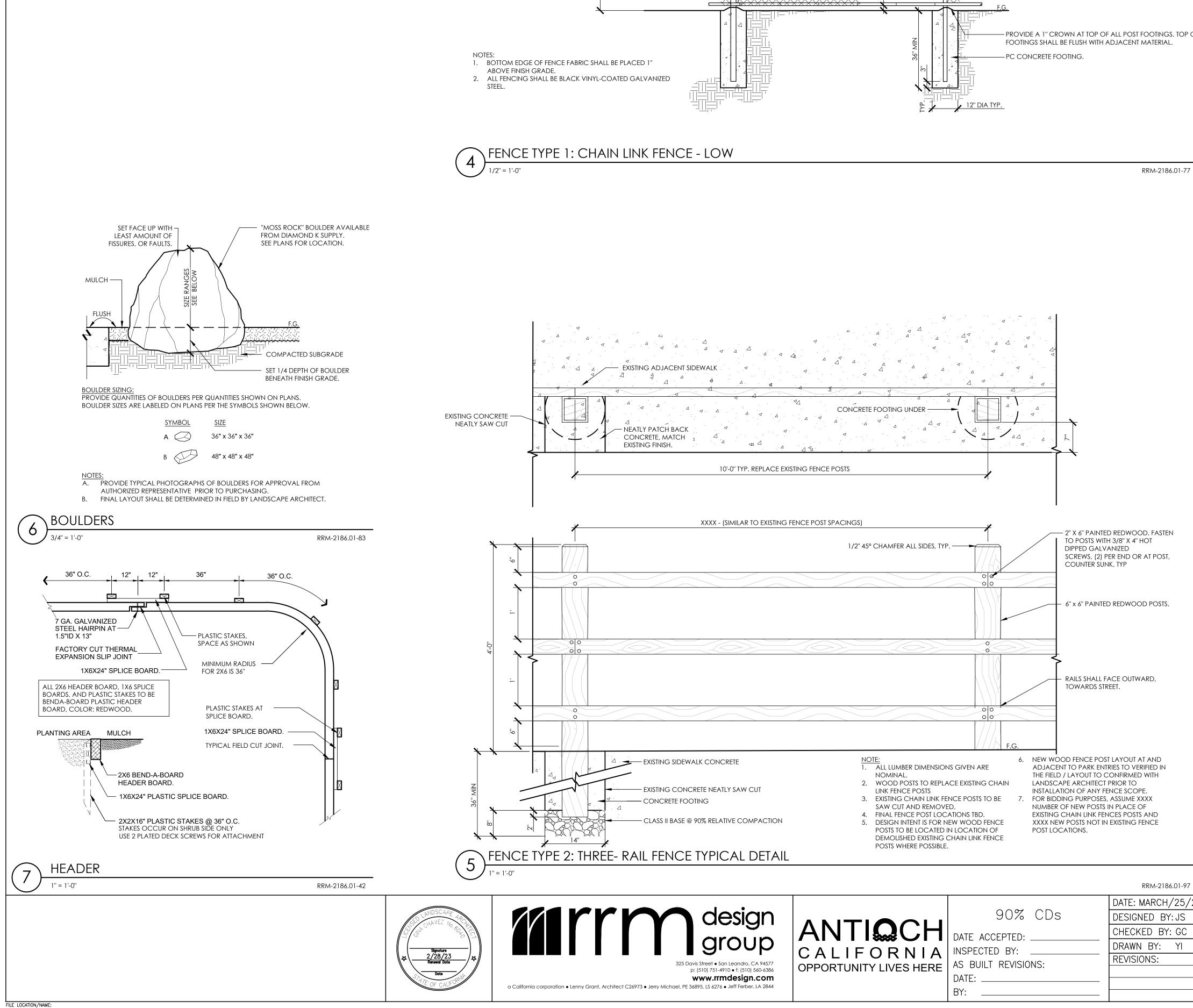
SEE CH SERIES SHEETS FOR HORIZONTAL CONTROL POINTS.
 SEE CG SERIES SHEETS FOR GRADING.

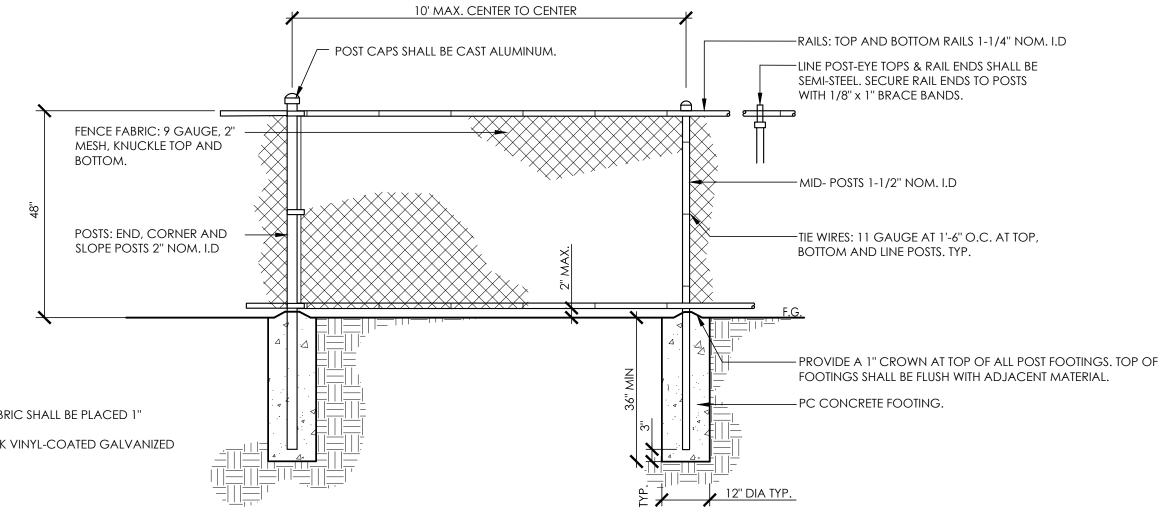






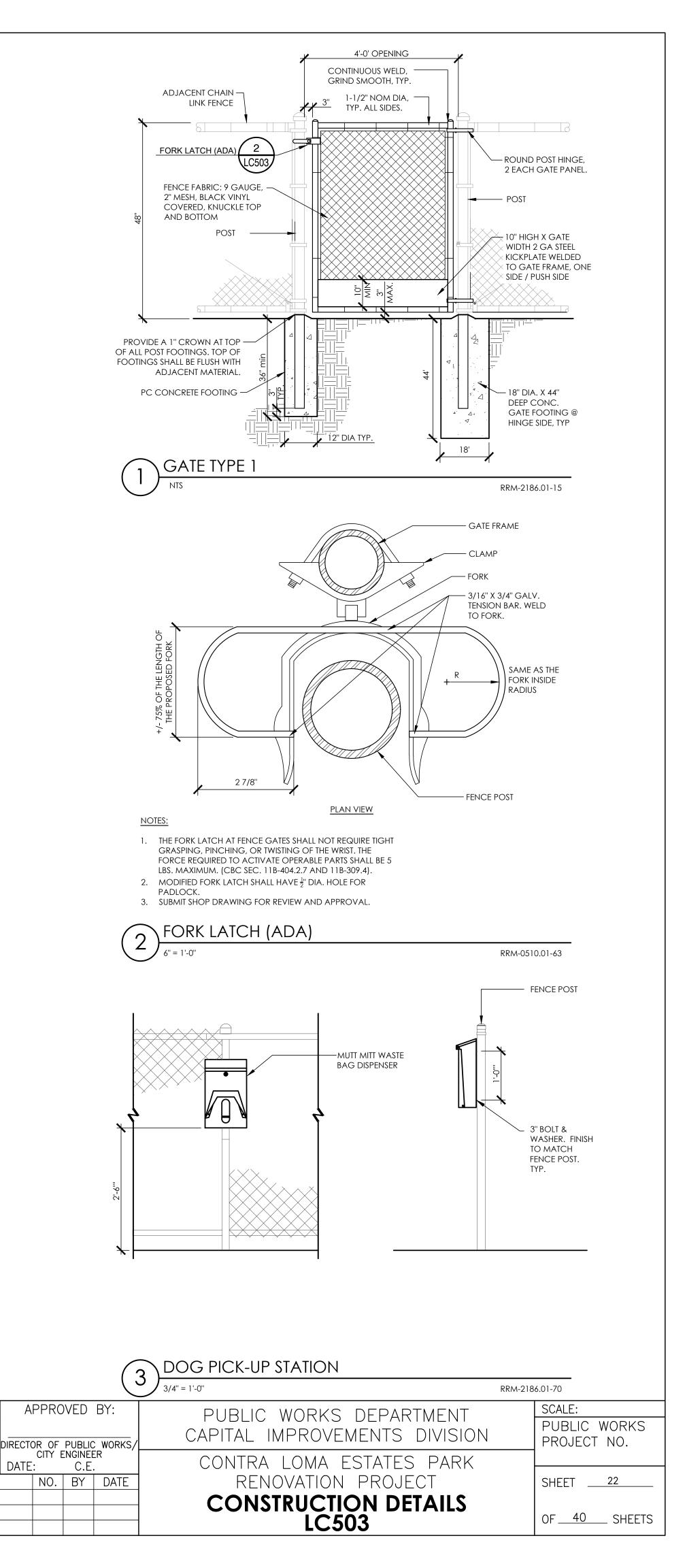
OF 40 SHEETS

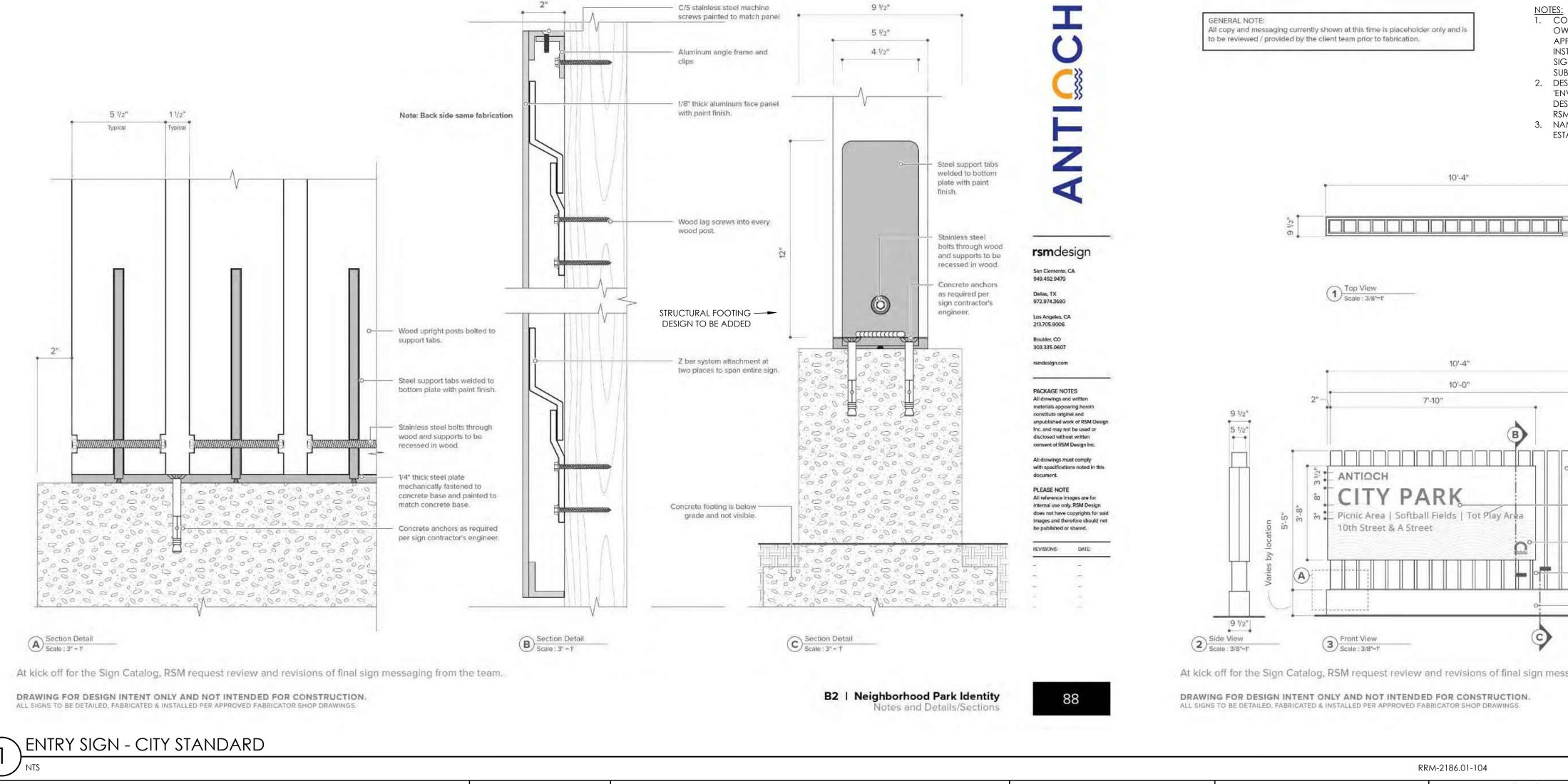




RRM-2186.01-77

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI

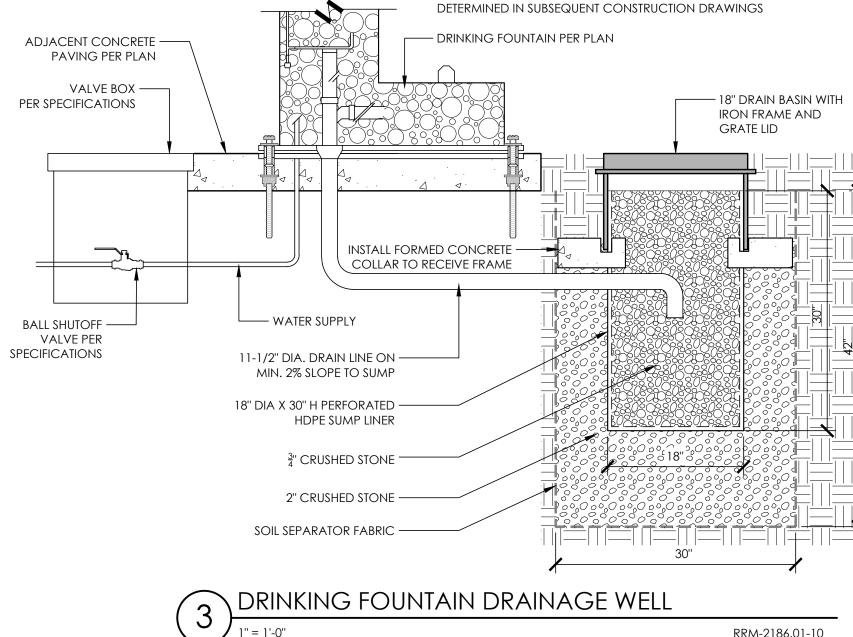




Signature 2/28/23 Renewal Date Date

FILE LOCATION/NAME:





" = 1'-0"





90% CDs
DATE ACCEPTED:
INSPECTED BY:
AS BUILT REVISIONS:

DATE: _____

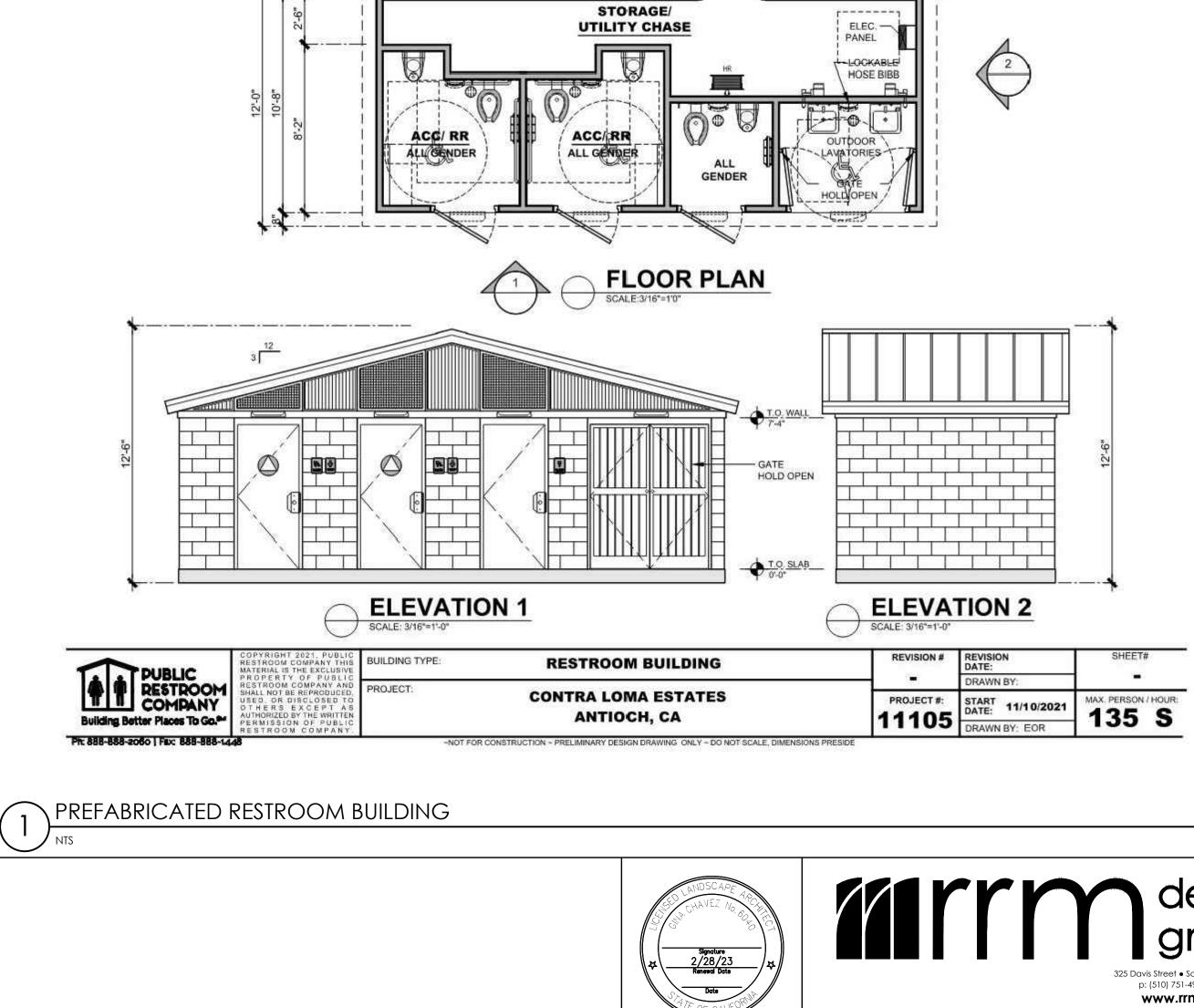
BY:

		VALVE BOX — - مرجع		2-3" (KNEE CLEARAN 00000000000000000000000000000000000	LC502	CONCRETE PAVING- STANDARD	NKING FOUN AINAGE WEL	<u>ITAIN</u> L	
INAGE WELL	(01.10		RINKING FO	UNTAIN		PPM 21	86.01-96		
Pronly and is OWNER & LAI APPROVAL PI INSTALLATION SIGNAGE DO SUBMITTAL AN 2. DESIGN AND 'ENVIRONMEN DESIGN INTEN RSM DESIGN.	 — Sign to be double sided 	EVIEW AND ND OCH OTE #2) FOR UIREMENTS. DF ANTIOCH NDING 100% IBER 24, 2021	Varies by Location	ANTIOCH CHICHII Picnic Area Tennis 3116 Acorn Road			5 5 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	San Clemente, CA 1372, 974, 3690 Cost Angeles, CA 1372, 974, 3690 Cost Angeles, CA 13705, 9006 Boulder, CO 103, 335, 0607 sendesign.com	ign
	Aluminum sign panel with pa finish and clear coat after gr are applied. Masked and painted graphic Direct printed wave pattern. d posts mechanically attached ed in place concrete base.	aphics .s.	Picnic A	CH Y PARK rea Softball Fields Tot eet & A Street	t Play Area			constitute original impublished work inc. and may not b blisclosed without consent of RSM D All drawings must with specifications document. PLEASE NOTE All reference image internal use only. If does not have cop images and theref be published or st texisions:	of RSM Design se used or written esign Inc. comply s noted in this pes are for RSM Design syrights for said fore should not
Ŷ			A Back View Scale : 3/8"=1"						
and revisions of final sign messaging fro D FOR CONSTRUCTION. BRICATOR SHOP DRAWINGS.	om the team.					orhood Park Ident and Details/Section		87	7
RM-2186.01-104	APPROVED B	<i>/</i> ·					SCALE	•	
DATE: MARCH/25/2022 DESIGNED BY: JS				WORKS D IMPROVEME			PUBL	IC WO	
	RECTOR OF PUBLIC W CITY ENGINEER PATE: C.E.	ORKS/		LOMA EST			- PROJ	ECT N	NU.
REVISIONS:		DATE	REN	IOVATION P STRUCTION LC504	ROJECT		SHEET		SHEETS
1		I							

INSTRUCTIONS

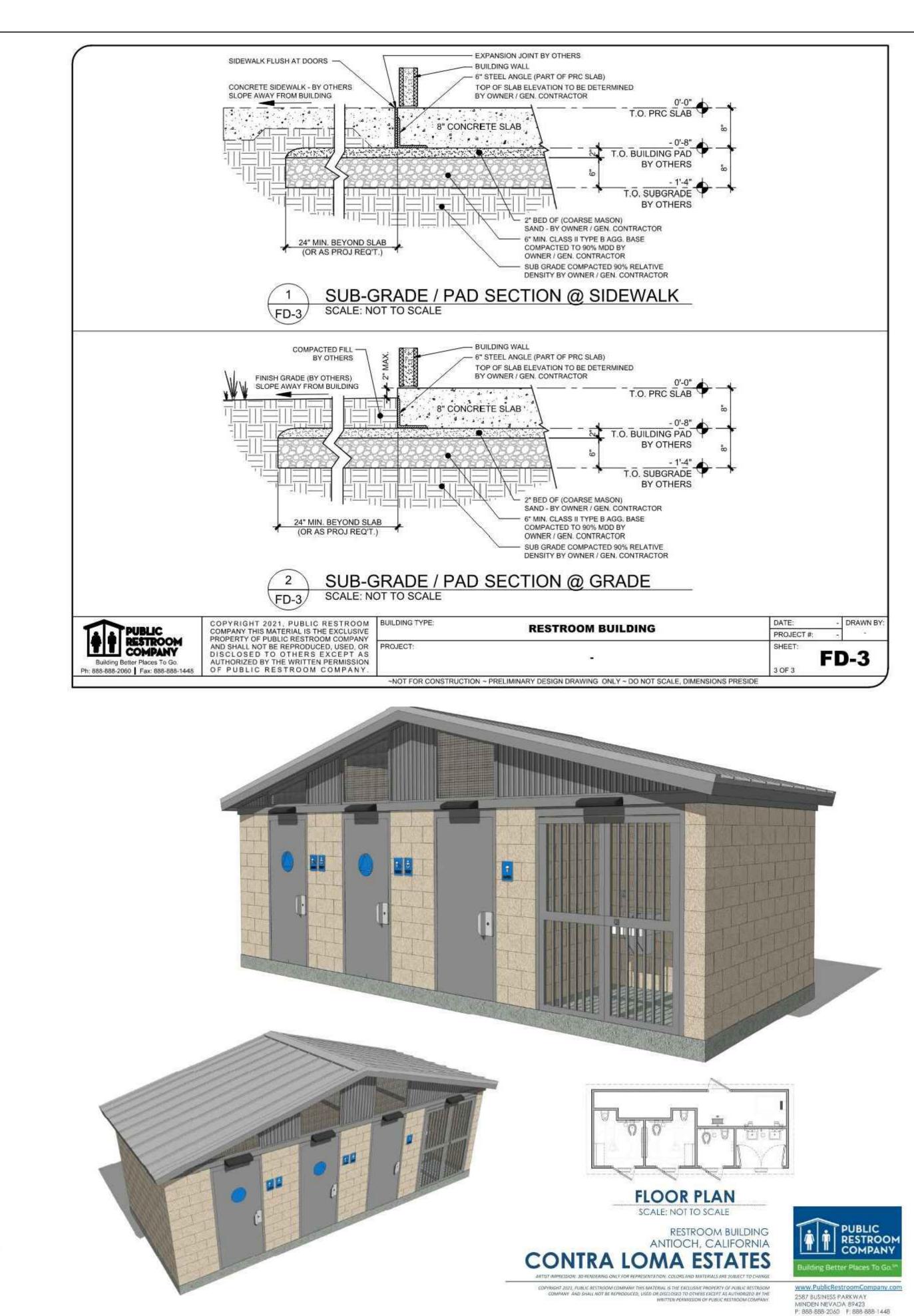
1'-7"

 \bigcirc



28'-0" (ROOF OVERALL)

26'-8" (BUILDING)



PROJECT REF#: 11105-11/10/2021-1

90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

RRM-2186.01-106 DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

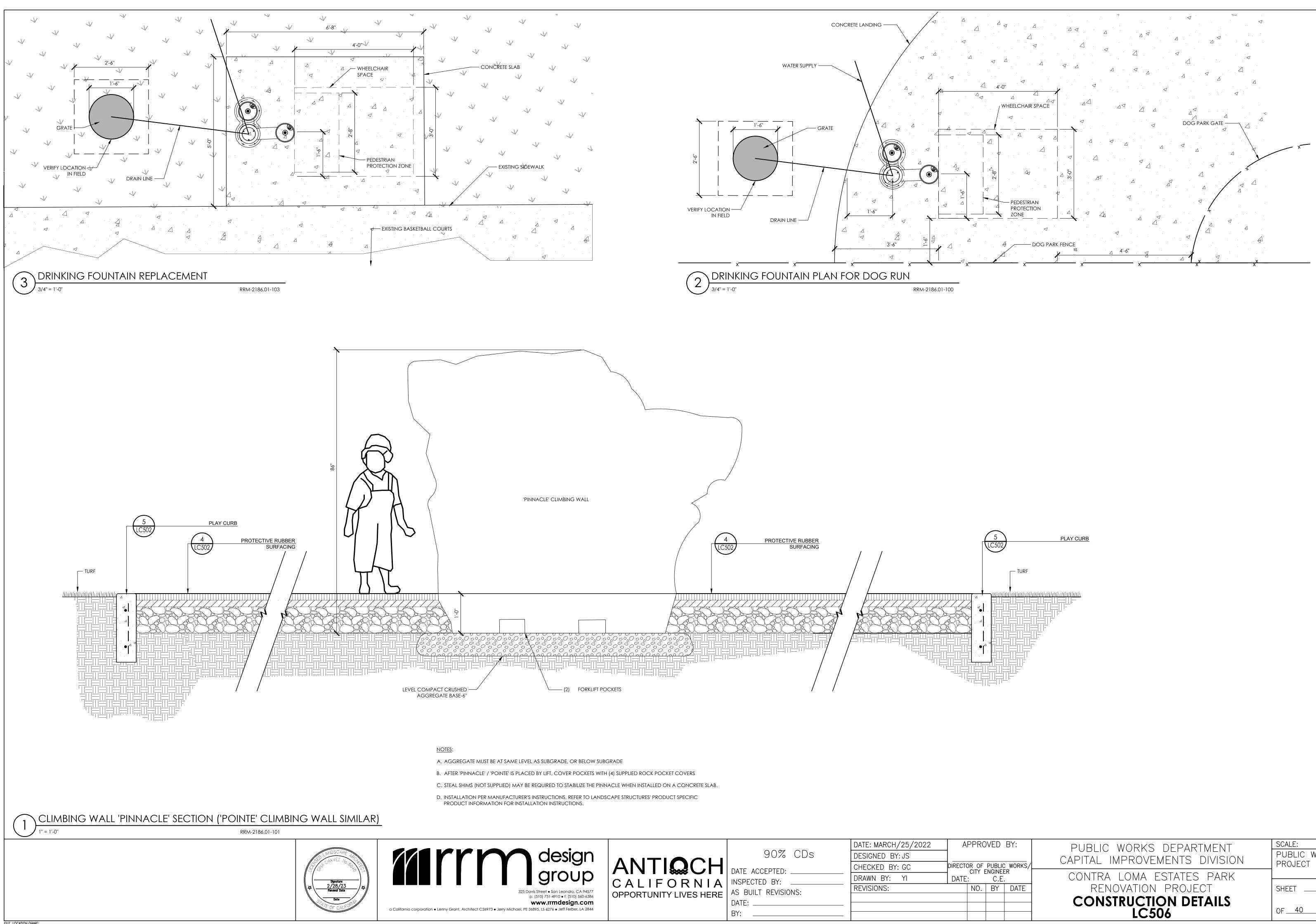
design group 325 Davis Street • San Leandro, CA 94577 p: (510) 751-4910 • f: (510) 560-6386 www.rrmdesign.com a California corporation • Lenny Grant, Architect C26973 • Jerry Michael, PE 36895, LS 6276 • Jeff Ferber, LA 2844



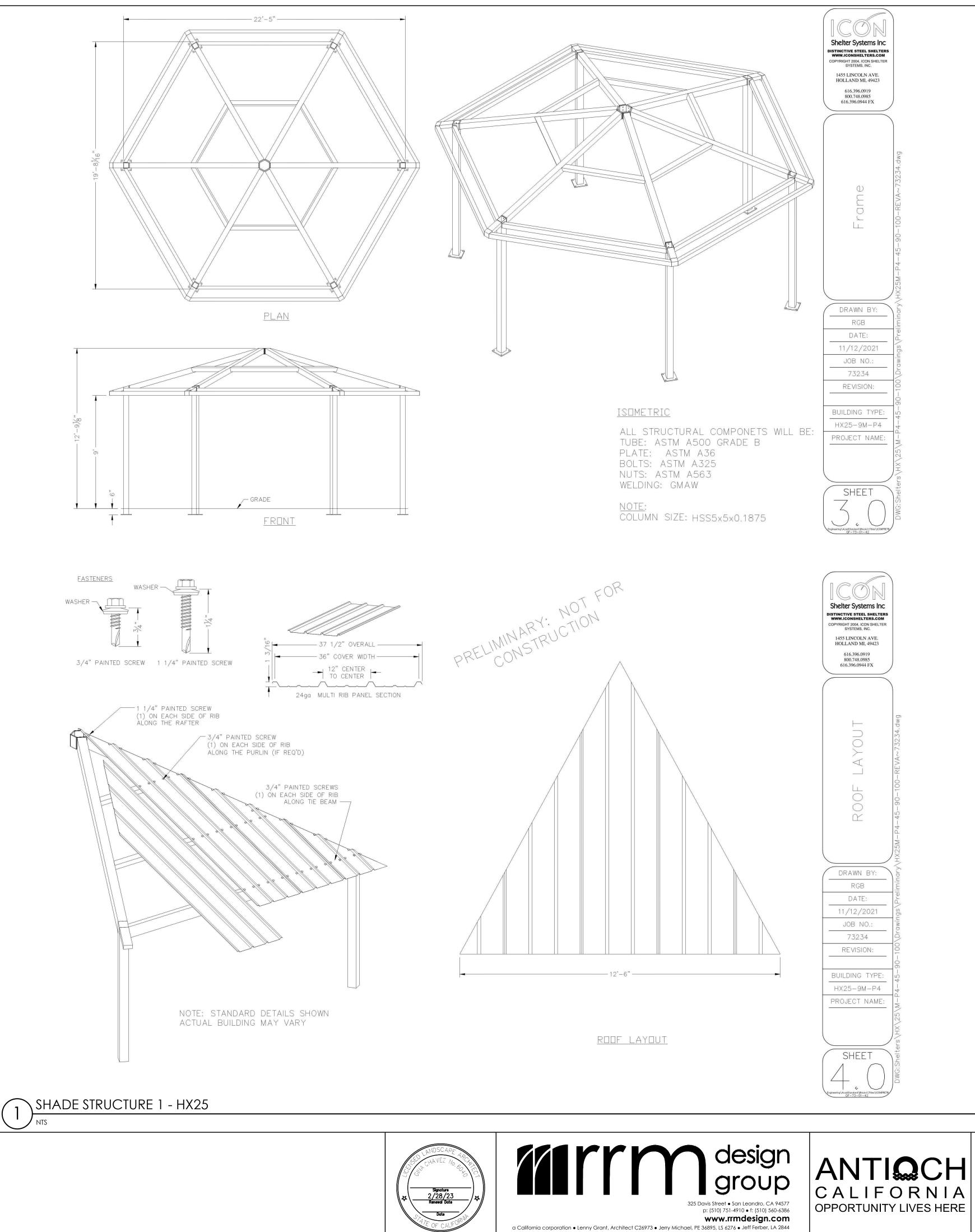
	A	PPRC	VED	BY:
				WORKS/ ER
				DATE

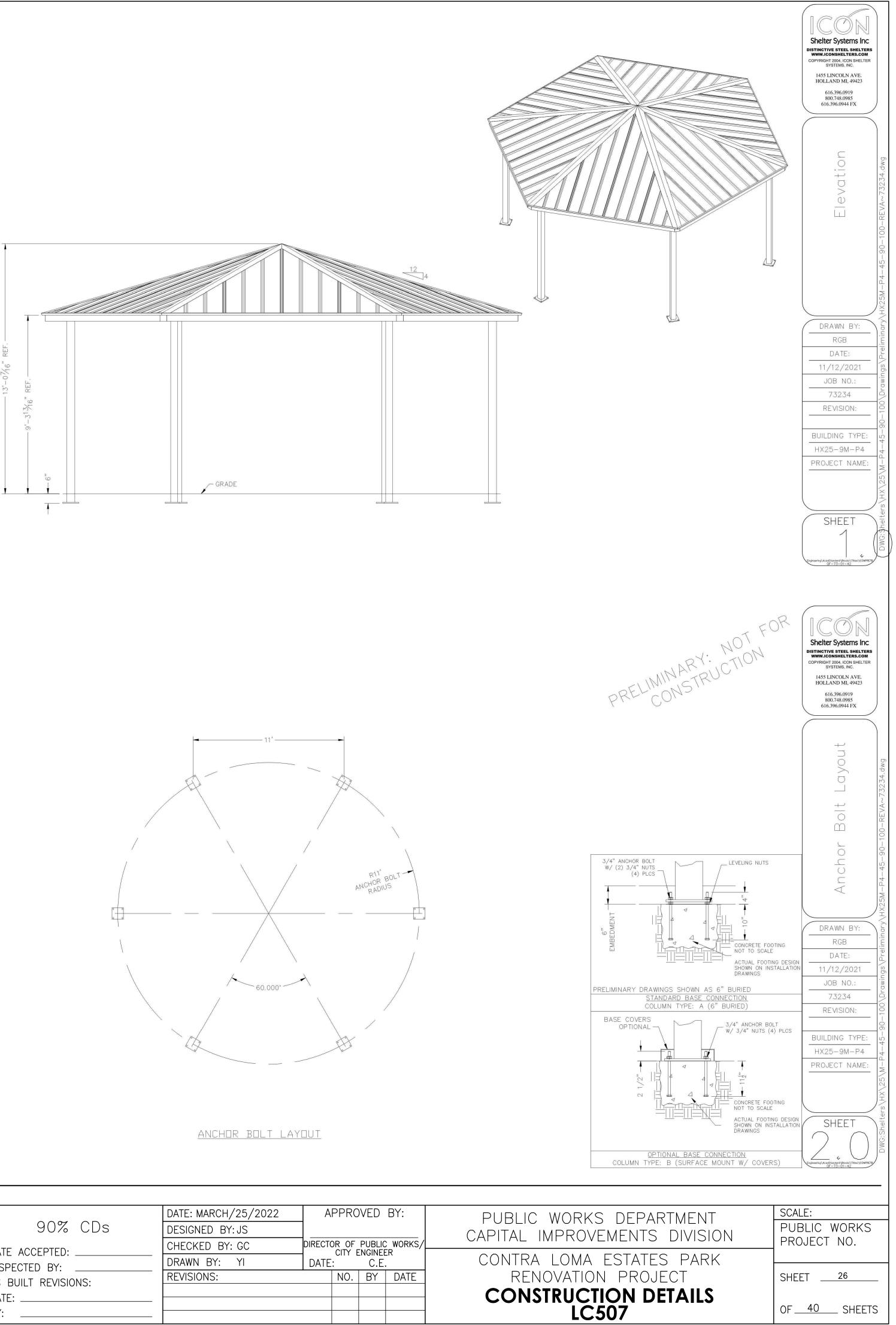
PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT CONSTRUCTION DETAILS LC505

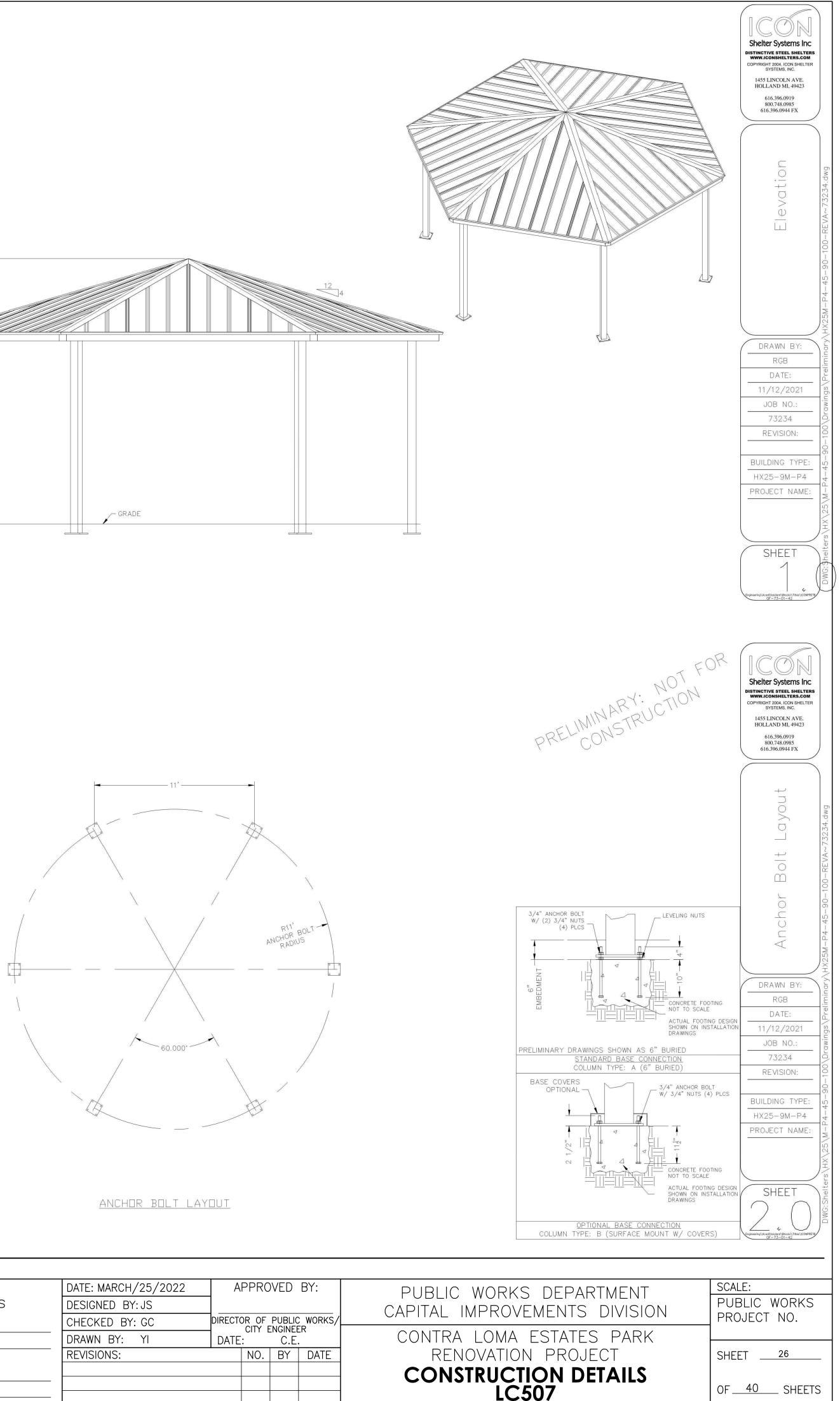
SCALE:
PUBLIC WORKS PROJECT NO.
PROJECT NO.
SHEET24
OF <u>40</u> SHEETS



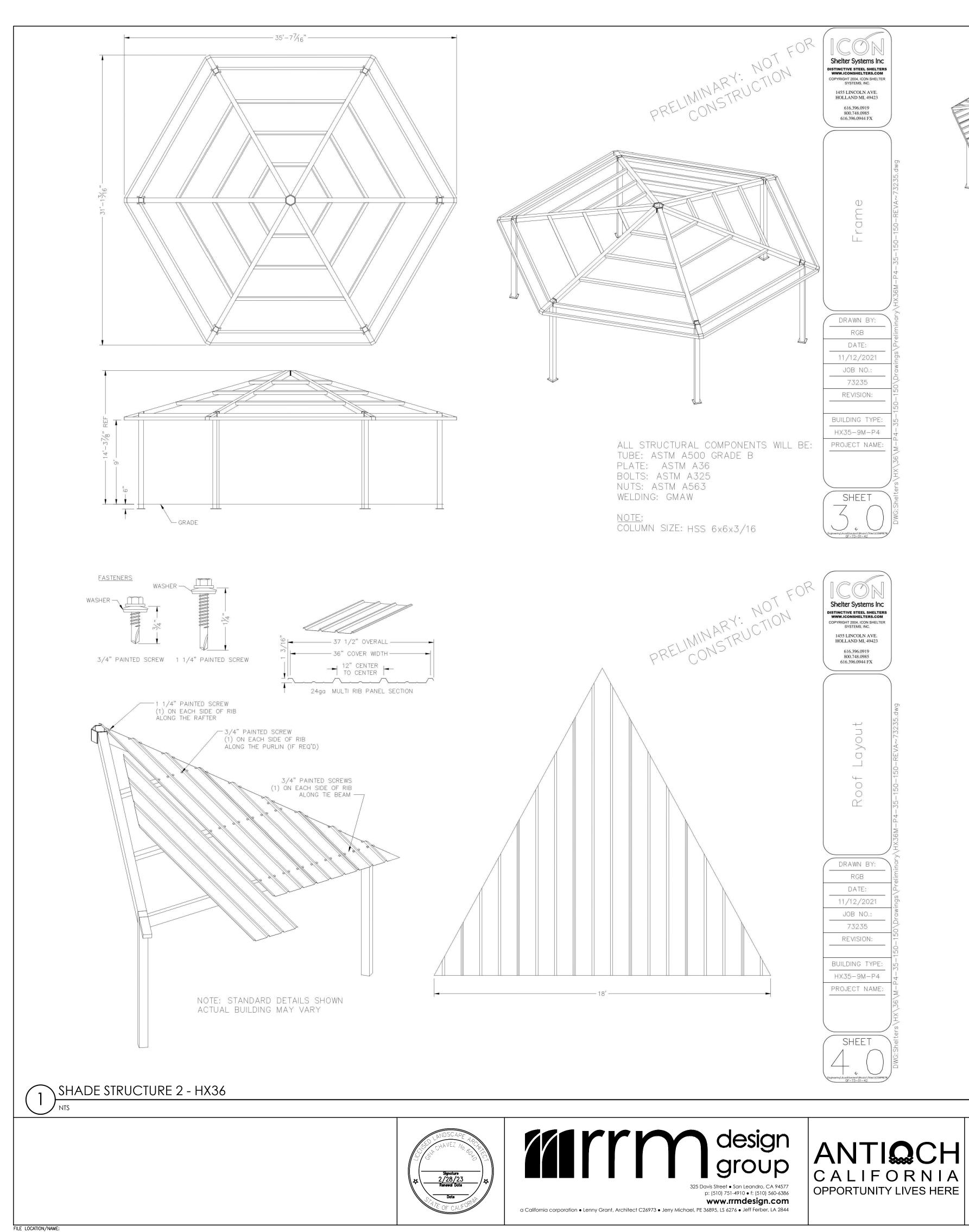
APPROVED BY:	PUBLIC WORKS DEPARTMENT	SCALE:
ECTOR OF PUBLIC WORKS/	CAPITAL IMPROVEMENTS DIVISION	PUBLIC WORKS PROJECT NO.
CITY ENGINEER ATE: C.E.	CONTRA LOMA ESTATES PARK	
NO. BY DATE	RENOVATION PROJECT	SHEET 25
	CONSTRUCTION DETAILS LC506	OF <u>40</u> SHEETS





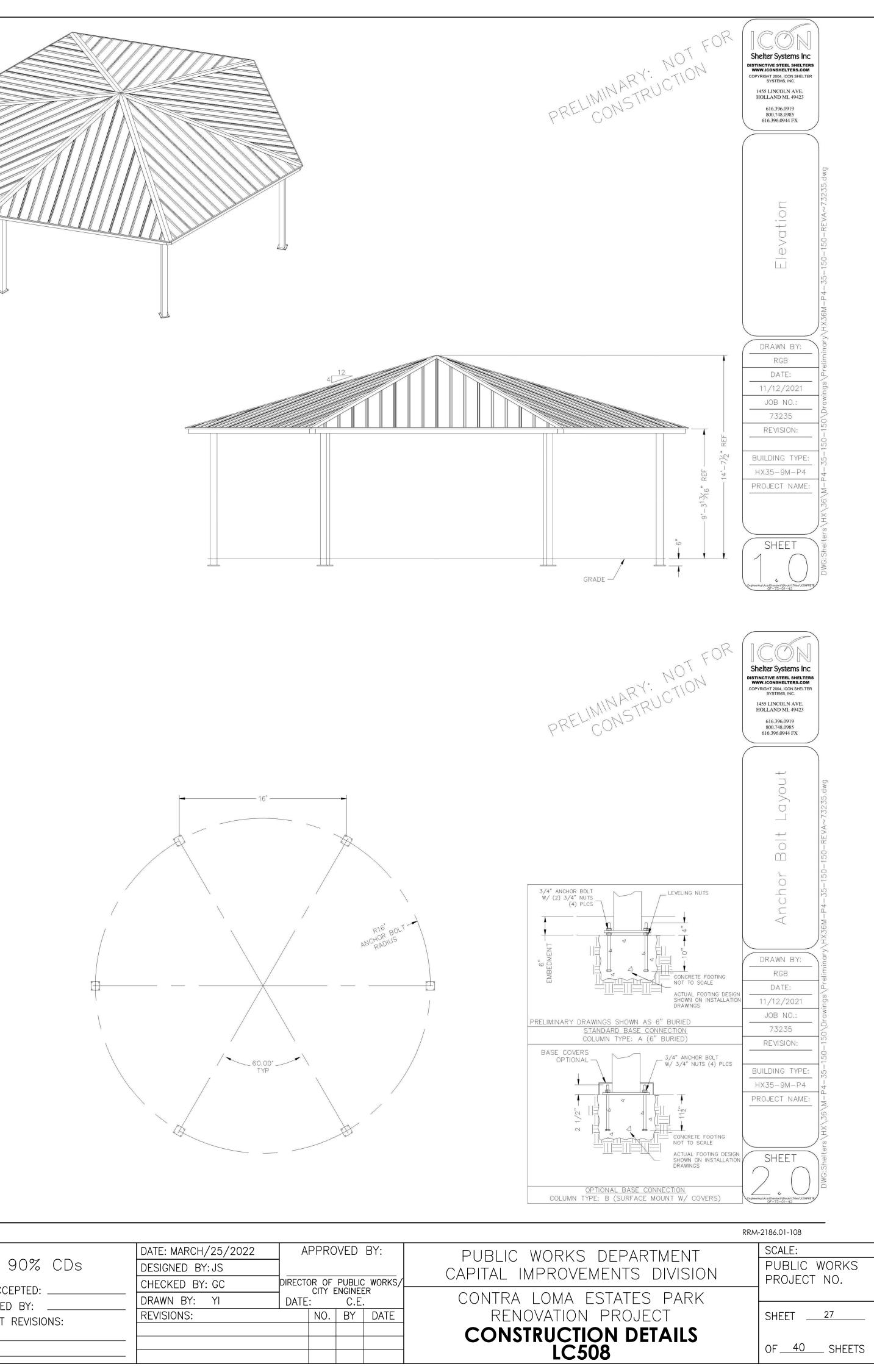


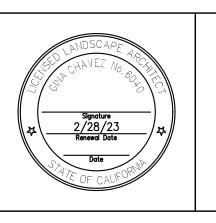
DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:



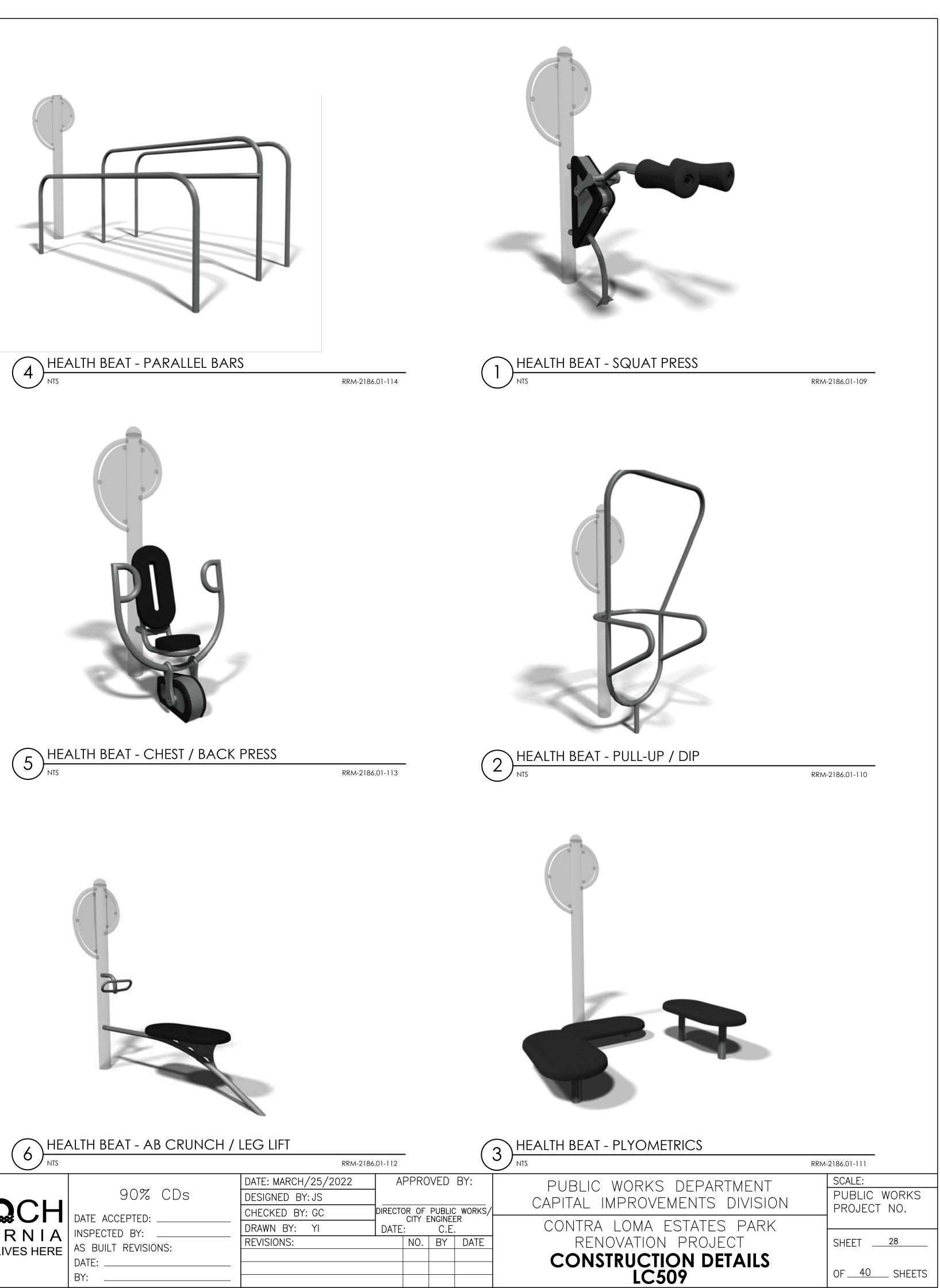
DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____

BY:













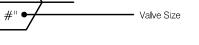


IRRIGATIC	ON SCHEDULE							
SYMBOL	MANUFACTURER/MODEL	ARC	<u>PSI</u>	<u>GPM</u>	RADIUS	DETAIL		
G	HUNTER MP2000 PROS-04-PRS40-CV	210-270	40		19'	2 / LI501		- IRRIGATION LATERAL LINE: PVC S
K	HUNTER MP2000 PROS-04-PRS40-CV	90-210	40		19'	2 / LI501		- IRRIGATION MAINLINE: PVC CLA
	HUNTER MP3000 PROS-04-PRS40-CV	360	40	3.64	30'	2 / LI501		PIPE SLEEVE: PVC SCHEDULE 40
E	HUNTER MP3000 PROS-04-PRS40-CV	90-210	40		30'	2 / LI501		Valve Callout —————Valve Number
\odot	HUNTER MP3000 PROS-04-PRS40-CV	210-270	40		30'	2 / LI501	# • # •	Valve Flow
۵	RAIN BIRD RWS-B-C-SOCK 1401	360	30	0.25	3'	4 / LI502	#"	Valve Size
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION		<u>PSI</u>	<u>GPM</u>	Radius	DETAIL		
Ø4	HUNTER I-25-06-SS TURF ROTOR, 6" POP-UP. ADJUSTABLE AND FULL CIRCLE. STAINLESS STEEL RISER. DRAIN CHECK VALVE. STANDARD NOZZLE.		50	4.30	41'	4 / LI502		
Ø7	HUNTER I-25-06-SS TURF ROTOR, 6" POP-UP. ADJUSTABLE AND FULL CIRCLE. STAINLESS STEEL RISER. DRAIN CHECK VALVE. STANDARD NOZZLE.		50	7.00	47'	4 / LI502	VALVE SCHEDNUMBERMODEL1RAIN BIRD XCZ-150-LC2RAIN BIRD EFB-CP-PRI	CDR <u>SIZE</u> <u>TYPE</u> CDR 1-1/2" AREA FOR DRIP
SYMBOL	MANUFACTURER/MODEL/DESCRIPTION					DETAIL	 3 RAIN BIRD EFB-CP-PR 4 RAIN BIRD XCZ-150-LC 5 RAIN BIRD XCZ-100-PL 	CDR 1-1/2" AREA FOR DRIP
	RAIN BIRD XCZ-100-PRB-LC WIDE FLOW DRIP CONTROL KIT, FOR LIGHT COMMERCIAL USES. 1" PEB VALVE, WITH 1" PRESSURE REGULATING 40PSI BASKET FILTER. 0.3-20 GPM.					3 / LI502	 6 RAIN BIRD XCZ-100-PI 7 RAIN BIRD XCZ-100-PI 8 RAIN BIRD EFB-CP-PR 9 RAIN BIRD EFB-CP-PR 	RB-LC 1" BUBBLER RB-LC 1" AREA FOR DRIP S-D 2" TURF ROTOR S-D 2" TURF ROTOR
	RAIN BIRD XCZ-150-LCDR HIGH FLOW CONTROL ZONE KIT, FOR LARGE COMMERCIAL DRIP ZONES. 1-1/2" PESB-R SCRUBBER GLOBE VALVE WITH SINGLE 1-1/2" PRESSURE REGULATING 40PSI QUICK-CHECK BASKET FILTERS. FLOW RANGE: 15-62 GPM.					3 / LI502	10 RAIN BIRD XCZ-100-PI 11 RAIN BIRD XCZ-150-L0 12 RAIN BIRD XCZ-100-PI 13 RAIN BIRD XCZ-100-PI 13 RAIN BIRD EFB-CP-PR 14 RAIN BIRD EFB-CP-PR 15 RAIN BIRD XCZ-150-L0 16 RAIN BIRD XCZ-150-L0	CDR1-1/2"AREA FOR DRIPRB-LC1"AREA FOR DRIPS-D2"TURF ROTORS-D2"TURF ROTORCDR1-1/2"AREA FOR DRIPCDR1-1/2"AREA FOR DRIP
۲	PIPE TRANSITION POINT ABOVE GRADE PIPE TRANSITION POINT FROM PVC LATERAL TO DRIP TUBING WITH RISER TO ABOVE GRADE INSTALLATION.						17RAIN BIRD EFB-CP-PR18RAIN BIRD EFB-CP-PR19RAIN BIRD EFB-CP-PR20RAIN BIRD XCZ-100-PI	S-D 1-1/2" TURF ROTARY S-D 1" TURF ROTARY RB-LC 1" AREA FOR DRIP
	AREA TO RECEIVE DRIP EMITTERS RAIN BIRD PC SINGLE OUTLET, PRESSURE COMPENSATING DRIP EMITTERS WITH SELF-PIERCING BARB INLET. FLOW RATE: 5 GPH=LIGHT BROWN; 7 GPH=VIOLET; 10 GPH=GREEN; 12 GPH=DARK BROWN; 18 GPH=WHITE; 24 GPH=ORANGE. Emitter Notes: PC-05 emitters (1 assigned to each 4" Pot plant) PC-05 emitters (2 assigned to each 1 gal plant) PC-05 emitters (2 assigned to each 1 gallon plant) PC-05 emitters (2 assigned to each 1 gallon plant)					2 / LI502	21RAIN BIRD XCZ-150-L022RAIN BIRD XCZ-150-L023RAIN BIRD XCZ-150-L023RAIN BIRD EFB-CP-PR24RAIN BIRD EFB-CP-PR25RAIN BIRD XCZ-100-PI26RAIN BIRD XCZ-100-PI27RAIN BIRD XCZ-150-L028RAIN BIRD XCZ-150-L029RAIN BIRD XCZ-150-L029RAIN BIRD XCZ-150-L0Common Wire	CDR1-1/2"AREA FOR DRIPS-D1"TURF ROTARYS-D1"TURF ROTARYRB-LC1"AREA FOR DRIPRB-LC1"AREA FOR DRIPCDR1-1/2"AREA FOR DRIPCDR1-1/2"AREA FOR DRIP
	AREA TO RECEIVE DRIPLINE TORO RGP-412					5 / LI502	CRITICAL ANA	
	SUB-SURFACE PRESSURE COMPENSATING LANDSCAPE DRIPLINE WITH ROOTGUARD TECHNOLOGY. 1.00 GPH							
	EMITTERS AT 12" O.C. DRIPLINE LATERALS SPACED AT 12" APART, WITH EMITTERS OFFSET FOR TRIANGULAR						Generated:	2022-01-11 10:31
	PATTERN.]	P.O.C. NUMBER: 01 Water Source Information:	Existing 3" meter and backflow
<u>SYMBOL</u>	MANUFACTURER/MODEL/DESCRIPTION					DETAIL	FLOW AVAILABLE Point of Connection Size:	3"
\bullet	RAIN BIRD EFB-CP-PRS-D 1", 1-1/2", 2" BRASS REMOTE CONTROL VALVE, THAT IS CONTAMINATION PROOF W/SELF-FLUSHING FILTER SCREEN. GLOBE CONFIGURATION, RECLAIMED WATER COMPATIBLE, AND PURPLE HANDLE COVER DESIGNATES NON-POTABLE WATER USE.					5 / LI501	Flow Available PRESSURE AVAILABLE <u>Static Pressure at POC:</u> Pressure Available:	253.02 GPM <u>81.00 PSI</u> 81.00 psi
	TORO 100-SLVLC ONE-PIECE, 1" SINGLE LUG QUICK COUPLER VALVE WITH VINYL LOCKING COVER.					3 / LĪ501	DESIGN ANALYSIS Maximum Multi-valve Flow: Flow Available at POC: Residual Flow Available:	75 GPM 253.02 GPM 178.02 GPM
X	NIBCO T-113-K CLASS 125 BRONZE GATE SHUT OFF VALVE WITH CROSS HANDLE, SAME SIZE AS MAINLINE PIPE DIAMETER AT VALVE LOCATION. SIZE RANGE - 1/4" - 3"					6 / LI501 7 / LI501	Critical Station: Design Pressure: Friction Loss: Fittings Loss:	2 50 PSI 5.23 PSI 0.52 PSI
M1	GRISWOLD 2250N 3" 3" PRESSURE REDUCING, SURGE ANTICIPATION, NORMALLY CLOSED MASTER VALVE. LIGHTNING PROTECTED. CAST IRON AND BRONZE MATERIAL. NPT END CONNECTION. LOW POWER SOLENOID.					4 / LÍ501	Elevation Loss: Loss through Valve: Pressure Req. at Critical Station: Loss for Fittings: Loss for Main Line: Loss for POC to Valve Elevation:	0 PSI 0.77 PSI 56.53 PSI 0.06 PSI 0.61 PSI 0 PSI
C1	RAIN MASTER CONTROLLER EVOLUTION DX-3					1 / LI501	Loss for Backflow: Loss for Master Valve:	0 PSI 1.2 PSI
FS	CREATIVE SENSOR TECHNOLOGY FSI-T20-001 2" (50MM) PVC TEE TYPE FLOW SENSOR W/SOCKET ENDS, CUSTOM MOUNTING TEE AND ULTRA-LIGHTWEIGHT IMPELLER ENHANCES LOW FLOW MEASUREMENT. 2 WIRE DIGITAL OUTPUT COMPATIBLE W/ALL IRRIGATION CONTROLLERS. FLOW RANGE 2.8-170 GPM.						Critical Station Pressure at POC: <u>Pressure Available:</u> Residual Pressure Available:	58.4 PSI <u>81 PSI</u> 22.6 PSI
M1 ካቷተ	POINT OF CONNECTION 3" CITY TO CONFIRM POC AND PRESSURE							

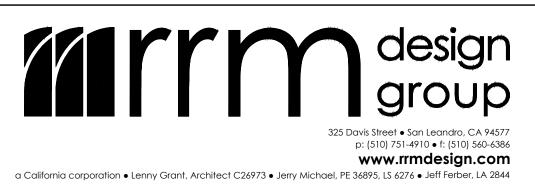




SCHEDULE 40 ASS 200 SDR 21



NUMBER	MODEL	SIZE	TYPE	<u>GPM</u>	WIRE	<u>PSI</u>	<u>PSI @ POC</u>	<u>P</u>
1	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	21.13	159.8	38.75	40.62	1
2	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	38.70	154.6	56.53	58.4	0
3	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	34.40	149.0	54.31	56.16	0
4	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIP EMITTERS	23.88	150.0	38.42	40.27	5
5	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIPLINE	14.51	154.8	49.54	51.39	1
6	RAIN BIRD XCZ-100-PRB-LC	1"	BUBBLER	1.50	160.0	31.96	33.81	1
7	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIP EMITTERS	5.67	557.4	35.94	38.23	4
8	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	42.00	552.8	54.67	56.96	0
9	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	34.40	547.3	54.74	57.01	0
10	RAIN BIRD XCZ-100-PRB-LC	1"	BUBBLER	9.00	541.3	42.63	44.88	0
11	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	24.48	536.1	38.32	40.54	1
12	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIP EMITTERS	6.80	530.2	40.33	42.51	2
13	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	49.00	401.8	55.02	57.26	0
14	RAIN BIRD EFB-CP-PRS-D	2"	TURF ROTOR	34.40	396.5	54.67	56.89	0
15	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	21.01	391.0	35.83	38.03	1
16	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	18.04	385.9	33.3	35.47	1
17	RAIN BIRD EFB-CP-PRS-D	1"	TURF ROTARY	19.01	275.6	44.24	46.29	0
18	RAIN BIRD EFB-CP-PRS-D	1-1/2"	TURF ROTARY	21.84	269.9	43.09	45.14	0
19	RAIN BIRD EFB-CP-PRS-D	1"	TURF ROTARY	4.38	265.3	40.93	42.98	0
20	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIPLINE	13.38	258.7	47.13	49.17	1
21	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	16.27	261.9	33.53	35.56	1
22	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	21.73	276.5	38.21	39.98	1
23	RAIN BIRD EFB-CP-PRS-D	1"	TURF ROTARY	2.71	270.5	40.71	42.48	0
24	RAIN BIRD EFB-CP-PRS-D	1"	TURF ROTARY	11.03	264.5	43.46	45.23	0
25	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIPLINE	4.78	112.4	34.83	36.37	1
26	RAIN BIRD XCZ-100-PRB-LC	1"	AREA FOR DRIP EMITTERS	10.01	108.5	39.05	40.59	3
27	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	25.72	104.4	36.44	37.98	1
28	RAIN BIRD XCZ-150-LCDR	1-1/2"	AREA FOR DRIPLINE	24.57	100.2	36.02	37.56	1
29	RAIN BIRD XCZ-150-LCDR Common Wire	1-1/2"	AREA FOR DRIPLINE	22.11	104.4 1,533	36.12	37.67	1





90% CDs

DATE ACCEPTED: NSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

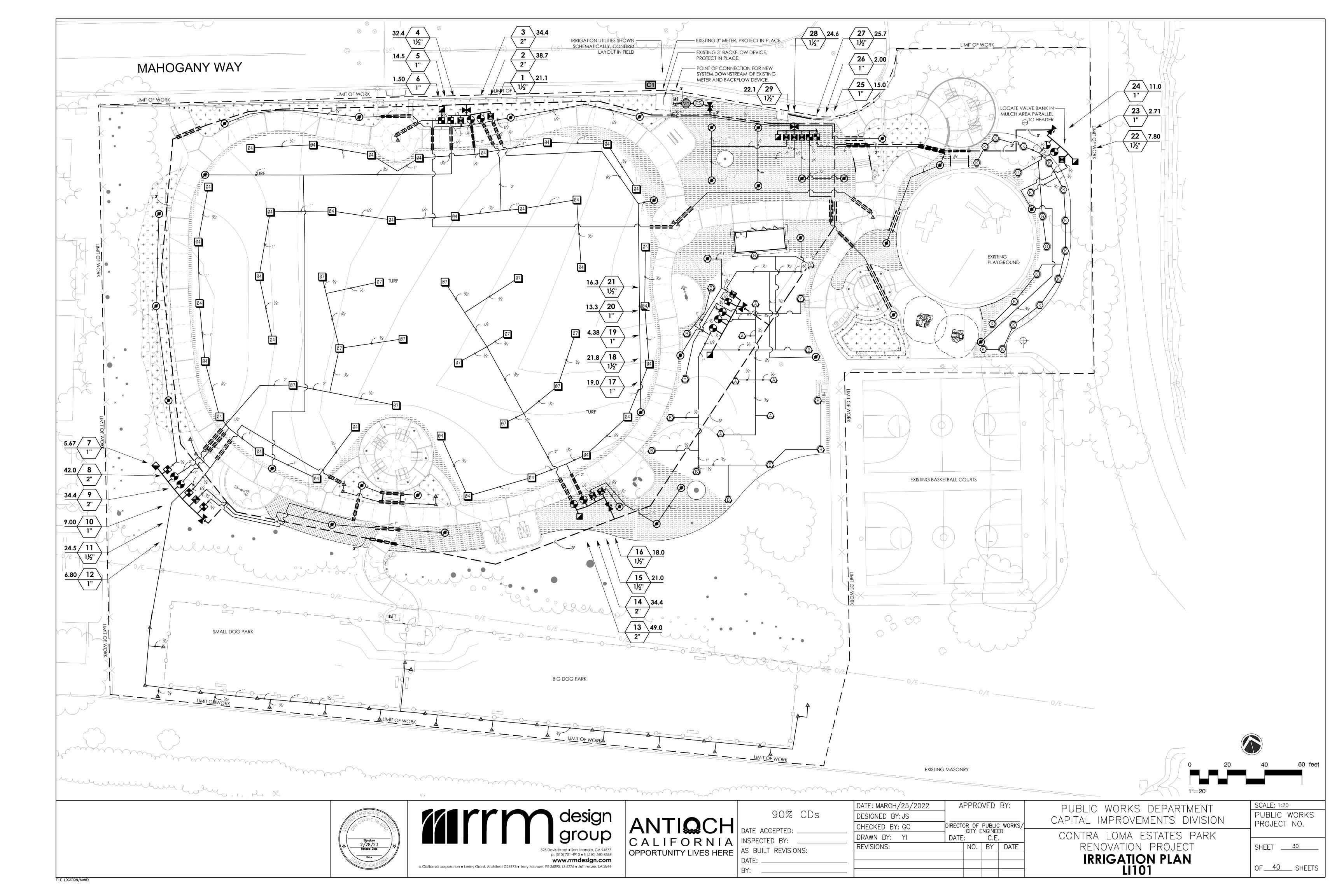
DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

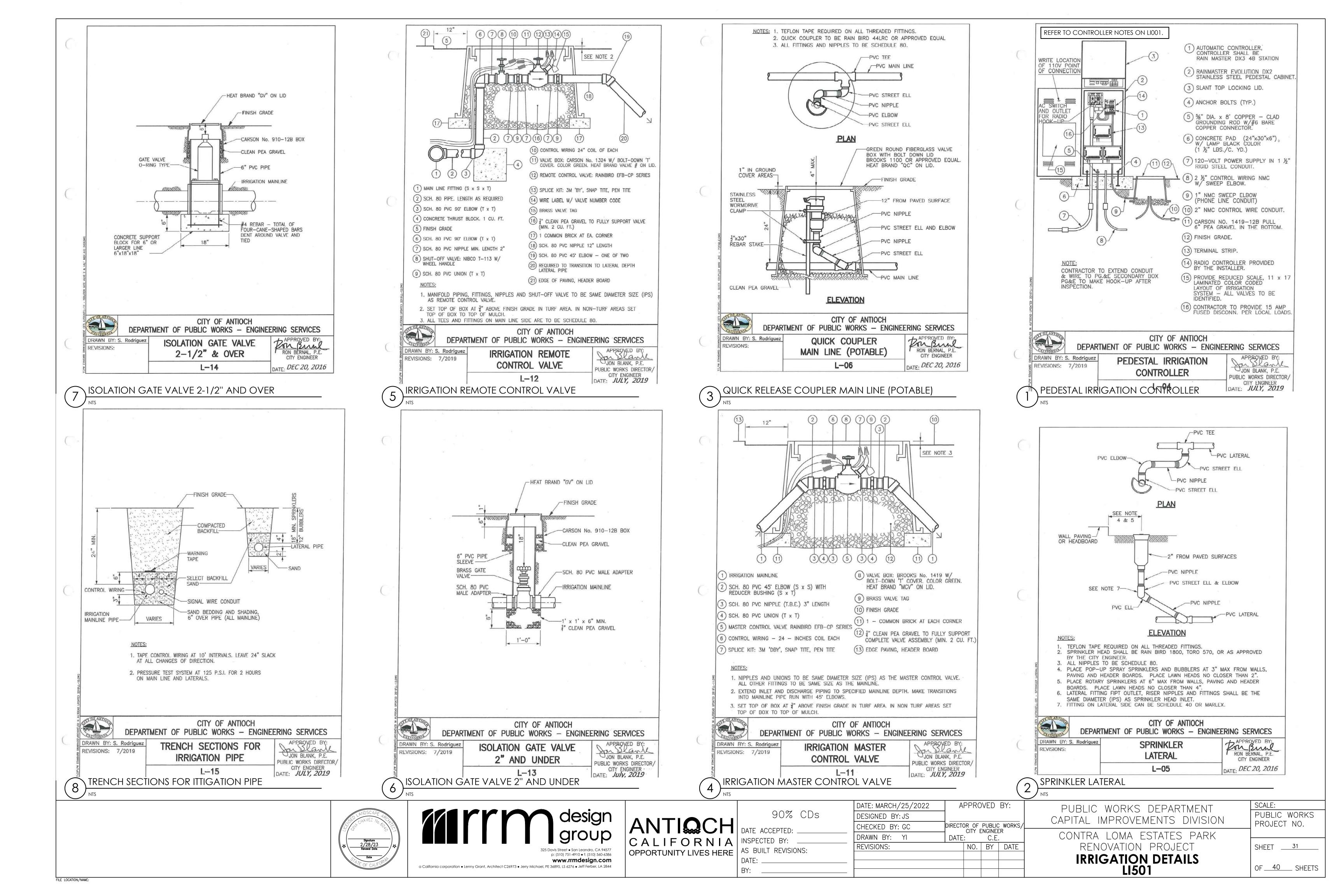
GENERAL IRRIGATION NOTES

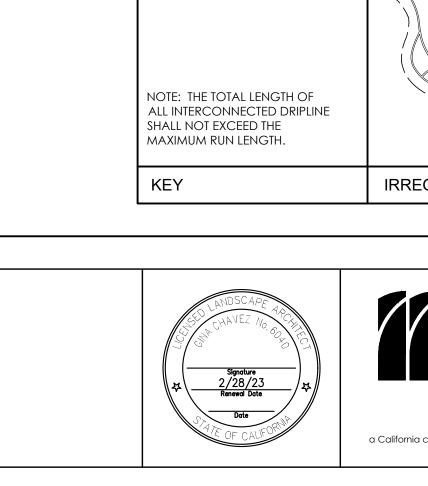
- A. IRRIGATION PLAN IS DIAGRAMMATIC. CONTRACTOR SHALL DETERMINE FINAL LOCATION OF PIPING AT THE TIME OF INSTALLATION. MAINLINE AND LATERALS SHALL BE PLACED IN THE SAME TRENCH WHEN POSSIBLE. ALL Q.C. VALVES ARE TO BE LOCATED 12" FROM SIDEWALKS, CURBS, ASPHALT & CONCRETE surfaces.
- B. ALL EQUIPMENT REQUIRED BUT NOT SPECIFIED ON THE DRAWING TO COMPLETE THE WORK SHALL BE PROVIDED BY THE IRRIGATION CONTRACTOR AT NO EXTRA COST TO THE CITY.
- C. INSTALL ALL EQUIPMENT IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS.
- D. WORK SHALL BE DONE IN ACCORDANCE WITH THIS SET OF CONSTRUCTION DOCUMENTS.
- E. CONTRACTOR SHALL BECOME THOROUGHLY FAMILIAR WITH THE PLANS AND SITE CONDITIONS PRIOR TO BEGINNING WORK. SHOULD CONFLICTING INFORMATION BE FOUND ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH THE WORK IN QUESTION.
- F. DO NOT WILLFULLY INSTALL THE IRRIGATION SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT OBSTRUCTIONS, GRADE DIFFERENCES OR DIFFERENCES IN THE AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE BEEN CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHOULD BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. IN THE EVENT THIS NOTIFICATION IS NOT PERFORMED, THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY AT NO EXPENSE TO THE CITY.
- G. CONTRACTOR SHALL SLEEVE UNDER PAVING PER PLANS AND SPECIFICATIONS. ALL SLEEVES UNDER PAVING SHALL RECEIVE IDENTIFYING MARK ON TOP OF CONCRETE - ETCHED OR GROOVED INTO CONCRETE EDGE. EXTEND ALL SLEEVES 18" BEYOND EDGE OF PAVING. AT EACH LOCATION, ADD A SPARE 2-INCH SCHEDULE 40 PVC SLEEVE WITH UNGLUED SXS PVC CAP ON EACH END.
- H. SPLICING OF 24 VOLT WIRES WILL NOT BE PERMITTED EXCEPT IN VALVE BOXES. LEAVE A 24" COIL OF EXCESS WIRE AT EACH SPLICE. LABEL ALL WIRES W/ WATERPROOF MARKERS AT ALL SPLICES AND VALVE manifolds.
- I. ALL EXISTING UTILITIES, WATER LINES AND FIRE HYDRANTS SHALL REMAIN CONNECTED AND IN FULL CONTINUOUS OPERATION DURING AND FOLLOWING ALL CONTRACT WORK.
- J. LOCATE ALL VALVES OUTSIDE OF TURF AREAS.
- K. CONTRACTOR SHALL MAKE ALL NECESSARY ADJUSTMENTS TO THE IRRIGATION SYSTEM FOLLOWING A PRECIPITATION TEST PER THE CITY. ADJUSTMENTS SHALL INCLUDE BUT WILL NOT BE LIMITED TO: HEAD RELOCATION, CHANGING NOZZLES, AND ADJUSTING ARC PATTERNS TO ATTAIN 65% EFFICIENT UNIFORMITY AS REQUIRED BY THE CITY.
- CONTRACTOR SHALL NOT INSTALL ANY PLANTING UNTIL THE FOLLOWING ARE COMPLETED: 1. THE IRRIGATION SYSTEM IS FULLY OPERATIONAL.
- 2. HYDROSTATIC PRESSURE TESTS HAVE BEEN PERFORMED ON MAIN AND LATERAL LINES.
- 3. ALL ZONES HAVE PASSED A COVERAGE TEST. 4. CONTROLLER(S) ARE FULLY OPERATIONAL.
- M. EXISTING IRRIGATION SYSTEM OUTSIDE THE PROJECT LIMITS SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.

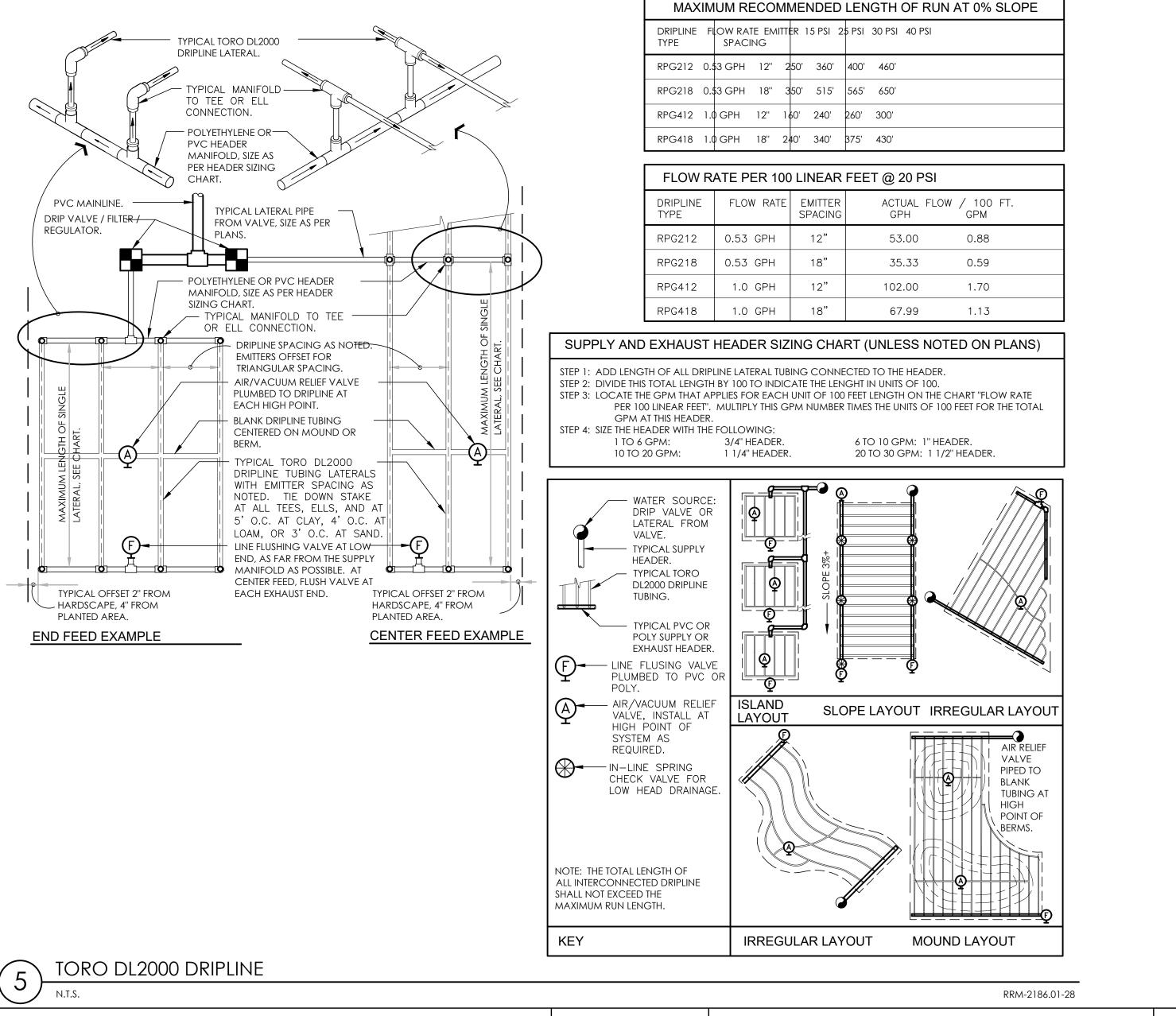
APPRO	VED	BY:	PUBLIC WORKS DEPARTMENT	SCALE:	
DIRECTOR OF	PUBLIC	WORKS/	CAPITAL IMPROVEMENTS DIVISION	PUBLIC	
DATE:	NGINE	ER	CONTRA LOMA ESTATES PARK		
NO.	BY	DATE	RENOVATION PROJECT	SHEET _	29
			IRRIGATION SCHEDULE AND NOTES LI001	OF <u>40</u>	SHEETS

<u>PRECIP</u> 1.61 in/h 0.26 in/h 0.55 in/h 5.07 in/h 1.61 in/h 1.06 in/h 4.21 in/h 0.44 in/h 0.66 in/h 0.86 in/h 1.61 in/h 2.17 in/h 0.35 in/h 0.68 in/h 1.61 in/h 1.61 in/h 0.22 in/h 0.25 in/h 0.12 in/h 1.61 in/h 1.61 in/h 1.61 in/h 0.16 in/h 0.33 in/h 1.61 in/h 3.55 in/h 1.61 in/h 1.61 in/h 1.61 in/h











CALIFORNIA **OPPORTUNITY LIVES HERE**

NOTES :

4

A. USE PIPE TEFLON TAPE ON ALL

NOT OVERTIGHTEN).

CONTROL BARRIERS.

BUBBLER AWAY FROM

3/4" = 1'-0

TO DISCOURAGE ROOT

GROWTH UNDER PAVING.

B. LOCATE TREE BUBBLER ON ROOT BALL SIDE OF ROOT

C. WHERE POSSIBLE, LOCATE TREE

ADJACENT HARDSCAPE AREAS

PIPE THREADS. TIGHTEN THREADS UNTIL MODERATELY SNUG (DO

90% CDs
DATE ACCEPTED:
INSPECTED BY:
AS BUILT REVISIONS:
DATE:
BY:

DEEP ROOT TREE BUBBLER

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

	102.00	1.70	
	67.99	1.13	
HAI	RT (UNLESS NO	TED ON PLANS)	

102.00	1.70	
67.99	1.13	

ING	GPH GPH	GPM	
,	53.00	0.88	
,	35.33	0.59	
,	102.00	1.70	
,	67.99	1.13	

ER ING	ACTUAL GPH	FLOW / 100 FT. GPM	
,	53.00	0.88	
,	35.33	0.59	
,	102.00	1.70	
,	67.99	1.13	

0'	375' 430'		
AR	FEET @ 20 F	PSI	
FER ING	ACTUAL GPH	FLOW / 100 GPM	FT.
,	53.00	0.88	
,		0.50	

)'	400'	460'	
5'	565'	650'	
)'	260'	300'	
)'	375'	430'	
١R	FEE	T @ 20 PSI	
ER NG		ACTUAL FLOW / 100 FT. GPH GPM	

	D P SI	30 P31	40 PSI
)'	400'	460'	
5'	565'	650'	
ľ	260'	300'	
ľ	375'	430'	
١R	FEE	T @ 2	20 PSI



26'' (JUMBO)

3 DRIP ZONE CONTROL VALVE 1/2" = 1'-0"

THE CON

<u>SECTION</u>

<u>PLAN</u>

- TREE TRUNK

– ROOTBALL DEEP ROOT WATER SYSTEM ASSEMBLY, W/ TAMPER PROOF GRATE. PROVIDE FILTER FABRIC SLEEVE PER MANUFACTURER. - BUBBLER NOZZLE (ABOVE ROCK) ON RISER, SEE IRRIGATION LEGEND

- NATIVE SOIL

- 3/4" WASHED CRUSHED AGGREGATE BASE

- SCH 80 PVC SWING JOINT

- TREE BACKFILL, SEE PLANTING DETAILS

– LATERAL LINE, SIZE PER PLAN

VALVE BOX WITH LOCKABLE LID – FINISH GRADE - ELECTRIC REMOTE CONTROL VALVE, SEE IRRIGATION LEGEND FOR TYPE. - INLINE PRESSURE REGULATOR - SCHEDULE 40 PVC MALE ADAPTER -PVC SCH 40 LATERAL LINE TO DRIP TUBING, 18" LENGTH MINIMUM BEFORE FIRST FITTING. COMMON BRICK, ONE AT EACH CORNER FOR SUPPORT.

12" DEEP 3/4" WASHED

BASE

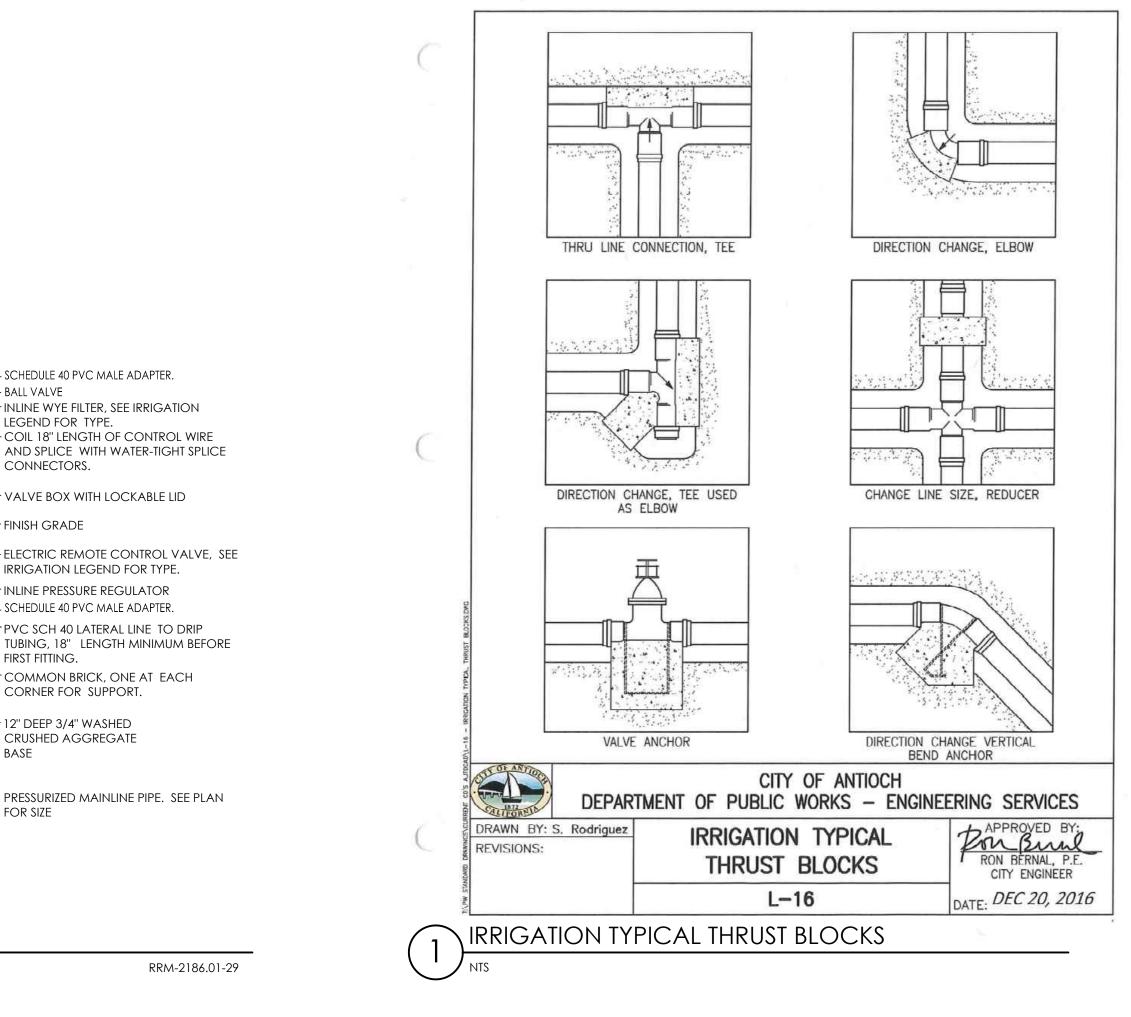
FOR SIZE

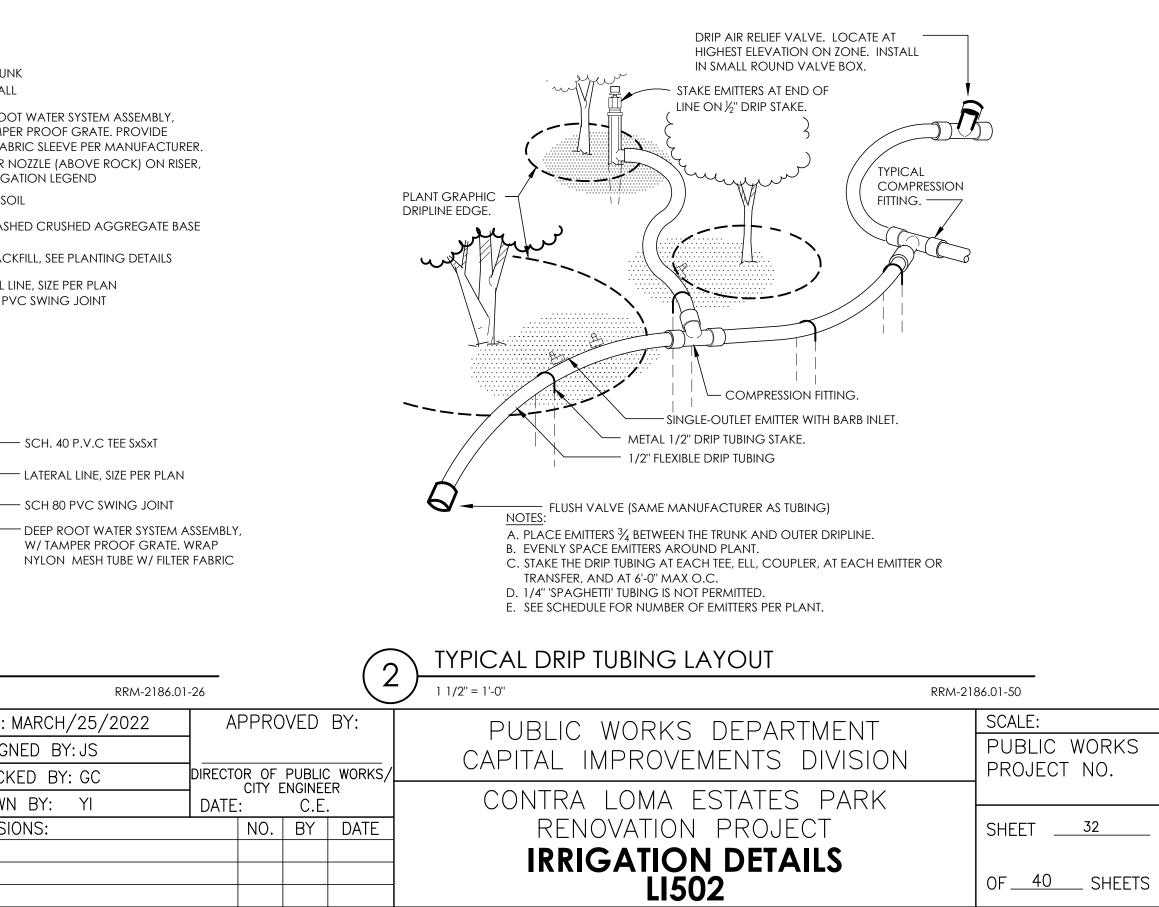
CRUSHED AGGREGATE

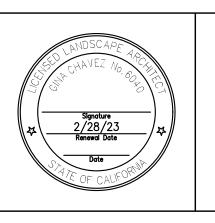
CONNECTORS.

COIL 18" LENGTH OF CONTROL WIRE AND SPLICE WITH WATER-TIGHT SPLICE

- SCHEDULE 40 PVC MALE ADAPTER. — BALL VALVE - INLINE WYE FILTER, SEE IRRIGATION LEGEND FOR TYPE.









TREES	QTY	BOTANICAL NAM	ME	COMMON NAME	CONT	WUCOLS	SIZE	
ي كر								
	1.4							
• Ę	14	ARBUTUS X `MAF	RINA	MARINA STRAWBERRY TREE STANDARD	15 GAL	LOW	30` H X 30` W (MOSTLYNATIVES.COM)	
m								
\sum	0							
\square	2	CERCIS OCCIDE	INTALIS	WESTERN REDBUD MULTI-TRUNK	15 GAL	VERY LOW	10`-20` H & W (SELECT TREE)	
stor s								
	3	PLATANUS OCC		AMERICAN SYCAMORE	24''BOX	MODERATE	40-80` H X 30-40 W (TREES OF CAL LANDSCA	PE)
	5			AMERICAN STCAMORE	24 007	MODERAIL	40-00 TTX 30-40 W (IREES OF CAE LANDSCA	·· -)
2 n X.								
	2	QUERCUS AGRIF	OLIA	COAST LIVE OAK	36''BOX	VERY LOW	20-70` H & W (SELECT TREE)	
SHRUBS	<u>QTY</u>					WUCOLS	<u>SIZE</u>	
0	37	ACHILLEA MILLE	FOLIUM	COMMON YARROW	1 GAL	LOW	1-2` H X 2-3` W (SAN MARCOS GROWERS)	
0	20	NEPETA X FAASS	ENII 'WALKER'S LOW'	WALKER'S LOW CATMINT	1 GAL	LOW	1` H X 1.5-2` W (SUNSET)	
\odot	20	PEROVSKIA ATRI	PLICIFOLIA	RUSSIAN SAGE	1 GAL	LOW	3-4` H & W (SUNSET)	
\bigcirc	11	Salvia Leucan	THA	MEXICAN BUSH SAGE	1 GAL	LOW	3-4` W X 3-6`W (SUNSET)	
0	40	SEDUM X 'AUTUN	ΛΝ JOY'	AUTUMN JOY SEDUM	1 GAL	LOW	2` X 2` (MONROVIA)	
Ø	43	WESTRINGIA FRU	JTICOSA 'WES04' TM	GREY BOX COAST ROSEMARY	1 GAL	LOW	2-3` H & W (SAN MARCOS GROWERS)	
GROUND COVERS	QTY	BOTANICAL NAM	<u>ИЕ</u>	COMMON NAME	CONT	WUCOLS	SIZE	SPACING
++++++++++++++++++++++++++++++++++++	155	ARCTOSTAPHYLO	OS X 'EMERALD CARPET'	EMERALD CARPET MANZANITA	1 GAL	LOW	1` H X 3-5` W (SAN MARCOS GROWERS)	48" o.c.
	179	CHONDROPETA	LUM TECTORUM 'DWARF'	DWARF CAPE RUSH	1 GALLON	LOW	3` H X W (SUNSET)	36" o.c.
	35,347 SF	MULCH		MULCH	MULCH			
	57	MYOPORUM X 'F	PUTAH CREEK'	PUTAH CREEK MYOPRORUM	4" POT	LOW	1`HX8`W	72" o.c.
	64,286 SF	TURF SEED			SEED	HIGH		
V V 2 V	u u ,200 sf		Delta Bluegrass		JLLU			
			DATE: MARCH/25/2022	APPROVED BY:	PHR	C. W () F	RKS DEPARTMENT	SCALE:
ЪП	90% C		DESIGNED BY: JS CHECKED BY: GC	DIRECTOR OF PUBLIC WORKS			OVEMENTS DIVISION	PUBLIC WC
			DRAWN BY: YI	DIRECTOR OF PUBLIC WORKS/ CITY ENGINEER DATE: C.E.	CON	TRA LON	IA ESTATES PARK	
N I / N	REVISIONS:		REVISIONS:	NO. BY DATE			ION PROJECT	SHEET33
DATE:		F			PLANT	ING SC	CHEDULE & NOTES	OF <u>40</u>



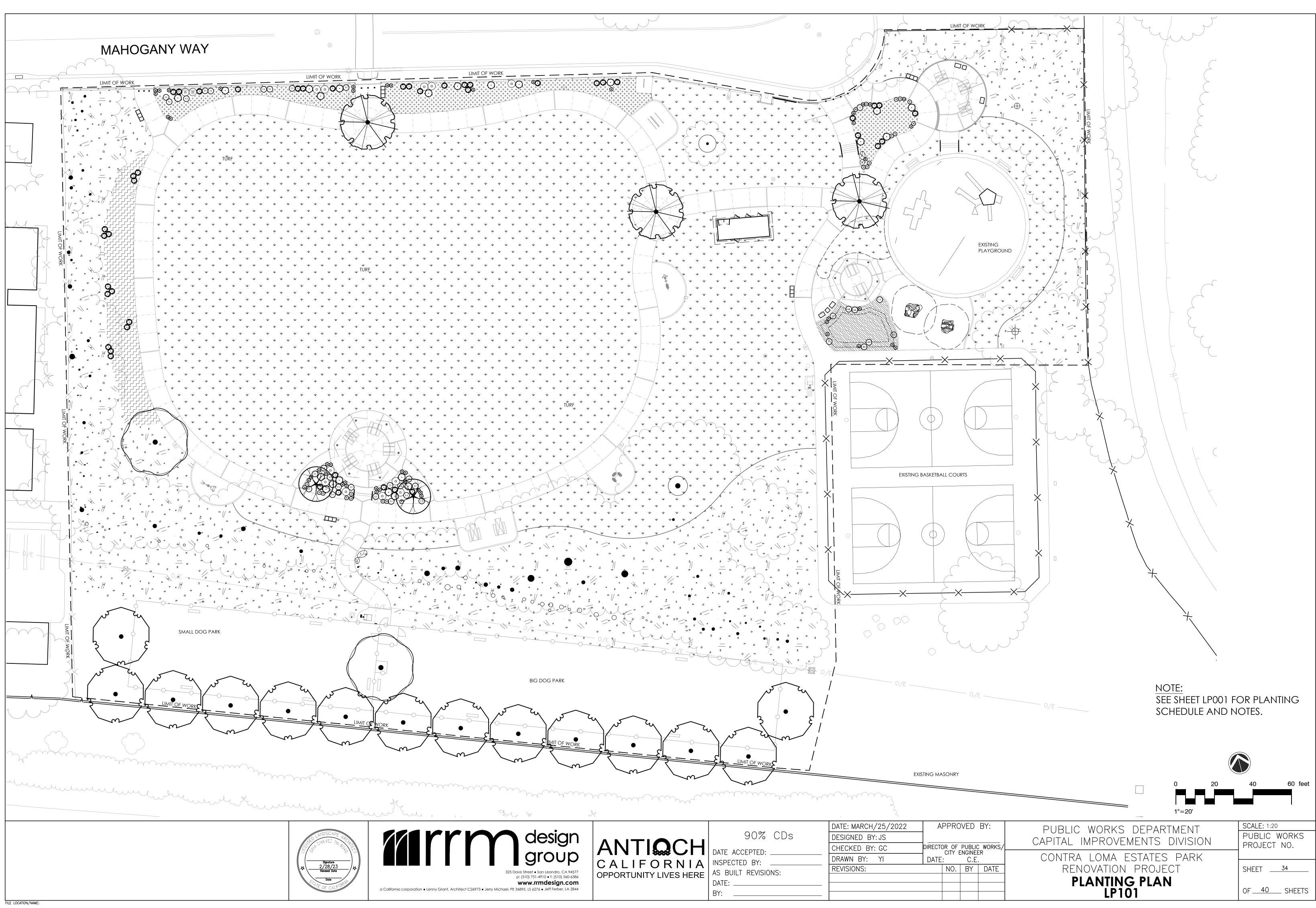


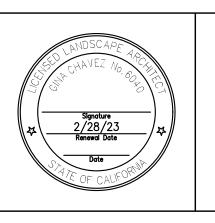
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PLANTING	NOTES
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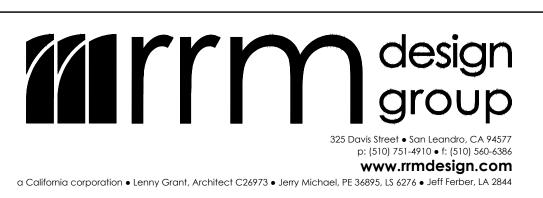
- 1. PLANT LIST IS FOR CONVENIENCE OF CONTRACTOR ONLY. IN CASE OF DISCREPANCIES BETWEEN THE PLANS AND THE LIST, PLANS SHALL PREVAIL.
- 2. PLANT LOCATIONS SHOWN ON THE PLANS ARE DIAGRAMMATIC. CONTRACTOR SHALL LOCATE ALL PLANT MATERIAL UNDER THE DIRECTION OF THE OWNER OR AUTHORIZED REPRESENTATIVE PRIOR TO PLANTING HOLE EXCAVATION.
- 3. THE CITY OR AUTHORIZED REPRESENTATIVE RESERVES THE RIGHT TO MAKE SUBSTITUTIONS, ADDITIONS, AND DELETIONS TO THE PLANTING LAYOUT AS WORK PROGRESSES.
- 4. ALL GROUNDCOVER SHALL BE TRIANGULARLY SPACED UNLESS OTHERWISE NOTED.
- 5. CONTRACTOR SHALL INSTALL A 3" LAYER OF MULCH IN ALL PLANTING AREAS. MULCH SHALL BE PRODUCED FROM ON-SITE TREE REMOVALS WHERE POSSIBLE.
- 6. CONTRACTOR SHALL PROVIDE CONCRETE MOW CURB PER PLANS AND SPECIFICATIONS BETWEEN ALL TURF AND SHRUB/GROUNDCOVER AREAS UNLESS OTHERWISE NOTED.
- 7. ALL TREES IN WELLS OR TREES THAT ARE 5' OR LESS FROM PAVED SURFACES SHALL RECEIVE ROOT BARRIER PANELS.
- 8. ALL TREES IN TURF AREAS SHALL RECEIVE ARBORGARD TREE TRUNK PROTECTORS.

9. ALL PLANTING AREAS TO BE AMENDED. SEE SPECIFICATIONS.









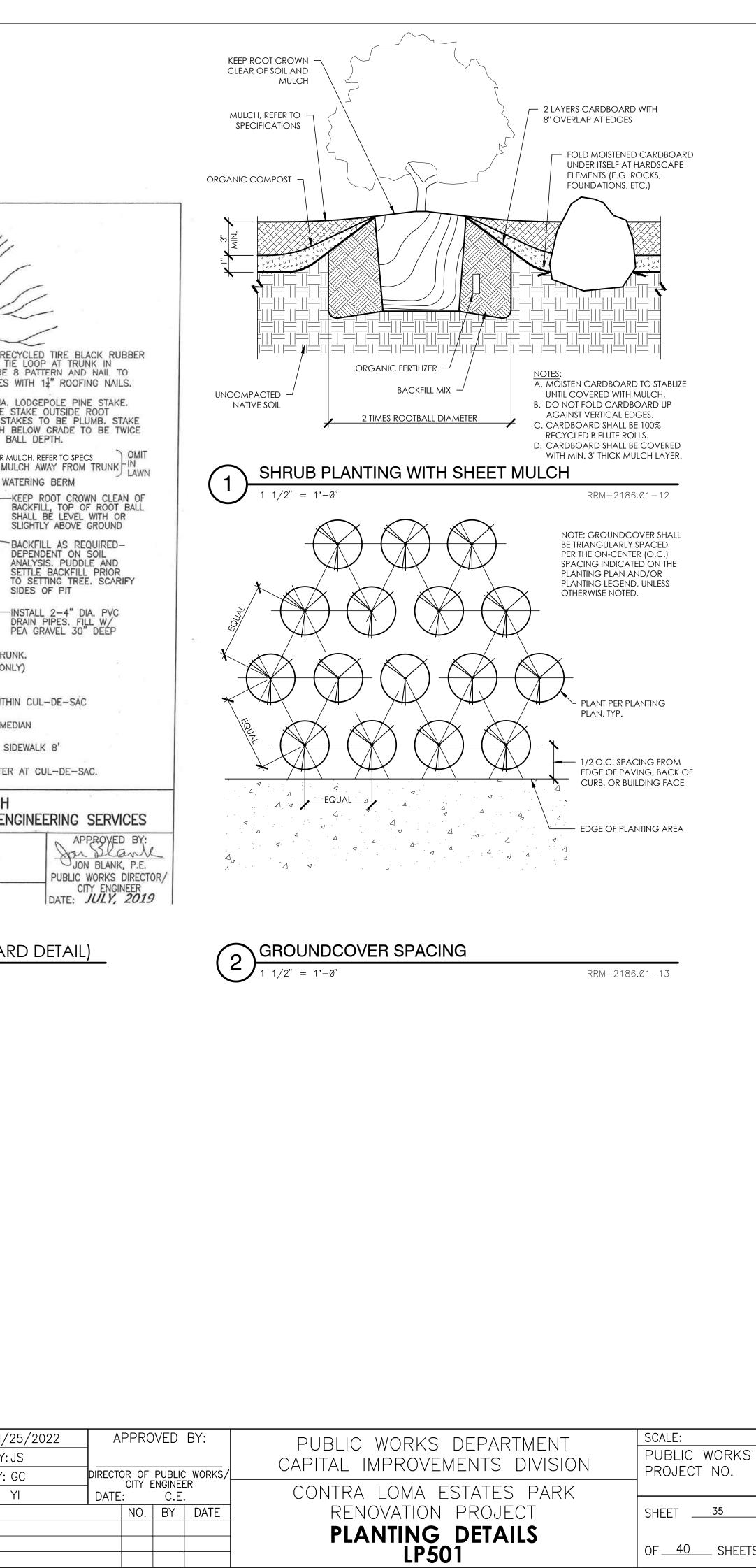


90% CDs

DATE ACCEPTED: INSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: MARCH/25/2022 DESIGNED BY: JS CHECKED BY: GC DRAWN BY: YI **REVISIONS:**

~ 2 -USE RECYCLED TIRE BLACK RUBBER TREE TIE LOOP AT TRUNK IN FIGURE 8 PATTERN AND NAIL TO STAKES IN LINE QV WITH PREVAILING-STAKES WITH 12" ROOFING NAILS. WIND -WHERE NEW TREE IS ADJACENT — 2" DIA. LODGEPOLE PINE STAKE. PLACE STAKE OUTSIDE ROOT BALL.STAKES TO BE PLUMB. STAKE TO CONCRETE PAVING, INSTALL ROOT BARRIER. REFER TO SPECIFICATIONS. DEPTH BELOW GRADE TO BE TWICE ROOT BALL DEPTH. INSTALL DEEP ROOT BUBBLERS. REFER TO - 2" LAYER MULCH, REFER TO SPECS IRRIGATION DETAILS. KEEP MULCH AWAY FROM TRUNK IN LAWN WITH W FERTILIZER-TABLETS -4" WATERING BERM 1 24 FINISHED-GRADE SIDES OF PIT TWICE DIA. —INSTALL 2-4" DIA. PVC DRAIN PIPES. FILL W/ PEΛ GRAVEL 30" DEEP OF TREE CONTAINER NOTES: REMOVE ALL DEAD OR BROKEN BRANCHES. 2. REMOVE SUCKERS, LEAVE ANY SHORT BRANCHES ON TRUNK. 3. WORK ROOTS AWAY FROM ROOT BALL (OUTSIDE EDGE ONLY) REMOVE NURSERY STAKES. 5. INSTALL ROOT BARRIER IF TREE IS LOCATED WITHIN 10'OF WALKWAY OR CURB. AND AT BACK OF CURB WITHIN CUL-DE-SAC PLANTER AREA. 6. 4' EXCAVATION REQUIRED BELOW TREE IF PLANTED IN MEDIAN OR CUL-DE-SAC. 7. ROOT BARRIER PANELS AT BACK OF CURB AND ALONG SIDEWALK 8' EACH WAY CENTER OF TREE. 8. PLACE ROOT BARRIER 24" DEEP AROUND ENTIRE PLANTER AT CUL-DE-SAC. CITY OF ANTIOCH DEPARTMENT OF PUBLIC WORKS - ENGINEERING SERVICES DRAWN BY: S. Rodriguez TREE REVISIONS: 7/2019 STAKING L-03 3 TREE STAKING (MODIFIED CITY STANDARD DETAIL)



OF <u>40</u> SHEETS

GENERAL NOTES

- CODE COMPLIANCE: ALL WORK SHALL CONFORM TO AND BE PERFORMED IN ACCORDANCE WITH CODES, STANDARDS, AND ORDINANCES AS SET FORTH BY THE AUTHORITIES HAVING JURISDICTION AND THEIR LATEST ADOPTED EDITIONS (IN EFFECT AT TIME OF BUILDING PERMIT APPLICATION) OF THE FOLLOWING PUBLICATIONS:
- A. CALIFORNIA CODE OF REGULATIONS TITLE 24; INCLUDES 2019 CALIFORNIA ELECTRICAL CODE, 2019 CALIFORNIA FIRE CODE, 2019 CALIFORNIA BUILDING CODE, ETC. WITH LOCAL AMENDMENTS AS APPLICABLE.
- B. AMERICANS WITH DISABILITIES ACT (ADA).
- 2. SAFETY: THE ELECTRICAL CONTRACTOR IS RESPONSIBLE TO MAINTAIN ALL EQUIPMENT IN A SAFE AND RESPONSIBLE MANNER. KEEP DEAD FRONT EQUIPMENT IN PLACE WHILE EQUIPMENT IS ENERGIZED. CONDUCT ALL CONSTRUCTION OPERATIONS IN A SAFE MANNER FOR EMPLOYEES AS WELL AS OTHER WORKPERSONS OR ANYONE VISITING THE JOB SITE. PROVIDE BARRIERS, FLAGS, TAPE, ETC. AS REQUIRED FOR SAFETY. THE CONTRACTOR SHALL HOLD ALL PARTIES HARMLESS OF NEGLIGENT SAFETY PRACTICES, WHICH MAY CAUSE INJURY TO OTHERS ON OR NEAR THE JOB SITE.
- 3. FIRE RATED ASSEMBLIES SHALL MAINTAIN RATINGS AS SPECIFIED IN THE CALIFORNIA BUILDING CODE CHAPTER 7. CONTRACTOR SHALL PROVIDE AND INSTALL PHYSICAL ENCLOSURE AROUND FIXTURES, PANELS, ETC. AS REQUIRED. ALL ASSEMBLIES TO BE PENETRATED SHALL BE INSTALLED WITH APPLICABLE THROUGH-PENETRATION FIRESTOP SYSTEM AS DETERMINED BY UL CLASSIFICATION. BEFORE CONSTRUCTION, VERIFY AND COMPLY WITH REQUIREMENTS OF LOCAL AUTHORITY HAVING JURISDICTION.
- MOUNTING HEIGHTS SHALL BE AS FOLLOWS UNLESS OTHERWISE NOTED:
 - +15" AFF: RECEPTACLES, TELEPHONE, TV & DATA OUTLETS. (MEASURED BOTTOM OF OUTLET BOX)
 - +46" AFF: OUTLET ABOVE COUNTER (MEAUSRED TOP OF OUTLET BOX) +48" AFF: LIGHT SWITCHES. (MEASURED TOP OF OUTLET BOX)
 - +48" AFF: FIRE ALARM MANUAL PULL STATIONS. T-STATS. (MEASURED TOP OF OUTLET BOX) THE LOWER OF +80" AFF TO BOTTOM OF LENS, OR 6" BELOW CEILING: FIRE ALARM VISUALS.

ELECTRICAL SWITCHES: CONTROLS AND SWITCHES INTENDED TO BE USED BY THE OCCUPANT OF THE ROOM OR AREA TO CONTROL LIGHT AND RECEPTACLE OUTLETS, APPLIANCES OR COOLING, HEATING AND VENTILATING EQUIPMENT, SHALL BE LOCATED NO MORE THAN 48 INCHES MEASURED FROM THE TOP OF THE OUTLET BOX NOR LESS THAN 15 INCHES MEASURED FROM THE BOTTOM OF THE OUTLET BOX TO THE LEVEL OF THE FINISH FLOOR OR WORKING PLATFORM. [CBC 11B-308.1.1]

ELECTRICAL RECEPTACLE OUTLETS: ELECTRICAL RECEPTACLE OUTLETS ON BRANCH CIRCUITS OF 30 AMPERES OR LESS AND COMMUNICATION SYSTEM RECEPTACLES SHALL BE LOCATED NO MORE THAN 48 INCHES MEASURED FROM THE TOP OF THE RECEPTACLE OUTLET BOX OR RECEPTACLE HOUSING NOR LESS THAN 15 INCHES MEASURED FROM THE BOTTOM OF THE RECEPTACLE OUTLET BOX OR RECEPTACLE HOUSING TO THE LEVEL OF THE FINISH FLOOR OR WORKING PLATFORM [CBC 11B-308.1.2]

BEFORE ROUGH-IN, VERIFY ALL MOUNTING HEIGHTS AND EXACT LOCATIONS FOR ALL EQUIPMENT ELECTRICAL CONNECTIONS, STUB-UPS, RECEPTACLES, OUTLETS, ETC. WITH ARCHITECT OR OWNER. PLACE DEVICES LOCATED ABOVE COUNTERS, SHELVING, ETC. AND IN BATHROOMS SO AS NOT TO CONFLICT WITH EDGES OF WAINSCOTING, COUNTER SPLASH, SHELVING, ETC. ARCHITECTURAL SHEETS SHALL GOVERN.

5 LABEL PANELS, CABINETS, BACKBOARDS, MAIN DEVICES, SAFETY SWITCHES, CONTACTORS AND OTHER SPECIFICALLY DESIGNATED EQUIPMENT SHOWN ON PLANS. USE ENGRAVED LAMINATED PLASTIC NAMEPLATES ATTACHED BY SCREWS OR RIVETS. FOR FEEDERS, NEATLY AND INDELIBLY LABEL CONDUIT DESTINATIONS ON BOTH VISIBLE ENDS OF CONDUIT RUNS WHERE CONDUITS TERMINATE AT DESIGNATED ENCLOSURES, STRUCTURES OR EQUIPMENT (INCLUDING PULL AND SPLICE BOXES).

GENERAL SITE PLAN NOTES

A. UTILITY COMPANY CONTACTS: BEFORE CONSTRUCTION, COORDINATE & VERIFY ALL UTILITY COMPANY REQUIREMENTS:

PG&E: JONATHAN MCMONAGLE, JONATHAN.MCMONAGLE@PGE.COM, 925.244.3598 APPLICATION NUMBER: 122438218

- B. TRENCHING AND BACKFILLING FOR ALL CONDUIT SYSTEMS SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR. ALL CONDUITS SHALL HAVE MINIMUM COVER REQUIREMENTS AS SPECIFIED IN CEC 300-5. MORE STRINGENT DEPTH REQUIREMENTS MAY BE IMPOSED BY UTILITY COMPANY AND / OR THIS SPECIFICATION. JOINT TRENCHING MAY BE UTILIZED WHERE PRACTICABLE AND WERE PERMITTED BY THIS SPECIFICATION.
- C. LOCATIONS OF EXISTING UNDERGROUND (UG) UTILITY SYSTEMS SHALL BE DETERMINED BY CALLING UNDERGROUND SERVICE ALERT (USA) TOLL FREE AT 811. WHEN PLANNING UNDERGROUND WORK, AND BEFORE YOU DIG, CONTACT UNDERGROUND SERVICE ALERT (USA) AT LEAST 48 HOURS PRIOR TO EXCAVATION (WEEKENDS EXCLUDED) FOR THE LOCATION OF UNDERGROUND GAS AND ELECTRIC LINES OR EQUIPMENT.
- MAINTAIN REQUIRED CLEARANCES FROM ALL SANITARY SEWER, WATER AND STORM DRAIN PIPING. REFER TO CIVIL PLANS D. FOR EXACT LOCATIONS AND DEPTHS OF PIPING.
- ALL SITE UTILITY WORK SHALL BE INSTALLED PER THE UTILITY COMPANY ISSUED CONSTRUCTION DRAWINGS AND F SPECIFICATIONS SPECIFIC TO THIS PROJECT. ANY UTILITY WORK PERFORMED WITHOUT PRIOR UTILITY COMPANY APPROVAL SHALL BE DONE AT THE CONTRACTOR'S RISK.





LEGEND

LIGHT FIXTURES

- O CEILING SURFACEMOUNT ₩ WALL SURFACEMOUNT PENDANT MOUNT RECESSED DOWNLIGHT RECESSED WALLWASH RECESSED FLUOR. SURFACE FLUOR. ⊢–⊶ FLUOR. STRIP UON ✓ DIRECTIONAL FLOOD
- └── EMERGENCY FIXTURE
- POLE LIGHT
- -O- POLE LIGHT- DECORATIVE
- TANDEM-WIRED LAMPS BOLLARD
- EXIT LIGHT- WALL
- EXIT LIGHT- CEILING (ARROW INDICATES DIRECTION)
- LETTER ADJACENT INDICATES FIXTURE TYPE

POWER/COMM.

- \bigcirc SINGLE RECEPT. DUPLEX RECEPT.
- $igodolm{\mathbb{D}}_{{}_{\mathsf{GF}}}$ GROUND FAULT CIRCUIT INTERRUPT DUPLEX- HALF SWITCHED DOUBLE DUPLEX
- SPECIAL CONFIGURATION
- DUPLEX- FLOOR OUTLET JUNCTION BOX
- ▼ TELEPHONE OUTLET
- ✓ DATA OUTLET PHONE/DATA COMBO OUTLET
- ▼* MOUNTED ABOVE COUNTER
- □ SAFETY DISCONNECT ☑ TELEVISION OUTLET

MISCELLANEOUS

O MOTOR THERMOSTAT ____ CIRCUIT BREAKER —∽— FUSIBLE SWITCH PHASE GROUND

Ø

CONDUIT/WIRE ---- NEW

NOTE: INTERPRET IN CONTEXT

- --- UNDERGROUND HII NEW POWER HOMERUN
- (3 HOTS & NEUT SHOWN)
- ----- ISOLATED GROUND -E- EXISTING TO REMAIN
- (E) POWER HOMERUN
- CONDUIT STUB (W/MARKER) → VERTICAL CONDUIT RUN
- ♀ FLEXIBLE CONNECTION -LV- LOW VOLTAGE
- ---- SURFACEMOUNT RACEWAY

SWITCHES

- SPST 2 DPST
- ₃ 3-WAY
- 4 4-WAY D DIMMER
- TIMER SWITCH
- T W/THERMAL OVERLOAD
- P W/PILOT LIGHT
- K KEY OPERATED DUAL LEVEL SWITCHING
- ,a SWITCHLEG DESIGNATION OS OCCUPANCY SENSOR

FIRE ALARM

- FIRE ALARM CONTROL PANEL RPS REMOTE POWER SUPPLY
- HORN- AUDIBLE DEVICE VISUAL- VISUAL DEVICE
- AV AUDIBLE/VISUAL FLOW SWITCH
- TAMPER SWITCH
- MANUAL PULL STATION
- SMOKE DETECTOR D_D DUCT SMOKE DETECTOR
- H HEAT DETECTOR
- B BELL END OF LINE RESISTOR

AFF	ABOVE FINISH FLOOR
AFG	ABOVE FINISH GRADE
AIC	AMPERES INTERRUPT CAPACITY
AS	AMP SWITCH RATING
BFG	BELOW FINISH GRADE
СВ	CIRCUIT BREAKER
CEC	CA. ELECTRICAL CODE
СКТ	CIRCUIT
С	CONDUIT
C.O.	CONDUIT ONLY
	EXISTING
EC	ELECTRICAL CONTRACTOR
	EXHAUST FAN
	(E) IN (N) LOCATION
	(E) TO BE (R)
	FUTURE
()	FIRE ALARM
	FIRE ALARM CONTROL PANEL
	GROUNDING CONDUCTOR
	GENERAL CONTRACTOR
	GROUND FAULT CKT INTERRUPTER
	GROUND
	GALVANIZED RIGID STEEL
	GANGED WITH SWITCH
	ISOLATED GROUND
	LIGHTING
	MECHANICAL CONTRACTOR
	MAIN CIRCUIT BREAKER
	MAIN LUGS ONLY
	MAIN SWITCHBOARD
	MAIN TELEPHONE TERMINAL BOARD
(N)	
NIC	NOT IN CONTRACT
NL	NIGHT LIGHT
P	POLE
	PHOTOVOLTAIC
	RELOCATE(D)
. ,	TO BE REMOVED
TYP	
	UNDERCABINET
	UNDERGROUND
	UNLESS OTHERWISE NOTED
V	VOLT
VA	VOLT AMPERES
v/1	WATT, WIRE
W	

ABBREVIATIONS

AF AMP FUSE RATING

A AMPERE

EXISTING PG&E

SECONDARY SERVICE

		BUS F			120/240V, 1PH, 3W					NEL				SURFACE MOUNT, NEMA 3R					
		c	MAIN: PACES:		MAIN CIRCUIT BREAKER FULL SIZE BOLT-ON CB SPACES	2			R	R				LOCATION: RESTROOM WITH EQUIPMENT GND BUS					
		-	PACES.		KAIC PANEL)				CTED VA				WITH EQUIFINIENT GIND BUS					
CKT %VD	DIST (FT)	NOTES	LOAD TYPE		DESCRIPTION	TRIP	POLES		PHASE A	PHASE B		POLES	TRIP	DESCRIPTION	скт	LOAD TYPE	NOTES	DIST (FT)	CKT %VD
				1	RESTROOM LOAD									RESTROOM LOAD	2				
				3	RESTROOM LOAD									RESTROOM LOAD	4				
				5	RESTROOM LOAD									RESTROOM LOAD	6				
				7	SPACE									SPACE	8				
				9	SPACE									SPACE	10				
				11	SPACE					130	12	1	20	LIGHTING CONTROL PANEL	12	L		10	0.04%
				13	SPACE				1200		10	2	20	COURT LIGHTING POLE 1	14	L	1	200	2.07%
0.83%	150			15	IRRIGATION CONTROLLER	20	1	12		200 1200	10	-	-		16	L	1		
0.78%	300		L	17	PATHWAY LIGHTS	20	2	12	190 1200		8	2	20	COURT LIGHTING POLE 2	18	L	1	400	2.59%
				19	"					190 1200	8	-	-		20	L	1		
		NOTES:					•	CON: 25%:	2590 48	0	LO	<i>L</i>		TY PE LEGEND		•	•		
	1. ROL	TE CIRC	UIT THR	OUGH	MUSCO LIGHTING CONTROL PAN	<u>H</u>		SUB: TOT:	0 2638	0 2920		0 5120		RECEPTACLE LIGHTING (125% OF CONNECTED		CEC 215	2)		
								AMPS	2000			0120		MECHANICAL	20,12	010210)		
												0	к	KITCHEN A PPLIA NCE					
												0	Ν	NON-CONTINUOUS MISC.					
												0	С	CONTINUOUS MISC. (125% OF CC	NNEC ⁻	TED LOA	D CEC 2	15.2)	

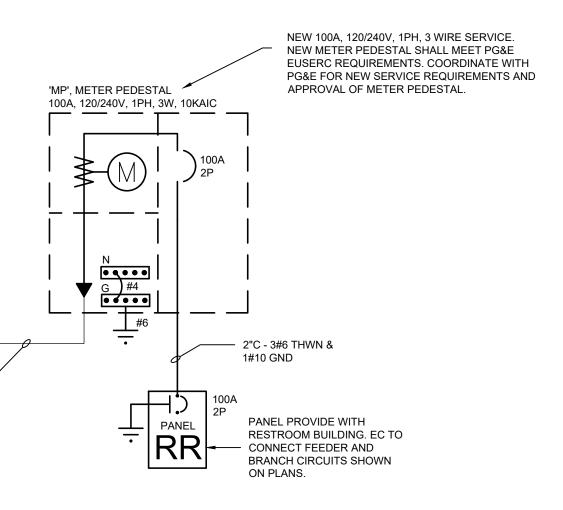
CATALOG NO.	VOLTAGE	MAX. VA.	LAMPING	MOUNTING	DESCRIPTION
<u>URE:</u> -S-F-T-S-30J-MV-40K-2-GY- PRCR7-CR-C-LLPCMV-LR <u>=:</u> 16-B-5-A-4-BA	120	37	LED	CONCRETE BASE	POLE MOUNTED LED FIXTURE, TYPE 2 DISTRIBUTION. PROVIDE 7-WIRE PHOTOCELL, STANDARD CUPOLA, AND LADDER REST OPTIONS.
<u>URE:</u> -S-F-T-S-30J-MV-40K-3-GY- PRCR7-CR-C-LLPCMV-LR <u>=:</u> 16-B-5-A-4-BA	120	37	LED	BASE	POLE MOUNTED LED FIXTURE, TYPE 3 DISTRIBUTION. PROVIDE 7-WIRE PHOTOCELL, STANDARD CUPOLA, AND LADDER REST OPTIONS.
<u>URE:</u> -S-F-T-S-30J-MV-40K-5-GY- PRCR7-CR-C-LLPCMV-LR <u>=:</u> 16-B-5-A-4-BA	120	37	LED	CONCRETE BASE	POLE MOUNTED LED FIXTURE, TYPE 5 DISTRIBUTION. PROVIDE 7-WIRE PHOTOCELL, STANDARD CUPOLA, AND LADDER REST OPTIONS.



90% CDs

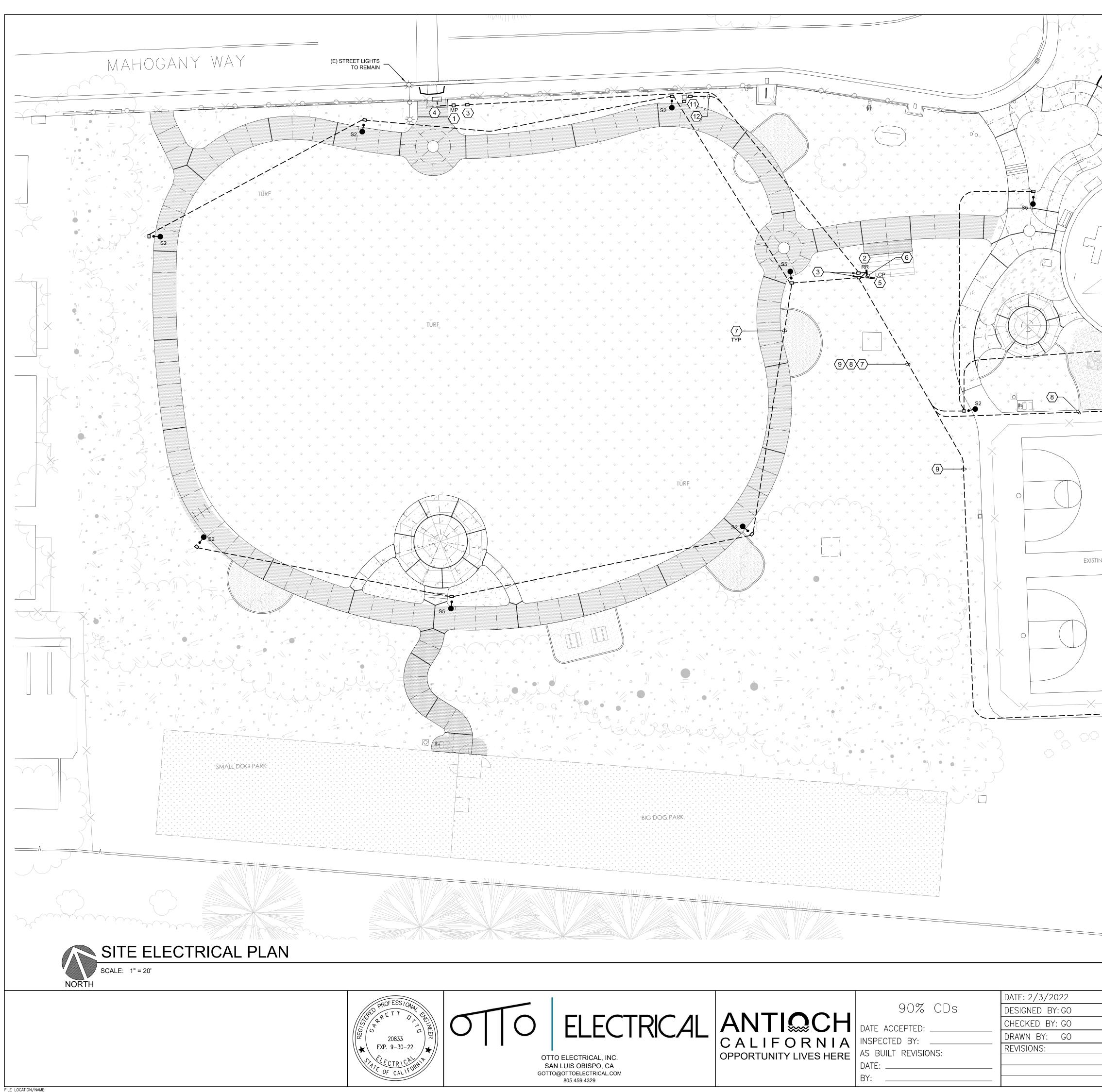
DATE ACCEPTED: NSPECTED BY: AS BUILT REVISIONS: DATE: _____ BY:

DATE: 2/3/2022 DESIGNED BY: GO CHECKED BY: GO DRAWN BY: GO REVISIONS:



SINGLE LINE DIAGRAM

	APPROVED BY:	PUBLIC WORKS DEPARTMENT	SCALE: PER DETAIL
	NRECTOR OF PUBLIC WORKS	CAPITAL IMPROVEMENTS DIVISION	PUBLIC WORKS PROJECT NO.
_	CITY ENGINEER DATE: C.E.	CONTRA LOMA ESTATES PARK	
	NO. BY DATE	RENOVATION PROJECT	SHEET XX
		SINGLE LINE DIAGRAM AND SCHEDULES	
		E100	OF XX SHEETS



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⊗ REFERENCE NOTES

- NEW METER PEDESTAL 'MP'. MYERS MEUG16 OR EQUAL. 1. 2. RESTROOM PANEL 'RR' PROVIDED BY RESTROOM
- MANUFACTURER. CONTRACTOR TO INSTALL FEEDER TO PANEL PER SINGLE LINE DIAGRAM.
- 3. 17"X30" CONCRETE PULL BOX.
- CONNECT TO EXISTING PG&E PULL BOX OR AS INDICATED 4. BY PG&E HANDOUT PACKAGE. COORDINATE WITH UTILITY TO REPLACE CONCRETE EXTENSION RING AND COVER.
- LIGHTING CONTROL PANEL PROVIDED BY MUSCO. 5. CONTRACTOR TO INSTALL IN RESTROOM STORAGE/MECHANICAL ROOM.
- 6. 1-1/2"C 2#12, 2#10, 2#8 THWN, 1#8 GND FROM PANEL 'RR'. 7. 1"C - 2#12 THWN & 1#12 GND. TYPICAL FOR ALL PATHWAY
- LIGHTS.
- 8. 1"C 2#10 THWN & 1#10 GND. 9. 1"C - 2#8 THWN & 1#8 GND.
- 10. BASKETBALL COURT LIGHTS BY MUSCO.
- 11. RELOCATED IRRIGATION CONTROL PANEL. RECONNECT FEEDER IN NEW LOCATION. IRRIGATION CONTROLLER SHALL BE GFCI PROTECTED. PROVIDE (2)12"X18" CONCRETE PULL BOXES ADJACENT TO PEDESTAL. ONE FOR LINE VOLTAGE FEEDER CIRCUIT, ONE FOR LOW VOLTAGE SOLENOID CABLES.
- 12. 1"C 2#12 THWN & 1#12 GND.

BASKETBALL COURT LIGHTING

• COURT LIGHT LIGHTS, POLES, DRIVERS, CONTACTORS, AND CONTROL PANELS SHALL BE PROVIDED BY MUSCO LIGHTING. REFERENCE PROJECT #216141. MUSCO CONTACT:

- JASEN DENIZ JASEN.DENIZ@MUSCO.COM
- 530.742.7429
- POLE FOUNDATION SHALL BE DESIGNED BY MUSCO LIGHTING AND PROVIDED AS A DEFERRED SUBMITTAL.
- PROGRAM LIGHTS TO COME ON AT SUNSET AND TURN OFF • AT 9:00PM DAILY.

EXISTING MASONRY

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	A	PPRC	VED	BY:	
	DIRECT			: WORKS/ ER	
	DATE		C.E.		
		NO.	ΒY	DATE	

PUBLIC WORKS DEPARTMENT CAPITAL IMPROVEMENTS DIVISION CONTRA LOMA ESTATES PARK RENOVATION PROJECT SITE ELECTRICAL PLAN E200

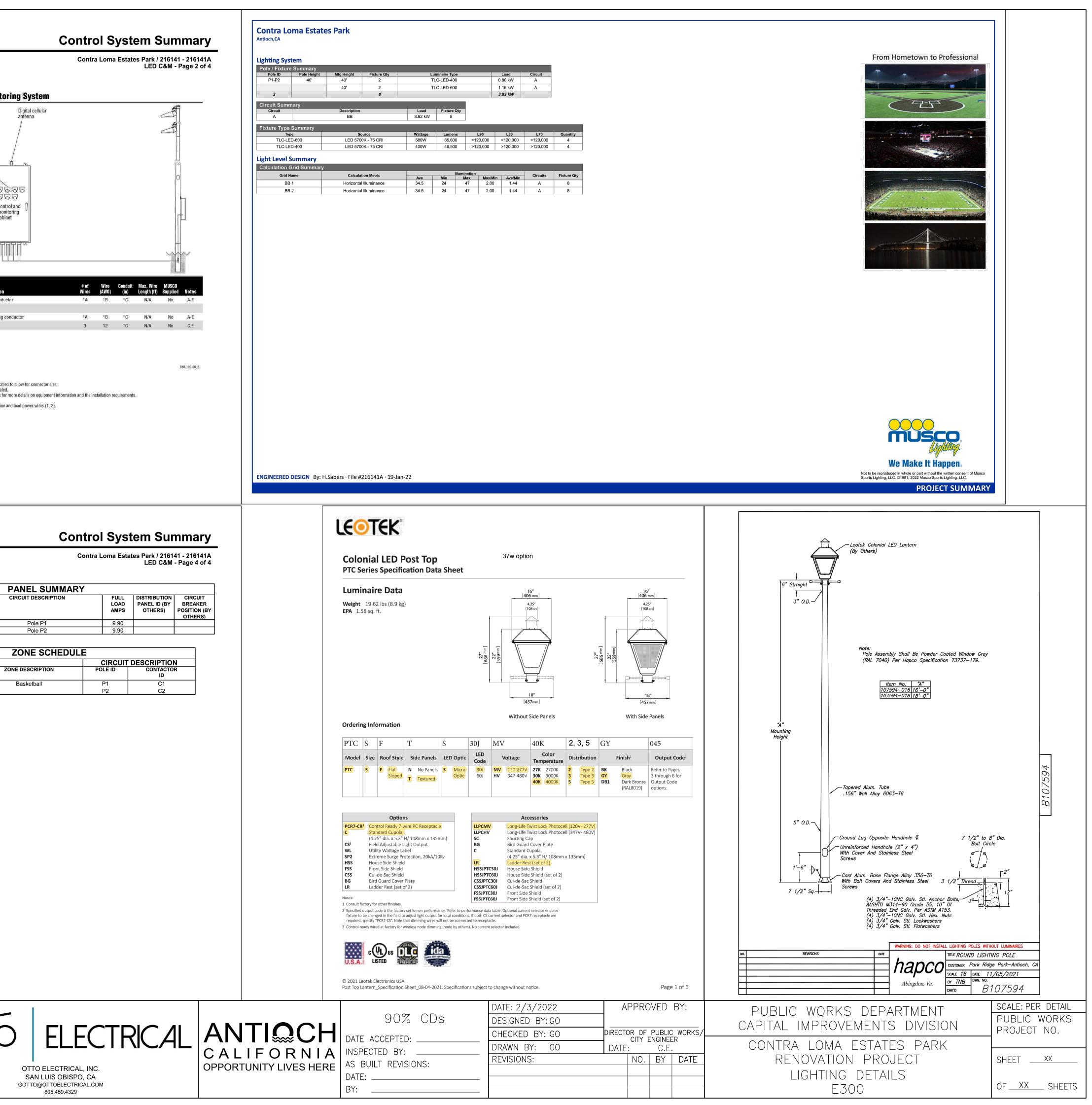
SCALE: PER DETAIL PUBLIC WORKS PROJECT NO.

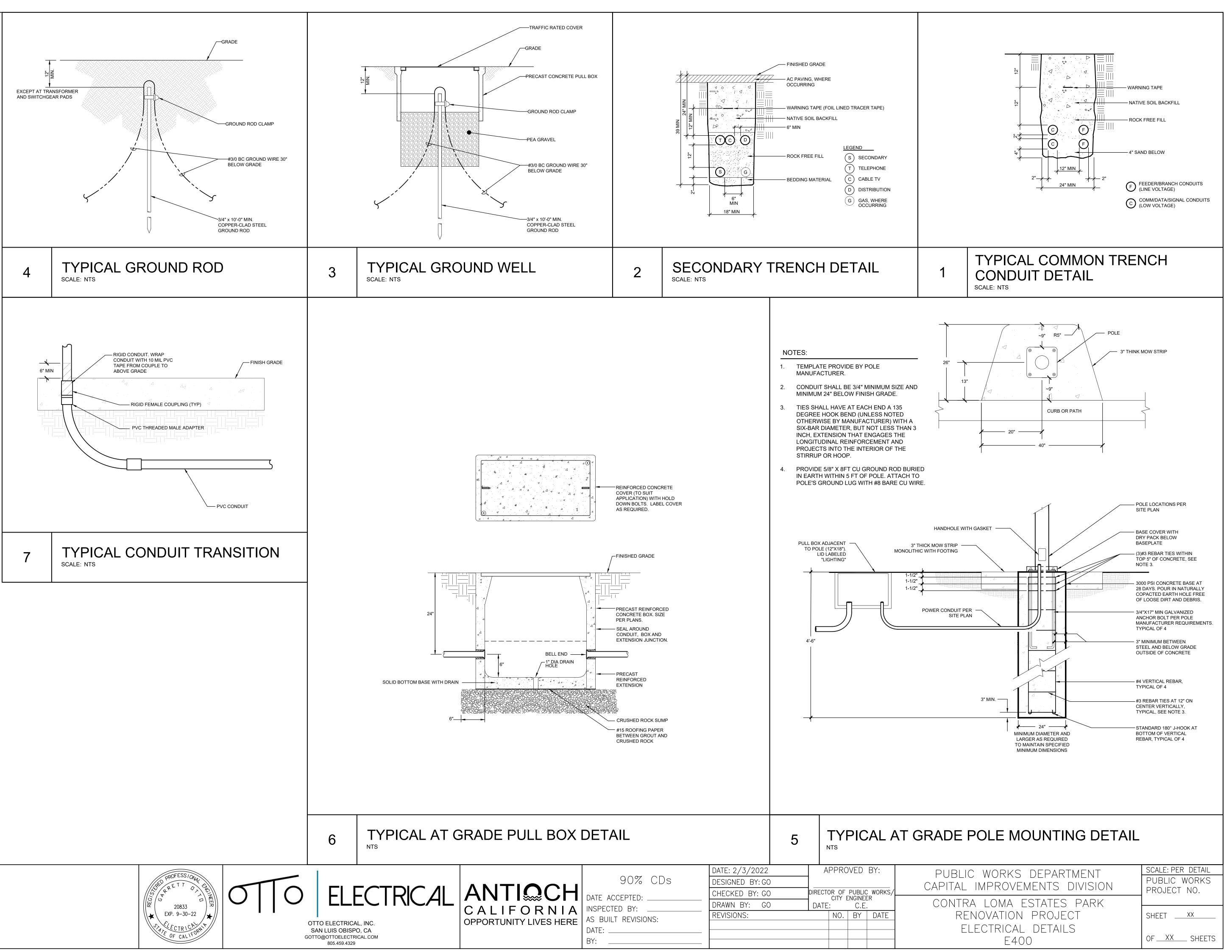
SHEET XX

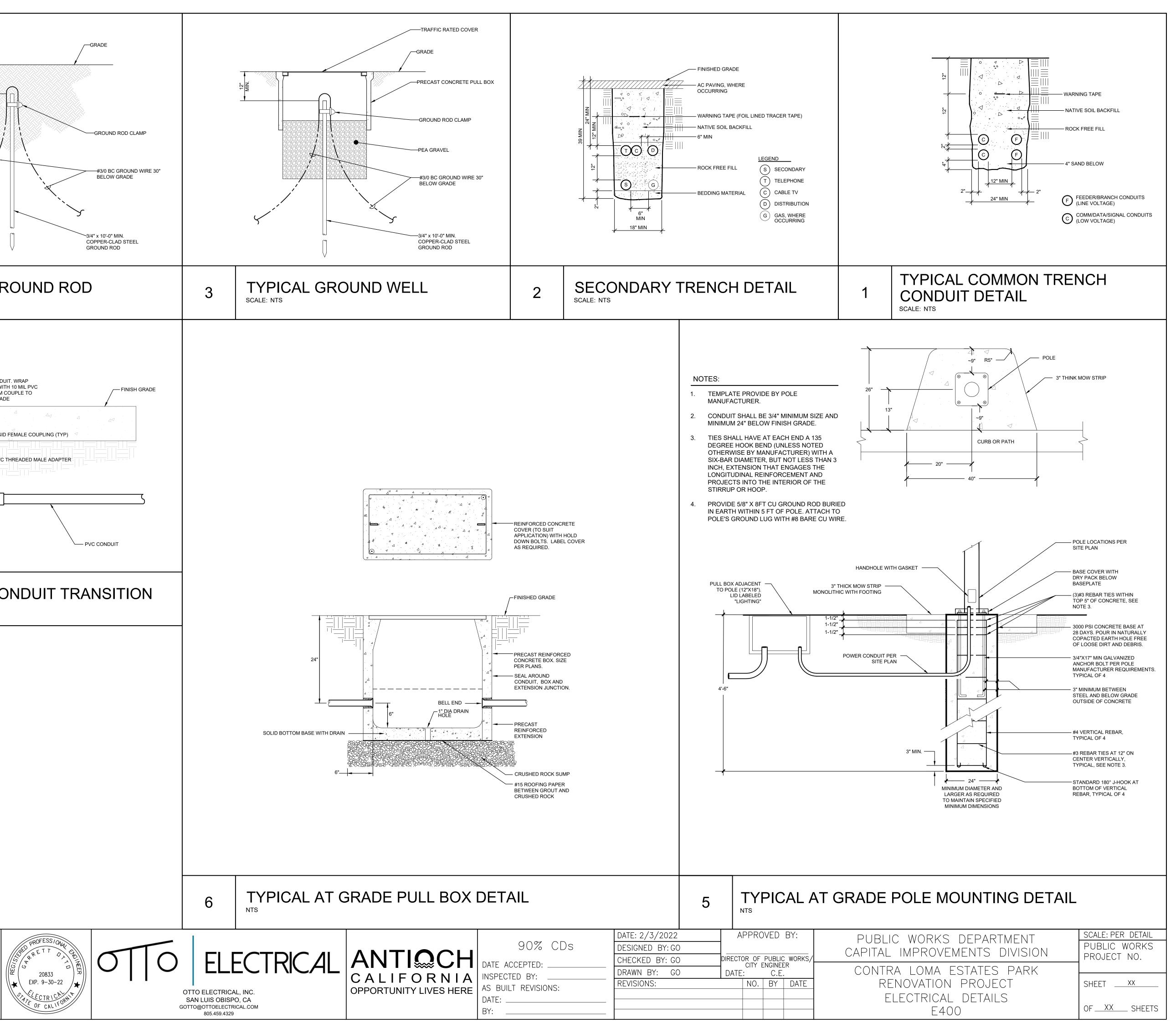
OF <u>XX</u> SHEETS

<u>musco</u>	Control System Summary	MUSCO
Confirming -	Project Information	
Project Specific Notes:	Project #:216141Project Name:Contra Loma Estates ParkDate:01/19/22Project Engineer:Hunter SabersSales Representative:Jasen DenizControl System Type:Control-Link [™] Control and Monitoring SystemCommunication Type:PowerLine-STScan:216141ADocument ID:216141P1V1-0119160904Distribution Panel Location or ID:LED C&M	Control-Link. Control and Monitor
	Total # of Distribution Panel Locations for Project: 1 Design Voltage/Hertz/Phase: 240/60/1 Control Voltage: 120 Equipment Listing DESCRIPTION APPROXIMATE SIZE 1 24 × 49	Transformer (provided by customer for control voltage supply if not available) Electrical distribution
Materials Checklist Contractor/Customer Supplied: A dedicated control circuit must be supplied per distribution panel location — If the control voltage is NOT available, a control transformer is required Electrical distribution panel to provide overcurrent protection for circuits — HID rated or D-curve circuit breaker sized per full load amps on Circuit Summary by	1.Control and Monitoring Cabinet24 X 48QTYSIZE (AMPS)Total Contactors2Total Off/On/Auto Switches:1	panel (provided by customer for overcurrent protection)
Zone Chart Wiring — See chart on page 2 for wiring requirements — Equipment grounding conductor and splices must be insulated (per circuit) — Lightning ground protection (per pole), if not Musco supplied Electrical conduit wireway system	IMPORTANT NOTES	Conduit Description 1 Line power to contactors, and equipment grounding conductor 2 Load power to lighting circuits, and equipment grounding conductor 3 Control power (dedicated, 20A)
 — Entrance hubs rated NEMA 4, must be die-cast zinc, PVC, or copper-free die-cast aluminum Mounting hardware for cabinets Breaker lock-on device to prevent unauthorized power interruption to control power and powerline connection (if present) Anti-corrosion compound to apply to ends of wire, if necessary Control-Link Central[™] operations center t 877/347-3319 to schedule activation of the installation. 	 Improve that the design voltage listed above is accurate for this facility. Design voltage/phase is defined as the voltage/phase being connected and utilized at each lighting pole's electrical components enclosure disconnect. Inaccurate design voltage/phase can result in additional costs and delays. Contact your Musco sales representative to confirm this item. In a 3 phase design, all 3 phases are to be run to each pole. When a 3 phase design is used Musco's single phase luminaires come pre-wired to utilize all 3 phases across the entire facility. One contactor is required for each pole. When a pole has multiple circuits, one contactor is required for each circuit. All contactors are 100% rated for the published continuous load. All contactors are 3 pole. If the lighting system will be fed from more than one distribution location, additional equipment may be required. Contact your Musco sales representative. A single control circuit must be supplied per control system. Size overcurrent devices using the full load amps column of the Circuit Summary 	* Notes: A. See voltage and phasing per the notes on cover page. B. Calculate per load and voltage drop. C. All conduit diameters should be per code unless otherwise specified t D. Equipment grounding conductor and any splices must be insulated. E. Refer to control and monitoring system installation instructions for m IMPORTANT: Control wires (3) must be in separate conduit from line and
lote: Activation may take up to 1 1/2 hours.	By Zone chart- Minimum power factor is 0.9. <i>NOTE: Refer to Installation Instructions for more details on</i> <i>equipment information and the installation requirements.</i> © 1999,2022 Musco Sports Lighting,LLC Form: T-5030-1	T:\216)216141P1V1-0119160904.pdf
	Contra Loma Estates Park / 216141 - 216141A	<u>musco</u>
SWITCHING SCHEDULE		F
ield/Zone Description Zones	CONTROL POWER CONSUMPTION 120V Single Phase	CABINET CONTROL CONTACTOR C # MODULE ID LOCATION
	VA loading of Musco Supplied SEALED: 127.8	1 1 C1 1 1 C2
CIRCUI		
POLE CIRCUIT DESCRIPTION	# OF # OF *FULL CONTACTOR CONTACTOR ZONE FIXTURES DRIVERS LOAD SIZE (AMPS) ID ID	ZONE SELECTOR SWITCH ZO Zone 1 1
P1 Basketball P2 Basketball JII Load Amps based on amps per driver.	4 2 9.9 30 C1 1 4 2 9.9 30 C2 1	
Basketball 1 CIRCUI POLE P1 Basketball	equipment information and the installation requirements. Contra Loma Estates Park / 216141 - 216141A LED C&M - Page 3 of 4 CONTROL POWER CONSUMPTION 120V Single Phase VA loading of Musco Supplied SEALED: 127.8 CONTACTOR STALED: 127.8 CO	
of Musco Supplied Supplied SEALED: 127.8 Equipment SEALED: 127.8 # OF # OF FIXTURES # OF DRIVERS LOAD AMPS 30 CONTACTOR ID		1 1 C2 ZONE SELECTOR ZC SWITCH ZC
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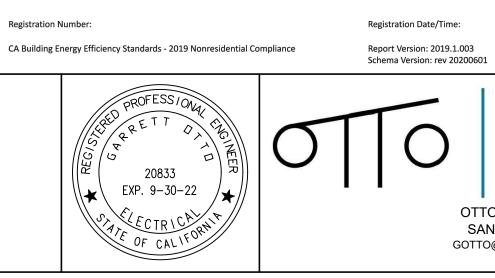






STATE OF CALIFORNIA Outdoor Lighting NRCC-LTO-E CERTIFICATE OF COMPLIANCE			CALI	
Project Name:		Contra Loma Estates Park Report Page:		NRCC-LTO-E (Page 1 of 7)
Project Address: A. GENERAL INFORMATION		Mahogany Way Date Prepared:		1/20/2022
01 Project Location (city)	Antioch	04 Total Illuminated	d Hardscape Area (ft ²) 2000	
02 Climate Zone 03 Outdoor Lighting Zone per Title 24 Part 2	12 1 <u>§10.114</u> or as desigr	nated by Authority Having Jurisdiction (AHJ):		
LZ-0: Very Low - Undeveloped Parkland	LZ-2: Moderat	e - Rural Areas 🛛 🗍 LZ-4: High - Must	t be reviewed by CA Energy Comm	ission for Approval
LZ-1: Low - Developed Parkland	LZ-3: Moderat	ely High - Urban Areas		
. PROJECT SCOPE his table includes outdoor lighting systems that	It are within the scope	of the permit application and are demonstrating c	compliance using the prescriptive p	ath outlined in <u>§140.7</u> or
<u>141.0(b)2L</u> for alterations. Iy Project Consists of:				
01 O1 New Lighting System		Must Comply with Allowances from \$140.7	02	
New Lighting System Altered Lighting System		Must Comply with Allowances from <u>§140.7</u> Is your alteration increasing the connected lighting	g load (Watts)?	es 🔵 No
03 % of Existing Luminaires Being A	ltered ¹	04 Sum Total of Luminaires Being Added or Altered	05 Calculation	
□ < 10% □ >= 10% and < 50%	□ >= 50%	_		
Please proceed to Table F. Outdoor Lighting Fis FOOTNOTES: % of Existing Luminaires Being A	-	ne the project's luminaires. Luminaires Being Added or Altered / Existing Lumin	naires within the Scope of the Perm	it Application) x 100.
Registration Number: CA Building Energy Efficiency Standards - 2019 Non	residential Compliance	Registration Date/Time: Report Version: 2019.1.003 Schema Version: rev 20200601		Registration Provider: Energysoft Generated: 2022-01-20 14:25:04
rate of california Dutdoor Lighting			CALL	
RCC-LTO-E ERTIFICATE OF COMPLIANCE		Castro Law Price on Law -	CALI	FORNIA ENERGY COMMISSION NRCC-LTO-I (Page 4 of 7
roject Name: roject Address:		Contra Loma Estates Park Report Page: Mahogany Way Date Prepared:		(Page 4 of 7 1/20/202
Andatory Controls 01	02	03		
Area Description	Shut-Off <u>§130.2(c)</u> 1	Auto-Schedule	04 Motion Sensor <u>§130.2(c)3</u>	05 Field Inspector Pass Fail
Walkway NOTES: Controls with a * require a note in the spac X: Not permitted by health & safety to be turned of	<u>§130.2(c)1</u> Photocontr e below explaining how o	Auto-Schedule §130.2(c)2 ol Yes compliance is achieved.	Motion Sensor	Field Inspector
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NRCC-LTO-E				CALI	FORNIA ENERGY COMMISSION
CERTIFICATE OF COMPLIANCE Project Name:	(es Park Report Page:		NRCC-LTO-E (Page 1 of 7)
Project Address:		Mahogar	my Way Date Prepared:		1/20/2022
A. GENERAL INFORMATION 01 Project Location (city)	Antioch		04 Total Illuminated	Hardscape Area (ft ²) 2000	
02 Climate Zone 03 Outdoor Lighting Zone per Title 24 Part	12 1 §10.114 or as design	nated by Authorii			
LZ-0: Very Low - Undeveloped Parkland		e - Rural Areas ely High - Urban		be reviewed by CA Energy Comm	ission for Approval
			Aleas		
B. PROJECT SCOPE This table includes outdoor lighting systems th	at are within the scope	of the permit ap	plication and are demonstrating co	ompliance using the prescriptive po	ath outlined in <u>§140.7</u> or
<u>§141.0(b)2L</u> for alterations. My Project Consists of:					
01		Must Comply wi	th Allowances from <u>§140.7</u>	02	
Altered Lighting System			n increasing the connected lighting		
03 % of Existing Luminaires Being A	Altered ¹	Sum Total of Lu	04 uminaires Being Added or Altered	05 Calculation	
C < 10% Please proceed to Table F. Outdoor Lighting F.		na tha nraiact's l	umingings		
¹ FOOTNOTES: % of Existing Luminaires Being A	-			aires within the Scope of the Perm	it Application) x 100.
Registration Number: CA Building Energy Efficiency Standards - 2019 Nor	nresidential Compliance	R	egistration Date/Time: eport Version: 2019.1.003 chema Version: rev 20200601		Registration Provider: Energysoft Generated: 2022-01-20 14:25:04
				CALI	FORNIA ENERGY COMMISSION
CERTIFICATE OF COMPLIANCE Project Name:	(es Park Report Page:		NRCC-LTO-E (Page 4 of 7)
Project Address:		Mahogar	ny Way Date Prepared:		1/20/2022
When an option having a * is selected, the not "DOES NOT COMPLY" if the notes are left blank Mandatory Controls 01		must be complet		the Compliance Summary Table of	
Area Description	Shut-Off §130.2(c)1		03 Auto-Schedule §130.2(c)2	04 Motion Sensor §130.2(c)3	05 Field Inspector
Area Description Walkway	Shut-Off <u>§130.2(c)1</u> Photocontre				
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Walkway * NOTES: Controls with a * require a note in the space EX: Not permitted by health & safety to be turned of Walkway Walkway Walkway Registration Number: CA Building Energy Efficiency Standards - 2019 Nor STATE OF CALIFORNIA Outdoor Lighting NRCC-UTO-E CERTIFICATE OF COMPLIANCE Project Name: Project Address: DOCUMENTATION AUTHOR'S DECLARATION Carrett Otto Company: Otto Electrical Address: 793 E. Foothill Blvd. Suite A23 Citty/State/Zip: San Luis Obispo CA 93405 RESPONSIBLE PERSON'S DECLARATION SI 1. The information provided on this Certificate of 2. I am eligible under Division 3 of the Business a: 3. The energy features and performance specific of Title 24, Part 1 and Part of the california 0. A. The building design features or system design plans and specifications submitted to the enformance specific of Title 24, Part 1 and Part of the california 0. N The building design features or system design plans and specifications submitted to the enformance specific of Title 24, Part 1 and Part of the california 0. A. The building design features or system design plans and specif	§130.2(c)1 Photocontrative below explaining how of fits EXCEPTION 1 to §130.2 (ff) EXCEPTION 1 to §130.2 <40W	ol compliance is achie (c) compliance is achie (c) compliance is achie (c) contra Loma Estate Re Contra Loma Estate Anhogar accurate and co ac	Auto-Schedule \$130.2(c)2 Yes eved. egistration Date/Time: eport Version: 2019.1.003 chema Version: rev 20200601 es Park Report Page: hy Way Date Prepared: omplete. Signature Date: 2022-01-20 CEA/ HERS Certification Identificati E20833 Phone: 805.459.4329	Motion Sensor §130.2(c)3 Exempt*	Field Inspector Pass Fail I I <t< td=""></t<>
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Registration Provider: Energysoft Report Generated: 2022-01-20 14:25:04



OTTO ELECTRICAL, INC. SAN LUIS OBISPO, CA GOTTO@OTTOELECTRICAL.COM 805.459.4329

state of california Outdoor Lighting							STATE OF CA	lifornia or Lightin	ng									
NRCC-LTO-E					CALIFOR	NIA ENERGY COMMISSION	NRCC-LTO-E		-							CAL	IFORNIA ENERGY	
CERTIFICATE OF COMPLIANCE Project Name:	NRCC-LTO-E Contra Loma Estates Park Report Page: (Page 2 of 7)				CERTIFICATE OF COMPLIANCE Project Name: Contra Loma Estates Pa				NRCC-LTO-E (Page: (Page 3 of 7)									
Project Address:	Mahogany Way Date Prepared: 1/20/2022									/ Date Prepared:					1/20/2022			
C. COMPLIANCE RESULTS Results in this table are automatically calculated	from data input and calculations in T	ables E through L. Nr.	nte: If any cell or	n this table says "(COMPLIES with Exce	entional Conditions" refer			FING FIXTURE SCH ahting systems dem		nce with §140 7	all new luminai	res heina installe	ed and any exist	tina luminaires	remaining or he	vina moved withi	n the snaces
to Table D. Exceptional Conditions for guidance of			ote. Ij uny ten on	i this tuble suys	COMPLIES WITH EXCE	ptional conditions rejer	covered b	the permit	it application are in	cluded in the Table l	elow. For altere	d lighting syste	ms using the Exis	ting Power me	ethod per <u>§141.</u>	0(b)2L only new	luminaires being	•
	ed Lighting Power (Watts) <u>§140.7</u> or				Compliance Res		Designed		res being installed o	is part of the projec	t scope are inclu	ded (ie, existing	luminaires remo	aining or existin	ng luminaires be	eing moved are	not included).	
01 02 03 General			06 disting	07	08	09	01		02		03	04	05	06	07	08	09	10
Hardscape + Application + Front	age + Ornamental + A	Area OR Po	ower =	Total Allowed	≥ Total Act	ual of a second						How is	T				Cutoff Req. >	Field
Allowance $\$140.7(d)2$ $\$140.7(d)2$ $\$140.7(d)1$ (See Table J)(See Table J)		<u>0.7(d)2</u> Table M) §141.	owance L.O(b)2L	(Watts)	(Watts)	07 must be >= 08	Name or Tag	tem	Complete Luminai	re Description	Watts per luminaire ^{1, 2}	Wattage determined	Total number luminaires ²	Luminaire Status ³	Excluded per §140.7(a)	Design Watts	lumen output	Inspector
(See Table I) (See Table S) (See Table S) 1,410 + +		(See I	Table N) =	1,410	≥ 370	COMPLIES						uetermineu					<u>§130.2(b)</u> ⁴ NA: < 6200	Pass Fail
	Cutoff Compliance (See Table			1,410	2 370	N/A	MUSC	D	MUSCO	🗆 Linear	1960	Mfr. Spec	2	New			lumens	
	Controls Compliance (See Table	H for Details)			COMPLIES w	ith Exceptional Conditions	S2,3,5	,	S2,4,5	🗌 Linear	37	Mfr. Spec	10	New		370	NA: < 6200 lumens	
D. EXCEPTIONAL CONDITIONS							1 					l		 Tota	 al Design Watts	: 370	lumens	
This table is auto-filled with uneditable commen	ts because of selections made or data	entered in tables thr	roughout the fo	rm.					th a * require a note i g a statue; EXCEPTION		laining how comp	liance is achieved	l.					
E. ADDITIONAL REMARKS									Having Jurisdiction n		cut sheets to confi	rm wattage used	for compliance pe	r <u>§130.0(c)</u>	_			
This table includes remarks made by the permit	applicant to the Authority Having Juris	sdiction.							wattage should be inc luminaires in a new ou								alact "Existing to P	'omgin"
							for existing	luminaires wi	vithin the project scop									
							the project ⁴ Complian		datory cutoff requiren	nents is required for lu	minaires with initi	ial lumen output :	>= 6,200 unless ex	empted by <u>§130.</u>	<u>.2(b)</u>			
									EMENTS (BUG)									
									t apply to this proje	ct.								
Registration Number:	Re	egistration Date/Time:	:		Regis	stration Provider: Energysoft	Registrati	on Number:				Registra	ition Date/Time:				Registration Provi	ider: Energysoft
CA Building Energy Efficiency Standards - 2019 Nonre		eport Version: 2019.1.0 chema Version: rev 202			Report Gene	erated: 2022-01-20 14:25:04	CA Buildir	g Energy Effic	iciency Standards - 20	19 Nonresidential Co	mpliance		Version: 2019.1.00 Version: rev 2020			Report	Generated: 2022-	-01-20 14:25:04
			200002									Scheme						
STATE OF CALIFORNIA Outdoor Lighting NRCC-LTO-E CERTIFICATE OF COMPLIANCE Project Name: Project Address:		es Park Report Page: ny Way Date Prepared:			CALIFOR	NIA ENERGY COMMISSION NRCC-LTO-E (Page 5 of 7) 1/20/2022	NRCC-LTO-E CERTIFICA Project Na	er Lightin E OF COMPL ne:	_		Contra	Loma Estates Parl Mahogany Way	Report Page:			CAL	IFORNIA ENERGY	Y COMMISSION NRCC-LTO-E (Page 6 of 7) 1/20/2022
		<u>· · · · · · · · · · · · · · · · · · · </u>																_,,
I. LIGHTING POWER ALLOWANCE (per §140	<u>).7</u>)						N. EXIST	NG CONDI	ITIONS POWER A	LLOWANCE (alter	ations only)							
This table includes areas using allowance calculo Allowance is per <u>Table 140.7-A</u> while "Use it or lo		-8		01			This section	on does not	t apply to this proje	ct.								
Indicate which allowances are being used to exp	and sections for user input. Luminaire	Bardscape	Dise it or i			ly) (select all that apply)	O. DECLA	RATION O	OF REQUIRED CER	TIFICATES OF INS	ALLATION							
that qualify for one of the "Use it or lose it" allow it or lose it" allowance.	wances shall not qualify for another "U	Allowance Table I (below)	Applicatio			Area			made based on inf							xplanation shou	ld be included in	Table E.
Calculated General Hardscape Lighting Power Al	lowance per Table 140.7-A (LZ 0, 1 & 4								These documents m ca.gov/title24/2019						ine at			
This section does not apply to this project.							Yes	No				Forn	n/Title					Inspector
Calculated General Hardscape Lighting Power Al 02	llowance per Table 140.7-A (LZ 2 & 3)	05	06	07	08	9 10		0	NRCI-LTO-01-I	E - Must be submitte	ed for all building	gs					Pass	Fail
		tage Allowance (AWA			ge Allowance (AWA)			0		- Must be submitte	d for a lighting c	ontrol system, o	or for an Energy	Management (Control System	(EMCS), to be		
Area Description	Surface Type Illuminated	Allowed Area	Allowance F		Allowed Allo	near AWA + LWA		_	recognized fo	compliance.								
	Area (ft ²) D	Density (W/ft ²) ((Watts) L	Length (lf) Der		Vatts)			F REQUIRED CERT									
Park	Concrete 2000	0.03	60 Init	_	0.4 1 vance for Entire Site ardscape Allowance		Additiona	Remarks. T	made based on inf These documents m more information	ust be provided to	he building insp	ector during coi	nstruction and m				Technician Certij	fication
					and scape Anowance	. (Watta), 1410	Yes	No				Form	n/Title				Field Pass	Inspector Fail
J. LIGHTING ALLOWANCE: PER APPLICATION	Ν							0		A - Must be submit	ted for all outdo	or lighting conti	ols except for al	terations wher	e controls are a	dded to <= 20		
This section does not apply to this project.									luminaires.									
K. LIGHTING ALLOWANCE: SALES FRONTAG	E																	
This section does not apply to this project.																		
L. LIGHTING ALLOWANCE: ORNAMENTAL																		
This section does not apply to this project.																		
M. LIGHTING ALLOWANCE: PER SPECIFIC A	REA]											
This section does not apply to this project.																		
Registration Number:	Re	egistration Date/Time:	:		Regis	stration Provider: Energysoft	Registrati	on Number:				Registra	tion Date/Time:				Registration Provi	ider: Energysoft
CA Building Energy Efficiency Standards - 2019 Nonre		eport Version: 2019.1.0			Report Gene	erated: 2022-01-20 14:25:04	CA Buildir	g Energy Effic	iciency Standards - 20	19 Nonresidential Co	mpliance	Report	Version: 2019.1.00)3		Report	Generated: 2022-	-01-20 14:25:04
		chema Version: rev 202											Version: rev 2020					



90% CDs

DATE: _____ BY:

DATE: 2/3/2022 DESIGNED BY: GO CHECKED BY: GO DRAWN BY: GO **REVISIONS:**

A	PPRC	VED	PL				
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JBLIC WORKS DEPARTMENT ITAL IMPROVEMENTS DIVISION NTRA LOMA ESTATES PARK RENOVATION PROJECT 24 – OUTDOOR LIGHTING E500

SCALE: PER DETAIL
PUBLIC WORKS
PROJECT NO.

SHEET XX



City of Antioch

CONTRA LOMA ESTATES PARK RENOVATION

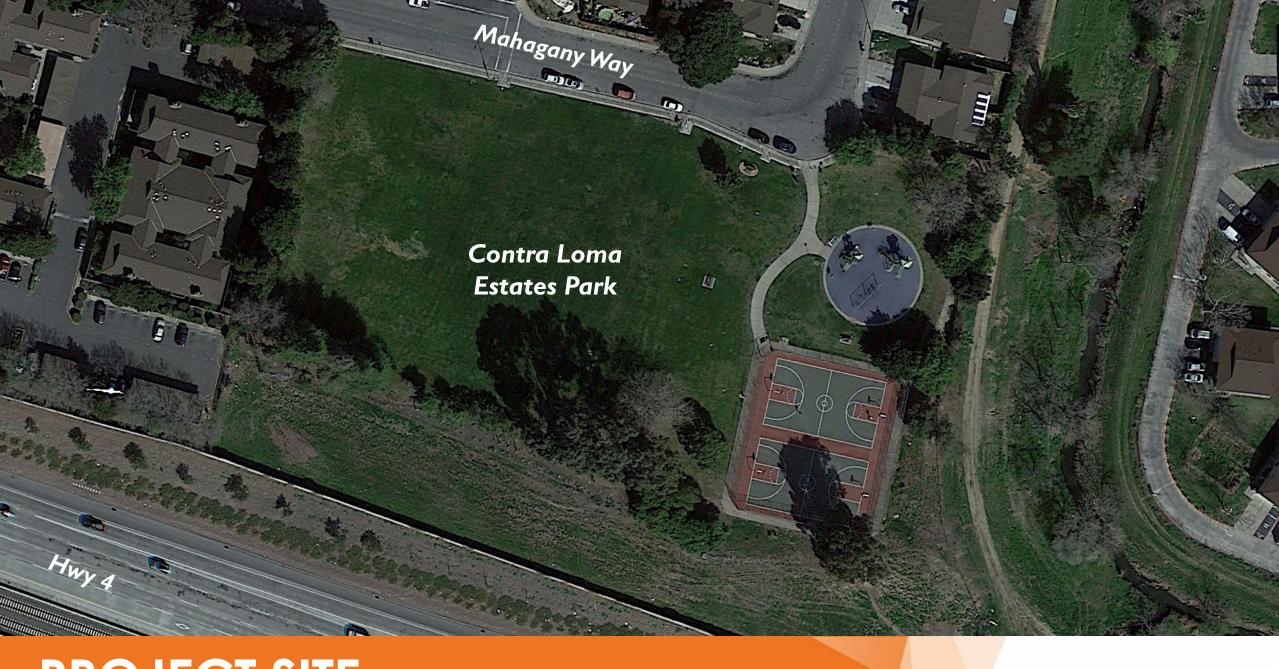
Parks and Recreation Commission Meeting July 21, 2022





AGENDA

- Existing Site
- Proposed Site Plan
- Proposed Amenities



PROJECT SITE

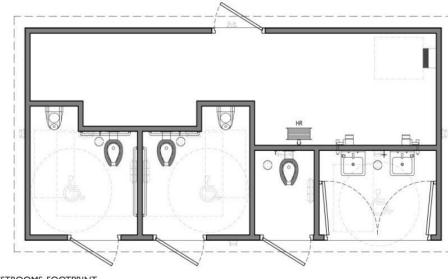
PROPOSED SITE PLAN





PRECEDENT IMAGES FROM ANTIOCH MARINA PROJECT







RESTROOMS, FOOTPRINT

CONTRA LOMA ESTATES PARK - RESTROOM - PUBLIC RESTROOM COMPANY

ANTIOCH, CA.





BENCHES - Victor Stanley RBF-28-6



PICNIC TABLES (W/ ADA OPTIONS) - DuMor 298-60-2HS ADA



CONCRETE TABLES (ART TABLES) - QCP Q-LBT102PT ADA



TRASH RECEPTACLES - Outdoor Creations Inc 516



BBQ GRILLS - Pilot Rock N-24

HOT COAL BINS - Pilot Rock HCB/B-1

BOLLARDS - Reliance Foundry R-7901R



DOG PICK UP STATION - Mutt Mitt Waste Bag Dispenser SKU 2401



DRINKING FOUNTAINS -ELKAY LK4420BFI UDB







PICNIC SHELTER - Icon Shelter Systems, Inc.



DOG PARK MULCH - American Soil and Stone Redwood Wood Chips



DOG PARK WITH CHAIN LINK FENCE AND MULCH



CITY PARK SIGNAGE - Neighborhood Park Identity





CONCRETE PAVING



RUBBER SURFACING







CLIMBING WALLS - Landscape Structures, The Pinnacle (#156065 A)



CLIMBING WALLS - Landscape Structures, The Pointe (#156067 A)



FITNESS EQUIPMENT -Health Beat Squat Press



FITNESS EQUIPMENT - Health Beat Parallel Bars



FITNESS EQUIPMENT -Health Beat Chest / Back Press



FITNESS EQUIPMENT - Health Beat Ab Crunch / Leg Lift



FITNESS EQUIPMENT - Health Beat Pull Up / Dip



FITNESS EQUIPMENT - Health Beat Plyometrics

ANTIOCH, CA.



End Slide